

1. The first step is to identify the problem or question that needs to be addressed. This involves understanding the context and the specific requirements of the task.

2. Next, it is important to gather relevant information and data. This can be done through research, consultation with experts, or by analyzing existing resources.

3. Once the information is gathered, the next step is to develop a plan or strategy. This involves breaking down the problem into smaller, manageable parts and determining the best approach to solve each part.

4. The fourth step is to implement the plan. This involves putting the strategy into action and monitoring progress as you go.

5. Finally, it is important to evaluate the results and make adjustments as needed. This involves reflecting on what worked well and what didn't, and using that information to improve future performance.

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THE
PRESIDENT WHITE LIBRARY

I
THE PROTESTANT REFORMATION
AND ITS FORERUNNERS

LIBRARY OF CORNELL UNIVERSITY

CATALOGUE

OF THE

HISTORICAL LIBRARY

OF

ANDREW DICKSON WHITE

FIRST PRESIDENT OF CORNELL UNIVERSITY

I

THE PROTESTANT REFORMATION

AND ITS FORERUNNERS

ITHACA, N. Y.
THE UNIVERSITY PRESS

1889

PREFACE.

In January, 1887, the Trustees of Cornell University received from the Hon. Andrew Dickson White, LL.D., LL.H.D., late its President and Professor of History, the following letter:—

CORNELL UNIVERSITY, Jan. 19, 1887.

GENTLEMEN OF THE BOARD OF TRUSTEES,—Some thirty-five years ago, while I was still a student at college, I formed the purpose of collecting a historical library. From that time to this, at home and abroad, I have steadily kept this purpose in view, selecting the best works I could find, not only in history proper, but in the subsidiary fields of Literature, Political and Social Science, International Law, and Art (including especially Architecture). I have particularly sought those throwing light upon the great events, periods, and tendencies of human thought and action, upon the development of modern civilization, upon the building up of modern states, upon the men who have bettered the condition of mankind.

As a result, I have accumulated a library of about thirty thousand volumes, besides some ten thousand valuable pamphlets, and not a few manuscripts. In almost all its departments, I may say without undue partiality, there are very many works rare and valuable; in several the collection would doubtless be considered remarkable; and in one or two it is certainly unequalled in the United States. The bringing together of this library has been to me a labor of love. It consists to an unusual extent of primary sources and original materials for historical study; and my thought has been not solely of myself, but of the American scholars of the future. It has always been my intention to place it some day as a whole where it could be used to the best advantage by historical students. The cost of the collection, with its catalogues, has been, in money, as nearly as I can now estimate, rather more than a hundred thousand dollars. Its present value, consisting as it does in great part of works scarce, long sought, and yearly appreciating in price, it would be hard to reckon in dollars and cents; but something of its practical worth I have had occasion to know by its use during my professorships at the University of Michigan and at Cornell University; and I hope that it may yet serve others even more fully than it has served me.

A part of this library—that bearing upon Architecture—I gave to Cornell University upon the establishment of its Architectural Department; and the occasion of the establishment of a Law School and the reorganization of the Department of History and Political Science by the Trustees of the University, seems an appropriate time for me to make a fitting disposal of the remainder.

There are three places in our country, in either of which it would gratify my feeling of local and personal attachment to bestow it as a gift. Foremost among these is Cornell University; and in case there can be provided for the collection, at some day not far distant, a suitable fire-proof room in any building which shall be erected for your general library, and proper provision made for its maintenance and usefulness, it will give me pleasure to place it permanently in your custody.

In case you shall view this proposal with favor, I shall be happy to meet any committee you may appoint to arrange the conditions on which the gift may be made and accepted.

I remain, gentlemen, Very respectfully yours,

ANDREW D. WHITE.

The following resolutions were thereupon unanimously adopted:—

Resolved, That the Trustees of Cornell University accept with gratitude the munificent offer of Ex-President White to present his valuable library to the University, and tender him their hearty thanks, in which they feel that the Faculty and the alumni of the University, as well as all friends of higher education, most cordially unite.

Resolved, That a committee of five, embracing the President of the University and the Chairman of the Board, be appointed to arrange with Dr. White the details and conditions on which his proposed munificent gift of his historical and political library shall be accepted by Cornell University.

The conditions agreed to by the Committee for the acceptance of the gift are embodied in the following letter:—

CORNELL UNIVERSITY, ITHACA, NEW YORK, July 5, 1887.

To the Members of the Committee of the Trustees of Cornell University appointed to consider the proposal of Andrew D. White regarding the transfer of his library to Cornell University:—

GENTLEMEN,—In accordance with the understanding arrived at during our recent meeting, I hereby respectfully present my proposal embodying the terms upon which I prefer that my library be accepted by the University (and by the words “my library,” wherever used in this document, I mean all books, pamphlets, and newspapers belonging to me, whether in Ithaca or in Syracuse or already deposited in the University Library):—

I. The University shall provide, within four years from the date of this letter, a suitable room or rooms for the reception of forty thousand volumes, in a fire-proof building upon the University grounds, the said room or rooms to be separate from those containing the general library of the University. It is my wish and expectation that all the books, pamphlets, and newspapers of my library, so far as it may be possible to include them under the topics of history and political science, be placed therein; and in case it seem wise that my books relating to other subjects be incorporated with the general library of the University, that then and in that case a number equivalent to them, so far as possible, of works relating to history or to political science be transferred in their stead from the general library to the said room or rooms.

II. The Trustees of the University shall set apart annually, from any funds now, or hereafter to be, in their control, the sum of five thousand four hundred dollars (\$5,400), the same to be forever appropriated and used in the following manner and for the purposes hereinafter named, to wit:—

(1) Eight hundred dollars (\$800) to be annually set apart, which shall be devoted to the purchase of books in the fields of study to which my library is especially devoted; namely, history and the branches kindred thereto.

(2) Six hundred dollars (\$600) to be annually set apart, which shall provide for the salary of a Librarian, to have charge of the collection, subject to the Librarian of the University.

(3) Five hundred dollars (\$500) to be annually set apart for the maintenance of a Fellowship in Modern History, the same to be awarded annually by the Faculty of the University under the general rules and conditions governing the award of the Fellowships already existing.

(4) Five hundred dollars (\$500) to be annually set apart for the maintenance of a Fellowship in Political and Social Science, the same to be awarded annually by the Faculty of the University under the general rules and conditions governing the award of the Fellowships already existing, but with preference to any candidate of ability and purpose who shall propose to make practical studies upon living social questions, such as pauperism, crime, inebriety, illiteracy, the relations of capital to labor, of educational institutions to public instruction, and the like. And I see no reason why either or both of the above-described Fellowships should not, in the discretion of the Faculty, be made a travelling Fellowship, for the purpose of study and investigation, the holder thereof making from time to time to the Faculty such reports of his progress as they may require; nor do I see any reason why, in the case of a student of very exceptional ability and promise in either of the fields above specified, the two Fellowships may not for a single year, in the discretion of the Faculty and for the sake of enabling more thorough research, be combined into one.

(5) Three thousand dollars (\$3,000) to be annually set apart for the maintenance of a Professorship of History, with the understanding that the duty of such Professor shall be to give instruction in such part or parts of the general field indicated by his title as may be thought by the Faculty most advisable, and that instruction in International Law may, if it be thought best by the Faculty, be included in the duties of such Professor.

III. And the Trustees of the University shall also set apart the sum of ten thousand dollars (\$10,000), to be appropriated and used for the preparation and publication, as a whole or in parts, of a catalogue of the works embraced in the several divisions of my library. And if any part of the said sum of ten thousand dollars shall remain after the said catalogue shall have been prepared and printed, then and in that case a sum equal to the annual interest of the said residue at six per cent, shall be annually added to the sum hereinbefore stipulated as to be set apart for the purchase of books in the fields of study to which my library is especially devoted.

IV. And inasmuch as, notwithstanding the care taken in the collection of my own library and of that of the University to avoid the duplication of books, a certain number of works have been unavoidably duplicated, it is understood that all books in my library published during the present century which are ascertained to be duplicates of books already in the possession of the University Library are withdrawn by me, and may be retained by me or by my heirs and assigns permanently. (And by "duplicates" I understand and here mean books identical in contents, and do not consider a book not a duplicate simply because it has a different date or is published in a different place or by a different firm. In other words, to take a book out of the category of duplicates, there must be some real and substantial difference in the text,—either increase or improvement in the matter or in the treatment.)

And I also hereby stipulate that all books named in the schedule hereto annexed, being, in the main, works of comparatively small value, but which for various (and generally for personal) reasons my family or myself desire to retain, in number not exceeding five hundred volumes, may be retained by me or by them,—this said reserve not to include any of the manuscripts or reproductions of manuscripts, on vellum or paper, or early printed works, or books of especial value in connection with the history of the Revival of Learning, or of the Reformation, or of the French Revolution, or of the American Civil War, or of the Jesuits, or of Witchcraft, or of Torture, or of Education.

And it is also agreed that I may, for the space of my lifetime, or until such time during my lifetime as may seem to me best, retain five thousand volumes upon deposit, a memorandum of the same to be held by the Librarian of the University, and said works to be considered as the property of the University, for which I am responsible to it.

Trusting that this arrangement may be satisfactory to your Board, I remain, Gentlemen,

Very respectfully and truly yours,

ANDREW D. WHITE.

In accordance with these provisions, the catalogue of the President White Library, already far advanced at the time of the gift, has since been pushed steadily toward completion. A first division is now given to the press. As will be seen, it is an author-catalogue, with subject-entries under persons and places.

The history and character of the library as a whole, the items of its special wealth, the form of its catalogue, will be discussed in a general introduction later to be issued. It needs here to say only a word of the limits of the present division and of the bibliographical aids cited in it.

The *limits* of such a topical catalogue must always be more or less arbitrary. To avoid trenching unnecessarily upon the territory of the political history of the several European nations throughout the Reformation period, upon the history of the mediæval church at its beginning, and upon that of the Counter-Reformation at its close, has been no easy task. To this end, the *Protestant Reformation* has been understood to mean the religious and social, but not the political, movement of its time. By its *Forerunners* have been understood the schismatics and heretics who, from the Waldenses to Luther, sought to bring about a reformation by individual teaching or practice; but not the great churchmen and Councils who attempted it through the Church herself. Natural stopping-points have suggested themselves: for Germany the Religious Peace of Augs-burg (1555), for France the outbreak of the Wars of Religion (1562), for Europe in general the close of the Council of Trent (1563); but it has seemed unwise to hold to these dates with absolute rigor. In general, all the works of the Reformers produced in the third quarter of the 16th century are included in the present catalogue, while those of their opponents written after the middle of the century are reserved for that which will embrace the Catholic Reformation. To draw a line between German Humanism and the Reformation has not been attempted: from Reuchlin onward all the works of the Humanists who were in any way associated with the Reformers are here included. Of the poets and satirists, only those productions are named which deal directly with the religious struggle; yet always, in cases of doubt, inclusion has been preferred to exclusion. It is hardly necessary to add that no general histories, universal, national, or ecclesiastical, save such as devote a distinct and separately-titled volume to the period of the Reformation, will here be found.

Of the *bibliographies* especially referred to, the most important are Panzer's *Annalen der ältern deutschen Litteratur* (Nürnberg, 1788-1805) and Weller's supplement thereto—the *Repertorium typographicum* (Nördlingen, 1864). To these works (cited simply as 'Panzer' or as 'Weller, *Rep.*') reference is made from all books printed during the period which they cover—that prior to 1527. 'Hain,' for books printed before 1500, means, of course, that author's *Repertorium bibliographicum* (Stuttgart, 1826-38). The other authorities briefly cited are: Weller's *Annalen der poetischen National-Literatur der Deutschen* (Freiburg i. B., 1862-64), as 'Weller, *Ann.*,'—Goedecke's invaluable *Grundriss zur Geschichte der deutschen Dichtung* (2te Aufl., Bde. i-iii, Dresden, 1884-87),—and W. von Maltzahn's *Deutscher Bücherschatz* (Jena, 1875).

Of the *collections* of Reformation literature whose titles most frequently recur—'Gratius, *Fasciculus*,' 'Hutten's *Op.*, ed. Böcking,' 'Pasquillorum *tomus duo*,' 'Schade, *Satiren*,' 'Schelhorn, *Amoenitates*'—sufficient descriptions will be found, under the proper headings, in the catalogue itself. Only the curious reprint hodge-podge of the Stuttgart bookseller Scheible, fancifully entitled *Das Kloster*, must, though often cited, await a later section for a list of its heterogeneous contents.

The *titles* of all books printed before 1600 are given in full, from both title-page and colophon, with indication of line-endings. Only epigraphs, texts, prefaces, and other irrelevant matter are omitted, their place being taken by a descriptive word. Ligatures and abbreviations are spelt out. Of books of the 17th century full titles are not given, but all omissions are indicated. Of later books, save of such as seemed rare and curious enough to be treated like incunabula, the titles have been abridged at will (though sparingly) and without signs of ellipsis. The imprint—properly no part of the title—has been remanded to the note, except in books older than 1600; and even in these it is repeated in the note when the transcribed form of it is in any way obscure.

In the titles, *italics* are used for words inserted by the cataloguer, whether (1) in description or (2) in the spelling out of ligatures and abbreviations. But, with the exception of the constantly recurring '*At end*' in titles of the era of colophons and of '*etc.*' in modern titles, all descriptive additions are also bracketed. In titles antedating 1700, italics have also been used for words which in a Gothic title-page are printed in Latin type, or the reverse. In the notes, titles are themselves italicized.

As stated in the letter of Mr. White, care has from the first been taken by him to avoid the purchase of books already in the University Library. It has seemed just, therefore, to include in this catalogue the few additional works possessed by the University in this field. These are marked by a **C** at the end of the title. A certain amount of duplication has, however, been unavoidable; and **D** and **d** at the end of titles denote respectively that the University has already an exact or a virtual duplicate of the book described.

The *notes* will, it is hoped, be of use not only to the bibliographer, but to the student also. It is in the interest of the latter that the date and place of the writing, as well as those of the printing, of early books have been noted.

SIZES OF BOOKS.

The disuse of fixed sizes of paper consequent on the improvement of the printing-press has long made useless and well nigh impracticable the old nomenclature for the forms of books. In view of this, the American Library Association has urged its entire abandonment and the substitution of an exact metric measurement of each volume. That suggestion is here adopted. Where the book is of the usual shape (the width about three-fifths the height—as in what are currently called ‘octavos’), the height alone is given (as ‘23^h’); where otherwise, both height and width, the height preceding (as ‘23×20’). Fractional centimeters are reckoned as whole ones. These measurements may, for the most part, be readily translated into the old nomenclature (as now used by American libraries) by means of the following

TABLE OF EQUIVALENTS

Books more than 30 centimeters high (30 ^h) are	Folio (f ^o , F).
“ between 25 ^h and 30 ^h are	Quarto (4 ^o , Q).
“ “ 20 ^h “ 25 ^h “	Octavo (8 ^o , O).
“ “ 17½ ^h “ 20 ^h “	Duodecimo (12 ^o , D).
“ “ 15 ^h “ 17½ ^h “	Sixteen-mo (16 ^o , S).
“ “ 12½ ^h “ 15 ^h “	Twenty-four-mo (24 ^o , T).
“ “ 10 ^h “ 12½ ^h “	Thirty-two-mo (32 ^o , Tt).
“ “ 7½ ^h “ 10 ^h “	Forty-eight-mo (48 ^o , Fe).

ABBREVIATIONS.

abr., abridged.
acc., according.
add., addition.
app., appendix, appended.
art., article.
Aufl., Auflage.
aug., augmented.
Ausg., Ausgabe.
autogr., autograph.
Bd., Bde., Band, Bände.
bd., bound.
bde., binding.
bibliog., bibliography, bibliographical.
biog., biography, biographical.
cat., catalogue.
col., column.
coll., collection, collected.
corr., correction, corrected.
d., der (in its various forms).
ded., dedication, dedicatory.
ed., edition, edited.
Eng., English.
enl., enlarged.
facsim., fac-simile.

fol., *ff.*, (folium, folia), leaf, leaves.
frontisp., frontispiece.
Fr., French.
Ger., German.
Gr., Greek.
hist., history, historical.
hsg., herausgegeben.
illus., illustration, illustrated.
impr., impression.
introd., introduction, introductory.
Ital., Italian.
ital., italic, italics.
Lat., Latin.
ms., *ms.*, manuscript, manuscripts.
n. d., no date.
nouv., nouveau, nouvelle.
n. p., no place.
op., (opera), works.
orig., original, originally.
orn., ornament, ornamented.
p., *pp.*, page, pages.
pl., plate.

port., portrait.
portfol., portfolio.
pref., preface.
priv., privilege (permission to print).
pseud., pseudonym.
pt., part.
publ., publication, published.
reimpr., reimpression.
repr., reprint, reprinted.
rev., revised, revu, revue.
s. v., (sub voce), under the heading of.
suppl., supplement, supplemented.
t., tome.
t.-p., title-page.
trad., traduction, traduit.
transl., translation, translated.
v., *vol.*, volume.
v., (in names), von.
u., und.
übers., übersetzt.
wdcut., woodcut.

CATALOGUE

OF

THE WHITE LIBRARY.

THE PROTESTANT REFORMATION AND ITS FORERUNNERS.

Abdruck des Passawischen Vortrags [*etc.*]. See **Passau, Treaty of.**

Absag, oder vhed-schrift, Des Hellischen Fürsten Lucifers, Doc-tor Martin Lu-ther yetzt zu ge-sandt. At end: . . . geben | inn un-ser | Stat der | ewigen ver-damniß, am Letz|stenn tag Sep-tembris | Anno der kleynen | zall im Vier | und zwaz | zigsten.

n. p., [1524]. 10 × 14. pp. [6]. 1-p. border. Panzer, 2437. In vol. lettered *16 Tractaten*. 'Scheint Leipziger Druck zu sein.'—Panzer

Abydenus *Corallus, S.*, (*pseud.*). See **Dia-logi** septem festive candidi.

[**Adelphus, Joannes.**] Ein hoffartiger sende-brieff weylant | Babsts Adriani, an Keyser Fridrich den ersten. | Christliche antwort Keyser Fride-richs auff Babsts Adriani, sendebrieff. | Auss der Historien des lebens vnd geschichten | Keyser Fride-richs Barbarossa | gnant | gezogen. [*Widet repre-senting Barbarossa on horseback crossing a stream.*] n. p., [1524]. 21 × 16. pp. [7]. In vol. lettered *German Tracts by Reformers, II.* From the *Barbarossa* of Adel-phus, with preface by a Reformer

Ader, Jean Joseph. Vie d'Érasme. Bruxelles, 1828. 23^h. pp. 267-282 of vol. 1 of Ader's *Phu-turck des Pays-Bas*

Adler, Kaspar (*Lat. Casparus Aquila*). Eyn sehr hoch nö-fige Ermanung, an das kleine blöde verzagte Christlich heuff-lein, das sie in diesem erschrecklichem [*viz*] vnd letz-ten theil der zeit, Gottes ewig Wort frö-lich bekennen sollen, Wid-der des Teuffels Finsternis, Lügen | vnd Mord, gepre-| diget. | Durch M. Casparum Aqui-|lam, Pfartherr zu Salfeldt. [*1716*] | M. D. XLVIII. At end: Zu Erfurd Drückt Gernasi-|us Stürmer bey S. Paul. | 1548.

21 × 16. pp. [39]. In vol. lettered *German Tracts by Re-formers, I.*

Adrian IV, Pope. Ein hoffartiger sendebrieff, etc. See **Adelphus, J.**

Adrian VI, Pope. Epistolæ ad Germanice principes, 1522. (*In* **Gratius, O.** Fasciculus, i. 1690.)

— **HÖFLER, K. A. C.** Wahl und Thronbe-steigung des letzten deutschen Papstes, Adrian's VI, 1522. [1861.]

— **ZELLER, J.** Un Pope reformateur. (*In* *his Italie et renaissance*, ii. 1883.)

[**Aepinus, Johann.**] Bekentnuss, . . . auff's Interim. See **Bekentnuss**, etc.

Aesopus, and others. Fabellae, etc. 1524.

(*Melanchthon's copy, with autogr. notes.*) See under **Melanchthon, P.**

Agricola, Johann. Von der Messe vnd ihrem Canone Magistri Johan- nis Agricolæ Eysleben, Lhere | vnd schrift, Welche er auff dem | Reichs- tag zu Speyer in der Epistel zu den Collosern | geprediget, vnd folgend Anno M. D. XXVII. | zu Wittenbergk im Druck öffentlich hat | ausgehen las- sen, Dem *Interim* so er yetzt | hat helfen stellen, gantz entgegen, | Daraus sein geyst zuuer- merck- en. | [*1716*].

n. p., [1540?]. 10 × 16. pp. [6].
— **KAWERAU, G.** Johann Agricola von Eisle- ben. 1881.

Albertus, Joannes. *Wimpincensis.* Orationes funebres . . . 1504. See **Bisengrin, M., and oth- ers.**

[**Alberus, Erasmus.**] Der Bau | ser Münche Eulenspie- | gel vnd Alcoran. | Mit einer Vorrede | D. Martini Luth. | [*Epigraph.*] | M. D. XLII. At end: Gedruckt zu Wittenberg, | durch Hans Luffl.

[1542?]. 10 × 15. pp. [150]. 1-p. border. This impres- sion differs slightly from those described by Goedeke (i. 136, 13) and Beck (617). A bitter satire on the Franciscan *Libro conformatum S. Francisci ad vitam Jesu Christi*, which seemed to exalt St. Francis above Christ himself. The epi- graph is the following pasquinade:

Versicu. Franciscanorum
Franciscus est in celo,
Responso
Quis dubitat de illo?
Ampho.
Totus mundus.

[—] *Same. Latin and French.* L'Alcoran des Cordeliers, tant en latin qu'en françois; nouv. éd., ornée de figures par B. Picart.

Amsterdam, 1734. 17^h. 2 v.

— **Judicium Erasmi Alberi de Spongia Eras- mi Roterodami adeoque quatenus illi conveniat cum M. Lutheri doctrina.** [1523.] (*In* **Hutten, U. v.** Opera, ed. Böcking, ii. 1859.)

—, *translator.* Ein Te Deum laudamus von bapst Paulo. See **Paul III.**

Albrecht V, Duke of Bavaria. A. Baumgart- neri oratio nomine Alberti Bavarie in Concilio Trident., 1562. (*In* **Gratius, O.** Fasciculus, ii. 1690.)

Alcoran des Cordeliers. See **Alberus, E.**

Aleandro (*Lat. Aleander*), **Girolamo.** Card. BRIEGER, T. Aleander und Luther, 1521. (i. 1, of *his* Quellen u. Forschungen zur Geschichte der Reformation. 1884.)

— CARMEN in Aleandrum. (In **Hutten, J. v.**, and others. *Contenta, etc.* 1520.)

Althamer, Andreas. Concili- ationes locorum scripture, qui specie tenuis inter se pugnare videntur. Cen- turiae duae. [Andrea Althamer] authore. [Praeter insertas hincinde additiones, accesserunt huic editioni triginta locorum bini seu paria; & negotium Sacramentorum sub finem] pie ac diligenter tractatum. [Adiutus est insuper Index sane quam copiosus, eorum quae hic tractantur.] [*Deuoc.*] n. p., [1534?], 17^h. ff. [3] + 230 + [42]. In vol. lettered *Althamer, Commentarii in Epistolam Pauli*

Alveld, Augustin. Tractatus metricus in Alveldium. 1522. (In **Hutten, U. v.** Opera, ed. Böcking, vi. 1864.)

[**Amsdorf, Nicolaus von.**] Die hault artickel durch welche gemeyne Chri- stenheyt byss- here verfuert wor- den ist. Daneben auch grund vnnid antzeygen eyns gantz[en] rechten Christen- lichen wessens. Wittenberg. M. D. XXij. *At end:* Gedruckt zu Wittenberg durch Nickel Schir- lentz Anno. M. D. XXij.

21 + 16. pp. [30] 1-p border. Pauzer, 1438. In vol. let- tered *Germant Tracts by Reformers, III*

— Ein Ser- mon van dem worde, teken vnde Sacramente | Geprediget tho Gosslar | durch Nicolaum Amsdorff. 1531.

n. p., [1531?], 15^h. pp. [15] 1-p border. The dialect is a North-German one

— Ein Getichte | darin angezeigt wird, Wie | from Hertzog Heimrich | von Braunschweig. Vnd wie böse die | Luterischen | sein.

n. p., [1542], 20 + 15 pp. [8] Weller, *Ann.* I, 156. Repr. in Scheible, *Schätzk.* iv, 637, and, with notes, in Schade, *Satiren*, i, 48.

— Antwort, Glaub vnd Bekenntnis auff das | schöne vnd liebliche | Interim. Niclasen von Ams- dorff | des veragten Bischoffs zur Naumburg. Anno. M. D. XLVIII. *At end:* Finis. XXXI. Julij. 1548.

n. p., [1548?], 19 + 15 pp. [39]

— Eine erinnerung an | die Deutschen, das | die einfeltigen | ihre Sünde, so sie diese Fünff jai- her gethan ha- ben, erkennen, vnd bekennen sollen, sich be- keren vnd bessern. Auff das sie selig. vnd mit dem hauffen nicht ver- dampf werden. | Nicolaus von Amsdorff. *Extr.*

n. p., [1551?], 18 + 14 pp. [14]

— *Horas Canonicas* | In Klöstern vnnid Stiff- ten singen, Vnd gebotene Adiaphora ha- ten, ist eben so wol Abgötterey. Als die | schentlichste Opffermesse. | Niclas von Amsdorff. [1546.] | Gedruckt zu | Henna, durch Tho- mam Rhebart. Anno | M. D. LXXI.

19 + 15. pp. 10

— Einer Christlichen Stad vnthertenigk ant- wort. See **Christlichen**.

— PRESSER, T. Nicolaus von Amsdorf. 1862.

Andeer, Justus. Ille reformaturs vel restauratus della religion Christiana nel 16. secul: Luther et Zwingli.

Schol. 1845. 10^h. 2 pts. in 1 v. pp. 11 + 233. Written in the Romansch, or Latin, dialect—the language of Graubünden. The 2 pts. have separate 1-pp., but continuous pagination.

Contents:—1. Vita da M. Luther.—2. Vita d'Ulrich Zwingli

[**Andrelini, Publio Fausto.**] [Julius:] libel- lus de obitu Julii, Pontificis Maximi. (In **Hutten, U. v.** Opera, ed. Böcking, iv. 1860.)

A bibliography of the many editions and versions of this famous satire—commonly known as the *Julius exclusus*—is prefixed. As to its authorship, the best modern scholars agree with Böcking in ascribing it to Andrelini, on the authority of the title of the first impression (1511), *F. 4 F. Poete*

Regii libellus de obitu Julii, i. e. F. [austr.] A[ndrelini] F[ortorenensis], etc.

— *Same.* Julius exclusus, dialogus, Pas- quillo Romano autore. (In **Pasquillorum** tomii duo. 1544. and repr. in the appendix to **Jortin, J.** Life of Erasmus, ii. 1760, and iii. 1808.)

— *Same.* Latin and French. Julius: dia- logue entre St. Pierre et le Pape Jules II. à la porte du Paradis (1513), attribué à Erasme, à Fausto Andrelini, et à Ulrich de Hutten. Trad. par E. Thion.

Paris, 1875. 15^h. pp. 7 + [1] + 171 + [1]. The Latin orig. printed parallel with the French transl., on alternate pp.

— *Same.* German. Gesprächbüchlein . . . genannt: der durch den heiligen Petrus von der Himmelspforte zurückgewiesene Pabst Julius II. (In **Hutten, U. v.** Ausserlesene Werke, ii. 1822.)

Andronico, Tranquillo. Orationes contra Thurcas, una ad Deum carmine heroico, altera ad Germanos habita, 1518. Adjectum est fragmentum orationis exhortatorie ad bellum Turcis inferendum ad Maximilianum I. (In **Hutten, U. v.** Opera, ed. Böcking, v. 1861.)

The Fragmentum also is ascribed by Böcking to Andro- nico.

Antwort Conradi Ribaldi auff seins Brudern Petri Ribaldi Schrifft | an jn aus Rom gethan . . . Datum Nürnberg am tag Laurentij Anno 1541. (In **Schade, O.**, *editor.* Satiren, i, pp. 213, 214. 1863.)

Antwort dem Murnar vff seine frag, Ob der künig von Engellant ein lünger sey, etc. (*Repr. from ed. of 1523 in Scheible, J.* Das Kloster, x.)

Apologia Christi domini nostri pro Martino Lu- thero ad urbem Romam. [1521.] (In **Hutten, U. v.** Opera, ed. Böcking, v. 1861.)

Apology of private mass: a Popish treatise against Bp. Jewel; ed. by W. Goode. (In **Cooper, T.** Answer, etc. 1850.)

Apophthegmata Varisci et Pasquilli de deprava- to ecclesiae statu. See **Dialogi septem**, etc.

Aquila, Caspar. See **Adler, K.**

Arber, Edward, editor. Rede me and be nott wrothe, etc., by W. Roy and J. Barlowe, Strasburg, 1528.—A proper dialyge betwene a Gentillman and a Husbandman; together with A compendious olde Treatyse shewyng howe that we ought to haue the Scripture in Englysshe, written by a Lollard, about 1450. Ed. by E. Arber.

London, 1871. 17^h. pp. 184. (English reprints, xxviii.)

— Sermons of Hugh Latimer, 1549. (Eng- lish reprints, ii, xiii.) See **Latimer, H.**

— Sermons of Thomas Lever, 1550. (Eng- lish reprints, xxv.) See **Lever, T.**

Aretius (originally Marti), Benedictus. Short history of Valentinus Gentilis, the tritheist, tried, condemned, and put to death by the Protestant Re- formed city and church of Bern in Switzerland, for asserting the three divine persons of the Trinity to be three distinct, eternal spirits, &c. Wrote in Latin . . . and now translated into English for the use of Dr. Sherlock.

London, 1666. 18^h. pp. [16] + 134 + [2]

Arnaud, Eugène, editor. Documents protes- tants inédits du 16^e siècle: Synode général de Poi- tiers 1557; synodes provinciaux de Lyon, Die, Pey- raud, Montélimar et Nîmes en 1561 et 1562; assem- blée des États du Dauphiné de 1563, etc.

Paris, 1872. 25^h. pp. 91.

Artikel, so da hetten | sollen auffß Concilium zu Man- tua, oder wo es würde sein, vberantwort- |

tet werden, von vnsers teils wegen, vnnel was wir annehmen, oder geben | künden, oder nicht, *et.* [Anno 1538. | Vorrede D. Martini | Lutheri.

n.l.p., [1538?]. 19 15. pp. [79]. For contents see under **Luther**. In vol. lettered *Luther, Diverse Scriptura*.

Asclepius Barbatus, Nicolaus. Ulrichi Hutteni et Francisci a Sickingen panegyricus. (*In Hutten, U. v.* Opera, ed. Bücking, iii. 1862.)

Askew, Anne. **Bale, J.** Examinations of A. Askewe. (*In his* Select works. 1849.)

Aubigné, Jean Henri Merle d'. *See* **Merle d'Aubigné, J. H.**

Audin, Jean Marie Vincent. Histoire de la vie, des ouvrages et des doctrines de Calv. 4^e ed., abn.

Paris, 1845. 18^o. pp. 540.

— Histoire de la vie, des ouvrages et des doctrines de Luther. 4^e éd., abn.

Paris, 1815. 18^o. pp. 520.

Augsburg. Wider den neuen | Taufforden. Notwendige Warnung an alle Christ-|gleubigen Durch die | diener des Euangelij zu | Augspurg. | M. D. XXVII. | am xj. des Herbst-|monats. | [*Epigraph.*] *At end:* Augspurg am sechssten tag September. Anno. | M. D. XXVII.

[1527] 20 x 16. pp. [63]. 1-p. border. Wdct initial.

Augsburg, David von. *See* **David von Augsburg.**

Augsburg Confession. Confessio Augustana. — Confutatio confessionis Augustanae. — Apologia confessionis Augustanae. — Repetitio confessionis Augustanae. (*In* **Melanchthon, P.** Opera, xxvi-xxviii; and in **Ranke, F. L. v.** Deutsche Geschichte im Zeitalter der Reformation, vi.)

— Confessio obder Be-|kantsus des Glaubens etlicher Fürsten | und Stedte | Aher: | Antwort Keiserlicher | Maiestat: | zu | Augspurg. | Anno M. D. XXX. | Apologia der Confessio. *At end:* Gedruckt zu Wittenberg durch | Georgen Rhaw. Anno. | M. D. XXX.

21 x 15. pp. [68+429]. Wdct initials. The *Apologia* has separate t.p.: *Apologia | der Confessio | aus dem Latin | von: | deutschet, durch | Justum Jonam | Wittenberg*, with 1-p. border.

— *French.* Confession d' Augsburg. (*In* **Kuhn, F.** Luther, iii. 1884.)

Augsburg Interim. Der Kömischen | Keyserlichen Maiestat | Erklärung wie es der Religion halben, imm heyligen | Reich, biss zu Ausstrag dess | gemeinen Concilij gehalten | werden sol, auff dem Reichss-| tag zu Augspurg, den XV. Maij, im M. D. XLVIII. | Jar publiciert vnd eröffnet, vnd von ge-| meinen Stenden angenommen. | [*Epigraph.*] | [*Wdct:* Charles V., standing between two crowned pillars.] | [*Priv.*] *At end:* [*Wdct:* Imperial arms, between crowned pillars.] | Gedruckt inn der Churfürstlichen Stadt | Meyntz, durch Iuonen Schöffer, inn: | Jare, M. D. XLVIII.

30 x 20. ff. 36. The 'Interim' itself.

— Sacrae Caesaris | Maiestatis declaratio, | quomodo in negotio religionis per | Imperium vsque ad definitionem Concilij generalis vi-| uendum sit, in Comitij Augustanis XV. Maij, Anno 1548, proposita, et publicata: & ab omni-| bus Imperij ordinibus recepta, & Germani-| ca lingua in Latinam, quam proxime fieri | potuit, versa, & ipsius Maiestatis iussu | Typis excusa, ne aut ipsi propositi-| tioni, aut scripto quod subsequi-| tur, scribentium varietate, | quicquam possit addi | vel detrahi. | [*Priv.*] | Avgvste Vindelico-| rum Philippus Vhardus | ex-| cudebat.

[1548] 19 x 15. pp. [71]. The 'Interim' in Latin.

— *See also* **Germany**—*Reichstag, Augsburg*, 1548.

Aurifaber, Johann. Die hurnemste adiphoristische Irthumen, *et.* *See* **Gallus, N., and others.**

Aylmer, John. *Bp. of London.* **STRYPE, J.** Historical collections of the life and acts of John Aylmer. 1821.

Baer, Joseph. & Co., booksellers. 147. Lager Catalog: Zeitalter der Reformation.

Frankfurt a. M., 1854. 24^o. pp. 54.

Baird, Hemy Martyn. History of the rise of the Huguenots.

London, 1888. 24^o. 2 v. Map.

Contents—I. From the beginning of the French reformation to the edict of January (1562). II. From the edict of January (1562) to the death of Charles IX. (1574).

Balan, Pietro, Card., editor. Monumenta reformationis Lutheranae, ex tabularis S. Sedis 1521-1525.

Ratisbonae, *et.*, 1884. 25^o. pp. 24 + 580.

Balduin, François. Responsio ad | Calvinum et Be-|zium pro Fran-|cisco Balduino. Juriscons. Cui refectione ca-|lumniarum, de Scriptura & Traditione. | [*Device.*] | Coloniae, | Apud Wernerum Richwinum | Anno 1564.

10^o. ff. 150. Wdct initials. With an address to the reader, on the controversy between Calvin and Balduin, by Michael Fabricius. In vol. lettered *Luther, Septiceps Cochle*.

Bale, John. *Bp. of Ossory.* Select works; ed. by H. Christmas.

Cambridge, 1849. 28^o. pp. 12 + 647. (Parker Soc.)

Contents—Biog. notice of author—Examination and death of Lord Cobham—Examination of William Thorpe—Examinations of Anne Askewe—Image of both churches—Index.

— A myste-| rye of iniquyte contayned within the heretycall Geneva-| logye of Ponce Pantolabus, is | here | both dysclosed and confu-| ted By Johan Bale. An. | M. D. XLII. | [*Priv.*] Emprynted at Geneva, By | Mychaell Woode. 1545.

15^o. ff. [4] + 88. 1-p. border. Black-letter. Henry Francis Lyte's copy. 'Ponce Pantolabus' was the pseud. under which John Huntington (a priest, afterward himself a convert to the Reformation) wrote his *Genealogy of Heresie*, a satire in Skeltonic verse. The latter is reprinted, piecemeal, in this confutation of it.

— LIFE of J. Bale. (*In* **Lives of the British reformers.** [1834?])

Balmès, Jacques. *See* **Balmes, J. L.**

Balmes, Jaime Luciano. Le protestantisme compare au catholicisme dans ses rapports avec la civilisation européenne. 5^e ed., aug. d'une introd. par A. de Blanche-Raffin.

Paris, 1857. 10^o. 3 v.

— Das **Bapstum** mit seinen Gliedern gemalet. *See* **Luther, M., editor.**

Barbatus, Nicolaus Asclepius. *See* **Asclepius Barbatus, N.**

Barclay, Alexander, translator. The ship of fools. *See* **Brant, S.**

— [**JAMESON, T. H.**] Notice of Barclay's life and writings.—Bibliographical catalogue of [his] works. (*In* **Brant, S.** Ship of fools, transl. by Barclay, i. 1874.)

Barfuser Münche Eulenspiegel vnd Alcoran. *See* **Alberus, E.**

Barham, Francis. Life and times of John Reuchlin.

London, 1843. 18^o. pp. 12 + 284. Appended are Erasmus' 'Apotheosis of Reuchlin,' an essay on the character and authorship of the *Epistole obscurorum virorum*, and a bibliography of Reuchlin's works.

[Barlowe, Jerome.] Rede me and he vott wrothe. See Roy, W., and Barlowe, J.

Barni, Jules Romain. Ramus.—Michel Serret. (*In his* Les martyrs de la libre pensée. 1862, and 1880.)

Bartels, Petrus. Johannes a Lasco. Elberfeld, 1860. 23b. pp. 4-72. *In Leben u. ausgewählte Schriften der Vater u. Begründer der reformierten Kirche*, ix.

Bartholini, Riccardo. Rich- | ardi Bartolini Pe- | rusini Oratio . . . de expeditione | contra Turcas su | scienda. 1518.—Richardi Bartholini . . . de conuento Augustensi . . . descriptio. 1518. (*In* Hutten, U. v. Opera, ed. Böcking, v; and in Schelhorn, J. G. Amoenitates hist. eccl., ii.)

Baschet, Armand, editor. Journal du Concile de Trente, rédigé par un secrétaire vénitien [Antonio Milledonne], 1562-3, et pub. par A. Baschet.

Paris, 1870. 26b. pp. 273+[1].

Basel. HAGENBACH, K. R. Oekolampad u. Myconius, die Reformatoren Basels. 1859.

— Die erste Baslerconfession von 1534: entworfen von J. Oekolampad, ausgearbeitet von O. Myconius. (*In* Hagenbach, K. R. Oekolampad u. Myconius. 1859.)

Basel, Council of. Petitiones Bohemorum propositae 1438, cum responsionibus a Concilio ordinatis. (*In* Gratius, O. Fasciculus, i. 1600.)

Bauerschaft, Hauptarticul aller. See Gründliche vnd rechte hauptarticul aller bauerschaft.

Baum, Johann Wilhelm. Capito und Butzer, Strassburgs Reformatoren.

Elberfeld, 1860. 23b. pp. 19-611. Vol. 3 of *Leben u. ausgewählte Schriften der Vater u. Begründer der reformierten Kirche*.

— Franz Lambert von Avignon.

Strassburg, etc., 1840. 19b. pp. [2]+236.

Baumann, Franz Ludwig, editor. Akten zur Geschichte des deutschen Bauernkrieges aus Ober-schwaben.

Freiburg i. B., 1877. 23b. pp. 12-444.

Baumgärtner, Augustin. Oratio nomine Alberti Bavarice in Concilio Trident., 1502. (*In* Gratius, O. Fasciculus, ii. 1600.)

Baur, August. Deutschland in den Jahren 1517-1525, betrachtet im Lichte gleichzeitiger anonymen und pseudonymen deutscher Volks- und Flugschriften: ein Beitrag zur Charakteristik der deutschen Reformation im ersten Zeitraum ihrer Entwicklung. D.

Ulm, 1872. 21b. pp. 4+300.

[Bayle, Pierre.] Critique générale de l'histoire du calvinisme de Mr. Maimbourg. 2^e ed., rev. et augm.

Ville-Franche, 1783. 14b. pp. [28]+407. Autogr. cut from 1-4.

Bayne, Peter. Martin Luther: his life and work.

London, etc., 1887. 22b. 2v. Port.

Beard, Charles. The Reformation of the 16th century in its relation to modern thought and knowledge.

London, etc., 1883. 23b. pp. 10+451. (Hilbert lectures, 1883.)

Beatus Rhenanus. See Rhenanus.

Beausobre, Isaac de. Histoire de la Réformation: ou Origine et progrès du Luthéranisme dans l'Empire et les États de la Confession d'Augsbourg. 1517-30.

Berlin, 1785-6. 21b. 4 v. Buckle's copy, with marked passages.

Bebel (Lat. Bebelius), Heinrich, and others. Nicodemus Frischlini . . . facette selectiores: quibus . . . accesserunt Henrici Bebelii, P. L., facetiarum libri tres, etc.

Amstelodami, 1651. 14b. 303. Bebel's facette make up the bulk fpp. 37-209 of the collection.

Bechler, Hans. Ein Gespräch eyness Fuchs | vnd Wolffs, so die andern Fuchs vnd Wolff auff den | Stayger waldt zusammen geschickt, sich zu | vnder reden, wo vnd wie die beyde | parthey den wintter sich halten | vnd neren wollen. | M.D.XXIII. (*In* Schade, O., editor. Satiren, ii. 1863.)

On Sickening's campaign, 1522-23. The author gives his name as 'Hanse Bechler von Schollbrunnen.'

Beck, C. H., bookseller. Bibliotheca Lutherana: eine Sammlung von Autotypen Luthers; nebst den Gesamtausgaben von Luthers Werken und einer reichen Auswahl von Schriften der Freunde und Gegner der Reformation über Luther bis auf die Gegenwart.

Nördlingen, 1883. 21b. pp. 4+[1]+185. In vol. lettered *Catalogue über die Reformation*. This extraordinarily rich collection was bought for the Hartford Theological Seminary, and is probably the most important American one in this field. The catalogue is of unusual bibliographical fullness and accuracy.

Becon, Thomas. Early works; ed. by J. Ayre.

Cambridge, 1843. 27b. pp. 19+500. (Parker Soc.)

Contents:—Bog. notice of Becon.—Preface.—Lines to Becon.—News out of Heaven.—A Christmas banquet.—Potation for Lent.—Pathway into prayer.—A pleasant new nose-gay.—Policy of war.—David's harp.—A New Year's gift.—Invective against swearing.—The governance of virtue.—Index.

— Catechism; with other pieces written in the reign of Edward VI.; ed. by J. Ayre.

Cambridge, 1844. 27b. pp. [5]+670. (Parker Soc.)

Contents:—The catechism.—The jewel of joy.—The principles of Christian religion.—A fruitful treatise of fasting.—The castle of comfort.—The solace of the soul.—The fortress of the faithful.—The Christian knight.—Homily against whoredom.

— Prayers, and other pieces; ed. by J. Ayre.

Cambridge, 1844. 27b. [5]+644. (Parker Soc.)

Contents:—The flower of godly prayers.—The pomander of prayer.—The sick man's salve.—A comfortable epistle to the afflicted people of God.—An humble supplication unto God for the restoring of his Holy Word.—The displaying of the Popish mass.—The common-places of the Holy Scripture.—Comparison between the Lord's Supper and the Pope's mass.—Certain articles of Christian religion proved.—Diversity between God's Word and man's invention.—The acts of Christ and of Antichrist.—Christ's chronicle.—Summary of the New Testament.—Demands of Holy Scripture, with answers.—Index.

— LIFE of T. Becon. (*In* Lives of the British reformers. [1834?])

Bedencken Etllicher | Predicanten, Als der zu Schwe- | bischen Hall, Der in Hessen | Vnd der Stadt N. N. auff | Interim | Ihrer Oberkeit | Vberreicht. | [Text.] | 1548.

n. p. 16+21. pp. [24]. No. 70^a in vol. lettered *German Tracts by Reformers*, v.

Beelzebub an die | Heilige Bepstli- | che Ki[r]che. | [Satirical satet.] | M. D. XXXVII.

20+15. pp. [8]. Nach Sprache, Schreibung, auch nach den Typen des Drucks scheint dieser Pasquill aus Wittenberg zu stammen. Die auf dem Titel angegebene Jahreszahl 1537 wird durch die Erwähnung des Concils von Mantua bestätigt.—Schade. Repr., with notes, in Schade, Satiren, ii. 102.

Beelzebub. Epistola, etc. See Epistola.

Bekentnus | vnd clag hertzog Hein- | richen von Braunschweigs | des Jungern aller seiner hen- | del, vnd wie er seine sachen | hinfort anzustellen | gedenecket. (*In* Schade, O., editor. Satiren, i. 1863.)

In verse, written in 1542.

Bekentnuss vnd Er- | kleung auff | Interim.
| durch der Erbar[n] Steile, Lübeck, | Hamburg,
Lüneburg, etc. Su- | perintendenten, Pastoren vnd
Predi- | gern zu Christlicher vnd notwen- | diger
vnterrichtung gestellt. | [Zeals.] Gedruckt zu
Magdeburg durch | Michael Lotther. | At end: Ge-
druckt zu Magdeburg durch | Michael Lotther. |
Anno 1549.

20 x 15. ff. [8] + 107 + [1]. In vol. lettered *Luther, Von den Juden*. Ascribed to Joh. Arpmus.

Bembus und Silenus. See *Ein schöner* dia-
logus oder gesprech, etc.

Berkenmayr, Jörg. See *Berkenmayr, J.*

Berger, Christian G. Kurze Beschreibung
der Merkwürdigkeiten die sich in Eisleben, und in
Luthers Hause dasselst besonders, auf die Reforma-
tion und auf D. Martin Luther beziehen; nebst
einem Anhange, als Beitrag zur Chronik von Eisle-
ben. 2te vermehrte Aufl.

Merseburg, 1827. 18b. pp. 12 + 201 + [2].

Berkenmayr, Jörg. Concor- | dantz odder |
Register vber alle | Propheten. | [Zeals.] | Jörg
Berkenmayr | zu Ain. At end: Gedruckt zu
Erford durch | Conrad Treffen.

[15—] 14b. pp. [78]. t-p border. t-p partly in red.

Bern, Synod of. Les actes du Synode de
Berne, 1532. (*In Ruchat, A.*) Histoire de la
Reformation de la Suisse, iii. 1836.)

Bernhard of Luxenburg. Catalo | gys haereti-
corm | omnium penè, qui ad haec usque tempora |
passim literarum monumentis proditi sunt, il-
lorum nomina errores, & tempora quib. | uiue-
runt ostendens: | quem F. Bernardus Lu- | tzen-
burgus artium & sacrarum litterarum | professor,
ordinis. Praedicatorij quinque | blis conscripsit:
in quo & de Lutero & de alijs | [sic] nuper ontis
haereticis multa deprehendens. | Eeditio quinta, nunc
ab ipso au- | tore & aucta & recognita. | [Peruce.]
Colonie, | Excudebat, Johannes Kempensis. | Anno,
M. D. XXXVII.

15b. pp. [350]. Wldet initials. It was on this work, ac-
cording to Reusch, that the first *Index librorum prohibito-
rum* was based.

Bernhardi Bartholomäus. Das die Priester
Ee- | weyher nemen | mögen vnd | sollen. | Be-
schutz red, des wüirdigen herren Bartolomei Bern-
hardi, probsts zu Camberg, so von bi- | schoff von
Meydberg gefordert, ant- | wurt zu gehen, das er in
priester- | lichem standt, eyn iungk- | frauw zu der
Ee ge- | nommen hatt. At end: Gedruckt zu Arip-
s, vnd durch Melium Joannem Eleu- | therium, zu eren
dem wüirdigen herren Probst zu Cam- | berg, vnd
beschirmung der christlichen war- | heit ver-
deütscht, Anno, M. D. xxij.

19 x 14. pp. [15]. Panzer, 1530. In vol. lettered *Jo Trac-
taten*. The Latin original of this work has been ascribed to
Melancthon and is repr. in his *Op.* i. 422, where may be
found valuable details. 'Arips' in the colophon is proba-
bly *Spira* (Spire) spelt backward, and 'Eleutherius' the
pseud. of Joh. Ehrlich v. Günzburg; though Weller (in his
Druckorte, i. 1) thinks the book was printed at Wittenberg.

Bernhardt, Wilhelm. Melancthon als Mathe-
matiker und Physiker.

Wittenberg, 1865. 21b. pp. 6 + 74.

Besant, Walter. Gaspard de Coligny.

N. Y., 1879. 12b. pp. 228. Port (Harper's half-hour
series.)

[**Beschreibung der götlichen müly:**] Dyss
hand zwen schwytzer puren gmacht | Furwar sy
hand es wol betracht. | [Satirical wdtet representing
the 'mill of God.'] Verso: Beschreibung der göt-
lichen müly, so durch die gnad gottes angelassen,
vnd durch | den hochberümptesten aller mülleren,

Erasmus | von Rotterdam, das götlich mel | zusammen
ge | schawet, vnd von dem truwten becken Martino
Luther gebachen, auch von dem strengen Karst
hansen beschriupt, durch zwen | Schwytzer puren-
zum besten, so | dann grobem vnd rüchem vdel, (als
sy ge | bent werden) muglichen ist | beschriben. At
end: Gedruckt zu Zurich. | [Quattrum.]

[1521] 10 x 14. pp. [12]. In vol. lettered *Jo Tractaten*.
Weller, *Kops*, 1770. Another impression (Weller, 1771) repr.
in Schade, *Klöster*, x. 377, and, with notes, in Schade, *Nati-
ren*, i. 119. A Swiss caricature on the side of the Reformation,
with explanatory dialogue in prose and verse: Erasmus is the
miller, Luther the baker. 'Verfasser wol Utz Eckstein' = *Hil-
ler*. But this is extremely doubtful.

Beste, August Friedrich Wilhelm. Die
Geschichte Catharina's von Bora.

Halle, 1841. 20b. pp. 142.

Betbüchlein. In welchem
vil schöner Gebette begriff- | ten smk, für allenley
ge- | meyn anligen der gantzen, Christi- | tenheyt, Einem
jeden | Christen teglich zu gebau- | chen | chr- | tröst-
lich vnd | nützlich. Gedruckt zu Nurnbergk,
Durch Johann Freundt, im 1561. Jar.

10b. pp. [150]. In vol. lettered *Luther, Deutsch Cat-
chismus*.

Bèze. (Lat. Beza), Théodore de. Theodon
| Bezae Areliei | Poemata varia. | [Contents.] — Om-
nia ab ipso Autore in vnum nunc Corpus collecta &
recognita. | [Peruce of H. Estienne.] Anno M. D.
XCXII.

[Geneva.] 1597. 24 x 17. pp. [16] + 37. Wldet initials, orna-
ments, and emblems. The editor of this ed. (in which the au-
thor's errote *Quercetia* do not appear) was Beza's friend, the
Moravian nobleman Wenceslaus Modrowski of Zastrow.

Contents:—Sylve—Elegia—Epitaphia—1 pigrammata—
Icones—1 Imblemata—Cato Censorius—epigrammata—Ara-
hamis sacra fons: tragedie, Gallice a Th. Beza edita, Latine
à J. Jacomoto Barrensi conversa—Appendix ad poemata.

— BALDWIN, F. Responsio ad Calvinum et
Bezan. 1594.

— HEIPE, H. L. J. T. Beza. 1861.

Bible. English. The holy Bible, containing
the Old and New Testaments, with the apocryphal
books, in the earliest English versions made from
the Latin Vulgate by John Wycliffe and his follow-
ers: ed. by J. Forshall and Sir F. Madden. C.
Oxford, 1850. 14b. 4 v. Two versions in parallel ed-
itions.

Contents:—1. Genesis—Ruth—2. Kings—Psalms—iii.
Proverbs—Maccabees—iv. Matthew—Apocalypse.

— Biblia The Bible, that is, the holy
Scripture of the Olde and Newe Testament, faith-
fully and truly translated out of Douche and Latyn
in to Englyshe [by M. Coverdale]. M. D. XXXV.

ii. p. 1535. 30 x 20. Black letter. In double cols. of 47
lines. 2 specimen leaves of 'Coverdale's Bible,' the first
printed ed. of the whole Bible in English; namely, ff. lxviii and
lxxx (containing ch. xiv, 28—xv, 38, and xvii, 30—xix, 15 of
'The iij boke of the kynges'). This Bible was for a long time
supposed to have been printed at Zurich, but in 1877 Mr. H.
Stevens, in the Catalogue of the Cotton Librarian, gave strong
reasons for believing it to have been printed by J. van Meeten-
ren, at Antwerp.—*Brit. Mus. Cat. of Early Eng. Books*,
1884 (from which the above title is copied). This specimen
fragment, as well as those of the two Bibles next to be de-
scribed, were 'bound by W. Pratt for H. Stevens, 1870,' and
obtained directly from that eminent antiquary, who is presuma-
bly responsible for their identification. It is perhaps note-
worthy that not even the British Museum itself possesses a
perfect copy either of this or of the 'Great Bible' next de-
scribed. See, for description, Cotton's *Editions of the Bible*
(2d ed., pp. 8–10, 274, 275); and Dore's *Old Bibles*, p. 25.

— — 'The Byble in Englyshe, that is to saye
the con- | tent of all the holy scripture, bothe | of y-
olde and newe testament, truly | translated after the
veryte of the | Hebrue and Greke textes, by y- | dy-
lygent studie of dyuerse excellent | learned men,
expert in the forsaide | tonges. Printed by Rych-

and Grafton & Edward Whitchurch. [Priv.] 1539.

[Paris and London.] 1539. 39 + 27. Black-letter. In double cols. of 60 lines. 1-p. partly in red. 3 specimen leaves of this first ed. of the 'Great Bible,' namely, the title-page and ff. lxxi, lxxv containing chapters vi, vii, 7 and xvi, vii—xxxi, 7 of 'The Prophecy of Jeremy'.

See, for an account of this famous ed. and of the difficulties under which it was printed, Cotton's *Editions of the Bible* (2d ed., pp. 15, 179, 280-1) and Dore's *Old Bibles*, p. 41. The 1-p. contains a very elaborate wood border, ascribed to Hollem, representing Henry VIII dispensing the Scriptures from his throne, with Crammer and Cromwell aiding him. In the present copy, however, this wood-page is probably one of the subordinate 1-pp. of the volume, with the letter-press of the main title inserted; for the insertion is evident, and that the reverse of the leaf does not bear the names of all the books of the Bible, as in the copies elsewhere described, is apparent, in spite of the mutilated leaf containing the preface 'To the Reader' confusingly pasted upon it.

— The whole Bible, that is the holy scripture of the Olde and Newe testament faithfully translated into Englyshe by Myles Coverdale and newly overseene and correcte. M. D. L. Printed for Andrew Hester.

[Zürich.] 1550. 23 + 10. Black-letter. In double cols. of 50 lines. 2 specimen leaves, namely, ff. cccclxxxvi, cccclxxxvii containing ch. iv, 47—xii, 35 of 'The II. booke of the Machabees.' Little copied from Brit Mus. Cat. cited above. Lettered (by H. Stevens?) 'second edition,' but according to Cotton and Lowndes it is the third edition of Coverdale's translation, the second having been printed by Nycolson at Southwark, in 1537. This third edition was printed by Christoph Froschauer (thought by some to have been the printer of the first edition, also at Zürich. See, for proof of this and for description, Cotton's *Editions of the Bible* (2d ed., pp. 23, 286).

— OLD TESTAMENT. *Pentateuch*. William Tyndale's five books of Moses, called the Pentateuch; a verbatim reprint of the edition of 1539, compared with Tyndale's Genesis of 1534, and the Pentateuch in the Vulgate, Luther, and Matthew's Bible, with collations and prolegomena, by J. J. Mombert. C.

N. Y., etc., [1884]. 27b pp. 145 + 632. Fac-similes. — *Palatins. German*. Die Psalmen Davids; nach der Uebersetzung Luthers.

Halle, 1878. 13b pp. 120. Bd with *Das Neue Testament*. In a case.

— — — *Same*. Berlin, 1874. 20b pp. 111 + [1]. Bd with *Das Neue Testament*.

— — — See also **Palatinate**.

— *Latin*. *Psalterium Davidis* iuxta translationem veterem. Cum Canticis, Hymnis, Et Orationibus Ecclesiasticis. [Dreux.] Noribergae imprimetur. In Officina M. Joachimi Helli. M. D. LXXII.

10b pp. [25]. In vol. lettered *Luther, Deutsch Catechismus*.

— NEW TESTAMENT. *English*. The New Testament [transl.] by William Tyndale. [Repr. of] the orig. ed. [of] 1526, with a memoir of his life; to which are annexed the variations of Coverdale's, Thomas Matthew's, Crammer's, the Geneva, and the Bishops' Bibles, by J. P. Dalney.

Amoy, 1857. 10b pp. 105 + ff. 264 + [1]. Port. of Tyndale and fac-simile of orig. 1-p.

— — — Paraphrases of Erasmus [and Leo Juda] upon the N. T. See **Erasmus, D.**

— *German*. Das Neue Testament, . . . nach der Uebersetzung Luthers.

Cöln, 1870. 13b pp. 512.

— — — *Same*.

Halle, 1878. 13b pp. 552. Bd with *Die Psalmen*. In a case.

— — — *Same*.

Berlin, 1874. 20b pp. 446 + [1]. Bd with *Die Psalmen*.

— — *Gospels. Gothic, Anglo-Saxon, and English*. The Gothic and Anglo-Saxon Gospels in parallel columns with the versions of Wycliffe and Tyndale; arranged, with pref. and notes, by J. Bosworth [and] G. Waring. C.

London, 1875. 28b pp. [2] + 36, 3/4. Fac-similes of mss.

Das bilger schiff bin ich genant, Far vom elend ins vatterlant. Tus buchlin haltme vier Artikel.

Glauben.
Guten Wercken.
Vom Fürliut der heylligen, vnd
Wie man seliglich sterben sol.
Item, Wie man die kind wol ziehen sol.

[*Allegorical wdt. of the 'pilgrim-ship.'*]

[Strasburg, 1524?] 21 + 16. ff. 47 + [1]. Weller, *Rep.*, 2788. No. 1 in vol. lettered *German Tracts by Reformers, I.* The full-page wdt. at end, representing a scholar and an angel under an apple-tree, the tree bearing in its branches a frog surmounted by the initials 'C. F.' and at its base the initials 'ZCH,' can hardly be anything else than the device of Christoph Froschauer, Zürich. Yet Weller ascribes the book to the press of Joh. Präuss, at Strasburg, and Graesse (absurdly) to the year 1550. The author describes himself as an 'ingenanter lay,' who has taken upon himself 'einfaltiger weise, inn disen geuerlichen zeiten, etwas in druck in die geleerte welt vssgeen lassen.' Two or three allusions to that 'hoch geleerten, theuren, grossen fass Gottes, D. Martin Luther' show the writer a Protestant (though leaning to the Zwinglian view of the Lord's Supper), and favor the date suggested by Weller — c. 1524.

Bilney, Thomas. LIFE of T. Bilney. (*In Lives of the British reformers.* [1834?])

Bland, Robert, compiler. Proverbs from the Adagia of Erasmus. See **Erasmus, D.**

Das Blatten: Kuten: Kappen: | Schern, Schern, Saltz, Schmalz, vnd, alles der gleichen, Gott abschewlich. seindt firsu grüntlich an zeygung der geschrift. [*Satirical wdt.*] [*Text.*]

n p., [1518?] 10 + 11 pp. [15]. In vol. lettered *36 Fracturen*. Not in Panzer or Weller, and apparently unknown to the historians. This vigorous tractate (not satire) against the tonsure, and incidentally against monkery and 'Pfaffenhum' in general is printed from the same type as Ulrich von Hutten's *Gedicht von einem Tyrannen* (the German transl. of his *Phalarismus*), which must have appeared in 1518 (see Weller, *Rep.*, 1118). An allusion to 'betrachtet dieses Tübel jar das der Antichrist gen Rom geegit hatt umb herabung vnd betrugs villicher dörlischer nation eingesetzt' would seem, however, to indicate either 1525 or 1530 as the date of its composition, and the absence of all mention of the Reformation lends probability to the earlier date, though so early an identification of the Pope with Antichrist (as it is not an interpolation) rather startling. The Brit Mus. Cat. is certainly wrong in suggesting 1530 as the date of impression, and even 1522, the conjecture of W. v. Maltzahn (in his *Bücherbeschatz*), can hardly be early enough, since the type is as sharp and fresh as in Hutten's *Gedicht*. The little book attacks bitterly those who rush to Rome 'nach ablass, nach Römischen dreck,' complains that many would-be reformers are languishing in convent-dimensions, and is in general (if so early as appears) a significant forerunner of the Reformation.

Blaurer, Ambrosius. PRESSER, T. A. Blaurei, 1861.

Blunt, John Henry. The reformation of the Church of England; its history, principles, and results, 1514-1547. C.

Phila., etc., 1860. 23b pp. 11 + 507.

Boardman, George Dana. Martin Luther; sermon, Phila., Nov. 11, 1883.

Phila., 1883. 20b pp. 20.

Böcking, Eduard, editor. Ulrichi Hutteni opera.—Ulrichi Hutteni operum supplementum. See **Hutten, U. v.**

Vol. i of the *Supplementum* consists of Böcking's ed. of the *Epistole obscurorum virorum, cum instructiōibus adversariorum scriptis*; vol. ii, of his invaluable bibliographical and other indexes to these and to the literature of the Reuchlin controversy in general. See *Contents of Hutten, Opera*.

Bodenstein, Andreas Rudolf, called Carlstadt. Welche bucher Biblisch seint. Disses buch-

lin lernet vnter- | scheyd zwueschen Biblischen
buechern vnd | vnbiiblischen, darynnen viel ge-
habet, | vnd noch yren, Dartzu weysset das buch-
lin, welche luecher, in der Biblien, orstlich | seint
zulassen [sic]. | Andres Bodenstein von Car- | rolstadt
Doctor. | Vuittenbergk. *At end:* Im Jar M. D. XX.
21 x 16. pp. [21]. Panzer, 688. The dedication is dated
Wittenberg Sontags nach aller heyligen. Im Jar. M. D.
XX.

— Von Beyden gestalt- | ten der heylige
Messe. | Von Czeychen yn ge- | meyn was sie
wycken vnd | dewten. | Sie seynd mit Behe- | men
adler ketzer, die beyde gestaltt nhe- | men, ssonder
Ewangeliſche | Christen. | Andres Bodenstein |
Gedruckt yn xxiij Jar. *At end:* Gedruckt zu Wil-
tenbergk durch Johann Grun- | nenbergk, Nach Christ
geputt tausent funff | hundert vnd tway vnd zwen-
tzigsten | J. A. K.

10 x 14. pp. [43]. t-p border. Panzer, 1431. In vol. let-
tered *96 Tractaten*. The dedication is dated *Wittenbergk*
Martini, 21.

— Von dem Sabbat vnd | gebotten feyer-
tagen. | Andres Carolstat. | M. D. XXiiij. | Jhen.
[Orn.] *At end:* 1524.

10 x 14. pp. [32]. Panzer, 2298. In vol. lettered *96 Trac-*
taten.

— Conclusiones decem christianissime . . .
Vuittenbergae disputatae. (In **Hutten, U. v.**,
and others. *Contenta, etc.*)

Böheim, Hans. See **Böhm.**

Bohemia. Petitiones Bohemorum in Basiliensi
Concilio.—Literae capitaneorum Bohemiae ad reges
contra papatum, 1430. (In **Gratius, O.** Fasci-
culus, i, ii. 1690.)

Böhm, Hans, von Niklashausen. ULLMANN,
C. Hans Böheim. (In *his* Reformers before the
Reformation, i. 1855.)

Böhm, Willy, editor. Friedrich Reiser's Re-
formation des Kaisers Sigmund. See **Reiser.**

Bonnechose, François Paul Émile Boissor-
mand de. Notice sur les œuvres de J. Hus. (In
Hus, J. Lettres, 1846.)

Bonnet, Jules. Aonio Paleario: étude sur la
Réforme en Italie.

Paris, 1863. 18^h. pp. 11 + 348.

— Calvin au val d'Aoste: mémoire lu à
l'Académie des Sciences Morales et Politiques, le
27 juillet 1861.

Paris, etc., 1861. 23^h. pp. 39.

— Olympia Morata: épisode de la Renais-
sance en Italie. 4^e éd., rev. et augm.

Paris, 1866. 19^h. pp. 330.

Book of vagabonds. See **Liber vagatorum.**

Bora, Katharina von, wife of Martin Luther.
— **BESTE, A. F. W.** Geschichte Catharina's
von Bora. 1843.

— **EXTRACTUS** vitæ et miraculorum C. de
Born. See **Miracula Lutheri** exorcizantis. [1715.]

— **MEURER, M.** Katharina Luther, geb. von
Bora. 1873.

Detached Portrait

— **NUNZER, E.** Engraving, E. Nunzer sc.;
19 x 13½; half-length, three-quarters face, hands
folded; at base *Catharina de Bora, D: Mart.*
Lutheri Coniux, obiit A: 1552, die 25. Decembris,
Torgavine; from Cranach's well-known portrait.

In portfolio, lettered *Reformation*.

Bordeaux. **GAULLIEUR, E.** Histoire de la
Réformation à Bordeaux. 1884.

[**Bordier, Henri Léonard, compiler.**] Le
chansonnier huguenot du 16^e siècle.

Paris, 1871. 16 + 12. 2v. Coll. and ed. with list, pref. by
H. L. Bordier.

Borel, Abraham. Histoire de l'Eglise reformée
de Nîmes, 1533—1802. 2^e éd., entièrement refaite.
Toulouse, 1856. 18^h. pp. [41] + 498.

Bossler, Ulrich. Dialogus oder gesprech des
Apostoliſchens Angelica vnd anderer Specerey der
Appotecken An- | tretten Doctor M. Lütters ler
vnd sein anhanek etc. (In **Schade, O.**, editor,
Satiren, iii. 1863.)

In his ded. pref., dated 1 April, 1521, the author calls him-
self 'Ulrich Bossler von Hassnurt.' A dialogue, 'das nicht
ohne witz die Werkstatt eines Apotekers zum Schauplatze
einer Disputation macht und Specereien verschiedener Art als
Leichter für und wider die reformatorische Sache auftreten lässt.'

Bourchenin, Daniel. Étude sur les académies
protestantes en France au 16^e et au 17^e siècle.

Paris, 1882. 23^h. pp. [4] + 480 + [2]. Thèse pour le doc-
torat ès-lettres.—*Lorenz*.

Bourquetol, Felix. Les Vaudois du 15^e siècle.
(In **Paris—École des Chartes.** Bibliothèque, viii.)

Bouteiller, E. de. Histoire de Franzt de
Sickingen.

Metz, 1866. 24^h. pp. 11 + 339 + [1]. Plates.

Bradford, John. Writings; ed. by A. Town-
send.

Cambridge, 1848-53. 23^h. 2v. (Parker Soc.)

Contents:—i. Sermons, meditations, etc. ii. Letters, treat-
ises, etc.

— **LIFE** of J. Bradford. (In **Lives** of the
British reformers. [1834?])

Bracht, Tieleman Jans van. A martyrology
of the Baptists during the Reformation. Transl.
from the Dutch [by B. Millard, and] ed. by E. B.
Underhill.

London, 1850-53. 24^h. 2v. Plates. (Hanserd Knollys
Soc.) Van Bracht's book first appeared in 1669, under the title
of *Het Koninghlyc verord. der Voopgesinde*, etc. Only a part
of the second half of the work is here translated.

Contents:—i. 1524-1552. ii. 1552-1568.

Brandes, Friedrich. John Knox, der Re-
formator Schottlands.

Elberfeld, 1862. 23^h. pp. [6] + 594. Vol. x of *Leben u.*
ausg. Schriften der Vater u. Begründer der reformirten
Kirche.

Brandt, Sebastian. See **Brant.**

Brant, Sebastian. Welt Spiegel, oder Nar-
ren Schiff . . . Mit vil andern . . . Lehren, Exem-
peln vnd vermanungen . . . Weiland durch . . .
Johan Geyler . . . in Lateinischer sprach beschrie-
ben, jetzt aber mit sonderm fleiss auss dem Latein
inn das recht hoch Teutsch gebracht, vnd erstmals
im Truck aussgangen durch Nicolaum Honiger
von Tauber | Königshoffen . . . Getruckt zu Basel
durch Sebastian | Heinricpetri. | MDLXXIII. (In
Scheible, J. Kloster, i. 1845.)

In this ed the *Narrenschiff* of Brant and the commentary
(*Nauicula fatuorum*) of Geiler are combined, the sermons of
the latter being transl. into German and duly distributed among
the cantos of the former. For separate impressions of the
Nauicula see under **Geiler**.

— **Same.** Das Narrenschiff; hrsg. von K.
Goedeke. C.

Leipzig, 1872. 19^h. pp. 364 + 263. Vol. vii of *Deutsche*
Dichter d. 16. Jahrh., hrsg. v. Goedeke u. Litzmann.

— **Same.** *Latin.* Stultifera Nauis Naria-
gonice protectionis nunquam satis | laudata Nauis.
per Sebastianum. | Brant: vernaculo vulgarique ser-
mone & rythmo pro cunctorum mortalium | fatuitatis
semitas effugere cupientium disfectione, speculo,
commodoque | & salute: proque inertis ignauaeque
stulticie perpetua infamia, execratione & confutati-

one, nup̄er fabricata: Atque iam pridem Per Iacobum Locher cognomento Philomusum: Suenum: in latinum traducta eloquium: & per Sebastianum [sic] Brant: demum seduloq̄ue reuisa: felici exorditor principio, Nautis stultorum [Wdēt of ship of fools.]

[Strasbourg, 1497.] 26b. ff. (113 instead of) 116. Wdets. Lacks the last 3 ff., which should contain the colophon and an index. (See, for description, Ham, no. 3749.) A few ff. over-trimmed or otherwise mutilated. Port. of Brant inserted.

— Same. *Eng.* The ship of fools; transl. by Alexander Barclay.

Edinburgh, 1874. 24b. 2 v. Wdets. Reprint of the Pynson ed. of 1500, with introd., glossary, a notice of Barclay's life, and a bibliography of his writings, by I. H. Jameson.

Brunfels, Otto. See **Brunfels.**

Brenz, Johannes. Wie das Holz des Kreuzes behauen und am weichsten angegriffen werden soll; — Aus was Ursach Glück und Unglück entstehe; — Wie man sich in mittelmässigen Stücken halten soll. (Aus dem Anhang der 'Fragstücke des christlichen Glaubens', etc. [1528].); — Die ander Sermon von Maria und Martha. (Aus dem Büchlein: Wie man sich christenlich zu dem Sterben bereiten soll, etc. 1529.) (In **Hartmann, J.** Johannes Brenz. 1862.)

— **Beilinger, H.** VII Herren Johannsen Brentzen Testament. 1571.

— **Hartmann, J.** J. Brenz: Leben und ausgewählte Schriften. 1862.

Bretschneider, Karl Gottlieb. Die deutsche Reformation der Kirche nach ihrem Wesen und ihrem Werthe historisch dargestellt.

Leipzig, 1841. 23b. pp. 8+242.

—, *compiler.* Luther an unsere Zeit, oder Worte Luthers, welche von unserm Zeitalter besonders lehrerzig zu werden verdienen.

Erfurt, 1817. 24b. pp. 7+ [5]+272. [5]. Port.

Brewer, John Sherren. Erasmus. (In *his English studies.* 1881.)

Brewster, William. Herrick, S. E. W. Brewster. (In *his Heretics of yesterday.* 1884.)

Brieger, Theodor. Quellen und Forschungen zur Geschichte der Reformation. Bd. 3, Abth. 1. Götting, 1884. 22b. pp. 16+215.

Contents. — I. 1. Alexander und Luther, 1521, die vervollständigte Alexander-Debeschen nebst Untersuchungen über den Wormser Reichstag.

Briesmann, Johannes. [Portrait of Briesmann.] Wdēt; 14½ x 9; evidently contemporary; underneath, the inscription *D. Joannes Briesmannus, Reformatör Borussiae, natus 1488 | obiit 1549*; half-length, standing figure, with book in left hand, rosary in right, clad in furred robe; full face, bearded and mustachied.

In portfolio lettered *Reformation*.

Brischar, Johann Nepomuk. Beurtheilung der Controversen Sarpi's und Pallavicini's in der Geschichte des Tridentiner Concils.

Lübben, 1844. 22b. 2 v.

Brown, Edward. *editor.* Fasciculus rerum. See **Gratius, O.**

Brown, Thomas. Life of Erasmus. (In **Erasmus, D.** Twenty-two select colloquies. 1725.)

Browning, William S. History of the Huguenots during the 16th century. London, 1829. 22b. 2 v. Bd. as 'vol. II' is *his History of the Huguenots from 1598 to 1818*.

Contents. — I. To 1572. II. 1572-1598.

Brownlee, William Craig. *editor.* Doctrinal decrees and canons of the Council of Trent. See **Trent, Council of**

Bruder Veyts. Landtsknechts im | Leger vor Wölfenbüttel | Trewliche Warnung. See **War-haftige Zeitung, etc.**

Brunfels, Otto. Othonis Brunfelsii pro Ulricho Hutteno defuncto, ad Erasmi Roter. Spongi- am, responsio. (In **Hutten, U. v.** Expositulatio cum Erasmo. 1523.)

— Praefatio ad Lutherum, libris J. Hus pre- fixa, 1524. (In **Hus, J., and others.** Historia, etc., i. 1558.)

Brunfels' collection of the works of Hus is here repr. entire, with all his introductions.

Bucer, Martin. See **Butzer.**

Buch, J. H. L. Zwanzig Vorlesungen über die Geschichte der Reformation in Frankreich, gehalten in Bremen, 1858-59.

Bremen, 1863. 16b. pp. 8+351+[1].

Buchheim, Carl Adolf. The political course of the Reformation in Germany, 1517-1546. (In **Luther, M.** First principles of the Reformation. 1883.)

Buddensieg, Rudolf. Johann Wiclif und seine Zeit.

Halle, *Verein für Reformationsgeschichte*, 1885. 23b. pp. 9+214.

Bugenhagen (Lat. Pomeranus), Johann. Was vnd wech- | es die sünd sey in den heyligen | geyst dauon sanct Matthe | us ant. xij. cap. reit, die | mit vergehen wirt, Joan- | nis Peügnhagen, | Pfarres | [sic] zu Wit- | tenberg, | Auch wie man die Psalmen lesen sol vnd muss, ein | vnderrichtung, | Verbum domini manet in eternum [sic]. 1524.

n p., [1524]. 21 x 15. pp. [27]. t-p border and wdēt initials. Weller, *Rep.*, 2809. Preface by Leonardus Eleutherius deutscher schulmeister zu Lintz. (i.e. Wolfgang Rap- polt), dated 'am Sonntag lausimodogeniti [sic]. Anno &c. im vierundzwentzigsten jare.'

— Ain schöne offenbarung des Endchrists.

(In **Melanchthon, P.** Ain warhaftigs vrtayl . . . von Luthers leer. 1524.)

— Contra novum errorem, de sacramento corporis et sanguinis Domini no | stri Iesu Christi epi- | stola Joannis Bv- | genhagii Pome- | rani.

n p., [1525?]. 14b. pp. [8]. Text in italics. A letter to Dr. Joh. Hess against the Zwinglians.

— Ein Sendbrieff wi- | der den newen yrthumb, heyl | dem Sacrament des leybs | vnd bluts vnsers Her- | ren Jesu Cristi. | Johan. Bugen- | ha- | gen Pomer. | Wittenberg. | 1525.

10, 15. pp. [10]. t-p border. Weller, *Rep.*, 3347. A transl. of the foregoing.

— Von dem christlichen Glauben und rechten guten Werken wider den falschen Glauben und erdichtete gute Werke, dazu, wie man's soll anrichten mit guten Predigern, dass solch Glaube und Werke gepredigt werden. 1526. (In **Vogt, K. A. T.** Johannes Bugenhagen. 1867.)

— Vnderricht | deren so in krank- | heiten vnd tods nöthen ligen | von dem heiligen sacra- | ment des leybs vnd bluts Christi, Auch tröstliche vnder- | weysung, das man sich nicht be- | kümere, vmb die verstorbenen ge- | laubigenn, auss den worten Christi zu | Martha. | Joh. xj vnd Pauli. i. Thess. iiij. | seer gut vnd nützlich allen Christen zulesen. | Johann. Pomer. | Wittenberg. 1527.

20 x 15. pp. [30]. t-p border and wdēt initials. On p. 27 begins *Ain andere vnderweysung von den glaubigen die verstorben sind, auss den worten Pauli. i. Thess. iiij. Durch Magistrum Paudum vom Rode prediger zu Stetin in Pomeran, filling the remaining 3 pp.*

— Der Keyser liken Stadt Lübeck Christlike Ordeninge, tho denste dem hilgen Evangelio, Christ- liker leue, tucht, frede vnde eynicheit, vor de yöget vn eyner guten Scholen tho lerende. . . . Dorch

Jo. Bugen. Pom. beschreuen. 1531. (*In Hefpe, H. L. J.* Das Schulwesen des Mittelalters, 1860.)

— Der XXIX. | Psalm ausge- | legt, Durch | Doctor Johan Bugenhagen, Pomer. | Darinnen auch | von der Kinder Taulle. | Item von den vn- | geborn Kindern, vnd | von den Kindern die man | nicht teuffen kan. | Ein Trost D. Martini Luthers | für die | Weibern, welchen es vngetr | gegangen ist | mit Kinder | geberen. | Anno M.D.XLij. *At end.* Gedruckt zu Wittenberg, | durch Joseph Klug. | Anno | M.D.XLII.

21 x 16. pp. [71]. Dedication to Christian of Denmark, signed by Bugenhagen and dated 'Wittenberg, Anno domini M.D.XLij, in Weinachten'. 'Da ich dieses geschriben hatte von den Kindern,' says Bugenhagen (on p. 64), 'Las es Doctor Martinus Luther, und bes es im gefallen, Er wolte aber das ich auch lünz solt setzen, einen Trost den Weibern, welchen es vbel vor dieser zeit geraten ist mit der Geburt.' But the author demurred, adding 'Wollet ir aber solchen trost selbs auff einen zedel schreiben.' 'So wil ich die selbige tröstung mit ewren Namen zu meinem Buchlein hin an setzen, Das that Doctor Martinus gern, und schreib wie folget.' The little *Prostschrift* thus called forth seems to have been overlooked by the editors of Luther's collected works.

— Ein Schrift D. | Johann Bugen- | hagen Pomerani: | Pastoris der Kirchen zu Wittenberg, | An andere Pastorn vnd | Predigern, | Von der jetzigen Kriegs- | rüstung, | Witteberg. | Gedruckt durch Hans Luft. | 1546.

20 x 16. pp. [16]. Dated 'Wittenberg am vierden tag Julij M.D.xlvj.'

— Wie es vns zu Wit- | temberg in der Stadt | gegangen | ist, in diesem | vergangen Krieg, | bis wir, durch Gottes gnaden, | erlöset sind, | Vnd vnsere | hohe Schule, durch . . . | . . . | Monitzen, | Hertzogen zu Sach | sen, . . . | . . . | . . . | widerumb auff- | gericht ist, | Warhafftige | Historia, be- | schrieben durch Johan Bugenhagen | Pomer., Doctor vnd Pfarherr | zu Wittenberg, | M.D.XLVII. *At end.* Gedruckt zu Wittenberg, | Durch Veit Creutzer. | M.D.XLVII.

19 x 15. pp. [51]. This valuable contemporary account is in the form of a general letter to the author's 'lieben herren, freunde vnd Brüder,' and is dated 'Wittenberg, M.D.xlvj. iij. Augusti.'

— Ein Trostbüch | lin für die krancken, | durch Johann | Pomer. | Wie, vnd was man | denen, so kranck inn tods nöten li- | gen, sagen vnd furlesen sol, | Auch vom Sacrament des | waren leibs vnd bluts | Christi.

n. t.-p., [15-]. 15h. pp. [13]. This is but a fragment of some larger work from which it has been torn. The first page bears the signature *Fu*, and the last ends with *Folget ein Sermon vom Sacrament*—a promise unfulfilled, the reverse of this leaf being blank. It is only a revised form of his *Underricht deren so in krankheiten* . . . ügen.

— Eine Christliche Predigt vber der Leich vnd begrebnis . . . Luthers. [1546.] (*In Jonas. J., and others, Vom Christlichen abschied . . . Lutheri, 1553; and in Hofmann. C. G., Memoriam saecularem, etc., 1746.*)

— VOUT, K. A. T. J. Bugenhagen Pomeranus. 1867.

Detached Portrait.

— [BRY, T. DE.] Wdct: 14 x 10½; half-length, full face, book in hand, furred cloak, standing between pillars, before him a table with ink, pen, and paper; on arch at top, *Ioannes Bugenhagenius Pomeranus* [sic] *Theol. Witte.*; on tablet, *Nasc. Iulini in Pomer.* | *Aº. 1485.* | *Ob. Wittebergæ,* | *Aº. 1558;* at base a Latin couplet and the 'F 4' which seems to mark the wdct as from some printed book. From Boissard's *Icones*? Copy, with note, in Weisser, *Bilder-Atlas*, Taf. 109, where the orig. is ascribed to T. Stimmer.

Bull, Henry, editor. Christian prayers and holy meditations; collected 1566.

Cambridge, 1842. 16h. pp. 32+209+[1] (Parker Soc.)

Bulla contra Errores Lutheri. *See* **Leo X. Pope.**

Bulla. *See also* **Bvlla.**

Bullinger, Heinrich. *Decades*; transl. by H. L., ed. by T. Harding.

Cambridge, 1844-52. 23h. 4 v. (Parker Soc.) Title of Latin orig. is *Sermonum decades quinque*.

— Handbuch oder Summa christlicher Religion. 1559.—Anleitung für die, so wegen unseres Herrn Jesu Christi und seines heiligen Evangeliums ihres Glaubens halben erforscht und mit allerlei Fragen versucht werden. 1559.—Von dem Nachmal des Herrn, von der Vorbereitung zu demselben, von Schwäche und Wachstum des Glaubens.—Von rechter Hülfe und Errettung in Nöthen: eine Predigt aus dem heiligen Evangelio Matthäi dem 14. Kap., gehalten in Zürich am 12. Julij 1552.—Brautwerbungsschreiben an Anna Adlischweiler, vom Jahre 1527.—Väterliche Vorschriften oder Anweisung für seinen Sohn Heinrich bei dessen Abgang in die Fremde. 1553.—Briefe an seinen Sohn Heinrich.—Testament oder letzter Wille an seine Herren und Obern von Zürich. 1575. (*In Pestalozzi, C.* Heinrich Bullinger. 1858.)

— Vñ Herren Jo- | hannsen Brentzen Testa- | ment Kurtzlich durch den truck wider | die Zwingli- | anei vssgangen, der die- | nern der Kirchen zu Zürich kur- | tze notwendige vnd bescheid- | ne Antwort, | allen gläu- | bigen zu vrteilen | fürgestellt. | [*Text.*] | Gedruckt zu Zürich by Christoffel Froschower, | im jar 1574.

16h. ff. 43. Presentation copy, with the following inscription, in Bullinger's own hand, at foot of t.p.: *Oratio, inquit [juveni] Philippo Theodoro, Norimbergæ, Heinricus Bullingerus amabile ergo D. D.* Who was this Philipp Dietrich?

— **PESTALOZZI, C. H.** Bullinger. 1858.

Bungener, Laurence Louis Félix. History of the Council of Trent; [transl. by D. D. Scott]. Ed. from 2d London ed., with summary of the acts of the Council, by J. McClintock.

New York, 1855. 20h. pp. 42+546.

Burigny, Jean Lévesque de. Vie d'Érasme. Paris, 1757. 17h. 2 v.

Burnet, Gilbert, Bp. of Salisbury. History of the reformation of the Church of England. New ed. Oxford, 1816. 28h. 3 v. in 6.

Contents:—i 1507-47. ii 1547-52. iii 1513-67 (this vol., written long after the others, reviews the whole ground). Each vol. is in 2 pts., of which the first consists of the narrative, the second of illustrative documents.

— *Same.*

Oxford, 1829. 23h. 3 v. in 6.

— *Same.* New ed., revised, and the records collated with the originals, by N. Pocock. **C.**

Oxford, 1865. 24h. 7 v.

Burrows, Montagu. Wiclif's place in history: lectures, Oxford, 1881.

London, 1882. 19h. pp. 6+[2]+129.

Busch, Hermann von dem. In acerbym Ioannis | Murellij Ruremundensis obitum, | Hermann Buschij Pasiphili | funebre lessum, sine | Epicedi- | on. Coloniae, 1517. (*In Hutten. U. v.* Opera, ed. Böcking, iii. 1862.)

Butler, Charles. Life of Erasmus; with remarks on the state of literature between the 10th and 16th centuries.

London, 1825. 23h. pp. 9+[2]+244. Copy presented by the author to the Duke of Sussex, with inscription.

Butler, Clement Moore. The Reformation in Sweden: its rise, progress, and crisis, and its triumph under Charles IX. . . .

N. Y., [1833]. 20h. pp. 4+259.

Butzer or Bucer (*Lat.* **Bucerus**), **Martin**. Was im namen des | Heiligen Euangeli vnser Herrn | Jesu Christi, | jetzund zu Bonn im Stiff | Cöllen, | gelehret vnd geprediget wüdt. | Das der dienst der selbigen predigen | vnd lehre zu Bonn | ordentlich fürgenommen ist, vnd | geübt wüdt, also das die Christen des ein | gut gefallen, vnd kein beschwerden | billich haben sollen. | Das die Christen auss solchem dienst | veral sich kaynes argen, oder vnraths zu befaren, | sonder aller gnaden vnd sēgen Gottes, zu | zeitlicher vnd ewiger wolfart, ge- | wisslich zuerwarten haben. | [*Texts.*] | Durch Martinum Bucerum | jetzundt dienen. | de dem H. Euangelio Christi zu Bonn. *At end:* Getruckt zu Marburg, bey Her | man Bastian.

[1543.] 19 + 14 pp. [155]. In vol. lettered *46 Tractatu*. On p. 60 ends the 'ersten vnd grösseren teyl dses berichts', p. 67 is blank, and on p. 68 begins 'Dus ander theil,' with fresh caption and signatures, ending on p. 153 with the date, 'Scriptum Bonnæ X. Martij, Anno M. D. XLIII.' then the 'Register' and the colophon.

[—] Ein Christlich onge- | fählich bedencken, Wie ein leidli- | cher anfang Christlicher verglei- | chung in | der Religion zu machen sein | möchte. | Zu Leypsig Anno M. D. xxxix. zusammen | getragen, Dabey Georg Viciel auch gewe- | sen, vnd in alles bewilliget | hat. | [*Texts.*] | Anno M. D. XLV.

[Strasburg?] 1545. 21 + 16 pp. [63]. No. 8 in vol. lettered *German Tracts by Reformers*. *At end*, in smaller type, a brief apology to any 'wer meinen worte, ich solte dis heimlich vnd vertraut gespräch, nit haben in druck gegeben,' and the signature, 'Martinus Bucerus.'

— Briefwechsel. See **Philip. Landgrave of Hesse, and Butzer, M.**

— BAUM, J. W. Capito und Butzer. 1860.

Bvlla Decimi Leonis contra errores Martini Lutheri. See **Hutten, U. v.**

Bvlla | diaboli, qva | paterne papam svvm | admo- | net, atque instruit quomo- | do gerere se debeat in re- | genda Romana Cu | ria, & toto terra- | rum orbe. | [*Text.*] *At end:* Datum apud centrum terre | in nostro palacio tenebroso, præ- | senti caterua Dæmonum ad hoc | præcipue conuocata ad con- | sisto | rium dolorosum, sub nostri sigil- | li charactere terribili in ro- | bore perpetuo ac fide uali | da præ- | missorum. | [*Signed*] Farfarellus. | Catabriga Secretarius.

[? Magdeburg, 1550.] 16h. pp. 15 + [1]. Save for its t.-p. and preface and for the signature at end, this satire is substantially identical with the *Epistola de non apostolicis quorundam moribus qui in apostolorum se locum successisse gloriantur* repr. (both in its Latin orig. and in threefold German transl. of 1521) in Schade, *Satiren*, ii, 80–92; yet the variations in text are sufficient to preclude its being a mere reprint of that impression. The present is, however, confessedly a reimpression, for its preface speaks of its appearance 'ante XXX et eo amplius annos,' and refers to its author as one of those who lived 'ante centum annos.' Schade's version (undated, but ascribed by Panzer to a Basel press, and certainly antedating 1521) has at end the date 'anno a palatu nostri fractione . . . millesimo trecentesimo quinquagesimo primo' and the signature 'Beelzebub | vester specialis amicus.' Are both these forms only variants of that earlier *Epistola ad malos principes ecclesiasticos* (1507) ascribed by Flacius (followed by Weller, *Lex. pseud.*, s. v. Lucifer), who republished it in 1549, to Nicolas Oresme, and which, according to Wattenbach, first appeared at Avignon in 1351? All stand alike upon the *Index*, and Reusch (in *his Der Index*, i, 291) identifies the two latter, though failing to recognize their relation to the *Bulla*. Certainly neither of them is, as says the Brit. Mus. Cat. (s. v. Beelzebub), 'a satirical pamphlet on the Reformation controversy.' According to Brunet a German transl. of the *Bulla diaboli* appeared at Magdeburg in 1550; and it is not improbable that both this and the *Bulla* itself were the work of Flacius, who in that very year (according to Reusch) turned into German the *Epistola Luciferi*. The date of impression (1545) given the *Bulla* by Peignot and Græse is pure conjecture.

Byzenus, Eleutherius, (*pseud.*). See **Hutten, U. v.**

Cælius, Michael. Leichen-Predigt, . . . 1546 in Eissleben . . . Luthern zu Ehren gehalten. (*In*

Hofmann, C. G. Memoriam saccularem, etc. 1746.)

— Vom Christlichen abschied . . . Lutheri. See **Jonas, J., and others.**

Cælius Secundus. See **Curione, Celio Secondo**.

Cajetano or Cajetan, Tommaso de Vio, called, *Cardinal, and others*. Orationes | duæ, Altera habita a Legatis summi Pontifi- | cis coram Imperatore Maximiliano, | pro colligendis Decimis | in expeditionem in | Turcas. | Altera viri civisdam do- | ctissimi adhortantis ne Principes in Deci- | mæ præstationem con- | sentiant. [1518.] (*In Hutten, U. v.* Opera, ed. Böcking, v. 1861.)

Commonly known as *Orationes decimarum*. The papal legates were Cajetan and Matthæus Lang, of Gurk. The second portion, whose author (the *vir quidam doctissimus*) is unknown, is entitled by Spalatin *Epistola de moribus Romane Curie*, and elsewhere repr. as *Dissuasoria*, etc. For a German transl., under the title of *Warnung an die Fürsten*, etc., see **Hutten, U. v.**, *Auserlesene Werke*, ed. Münch, iii; and, for a repr. of the Latin original, the app. to **Roscoe, W.**, *Life of Leo X.*, iii.

— Same. (*In Gratius, O.* Fasciculus, i. 1690.)

— FLAVIO, G. B. Oratio et carmen de vita Caietani. [1534?]

Calfill, James. Answer to J. Martiall's Treatise of the cross; ed. by R. Gibbings.

Cambridge, 1846. 23b. pp. 12 + 118. (Parker Soc.)

Calvin, Jean. Defensio orthodoxæ | fidei de sacra Trinitate, contra prodigio- | sos errores Michaelis Serueti Hispani : | vbi ostenditur hæreticos iure Gladii co- | ercendos esse, & nominatim de homine | hoc tam impio iustè & meritò sumptum | Genevæ fuisse supplicium. | Per Iohannem Calu- | num. | Oliva Roberti Stephani. | M. D. LIIII. | [*Device.*]

[Geneva.] 19h. pp. 261 + [1]. On reverse of last leaf, the *Huic Libro subscripserunt Genevensis Ecclesie | Ministri ac Pastores*, with fifteen signatures, led by *Iohannes Calvinus*. A contemporary ms. note on the t.-p. informs us that *Ce livre hérétique est aux Carmes de Dijon*, from whom it would seem to have passed to one A. Butler (possibly the hagiographer), whose autograph is also on the t.-p.

— Catechism of the Church of Geneva; transl. from the Latin, by E. Waterman; with appendix showing that the catechism commonly called Dr. Alexander Nowell's is in substance the catechism of Calvin enlarged. C.

Hartford, 1815. 15b. pp. 160.

— Epistre de Iaqves Sadolet . . . Auec la Responce de Iehan Calvin. See **Sadolet, J., and Calvin, J.**

— Institutes of the Christian religion. Transl. from the original Latin and collated with the author's last ed. in French, by J. Allen. C.

London, 1838. 23h. 2 v.

— AUDIN, J. M. V. Hist. de la vie de Calvin. 1845.

— BALDUIN, F. Responsio ad Calvinum et Bezam. 1564.

— BONNET, J. Calvin au val d'Aoste. 1861.

— CHARPENNE, P. Hist. de la réforme et des réformateurs de Genève. 1861.

— GOGUEL, G. F. Le réformateur de la France et de Genève. 1863.

— HENRY, P. E. Das Leben J. Calvin's. 1846.

— Same. *English*. Life and times of Calvin. 1849.

— HERRICK, S. E. Calvin. (*In his Here- ties of yesterday.* 1884.)

— KAMPSCHULTE, F. W. Calvin: seine Kirche und sein Staat in Genf. 1869.

— LIFE of Calvin. C.

London, *Religious Tract Soc.*, [1856]. 16h, pp 192 App. to a *Life of Luther*.

— LORD, J. Calvin. (*In his* Beacon lights of history, iii. 1884.)

— MERLE D'AUBIGNÉ, J. H. Jean Calvin. 1868.

— RENAN, E. Calvin. (*In his* Études d'histoire religieuse. 1862, and 1864.)

— SCHWAB, M. Étude comparative des doctrines de Melancthon, Zwingli et Calvin. 1859.

— STÄHELIN, E. J. Calvin. 1863.

— TULLOCH, J. Calvin. (*In his* Leaders of the Reformation. 1859.)

— WILLIAMS, W. R. Calvin. (*In his* Eras and characters of history. 1882.)

— WILLIS, R. Servetus and Calvin. 1877.

Camerarius (*Ger. Cammermeister*). **Joachim**. De | Philippi | Melancthonis | ortu, totius vi- | tae cvrriulo et | morte, | implicata rerum memo- | rabiliū temporis illius ho- | minūque mentione atque indicio, cum | expositionis serie coha- | rentium: | Narratio diligens | et accurata | Iochimi Camerarii | Papeberg. | [*Uign.*] | [*Lipsie.*] | [*Priv.*] *At end:* Lipsie | Excudebat Ernestus Viegelin | Constantiensis. | Anno 1566.

19h, pp. [29]+423+[17]. The second of the two almost identical first impressions (both of 1566) of this earliest biography of Melancthon. This copy belonged successively to the historian Chr. Fr. Ayrmann (1695-1747) and to the naturalist Joh. Wlth. Baumer (1719-1788), both of whose autographs it bears on the t.-p. and each of whom has added fresh marginal notes to its abundant supply of contemporary ones.

— *Another copy.*

Remarkable about this copy is the singular freshness of the contemporary binding, with its stamped portraits of Melancthon and of Luther. The smaller portraits around the border are those of Melancthon, Luther, Calvin, and Erasmus.

Campegi, Lorenzo. *Card. Constitutio ad removendos abusus [ecclesiae]*, Ratisbonae, 1524, edita. (*In* **Gratius**, O. Fasciculus, i. 1690.)

Campian, Edmund. *Judicium de Concilio Tridentino*. (*In* **Schelhorn**, J. G. *Amoenitates hist. eccl.*, i. 1737.)

Cancrinus, Suredabus. (*pseud.*). Ein new wunderbarlich mōnchs | schiffung, so zu Speier, an den, xvij. xix. vnnd xx. | tagen dess Hwmons [Anno xxx.], auff den Reichstag gehn Augss- | burgk zu ziehen, am Rein geschehen, Vnnd was | diese Mōnchsteuffel da aussgericht haben, mit | heyliger schrift, Teutscher Nation zu | frummen, eyn schöne Ausslegung, | Suredabi Cancrini. | M. D. XXXI. | [*Wdet.*] *At end:* Suredabus Cancrinus.

n. p., n. d. 19×14. pp. [16]. In vol. lettered 46 *Tractaten*. **Capito, Wolfgang Fabricius**. BAUM, J. W. *Capito und Butzer*. 1860.

Capnio, Johann. See **Reuchlin, J.**

Cantù, Cesare. Les hérétiques d'Italie: discours historiques. Trad. de l'ital. par A. Digard et E. Martin, rev. par l'auteur.

Paris, 1869-70. 23h, 5 v.

Contents:—i. Les précurseurs de la Réforme. ii. Le Concile de Trente. iii. Les suites du Concile de Trente. iv. L'hérésie scientifique. v. L'hérésie dans la Révolution.

Caracciolo, Galeazzo, *Marquis of Vico*. YOUNG, M. G. Caracciolo. (*In his* Life and times of Paleario, ii. 1860.)

Carben, Victor von. See **Karben**.

Carion, Johann. *Chronicon Carionis*. See **Melancthon, P.**

Carle, P. J. *Histoire de Fra Hieronimo Savonarola*.

Paris, 1842. 22h, pp. [2]+369. Port.

Carlstadt, Andreas von. See **Bodenstein, A. R.**

Carlyle, Thomas. The hero as priest: Luther,—Knox. (*In his* On heroes, hero-worship, and the heroic in history. 1840, and 1857.)

[**Carmen exhortatorium**.] Ad Reverendissimos et Illu | strissimos sacri Romani Imperii Elec- | tores: | Reliquos que inchois in concilio Augustensi | Germanorum Principes: **Carmen exhortatorium**. [? Augsburg, 1510.] (*In* **Hutten**, U. v. *Opera*, ed. Böcking, iii. 1862.)

Carnesecchi, Pietro. RUFFET, L. *Pietro Carnesecchi*. 1874.

— SCHELHORN, J. G. De Petri Carnesecchi martyrio. (*In his* *Amoenitates hist. eccl.*, ii. 1738.)

— YOUNG, M. *Pietro Carnesecchi*. (*In his* *Life and times of Paleario*, ii. 1860.)

Carolus: [dialogus]. See *Dialogi septem, etc.*

Carranza, Bartolomeo de, *Abp. of Toledo*. *Comentarios del reverendissimo señor Frai Bartholome Carranza de Miranda, Ar- | çobispo de Toledo, &c. sobre el catechismo* | (Christianismo, dividido en quatro partes: las quales contienen todo lo que professamos en el sancto baptismo, co- | mo se vera en la plana siguiente. Dirigidos al Serenissimo Rey de España, &c. | Don Philippe N. S. [*Arms.*] En Anvers, | *En casa de Martin Nucio*. Año M.D.LXIII. | [*Priv.*]

29h, ff. [8]+433. The 4 pts. have separate t.-pp., but continuous pagination and signatures. The famous book which cost the primate of Spain his liberty for life. Condemned by the Inquisition, soon after its appearance, on account of its alleged Protestant flavor, it was vigorously suppressed. The present copy belonged to the '*Domus Anglicana*' of the Jesuits at Ghent. Carranza himself was almost at once put on his trial, and was released only just before his death, 17 years later.

— LAUGWITZ, H. B. Carranza. 1870.

Cassander, Georgius. *Dialogus de communione sub utraque*. (*In* **Schelhorn**, J. G. *Amoenitates hist. eccl.*, ii. 1738.)

Catechismus, oder Kinderpre- | dig, Wie die in meynen | gnedigen herrn, Marg- | grauen zu Brand- | burg, | vnd eins Ebern Raths | der statt Nürm- | berg ob- | erkeit vnd gepieten, allent- | halben gepredigt werden, | Den kindern vnd jungen | leuten zu sonderm nutz al | so in schrift verfasst. *At end:* Getruckt zu Nürmberg, durch | Johan Petreium, Anno | M.D.XLII.

14h, pp. [499]. t.-p. border and many wdets.

Catechismus, oder Kurtzer Unterricht christlicher Lehr, wie der in Kirchen und Schulen der Churfürstl. Pfaltz und andern Orten getrieben wird.

Frankfurt a. M., [1761]. 17h, pp. 32. Interpolated in the *Chur-Pfälzisch-Algemeines Reformirtes Gesang-Buch*. 1761.

Catherine Parr, 6th wife of Henry VIII, of England. LIFE of Queen Catherine Parr. (*In* **Lives** of the British Reformers. [1834?])

Cerdonis, *Oratio funebris in laudem*. See **Oratio**.

Chalmers, Alexander. *Life of Luther*. (*In* **Luther, M.** *Table talk*. 1857.)

Champfleury, Jules. See **Fleury**.

Le chansonnier huguenot du 16^e siècle. See **Bordier, H. L.**

Charles [I. of Spain, and] V. of Germany. *Declaratio, etc.*, 1548. See **Augsburg Interim**.

— Epistolæ de Concilio generali.—Protestatio adversus Concilium Bononiæ translata. (*In Gratius, O. Fasciculus, ii. 1690.*)

— Erklärung, etc., 1548. See **Augsburg Interim**.

— Ordonnance & edict | de L'empereur Charles le Quint, renouelle en | sa cite imperiale Baug-purg ou [sic] mois de Septembre M.CCCC. | Cinquante, pour l'extirpation des sectes, & conserva- | tion de nostre sainte foy catholique. | [*Arms.*] | Imprime a Louvain par Serrais Sassenus imprimeur luré. | [*Print.*]

187. 14. pp. [23]. Text in italics. App. to **Louvain University of, Les Catalogues des livres réprimés**.

— Zwey Keyserliche vaeynige und wydderwertige gepott den Luther betreffend. See **Luther, M.**

The edicts of 1521 and 1524, with preface, epilogue, and marginal notes by Luther: being Luther's rebut

— MAURENBRECHER, K. W. Karl V und die deutschen Protestanten, 1545-55.

— — Kaiser Karl V. (*In his Studien u. Skizzen.* 1874.)

— [SCHRADEN, J.] Expostulation . . . gegen Carolo Quinto . . . 1546.

— YOUNG, M. Abdication of Charles V. (*In his Life and Times of Paleario, ii. 1800.*)

NOTE.—Under **Charles V** are here cited only those works which deal mainly with his attitude toward the Reformation.

Charpeune, Pierre. Histoire de la reforme et des reformateurs de Genève; suivie de la lettre de Sadolet aux Gênévois et de la réponse de Calvin.

Paris, 1861. 24h. pp. [2] + 16 + 601.

Chaufepié, Jacques George de. The life of Servetus; transl. by J. Vair.

London, 1771. 20h. pp. 12 + 212. Port. inserted. From the author's *Dictionnaire historique, iv.*

Chauffour-Kestner, Victor. Ulrich von Hutten; transl. from [his] Études sur les Reformateurs du 16^e siècle, by A. Young.

Edinburgh, 1863. 20h. pp. 102.

Chauvin, Jean. See **Calvin, J.**

Cheke, Sir John. STRYPE, J. Life of Sir J. Cheke, 1821.

Chemnitz, Martin. PRESSER, F. M. Chemnitz, 1802.

Christie, Richard Copley. Étienne Dolet, the martyr of the Renaissance.

London, 1880. 23h. pp. 20 + 559. With an exhaustive bibliography of Dolet's writings and publications.

Ein Christlich Betbüchlein. See **Betbüchlein**.

Einu Christlich ongefährlich bedencken, etc. See **Butzer, M.**

Christliche Lobgesänge. See **Füuff Christliche Lobgesänge**.

Christliche Vermanungen, etc. See **Vermanungen**.

Einer Christlichen | Stad Antlertenigk antwort, auff | das von Key. Ma. überschickt | Interim. Vmnd ein Rait- | schlag der Predicanten | der selbigen Stadt. | [*Om.*] | 1548.

n. p. 21 + 16. pp. [15]. In vol. lettered *German Tracts by Reformers, I*. A form for a city's answer. By Nicolaus von Amstorf? The type of this *Antwort* is identical with that of his *Antwort . . . auff . . . das Interim* of the same year. The *Kadtschlag* is the work of Veit Dietrich.

Christoffel, Rager. Huldreich Zwingli: Leben und ausgewählte Schriften.

Elberfeld, 1857. 23h. pp. 14 + 414 + 351. Port. Vol. 1 of *Leben u. ausg. Schriften der Väter u. Begründer der reformierten Kirche*.

— Same. English. Zwingli; or, The rise of the Reformation in Switzerland. Transl. by J. Cochran.

Edinburgh, 1858. 23h. pp. 7 + 462. A transl. of the *Leben*, but not of the appended *Schriften*.

Church of England. Liturgical services: liturgies and occasional forms of prayer set forth in the reign of Elizabeth; ed. by W. K. Clay.

Cambridge, 1847. 23h. pp. 30 + 605. (Parker Soc.)

Contents:—Preface.—Litany and suffrages. 1558.—Litany used in the Queen's Chapel. 1559.—Book of Common Prayer, etc. 1559.—Godly prayers.—Prayers.—Form of consecrating bishops, etc. 1559.—Über precum publicarum, etc. 1560.—List of occasional forms of prayer and services.—Short form and order for seasonable weather, and good success of the common affairs of the realm. 1560.—Prayer for the present estate in the churches. 1562.—Form of public fast. 1562.—Homily to be read in time of sickness.—Form of meditation. 1562.—Thanksgiving to God for ceasing the plague. 1563.—Thanksgiving to God for ceasing the plague. 1564.—Form to excite godly people to pray for the delivery of those Christians now invaded by the Turk. 1565.—Thanksgiving to God for the delivery of the Isle of Malta, &c. 1565.—Form to excite godly people to pray for the preservation of those Christians and their countries now invaded by the Turk in Hungary or elsewhere. 1566.—Prayer on account of the rising in the north. 1569.—Thanksgiving for the suppression of the last rebellion. 1570.—Common prayer. 1572.—Form of prayer and thanksgiving to be used the 17th of Nov. 1576.—Metrical anthems. 1578.—Prayer to avert God's wrath from us threatened by the late terrible earthquake. 1580.—Report of the earthquake.—Godly admonition for the time present.—Prayer for the estate of Christ's Church. 1580.—Prayer for all kings, etc., which do profess the Gospel. 1585.—Prayer and thanksgiving for the Queen. 1585.—Prayer used in the parliament. 1585.—Prayer and thanksgiving for the Queen's life and safety. 1585.—Prayer of thanksgiving for the deliverance of her Majesty from the murderous intention of Dr. Parry. 1585.—Order for public prayers. 1586.—Prayer and thanksgiving for preservation from the traitorous and bloody practices of the Pope, and his adherents. 1586.—Prayer and thanksgiving fit for this present. 1587.—Prayer for the present time and state. 1588.—Psalm and collect of thanksgiving for this present time. 1588.—Prayer for the Queen and for her armies. 1588.—Form of prayer to be daily used in the English army in France. 1589.—Form of prayer for the present time and state. 1590.—Prayers for the success of the French King. 1590.—Prayer for the prosperity of the French King and his nobility. 1590.—Prayer and thanksgiving for the safety of her Majesty and this realm. 1594.—Prayer for the success of her Majesty's forces and navy. 1596.—Prayer made by the Queen at the departure of the fleet. 1596.—Prayer of thanksgiving for success to her Majesty's forces. 1596.—Prayers for the success of her Majesty's forces and navy. 1597.—Prayer and thanksgiving for the safety of her Majesty and this realm. 1598.—Prayers fit for the time. 1601.

— Private prayers put forth during the reign of Elizabeth; ed. by W. K. Clay.

Cambridge, 1851. 23h. pp. 26 + 570. (Parker Soc.)

Contents:—Primer of 1550.—Orarium of 1560.—Preces private of 1504.—Book of Christian prayers of 1578.—Litany of 1544.

— The two liturgies, 1549, 1552; with other documents set forth in the reign of Edward VI. Ed. by J. Ketley.

Cambridge, 1844. 23h. pp. 13 + [3] + 582. (Parker Soc.)

Contents:—Liturgies, 1549, 1552.—Order of communion, 1548.—Primer, 1553.—Catechism and articles, 1553.—Catech. brevis, 1553.

Chur-Pfälzisch-Allgemeines Reformirtes Gesang-Buch. See **Palatinate**.

Chytraeus (Ger. Kochlhaf), David. PRESSEL, T. D. Chytræus, 1862.

Cimelia, Antonio. *Rp. of Rudua.* SCHLICKEN, J. G. De funatio quodam episcopo, [A. Cimelia,] qui Synodo Trid. interfuit. (*In his Amoenitates hist. eccl., i. 1737.*)

Eyn clag | vñt der deutschen | Nation an den almechtigen | gott vmb erlossung auss | dem ge-

fenebris des | Antichrist. (In **Schade, O.**, editor. Satiren, i. 1863.)

In verse. An early product of the Reformation.

Classen, Johann. Ueber die Beziehungen Melancthon's zu Frankfurt am Main.

Frankfurt a. M., 1860. 23×18. pp. 56. Programme of the Gymnasium at Frankfurt. In vol. lettered *Melancthon, Classen-Abuc ke-Kahn's*.

Clement VII. (Giulio de' Medici), Pope. **Zeller, J.** (In his *Italie et Renaissance*, ii. 1883.)

— **ZIEGLER, J.** Historia Clementis VII. (In **Schellhorn, J. G.** Amoenitates hist. eccl., ii. 1738.)

Clencken, Rodolphus. Orationes funebres . . . 1564. See **Eisengrin, M.**, and others.

Clichtove (Lat. **Clichtoveus**), **Josse.** De veneratione | sanctorum libri duo | Judoci Clich- | touci. Neoportuensis. excellentissi- | mi Parisiensis academice Theologi | * Primus, honorandos esse ab ecclesia sanctos, | & sedulo a nobis orandos, ostendit. | * Secundus, rationes eorum, qui contendunt non | esse venerandos, nec orandos a nobis | sanctos, dissolvit. Anno. M.D.XXV. At end: * Coloniae in officina honesti civis Petri Quentel, | Anno. M.D.XXV. | Mense Aprilii.

22×16. pp. [135]. t-p. head and tail pieces. Wdet initials. The ded. pref. is dated 'Parisius, Anno. M. D. XXV.' In vol. lettered *Asterionis Lutherane confatio*

— **Improbatio** qvo | ryndam articuloꝝ | Martini Lutheri, à veritate catholica dissi- | dentium: & in quodam libello gallico, qui | hic discutitur, non satis exactè nec rectè im- | pugnatorum. Elaborata per Iudocum Cli- | chtoeum Neoportuensem: doctorem theo- | logum, & canonicum Carnotensem. | Parisiis | ex officina Simonis Colinaei. | 1533. At end: * Impressum est hoc opusculum, in alma Parisiorum | academia: in officina Simonis Colinaei. Anno do- | mini millesimo, quin- | gesimo, tricesimotertio: no- | na die Iunii.

21×16. ff. [4]+69. Wdet initials. In vol. lettered *German Tracts by Reformers, I.* The author's 'Epistola nuncupatoria' is dated 'Ex Carnoto: Anno Domini tricesimotertio, supra millesimum & quingentesimum.'

Cobbett, William. History of the Protestant Reformation in England and Ireland: showing how that event has impoverished the main body of the people.

New York, etc., [1886]. 106. pp. 265. Appended is a second vol., of pp. 360, bearing precisely the same t-p., but whose contents are as follows:—Introduct—List of the suppressed abbeys, priories, etc., of England, Wales, and Ireland.—Letter to the Clergy of the Church of England, 1824.—Letter to the Earl of Roden on his conversion, 1824.—Letter to the Pope, 1828.—Extracts from Cobbett's *Rural rides*. A slovenly repr. of Cobbett's bitter book (written 1824–28).

Cobham, Sir John Oldcastle. Lord. **BALF, J.** Examination and death of Lord Cobham. (In his *Select works*. 1849.)

Coccio-Sabellico, Marco Antonio. See **Sabellico**.

Cochlaeus (Ger. **Dobneck**), **Johannes.** Glos vid Comment auff | den xiii. Artikel, von rechtem Mess | halten widr Luterische zwispalt- | ung Joannes Dobneck Coch | leus von Wendelstein. At end: Gedruckt im iar M.D.XXiii.

n. p. 21×16. pp. [31]. In vol. lettered *German Tracts by Reformers, II.* The pref. letter is dated 'Frankfort am xviii tag Septembris, ym M.D.XXiii iar.'

— **Philippicae** | quator Johannis | Cochlei, in Apologiam Philippi Melan- | clithonis ad Carolym V. Im- | peratorem Romanorum, pium, | felicem, triumphatorem, sen- | per Augustum. | Lipsiae. | M.D.XXXIII. | [Preface ad lectorem.] At end:

Lipsiae excudebat Nicolavs Fa- | ber, mense Junio Anno | M.D.XXXIII.

19×15. pp. [171]. Wdet initials. The pref. letter is dated 'Ex Dresda . . . VI Idus Augusti. . . M.D. XXXIII.' This, with the other tracts of Cochlaeus fol. in the same vol., was the property of the naturalist Joan. Willh. Baumer, whose autogr. (Giesse, 1772), with comment on the rarity of the book, is on each t-p.

— **Velitatio** | Johannis Co- | chlaei in Apolo- | giam | Philippi Me- | lancthonis, | M.D.XXXIII. At end: Excusum Lipsiae, apud Michaellem Blum, M.D.XXXIII.

19×15. pp. [8]. t-p. border, wdet initials and tail piece. In vol. lettered *Cochlaeus, Philippicae*. The pref. letter is dated 'Ex Dresda Misere, IIII Nonas Junij, Anno M.D. XXXIII.'

— **Confutatio** | abbreviata | Johan- | nis Coch- | lei, adversus Di- | dymum Faustinum Philippi Me- | lancthonis, olim scripta, nunc primum edita, in | admonitionem fidelem Ca- | tholicorum apud | exteros. | Lipsiae. | [Dresdae.] | M.D.XXXIII. At end: Lipsiae excudebat Michael Blum. 1534.

19×15. pp. [47]. t-p. wdet. In vol. lettered *Cochlaeus, Philippicae*. The pref. letter is dated 'Ex Dresda . . . XIX Calendas Septembris. . . M.D.XXXIII.'

— **Ad Pav- | lym III. Pont. Max.** | congrat- | ylatio | Johannis Cochlei Ger- | mani, super eius ele- | ctione, recens | facta, nu- | perque | promul- | gata. | M. D. XXXV. At end: Lipsiae excudebat Michael Blum, 1535.

19×15. pp. [26]. t-p. border. In vol. lettered *Cochlaeus, Philippicae*

— **Septiceps** | Luthers, | ubique sibi, suis scri- | ptis contrarius, in visitationem Saxoniam: per | D. Ioan. Cochleum ante annos 44. editus. | Cum aliis quibusdam eiusdem materie, quorum | elenchum habes pagina tertia, sequente. [Wdet caricature of Luther as a seven-headed monster.] Parisiis. | Apud Nicolaum Chesneau, via Laobaea, sub | scuto Frobeniano, & quereu virili. 1564.

17^b. ff. [16]+136. In vol. lettered *Luthers Septiceps Cochlei*. Besides the *Septiceps Luthers*, the contents are: *Tabula contradictionum Lutheri de communione Eucharistiae*.—*Sententiae iudiciales Lutheri contra seipsum*.—*Sententiae ex scriptura sacra contra Lutheri inconstantiam*.—*Genealogia, seu posteritas, Lutheri*. The latter, which is peculiar to this edition, fills 3 pp., ending with the sentence: 'Sed iam ad catalogum venimus.' But this incompleteness, though unnoticed by the bibliographers (cf. e. g., Graesse), seems shared by the copies described by them.

— **LUTHER, M.** Wyder den gewaffeten | an- | man Coeleum. 1523.

Der **Codex Teplensis**, enthaltend 'Die Schrift des neuen Geizeses'.

Augsburg—München, 1881. 25×17. 3 pt. fol. in 4 v. The New Testament of the German Waldenses' earliest German translation of the Bible.

Contents:—i Die vier heiligen Evangelien. ii Die Briefe St. Pauli. iii Die Briefe St. Jacobi, St. Petri, St. Johannis, St. Iuda, das Botenbuch und St. Johannis Offenbarung nebst drei Anhängen.

Cœlius, Michael. See **Cælius**.

Cœlius Secundus. See **Curione, Celio Se- cundo**.

Colet, John. Oratio . . . ad clerum in convo- catione, Anno MDXI.—*Same. English.* The ser- mon of doctor Colete, made to the Convocation at Paulis.—Coleti epistole quinque. (In **Knight, S.** Life of Dr. J. Colet. 1724, and 1823.)

— **KNIGHT, S.** Life of Dr. J. Colet. 1724, and 1823.

— **STEEBHM, F.** The Oxford reformers, 1867, and 1869.

Coligny, Gaspard de. *Animal of France*. BESANT, W. Gaspard de Coligny. 1870.

— **HERRICK, S. E.** Coligny. (In his *Here- tics of yesterday*. 1884.)

Collette, Charles Hastings. Luther viadicated.

London, 1884. 22b. pp. 6+226.

Collin, Matthäus. Pils manibvs . . . Philippi Melanthonis. (*In Sabinus, G., and others. Brevia epitaphia.* 1560.)

Colmar, ROCHOLL, II. Die Einführung der Reformation in Colmar. 1876.

Ein Comedia welche yn dem | Königlichen Sale tzu Pareysse . . . gespylt wor- | denn. | Anno. M. D. X. X. iij. See **Tragœdia** Parisiis acta.

A compendious olde Treatyse shewynge howe that we ought to haue the Scripture in Englysshe. (*1 pp. to A proper dialoge, etc., in Arber. E. Rede me, etc.*)

A Lollard tract, written about 1450.

Concilia. — bvlvm theologista- | rvm aduersvs Germaniæ, | & bonarum literarum studiosos, Co- | loniæ celebratum. XVI. Kalen. Maij, | postquam I. Hohenstratus deie- | ctus est ab officio Priora- | tus, & ab officio in | quisitoris. | [*List of interlocutors.*] n. p., [15—]. 14b. pp. [43].

Contents. — Conciliabvlvm theologistarvm aduersvs Germaniæ. — Hyttenvs captiuis — Hyttenvs illvstris.

These three dialogues were first printed in the *Dialogi septem festive candidi* issued in 1520 over the pseud. of 'S. Ahydeno Corallo, Germ.' The old opinion that Hutten himself was their author is rejected by Böcking, who agrees with Strauss in ascribing them to Crotus.

— Same. (*In Pasquillorum tomi duo, 1544; in Epistolæ obscurorum virorum, 1643; and, with notes, in Hutten, U. v., Opera, ed. Böcking, iv, 1800.*)

Concilium Tridentinum. See **Trent, Council of.**

Confession helvétique, 1566. (*In Ruchat, A. Histoire de la Réformation de la Suisse, vii, 1838.*)

Confession of Augsburg. See **Augsburg Confession.**

Consilium delectorum Cardinalium et aliorum Prelatorum de emendanda ecclesia, S. D. N. D. Paulo III. ipso iubente conscriptum, et exhibitum, anno MDXXXVIII. See **Contarini, G., and others.**

Constance, Council of. Acta Scita dignissima docte | que concinnata Constantiensis | concilii celebratissimi. | [*'Decalogistichon' of Jac. Locher, of Ingolstadt, 'ad lectores'.*] At end: Acta & decreta generalis concilij Constantiensis diligenter elaborato & impressa in imperiali oppido Hagenow | per industrium Henricum Gran inibi incolam. Expen | sis p̄vidi viri Johannis Kynman. Finiunt feliciter | Anno salutis nostre Millesimo quingentesimo. die | xj. mensis Aprilis.

21x15. pp. [222]. Contains also *Errores io. wiclef et io. hus damnati in concilio Constantiensi*. The editor was Hieronymus von Croana, Professor at Tübingen. The prefaced letter of Conrad Sumnerhart there spelled 'Summerhart' urging him to the task, is dated 'Nonis Septembribus. Anno. M. cccc. xcix.'

— **Articuli Wiclefi damnati.** — Reprobationes articulorum. — Sententie contra Wiclefum, Hus et Hieronymum de Praga late. (*In Gratius, O. Fasciculus, i, 1690.*)

Contarini, Gasparo. Card., and others. Consilium delectorum Cardinalium, &c., de emendanda Ecclesia Romana, 1538. (*In Gratius, O., Fasciculus, ii, 1690; and in Madden, R. R., Life of Savonarola, ii, 1854.*)

The signers are Contarini, Caraffa, Sadolet, Pole, and five lesser prelates.

— **Eck, J.** Apologia pro . . . Contarino. (*In his Apologia pro . . . principibvs Catholicis, 1543.*)

— **YOUNG, M.** Cardinal Contarini. (*In his Life and times of Paleario, i, 1860.*)

Cooper, Couper, or Cowper, Thomas, Bp. Answer . . . against the Apology of private mass, 1562; to which is prefixed the Apology of private mass. Ed. by W. Goode.

Cambridge, 1850. 16b. pp. 15+223+[1]. (Parker Soc.) Often erroneously ascribed to Bp. Jewel.

Cordatus, Conrad. Tageluch über Dr. Martin Luther, 1537; hrsg. von H. Wrampelmeyer.

Halle, 1885. 24b. pp. 521.

[**Cordus, Euricius or Eurich, and others.**] Literarii | Sodaliitū A- | pul Marpurgum aliquot | eachinni super quo | dam duorum l-y- | psensium Po- | etarum | in Lutherum scripto Libello, | effusi. | M.D.XXVIII. At end: Excusum Mar- purgi, Anno, | M.D.XXVIII. septi- | mo Calendas Octo | bres.

14b. pp. [16]. t-p border. Text initials. Wdct initials. This little collection of Latin verses seems nowhere mentioned. Cordus (who here, as elsewhere, calls himself 'Eustathius Cordus') is the chief writer, the others bearing the names of 'Hadrianus Consus,' 'Chalcondyles Anthyllus,' 'Demetrius Marianus,' 'Valentinus Lorchius,' 'Androtheneus Bucacius,' 'Anneus Barba,' and 'Faustulus Cavens.' The Leipzig poets attacked are 'Myricianus' and 'Hasenhergius.'

Cornelio. Disputatio de. See **Disputatio, etc.**

Cornelius, Carl Alfred. Geschichte des Munsterischen Aufruhrs, in 3 Büchern.

Leipzig, 1855-60. 23b. 2 v. in 1.

Contents. — I Die Reformation II Die Wiedertaufe

Book iii has never appeared

Cottalambergius, Joannes Franciscus. (*pseud.*). See **Pirckheimer, B.**

Couper, Thomas, Bp. See **Cooper.**

Coverdale, Myles, Bp. Writings and translations; ed. by G. Pearson.

Cambridge, 1844. 23b. pp. 11+[1]+544. (Parker Soc.)

Contents. — The old faith. — A spiritual and most precious pearl. — Fruitful lessons. — Treatise on the Lord's Supper. — Order of the Church in Denmark. — Abridgement of the Enchiridion of Erasmus.

— **Remains;** ed. by G. Pearson.

Cambridge, 1846. 23b. pp. 23+[1]+618. (Parker Soc.)

Contents. — Prologues to the translation of the Bible. — Treatise on death. — Hope of the faithful. — Exhortation to the carrying of Christ's cross. — Exposition upon the 22d Psalm. — Confutation of the treatise of John Standish. — Defence of a certain poor Christian man. — Letters. — Ghostly psalms and spiritual songs.

— **translator.** See **Bible.**

— **LIFE of Miles Coverdale.** (*In Lives of the British reformers.* [1834?])

— **MEMORIALS of Myles Coverdale;** with matters relating to the promulgation of the Bible in the reign of Henry VIII. C.

London, 1838. 23b. pp. 9+[2]+260. Port.

Cowper, Thomas, Bp. See **Cooper.**

Cracow, Matthew of. See **Matthæus of Cracow.**

Craumer, Thomas, Abp. Works; ed. by J. E. Cox.

Cambridge, 1844-46. 27b. 2 v. (Parker Soc.)

Contents. — I. Writings and disputations on the Lord's Supper. — II. Miscellaneous writings and letters. The general t-p. of both vols. are erroneously bound at the end of v. 2.

— An answer | of the most reverend fa- | ther in God Thomas Archelyshop of | Canterbury, Primate of all England and | Metropolitane | vnto | A crafty and sophisticall caualition devised by Ste- | phen Gardiner doctour of law, late byshop of Win- | chester, agaynst the trewe and godly doctrine of the moste | holy Sacrament of the body and bloud of

our Sa- | uiour Iesv Christe. | Wherin is also, as
occasion serueth, answered such places of the | booke
of D. Rich. Smyth, as may seeme any | thyng woor-
thy the aunswyng. | Item | Ve shall fynde here
also the true cople of the booke written, | and in
open court deluyered, by D. Stephen Gardiner, |
not one woorde addel or diminished, but fayth- |
fully in all poyntes agreeyng with | the Oryginall. |
Reade with iudgement, and conferre with diligence,
layng aside | all affection on eyther partie, and
you shall easily perceaue (good Reader) how |
slender and weake the allegations and persuasions
of the Papistes are, | wherwith they go aboute to de-
fende their errorions and false | doctrine, and to
impugne the truthes. | Anno | M. D. L. I. | Im-
printed at London by Reynolde Wolfe, with the |
Kyg his moste gracious priuilege. | And licenced
according to the meynge of | the late Proclamation.

28x19. pp. [8] + 159. Roman and black-letter. Wdet initials. Device on reverse of last leaf. On the t.p. the autogr. of the Reformer Richard Taverner (1505-75), who informs us that he bought this copy for 3s.

— HERRICK, S. E. Cranmer. (*In his Heretics of yesterday.* 1884.)

— LIFE of T. Cranmer. (*In Lives of the British reformers.* [1834?])

— LORD, J. Cranmer. (*In his Beacon lights of history.* iii. 1884.)

— LIFE and death of T. Cranmer. (*In Nichols, J. G. Narratives of the days of the Reformation.* 1859.)

— MORICE, R. Anecdotes and character of Abp. Cranmer.—Cranmer and Canterbury school. (*In Nichols, J. G. Narratives of the days of the Reformation.* 1859.)

— STRYKE, J. Memorials of T. Cranmer. 1812, and 1853.

Creighton, Mandell. History of the Papacy during the Reformation.

Boston (vols. iii, iv, London), 1882-87. 23h. 4 v. In progress. The first 2 v. are of the Amer. repr.

Contents:—i. 1378-1418. ii. 1418-1464. iii. 1464-1500. iv. 1500-1518

Crescenzi, Marcello, Card. Literæ quibus invitatur Archiep. Moguntinum et cæteros Archiep. Elect. ad Concilium Trid. (*In Schelhorn, J. G. Amoenitates hist. eccl.* i. 1737.)

Crevain, Philippe Le Noir, sieur de. Histoire ecclésiastique de Bretagne depuis la Réformation jusqu'à l'édit de Nantes; ouvrage publié pour la première fois, avec une préface, une biographie et des notes, par B. Vaurigaud.

Paris, etc., 1851. 23h. pp. 34 + 370.

Cronberg, Harttmuth von. See **Kronberg, Hartmuth von.**

Cross, Mrs. Marian Evans. See **Eliot, G.** (*pseud.*).

Crotus Rubianus (*Ger. Johannes Jäger*). Dialogi septem festive candidi. See **Dialogi septem, etc.**

[—] Oratio Constantii Eybuli. See **Eubulus.**

— Tractatvls de Arte inquirendi Hæreticos. See **Tractatvls.**

— [MENIUS, J.] Ad apologiam Ioannis Croti Rybeani responsio. [1532.] (*In Hutten, U. v.* Opera, ed. Böcking, ii. 1859.)

Crowther, Philip Wyatt, compiler. The Christian's manual, compiled from the Enchiridion militis Christiani of Erasmus. See **Erasmus.**

Cruciger (*Ger. Creutziger*), **Kaspar.** Oratio habita in promotione magistrorum. (*In Melanchthon, P., and others.* Orationes. 1533.)

— PRESSEL, T. C. Cruciger. 1862.

Crusius, Martin. Melanthon. (*In Sabinus, G., and others.* Brevia epitaphia. 1560.)

Cunz und der Fritz. See **Ain schöner dialogus.**

Curione (*Lat. Curio*), **Celio Secundo.** Selectæ epistolæ ac orationes. (*In Morata, O. F.* Opera omnia. 1570.)

— Defence of the true and old authority of Christ's Church. (*In Philpot, J.* Examinations and writings. 1842.)

— Pasquillorum tomi duo. See **Pasquillo- rum.**

— YOUNG, M. Celio Secundo Curioni. (*In his Life and times of Palæario.* ii. 1800.)

Der **Curtisan** vnd pfünden Fresser

Würde ich billich genant

Hie würdt mein buberey bekandt

Dem bawren vnd gemeinem man

Ich ruff vnd schrey aberlaut.

Zum Adel vnd aller Oberkeyt

Besilhe mich du findest guten bescheid.

[*Satirical wdct.*]

n. p., [1521]. 10x14 pp. [7]. Weller *Rep.* 1721. In vol. lettered 46 *Tractaten*. Another impr. (Weller, 1720) is repr., with notes, in *Schade, Satiren*, i. 7. A satire against the Romish clergy.

Cuthænus, Martin. Epitaphium P. Melanthonis. (*In Sabinus, G., and others.* Brevia epitaphia. 1560.)

Czerwenka, Bernhard. Philipp Melancthon nach seinem Leben und Wirken.

Erlangen, 1860. 22b. pp. 12 + 228. Port., pl., and geneal. table.

Dacheux, L. Un réformateur catholique à la fin du 15^e siècle: Jean Geiler de Kaysersberg, [1445]–1510. Étude sur sa vie et son temps.

Paris, etc., 1876. 26b. pp. [4] + 583 + 95 + [1]. Port., facsim., and bibliogr. of Geiler's works.

Das hond zwen schweytzer bauren gemacht, etc. See **Beschreibung der götlichen müly.**

Das ist der hoch thuren Babel. See **Romanus, J.**

Das welt- | liche Oberkeit | den Widerteuffern mit | leiblicher straffe zu | wehren schuldig | sey, Et- | licher be- | denken zu | Witteberg. 1536. *At end:* Gedruckt zu Wittemberg durch | Joseph Klug. | 1536.

10x14 pp [15]. t.p. border Wdet initial.

David von Augsburg. [Werke.] (*In Pfeiffer, F.* Deutsche Mystiker, ii. 1857.)

Davis, John. Imprisonment; written by himself. (*In Nichols, J. G.* Narratives of the days of the Reformation. 1859.)

De donatione Constantini, etc. See **Hutten, U. v., editor.**

De fide concubinarum in sacerdotibus; quæstio . . . in Quodlibeto Heydelbergensi determinata à Magistro Paulo Olcario . . . (*In Epistolæ obscurorum virorum.* 1643.)

This satire is usually attributed to Jacob Wimpheling, though Gædeke (III, § 99, 3, p. 437) believes in the existence of 'Olcarius.'

De fide meretricum in suos amatores; quæstio . . . in fine Quodlibeti Heydelbergens. determinata à Magistro Iacobo Hartlieb Landonensi. Novis . . . additionibus nuper illustrata . . . (*In Epistolæ obscurorum virorum.* 1643.)

This satire also is attributed to J. Wimpheling; but Gædeke (III, § 99, 4, p. 437) will not believe 'Hartlieb' a pseud.

De generibvs ebriosorum, et ebrietate vitanda. (*In Epistolæ obscurorum virorum.* 1643.)

This rollicking satire by the Erfurt humanists was first printed at Nuremberg in 1516.

De misero ecclesie statu: epistola Cantabrigiensiis anonymi, circa 1520. (*In Gratius, O. Fasciculus*, ii. 1600.)

Decoctio: dialogus. (*In Hutten, U. v. Opera*, ed. Böcking, iv. 1860.)

A satire upon Eck and Lee (the English assailant of Erasmus), who are the main speakers in the dialogue.

Délicieux, Bernard. HAURIAU, B. Bernard Délicieux et l'inquisition albigeoise, 1300-1320. 1877.

Demaus, Robert. Hugh Latimer: a biography. London, [1869] 20b. pp. 10+[1]+532. Port.

Desdevises du Dezert. Théophile Alphonse. Erasmus Roterodamus morum et litterarum vindex. Parisus, 1862. 22b. pp. 62. [1] A thesis for the doctorate.

Deutung der zwei gewichen Figuren. See **Melanchthon, P., and Luther, M.**

Dialogi septem festive candidi. Momus. Carolus. Pietatis et superstitionis pugna. Conciliabulum theologistarum adversus bonarum litterarum studiosos. Apophthegmata Valsci et Pasquilli de depravato ecclesie statu. Huttenus captivus. Huttenus illustris. Authore S. Abydeno, Corallo, Germ. (*In Hutten, U. v., Opera*, ed. Böcking, iv. 1860; and in **Pasquillorum** tomii duo, 1544.)

Strauss and Böcking concur in thinking Crotus, not Hutten, the author of these satires.

Eynn **Dialogus** ader [*sic*] ge | sprech zwischen einem | Vatter vnnnd Sun dye | Lere Martini Luthers vnd suerst an | dere sachen des Cristlichen glaub | ens belangende. [*Wdct.*] At end: Gedruckt zu Erfurdt durch Michael | Buchfürer zu der weinreben vff | dem Nuppen sacke.

[1528]. 20. 15. pp. [20]. Weller, *Ref.* 2394; *Ann.* x, 13.

Dialogus. Bulla, T. Curtio Malacioti. Equit. Bursasio, Autore. 1520. (*In Hutten, U. v. Opera*, ed. Böcking, iv. 1860.)

App. is a brief '*Dialogus cui titulus Injustitia*,' signed by 'P. Rubanus.'

Dialogus Decoctio. (*In Hutten, U. v. Opera*, ed. Böcking, iv. 1860.)

Dialogus Eccius monachus. (*In Hutten, U. v. Opera*, ed. Böcking, iv. 1860.)

Dialogus oder gesprech des Apostolicus, etc. See **Bossler, U.**

Dialogus von der zwittrach- | tung des hailigen christenlichen glaubens | neulich entstanden, darinn der mensch | vnderrichtet wirdt, wie er sich | in denen vnd andern | irthumben hal- | ten sol. | Widerumb fleysig überlesen | gebessert vnd gemeret. (*In Schade, O., editor.* Satiren, iii. 1863.)

An early product of the Reformation.

Dialogus. See also **Ain schöner dialogus, Ein newer dialogus, Dyalogus.**

Diet. See **Germany—Reichstag.**

Dietrich, Veit. Ein Ratschlag der Predicanten, etc. See **Einer Christlichen Stad vnterthenigk antwort**, 1548.

Dobbert, Eduard. Die monumentale Darstellung der Reformation durch Rietschel und Kaulbach.

Berlin, 1860. 20b. pp. 40. In Vuchow u. Holtzendorff. *Sammlung gemein. wiss. Vorträge*, IV.

Dobneck, Johann. See **Cochlaeus.**

Doctor Martin Luther's passion. See **Ain schöner newer Passion** [Dr. Luther's].

Dolcino (*Lat. Dulcinus*), *Fra.* [GALLENCA, A.] Historical memoir of Fra Dolcino and his times, 1853.

Dolet, Étienne. Genethliacvm Clavdii Doleti; liber vite communi in primis vtilis et necessarius. Lygleni, 1539. [*Reprint.*]

Paris, [1836]. 19b. pp. 29+[1]. Orn. 120 copies printed.

— *Same.* French. L'avant-naissance de Claude Dolet; trad. en langue francoyse. Lyon, 1539. [*Reprint.*]

Paris, [1836]. 19b. pp. 42+ff. [2]. Orn. 120 copies printed. In vol. lettered *Dolet, Genethliacum, etc.*

— La maniere de bien traduire d'une langue en avtre; d'avantage de la punctuation de la langue francoyse, plys des accents d' ycelle. Lyon, 1540. [*Reprint.*]

Paris, [1836]. 19b. pp. 43. Orn. 120 copies printed. In vol. lettered *Dolet, Genethliacum, etc.*

— Le second enfer. Lyon, 1544. [*Reprint.*]

Paris, [1836]. 19b. pp. [2]+152. Orn. 120 copies printed.

Contents: — Réhabilitation [par L. A. Martin]. — Le second enfer. — Deux dialogues de Platon: Axiochus, item Hipparchus; traduit en langue francoyse. The *Deux dialogues* has sep. t-p.

— Cantique sur sa desolation et sur sa consolation, en vers. 1546. [*Reprint.*]

Paris, [1836]. 19b. pp. 10. Orn. 120 copies printed. In vol. lettered *Dolet, Second enfer.*

— CHRISTIE, R. C. É. Dolet. 1880.

— SCHELGORN, J. G. Notitia librorum quorundam rariorum. (*In his Amoenitates hist. eccl.*, i. 1737.)

Devotes forty pages to Dolet.

Döllinger, Johann Joseph Ignaz von. Lectures on the reunion of the churches; transl. [from the author's ms.], with preface, by H. N. Oxenham. D.

New York, 1872. 19b. pp. 44+165.

— *Same.* French. Conférences sur la réunion des églises: trad. [de l'anglais] par Mme. H. Loyson.

Paris, 1880. 18b. pp. [4]+3+168.

— Luther: eine Skizze.

Freiburg im Breisgau, 1851. 22b. pp. 62.

— Die Reformation: ihre innere Entwicklung und ihre Wirkungen im Umfange des Lutherischen Bekenntnisses. 2te verbesserte und vermehrte Aufl.

Regensburg, 1848. 21b. 3 v.

— *Same.* French. La Réforme: son développement intérieur et les résultats qu'elle a produits dans le sein de la société Luthérienne. Trad. de l'Allemand sur la 2e éd., par E. Perrot.

Paris, 1848-50. 22b. 3 v. Vol. 3 transl. by L. A. Unger.

—, editor. Beiträge zur politischen, kirchlichen, und Cultur-Geschichte der sechs letzten Jahrhunderte.

Regensburg, 1862-63. 24b. 2 v.

Contents: — I. Dokumente zur Geschichte Karl's V., Philipp's II, und ihrer Zeit, aus spanischen Archiven. II. Materialien zur Geschichte des 15. und 16. Jahrh.

Dolscius, Johann. *Biblicorum* [Troporum pars alte- | ra non penitenda. | Von heyliger Götlicher gschrift | weyse zureden, der Ander teyl, | allen Christen fürnemlich, | vngewübten Pastörn vnd | Predicanten fast nütz | vnd gantz gut.] [*Text.*] Joan. Dulcius. Anno M.D.XXviij. Wittenberg. At end: Getruckt zu Nürnberg, durch Hans | Eyckennawer von Franckfurt. Im jar. M.D. vnd. XXviij.

15b. ff. [11]+45. t-p. partly in red. Wdct initials.

Dora d' Istria, (*pseud.*). See **Koltzof-Masalsky**, H. G.

Dorp, Heinrich. Warhafftige historie, | wie das Euangelium zu | Münster angefangen, vnd dar-
nach durch die Widdertenf- | fer verstöret, widder
aufgehört hat. | Darzu die gantze handelung der
selbigen | buhen, vom anfang bis zum ende, | beides
jnn geistlichen vnd | weltlichen stücken, | vleissig
beschrie- | ben, | Durch Henricum Dorpium | Mo-
nasteriensem. | [*Text.*] | M. D. XXXVI.

19 x 14. pp. [55]. In vol. lettered 46 *Tractaten*.

Dorpius, Heinrich. See **Dorp, H.**

Dreger, Nicolaus. Epicedion | in obitum re-
verendi et clarissimi | viri eruditione et virtute | ex-
cultissimi D. Philippi Melanthonis, Patris & Prae-
ceptoris nostri longe dignissimi, qui obiit anno ab
in- | carnatione Christi 1560. 13. Calendis Maij
inter | sextam & septimam pomeridianam, hora fe-
rè eadem, qua natus est, natus annos | 63, menses
duos, dies tres, seri- | ptum | a | Nicolao Dregero |
Leingouensi. | [*Port. of Melancthon.*] | Viteber-
gæ | Anno M. D. LX.

20 x 15. pp. [27].

Drey Newe vnd | lustige Gespräche. | Wie der
Wolff, so etwan, doch | nicht lang, ein mensch,
Heintz | Wolfenbüttel genant, jnn ab- | grund der
Hellen vor- | dampft sey. | Rheinweis, Aus dem
Latein | jnn Deutsch geben. | Psalm IX. | Die
Gottlosen zur Helle werden hingericht. | Sampt alln
die Gott des Herrn achten nicht. | Anno Domini,
1542. (*In Schade, O., editor.* Satiren, i. 1863.)

In verse.

Droysen, Johann Gustav. Zur Reformations-
geschichte: die Verhandlungen des Karl v. Miltitz
1520.

n. t.-p. 22h. pp. 170-177 of an unidentified periodical,
marked 'Jena, 1853.' In vol. lettered *Miscellen über Hexerei*.

Drummond, Robert Blackley. Erasmus:
his life and character, as shown in his correspond-
ence and works. D.

London, 1873. 20h. 2 v. Port.

— Erasmus in England.

n. t.-p. 22h. pp. 163-189 of the *Theological Review*, Lon-
don, no. xxi (April, 1868). In vol. lettered *Erasmus, Ader,*
etc.

Dudley, Lady Jane Grey. LIFE of Lady Jane
Grey. (*In Lives of the British reformers.* [1834?])

Dulcinus. See *Dolcino, Fra.*

Dulcius, Joannes. See *Dolscius.*

Dultius, Joannes. See *Dolscius.*

Dupin de Saint-André, Armand, editor.
Taxes de la pénitencerie apostolique. See *Taxes.*

Du Plessis-Marly, Philippe de Mornay,
seigneur. GAUFRES, J. Philippe Mornay de Bauges.
1868.

Du Plessis-Mornay. See *Du Plessis-Marly.*

Durand de Laur, H. Érasme, précurseur et
initiateur de l'esprit moderne.

Paris, 1872. 22h. 2 v.

Contents:—I. Vie d'Érasme. II. Oeuvre d'Érasme.

**Durante, Vincenzo, Bp. of Ternoli, and oth-
ers.** Consilium trium episcoporum, Bononitæ con-
gregatorum, 1553, de ratione stabilendi ecclesiæ.
(*In Gratius, O.* Fasciculus, ii. 1690.)

The signers are 'Vincentius de Durantibus, Episc. Ther-
mularum Brixienis,' 'Egidius Falseta, Episc. Caprulanus,'
and 'Gerhardus Busdragus, Episc. Thessalonicensis.' But
the Brit. Mus. Cat. doubts the authenticity of the document,
and suggests P. P. Vergerio as its possible author.

Durantibus, Vincentius de. See *Durante,*
Vincenzo.

Dyalogus der Rede | vnd gesprech, So Fran-
ciscus | von Sickingen, vor des himmels | pforten,
mit sant Peter, vnd | dem Ritter sant Jürgen ge |
halten. Zuvor vnd che | dann er jungelassen | ist
worden. (*In Schade, O., editor.* Satiren, ii.
1863.)

Written in 1523.

Dyalogus. See also *Dialogus.*

Dyss hand zwen schwytzer puren gemacht. See
Beschreibung der göttlichen müly.

Eber, Paul. Calendarium | historicum | con-
scriptum | a | Pavlo Ebero | Kitthingensi. | Et
recens ante obitum ab eodem recognitum, & denuo
plurima- | rum rerum memorabilium accessione auc-
tum | & locupletatum. | [*Deuic.*] | Viteberger |
Excudebant Haeredes Joannis Cratonis, | Anno
M.D.LXXIX.

20 x 16. pp. [21] + 413 + [51]. Large ms. additions, mainly
in the hand of thd. 'M. Conradus Pfisterus, Basilienis,'
whose autogr. appears on the t.-p., and who tells us (p. 257)
that he was born in 1576.

— PRESSEL, T. P. Eber. 1862.

Eberlin, Johann, von Günzburg. [Die fünf-
zehn Bundsgnoss.]

[Basel, 1521-2.] 21 x 16. pp. [15] + [8] + [16] + [8] + [2] +
[10] + [11] + [10] + [16] + [11] + [10] + [8] + [8] + [8] + [8].
t.-p. borders, wdets, and wdct initials. Panzer, 1206. The com-
plete series fall clearly from the same press), namely:

— Ein klägliche | klag an den christlichen
Kö- | mischen Kayser Carolum, | von wegen Doctor
Luthers | vnd Vrich von Hutten. | Auch von wegen
der Curtisanen vnd bät- | tel münch. Das Kayser-
lich Maiestat si- | ch nit lass sollich leit verfahren. |
Der erst bundtsgnoss. | [*Port. of Maximilian.*]
pp. [15]. t.-p. border. Port. repeated at end.

— Der ander bundtsgnoss. | Vom fasten der.
xl. tag | vor Osteren vnd andern, wie do mit so |
jämmerlich wirt beschwärt das | Christenlich volck. |
[*Wdet.*]

pp. [8]. t.-p. border.

— Ein verma | nung aller christen | das sie
sich erbar- | men vber die klosterfrawen. | Thu kein
Tochter in ein | kloster, du lässtest dann | diss büch-
lein vor. | F W | Der. III. bundtsgnoss.

pp. [10]. t.-p. border.

— Von dem langen ver | drüssigen geschney,
das die geistlichen | Münch, Pfaffen vnd Nunnen
die | syben tag zeit heissen. |

Hör zu münch, pfaff vnd nunn.

Gross gäben din vorkaren drumb,

Das sie mich hätten vorgeläsen.

Eb sie kamen in solichs wäsen.

Der. IIII. bundtsgnoss. | [*Wdet.*]

pp. [8]. t.-p. border.

— Der. V. bundtsgnoss. | Ein vermanung zu |
aller oberkeit Teütscher Na- | tion, das sy den Pre-
dig | stul oder Cantzel | reformieren. | [*Wdet.*]

pp. [8]. t.-p. border.

— Erasmus von rothero | dam ein fürst aller
gelerten zu vnseren zyten, | schreibt jmm buch
genant Encomion morias, | vom predigen der bättel
münch. |

Ein jeden ich hie früntlich bit,

Das er mich läss vnd lach nit.

V * S | Der. VI. bundtsgnoss. | [*Port. of Eras-*
mus, with legend dated 1521.]

pp. [10].

— Dz lob der pfarrer | Von dem vnützen |
kosten der gelegt wirt von dem | gemeinen vnuer-
stendigen volck | vff mäss läsen, volgungen, begreb-
| nüss, sybend, drysigst, jartag etc. Vnd | vom

Iob der Pfarrer vnd irer nöti- | gen Caplon. | Der.
VII. bundt | gnoss. | [*Wdets.*]

pp. [11]. t-p. border.

— Warum man herr Eras | mus von Rotero-
dam in Teütsche sprach, transferiert: | ¶ Warmib
docteur Luther and herr Vlri- | ch von Hutten teütsch
schriben. | ¶ Wie nutz vnd not es sy das sollich ding
dem gemeinen man | für kom. | Der. VIII. bundts-
gnoss. | [*Same port. of Erasmus, with date 1521,*
as on the sixth bundtsgnoss.]

pp. [16]. A few marginal notes.

— An alle christenliche | oberkeit in wält-
lichem vnd geystli | chem stand Teütscher nation, |
ein kläglich ernstlich klag al- | ler gotsfürchtigen
Münch | Nunnan vnd pfaffen, dz | man inen zu hilff
kumm | do mit sy von irem endt | christischen by
wo | neren erlöst wer | den. | [Der. IX. bundtsgnoss.]

Ich mein man find vñ erden keinen
Der diss büchlin lass on weimen.
Dann es vnss clerlich bedeiit
Wie jetz lähen die closter leüt,
Ders all ab thät das dücht mich zyt.
Sy machen nun vyl armer lüt.

pp. [16]. t-p. border.

— New statuten | die Psitacus gebracht hat |
vss dem land Wolffaria wel- | che beträffendt re-
formie- | rung geystlichen stand.

Wann man annäm diss re- | formatz,
So gschweigt man man- | che kloster katz,
Die vornen läct vnd hin | den kratzt.

Der. X. bundt | gnoss.

pp. [11]. t-p. border.

— Ein newe ord | nung weltlichs standts das |
Psitacus anzeigt hat | in Wolffaria beschri- | ben. |
Der. XI. bundt | gnoss. | [*Wdets.*]

pp. [10]. t-p. border. Tail-piece at end.

— Ein früntli | che antwort aller gotzfür-
chtigen, erberen, versten | digen in Teütschem land
vff | die jämmerliche klag der | ordens leüt an sie ge-
thon. | Der. XII. bundt | gnoss. | [*Wdets.*]

pp. [3]. t-p. border.

— Ein zuversichtig ermanung | an die red-
lichen, erberen starken vnd christlichen herren |
obern vnd vnderthon gemainer Eydnoschaft (ge-
nant | Schwytzer) das sy trewlich helffen handtha-
ben Ewange | lische leer vnd frumme christen. |
Der. XIII. bundtsgnoss. | [*Wdets.*]

pp. [8].

— Herr erasmus von | Rotherodam im buch
Enco- | mion Morias, zaigt an dem spöt | lichen
dienst so wir jetz bewysen | den hailigen. | Der.
XIII. bundt | gnoss. | [*Port. of Erasmus as*
above.]

pp. [3].

— Allen vnd ietlichen | christgelöubigen men-
schen ein | heylsame warnung das sy | sich hüten
vor nügen | schedlichen lere. | Der. XV. bundt |
gnoss.

pp. [3]. t-p. border.

The curious and significant tracts above enumerated are said to have been written by Eberlin during his stay in Switzerland in 1521-22, and to have been printed by Gengenbach at Basel. Though first issued separately, they are referred to by Eberlin himself (see his *Der Frommen pffaffen trost* below) under this collective title, and a collective edition (Panzer, 1207) soon appeared. More detailed descriptions of the several numbers may be found in Panzer (as above), in Grasse, in W. v. Maltzahn's *Bücherschatz* (i. 425), and in Gredke's *Grundriss*, (IV. § 134. II. pp. 221-23). Reimpressions of them appeared singly in many quarters (cf. below *Das lob der Pfarrer*); and that Gengenbach himself issued them for separate circulation is shown by the present copy of '*Der IX. bundtsgnoss.*' which (unlike those described by Panzer and W. v. Maltzahn) lacks these words—though a contemporary hand has supplied them in ms.

— Das lob der Pfarrer. | Von dem vnützen
kosten der | geleget wirt von dem gemeinen vnuer-
sten | digen volck, vff müsss lesen, volungen | be-
grebniss, sybent, dryssigst, jar- | tag &c. Vnd
von dem lob der | Pfarrer vnd irer nötigen | Caplon.
| Tu wol, zit nahet: | F W | [*Wdets.*] [Der. VII.
bundtsgnoss.]

[Zürich, 1522.] 15^o 14. pp. [12]. t-p. border. Weller, *Rep.*, 2649. In vol. lettered *36 Tractaten*. A reimpression of Eberlin's *Der. VII. Bundtsgnoss.* ascribed by Weller to the press of Chr. Froschauer at Zürich.

— Der Frommen pffaffen trost. | Ain | ge-
treier glaubhaf | ter vnderriecht und antwort | vff
der syhen trostlosen pffaffen elage | Newlich durch
die Fünffzeh | Bundsgnossen | beschriben vñ die
hycundenn verzaichneten artikel. | [*Wdets. Con-*
tents.] | J E | M W | Traw got wol.

n. p., [1521?]. 15^o 14. pp. [15]. Panzer, 1209. In vol. lettered *36 Tractaten*.

— Wie gar gefarlich sey. So | Ain Priester
kain Eweyß hat. Wye Vñ | christlich. vnd sched-
lich ain gmainen | Nutz Die menschen seynd.
Welche | hindern die Pffaffen Am Ee- | lichen stand.
Durch | Johan Eberlin Von Güntzburg. Anno. |
1522. | [*Wdets.*]

n. p., 1522. 21^o 16. pp. [19]. Panzer, 1462. In vol. lettered *German Tracts by Reformers, I.*

Ebner, Erasmus. Encomium formicarum.
(In *Melanchthon, P., and others. Orationes.*
1533.)

Eccius dedolatus. See **Pirkheimer, B.**

Eck, Johann Maier, called. Contra Marti | ni
Lydder obtyssum propvg | natorem Andream Rodol |
phi Biedenstein. Carlstadium non potentem. | ca-
pere quomodo aliquid sit totum a | deo & non tota-
liter Eckij. | Ad eruditum virum Gerasium Vain |
Meningensem: Theologum Parrhisinum | Sorbo-
nicum Epistola defensua. | Mordacitas Vittenber-
gen. abvti | tur Eckiana modestia ideo condig | nam
euerberaui responsionem. | Inest erudita et docta
tabella | conuersionis hominis.

n. p., [1520?]. 20^o 14. pp. [39]. Dated 'ex ingolstadt. iij. Decembris. Anno virginie partus M D. et enigesimo.'

— Epistola Ioh. Eccii solis pa | pisticare
nuncii, [etc., 3. Maii 1520]. (In *Hutten, U. v.*
Opera, ed. Böcking, v. 1861.)

— Epistola notabilis | sinii viri & Magistri
magi- | stri Ioannis Eckij missa | ex Lipsia ad famosum
& Reuerendum Patrem | fratrem Iacobum Hoogstra-
ten. Ma- | gistrum | in Theologia nostrum &c. quam
ille tanquam preciosum | thesaurum cordialissimis
amicis cum magna | gloria ostendit, quam etiam
muli Iacobitæ excopiane- | runt.

n. p., [1520?]. 21^o 15. pp. [4]. Dated 'Ex Lipsia, 24. Iulij. Anno gratie M D XX.' In vol. lettered *Hutten, Epistola ad Lutherum*.

— Ad inuictissi | mym Poloniae regem Si-
gismundum, de sacrificio Missae Contra | Lutheranos,
libri tres. | Ioanne Eckio auctore. | Anno M D
XXVI. | Mense Octobri. | Eckius de Sacrificio
Misse. At end: Coloniae apud Io. Soterem, expen-
sis | honesti ciuis Petri Quentel, Anno | M D
XXVI.

Cologne, 1526. 20^o 15. ff. [1] + 66. Wdets initials. The ded. pref. is dated 'Ingolstadij Idib. Febr. . . M.D.XXVI.' On the t-p. of this copy is the autogr. of '*Petrus Lambecius, Hamburgensis*,' i. e. Peter Lambek, the polyhistor (1628-89).

— Die falsch | onwarhaf | tig, Verfürsch | Leer
Vlich zwingli von | Zrreh, dvrch Doctor | Iohan Ecken
auszugen. | Ψευδολογία Zuuinglij. | Gedruckt
zu Ingolst ad funfften tag des Mayn | Im Jar M.D.
XXVI. At end: Zy Baden im Ergow am. XVI.
Tag | May vor den Bischofen von | Costentz, Losan,

Basel | vnnel Wyllis, gmai | ner Eidgnsschaft | rats-
boten | dar | zv bringen | M. CCCCXXVI.

16b. pp. [32].

— Wider den Gotz- | lesterer vnnel ketzer
Cunraten | Som, genant Rotenacker, Predicanten in
der Pfarr der | erberen Reichstat Vlm, anbiethung
ainer disputation, | von wegen des hochwürdigen
sacrament des altars, | Durch doctor Johann Eck
von Ingolstat.

n. p., [1527]. 217 + 16. pp. [8]. In vol. lettered *German
Tracts by Reformers, II.* Dated 'Ingolstat an . . . Sant
Barbara tag . . . M. D. XXvij.'

— Christenliche | ausslegung der Euangelienn
| vnnel der zeit, durch das gantz Jar, | nach ge-
meinem verstand der Kirchen vnnel | heiligen vätter
von der selbigen angenommen, | Auss befehlch der
durchleuchtigen, hochgebornen Fürsten vnnel H.
H., | Her Wilhelm vnnel Herr Ludwigen pfalz bey
Rhein, Hertzogen | in Oberrn vnnel Niderrn Baiern &c
Gehrüder, | Durch Johan von Eck doctor | vnnel
Vice Cancellier der Vniuersitet zu Ingolstat mit
fleiss, vnnel allen frommen Christen zu nutz, treü-
lich gemacht. . . . | Gedruckt zu | Ingelstat | M. D.
XXX.

31v20. ff. [12] + 180. Autogr. cut from t-p. Elaborate
t-p. border, wdets initials, and many wdets. The ded. pref. is
dated 'Ingelstat an 12. Januarij . . . M. D. XXX.'

— Der Ander | Tail Christenlicher predig
über die Euangelien vnnel | Ostern bis auff den
Aduent | mit sampt etlichen andern | nützlichen ma-
terien, vnnel | geheet, allmosen, vnnel | gehor | sam &c.
zu wolffart Christen- | licher Kirchen gemacht. |
M. D. XXX. At end: Ausslegung der heyligen
Euangelia von der zeyt durch | das gantz Jar, durch
Doctor Johann Ecken, etc.

[Ingolstat, 1530]. 31b. ff. [1] + 225. t-p. border, initials,
and wdets. In vol. lettered *Johann von Eck, Christl. Aus-
legung der Evangelien.*

— Der viert tail Chri- | stenlicher Predigen
von | den siblen H. Sacramenten nach | aussweysung
Christlicher | Kirchen vnnel grund Byh | licher
gschrifft, | den | alten frummen | Christen zu | gut,
Durch Johann von Eck | Vicecancellier zu Ingolstat
&c. | [Priv.] | M. D. XXXIII. At end: 1534 | Im
Aprill. | Getruckt durch Alexander weyssenhorn
von | Augspurg, in verlegung D. Johan. | Ecken zu
Ingelstat.

31b. ff. [6] + 158 + [1]. t-p. border. Wdets. In vol. let-
tered *Johann von Eck, Christl. Ausslegung der Evange-
lien.*

— Sub Domini | Ihesu et Marie patrocinio. |
Articulos 404. partim ad disputationes Lipsicam,
Badensem, & Bernensem | attinentes, partim vero ex
scriptis pacem ecclesie per- | turbantium extractos,
Coram dno Cesare Ca- | rolo V. Ro. Imp. semper
Angu. &c. ac | proceribus Imperij, Ioan. Eckius |
minimus ecclesie minister, | offert se disputatu- | rum,
vt in | schedula latius ex- | plicatur Auguste Vin- | deli-
corum. | Die & hora consensu Cesaris | posterius
publicandis. At end: Ingolstadij | impressum. |
1530.

19x14. pp. [35].

— Quinte | partis declamatorie | operum Io-
hannis Eckij, in Luth- | rum & alios. | Tomus
quartus de se- | ptem sacramentis ecclesie catholice. |
[Priv.] | M. D. XXXV. | At end: Ioannes Ment-
zinger uertit, Eckius diligenter, quantum per oc- | cu-
pationes licuit, reuulit, & emendauit. Et præce-
ptor & auditor beneuolenti Lecto- | ri se com-
mendat. | Paulo III. Pont. Carolo V. Imp. Ferdinando
I. | Rege, regnantibus. | Impensis Geor- | gij Krapfij
excusum Bi- | bliopole Ingold | stadiensis.

32b. ff. [4] + 111 + [1]. t-p. border, initials, and wdets.
Ms. notes

— Enchi | ridion locorum | communium ad-
uersus Lu | therrum & alios ho- | stes ecclesie. | Ioan.
Eckio auctore. | [Arms of Pope Paul III.] | Autho-
rann septi- | mo recognouit & pluribus lo- | cis illu-
strauit, adnotationib. | P. Tilmanniacco- | modatis. |
M. D. XXXVI.

n. p. 12b. ff. [7] + 244 + [1].

— Same. Enchiri | dion loco- | rum commu-
nium | aduersus Lutherum | & alios hostes | Eccle-
sie. | Ioan. Eckio | auctore. | Libellus vt opti | mus,
ita nullo iam, | quam ante hac tersior au- | ctiorque,
ex vltima | Authoris reco- | gnitione. | [Priv.] | Ant-
verpiæ, | In ædibus Ioannis Steelsij. | M. D. LVI.
At end: Antverpiæ, | Typis Ioan. Latij. | 1517
[sic?—for 1557?].

10b. ff. 269 + [3].

— Homilia- | rius Eckij | contra sectas, ab |
ipso autore denuo recogniti. | Continet Homilias
de Tempore, | Sanctis ac Sacramentis. | Tomus
primus de Tempore, ab | Aduentu vsque ad Pascha.
Secundus de Tempore, a Paschate | vsque in finem
anni. | Textus Euangeliorum ad editionem | Com-
pluten. emendatus | [Priv.] | M. D. XXXVI. |
At end: Homilie super Euangelij de tempore ad-
uersus Lutheranos, & alios aberrantes, feliciter fi-
nem acceperere, iuxta ueterum patrum, sanctorum
conciliorum, ac Romanæ ac Apostolicæ ecclesiæ
| explanationem, Ioanne Eckio auctore, & Ioanne
Mentzingero eius discipulo, interpete. | Carolo V.
Imp. Ferdinando I. Rege regnan- | tibus. | Impensis
Georgij Krapfij | excusum Bibliopole In- | goldsta-
diensis.

31b. ff. [8] + 296 + [1]. t-p. border, wdets initials, and
wdets. ff. 1-9 numbered in figures, the remainder in Roman
numerals. Preceded by the t-p. and 7 ff. of an earlier im-
pression of the same work, published as *Quinta pars operum
Iohannis Eckij, contra Lutherum et alios declamatoria*. . . .
M. D. XXXIII. The t-p. border and table of contents are
identical with those of the *Homiliaris*, as above. 2 more ff.
of this edition are bound between 3-4 and 5-6 of the Index of
the *Homiliaris*. In vol. lettered *Eckij Declamatoria*.

— Homilia- | rius Eckia- | ni aduersus se- | ctas,
ab ipso | autore denuo | recogniti. | Tomus Tertius
de Sanctis. | Homilie V. de speranda victoria ex |
Turca: Ad Reuerendissimum | Cardinalem Triden-
ti- | num, addite. | [Priv.] | M. D. XXXVI. | At
end: Homilie de Sanctis Ioan. Eckij feliciter
finem habent. . . . | Clemente Papa. 7. Carolo. 5.
Ferdinando. I. orhem Christia- | num moderan-
tibus. | Alexander Vuyssenhorn Typo- | graphus
Augustanus | excudebat.

31b. ff. [6] + 273 + [1]. t-p. border, initials, and wdets. In
vol. lettered *Eckij Declamatoria*.

— Vnnel den grossen sig Kai | serlicher Maie-
stat, in Thunis ver- | lichen, Got zu danken, zuu
predig. | [Imperial arms.] | Hierin findestu, wie
die teutschen kayser, künig, vnnel fürsten, auch |
ander potentaten, vil meerfart wider die vnghau-
bigen uthen haben. | Johan von Eck Doctor. &c.
M. D. XXXVI. At end: Getruckt in der Kayser-
lichen stat, Augspurg | durch Alexander weyssen-
horn. | M. D. XXXVI.

20x15. pp. [39].

— Apologia pro | reverendiss. et illv- | striss.
principibus Catho- | licis ac aliis ordinibus Imperij ad-
uersus | mucros & calumnias Bveeri, | super actis
Comitorum | Ratisponæ. | Apologia pro reverendiss.
Se | Ap. Legato & cardinale, Gaspare Contarino. |
Oratio habita Ratisponæ | in comitiis imperialibus
Episcopis Oratoribus & | prelatibus presentibus in
cena domini. | Io. Eckio auctore. | [Priv.] | Parisiis.
| Apud Ioannem Foucherium, Sub scuto Floren- |
tie Via ad. D. Iacobum.

1543. 14b. ff. 132.

— **DIALOGUS Decoetio.** — **DIALOGUS Eekius monachus.** — [PIRCKHEIMER, B.] Eekius dedolatus. (*In Hutten, U. v.* Opera, ed. Böcking, iv. 1860.)

Detached Portrait.

— Engraving, unsigned; $10\frac{1}{2} \times 8$; half-length, three-quarters face, cap and robe, rolled ms. in hands; at top, 'Vera Imago Johannis Eekii | Theologus D. et alius | sive XLIII'; at base, satirical verses in German.

In portfolio, lettered *Reformation*. Copy, with note, in Weissert, *Bilder-Atlas*, Taf. 109.

Eckhart, Meister. [Werke.] (*In Pfeiffer, F.* Deutsche Mystiker, ii. 1857.)

Eckius monachus: dialogus. (*In Hutten, U. v.* Opera, ed. Böcking, iv. 1860.)

[**Eckstein, Ulrich, called Utz.**] Beschreibung der götlichen | milly. See **Beschreibung**.

— Concilium; — Reichstag: Satyren gegen Murner. (*Repr. in Scheible, Kloster*, viii.)

Ecolampadius. See **Oekolampadius**.

Edmunds, John. Reading notes on Luther [and the Reformation].

Phila., 1883. 16h. pp. 18. From the Philadelphia Mercantile Library Bulletin. 'They embrace only such works as are in the Mercantile Library.'

Edward VI, king of England. Life of Edward VI. (*In Lives of the British reformers.* [1834?])

Egli, Emil. Die Züricher Wiedertäufer zur Reformationszeit; nach den Quellen des Staatsarchivs dargestellt.

Zürich, 1878. 23h. pp. 104.

—, editor. Actensammlung zur Geschichte der Zürcher Reformation in den Jahren 1519–33.

Zürich, 1870. 24h. pp. 8+947. 'Mit Unterstützung der Behörden von Canton und Stadt Zürich herausgegeben.' Preface by J. Strickler.

Einfeltiger warer vnd | Christlicher verstand des Heiligen Nachtmals Jesu Christi. See **Som, C.**

[**Eisengrin or Eisengrein, Martin, and others.**] Orationes | funebres quatuor in ex- | quis magnifici viri | D. Friderici Staphyli etc. | Ingolstadij habitae. | His adiecte sunt elegiae, quibus uitae genus, studia | mors ipsius dilucide explicantur. | [*Epigraph.*] | Anno M. D. LXIII. At end: Excelebant Alexander & Samuel Vuessenhornij | Ingolstadij. Anno M. D. LXIII.

21. 15. ff. [4] + 68. Wdct initials. The contributors are M. Eisengrein, J. Albert, R. Clenck, G. Theander, A. Landavus, and J. Lyresius. In vol. lettered *Patrocinium Propilorum Damboldery*.

Eliot, George. (*pseud. of Mrs. Marian Evans Cross*). Romola. D.

Boston, 1869. 14h. pp. 6+244. A story of Florence in the time of Savonarola, who is a leading character.

Emser, Hieronymus. Hieronymi Emsers | Quadruplica auff Luters | Jungst gethane ant- | wurt, sein reformation belangend. | [*Arms of Emser.*] At end: Gedruckt zu Leyptz Anno Tausent funff- | hunderth vnnnd einss und zweyentzig.

21. 16. pp. [58]. Panzer, 1185. In vol. lettered *German Traits by Reformers, IV*.

Eobanus Hessus, Helius. See **Hessus**.

Epistola de conversione Pauli III P. M. 1536. (*In Schade, O., editor*, Satiren, ii. 1863; and, with slight variations, in *Pasquillorum* tomi duo, 1544.)

Epistola | de non aposto | licis quorvm | dam monibz | qui in aposto | lorvm se lo | cvm sive ces-

sisse | glorian | tvr. (*In Schade, O., editor*, Satiren, ii. 1863.)

Beelzebub to the princes of the church. Regarding the age and authorship of this famous satire, see under **Bvilla diaboli**.

— *Same.* German. Ain grosser Preisz | so der Fürst der hellen genant Lucifer yetzt den | gaystlichen als Bābst Bischoff Carolinel vnd | der gleichen zu weysst vnd empeit etc. (*In Schade, O., editor*, Satiren, ii. 1863.)

An adaptation of the Latin orig. to the purposes of the Reformation.

[**Epistolae obscurorum virorum:**] Dvo volumina | episto- | larvm obsec- | rarvm virorvm, | ad D. M. Ortunum Gratium, | Attico lepore referta, denuo | excusa & a mendis re- | purgata. | Quibz ob- | stili | & argumenti similitudinem | adieciunt in calce Dialogum | mirae festium, eruditiss | salibus refer- | tum. | M. D. LVII. At end: Romae Stampato con privilegio del Pa- | pa, & confirmato in lugo, qui | vulgo dicitur. Bel | vedere.

[Basel, 1557.] 13h. pp. [498]. t.-p. border. Böcking, *Index Ep.*, 9. Vol. i has sep. t.-p. (*Alterum volumen*, etc.), but continuous signatures. The 'Dialogus in calce' is app. to vol. i, and is the *Dialogus novus et mire festus ex quorundam virorum salibus oritur* (Böcking, *Index Reuch.*, xxxv), for other impressions of which see **Dialogus**, etc. The other satires (*De generibus ebriosorum*, etc.) often appended to this edition of the *Epistolae* are not found in the present copy, but are all in the edition next to be described. The authorship of this most boisterous and most effective of satires is still a mystery. At first attributed to Reuchlin himself, then to Reuchlin, Erasmus, and Hutten, the emphatic repudiation of it by the two elder scholars left Hutten's responsibility for it almost unquestioned. But modern scholarship has thrown great doubts upon this, and the keenest critics now incline to give to his friend Crotus Rubianus a larger share in its production, assigning to Hutten (on the strength of his own letters) no part in its inception or in the first issue, and only a subordinate one in the second. The best description of the work is perhaps the chapter upon it in Strauss's *Hutten*, where its composition is thus summed up: 'The *Epistolae Obscurorum Virorum*, as we now have them, consist, first, of the forty-one letters of the first and second editions of 1515 and 1516; secondly, of the seven letters forming the appendix to the third edition. Thirdly, of the second part, 1517, containing sixty-two letters, to the second edition of which an appendix of eight letters was added. The ninth, or rather first letter, is a repetition of one in Part I: the eighth letter of the first appendix is a later interpolation; and the so-called third part of the *Epistolae*, first printed in 1589, is a collection of additions of various periods, and has nothing whatever to do with the original work.' The best of the numerous editions is that of Böcking, described below, with valuable bibliographical indices.

— *Same.* *Epistolae obscurorum virorum ad Dn. M. Ortunum Gratium.* Nova & accurata editio . . . [*Orn.*] Francofurti ad Menum [Leyden], Anno M D C X I I I.

14h. pp. 620. Böcking, *Index Ep.*, 14. Vol. ii has sep. t.-p., but continuous pagination and signatures. Appended to vol. i is the *Dialogus novus et mire festus*, and to vol. ii the following: *Conciabulum theologiarum*, *Huttenus capiteus*, *Huttenis illustris*, *De generibus ebriosorum*, *De fide meretricum*, *De fide concubinarum*, *Prognostica* (by A. Gartner), *Monopolium philosophorum*, *Marcolphus*, and *Disputatio de Concilio*; for all which see also under their several titles. 'Kritischen Werth hat diese Ausgabe so wenig als eine der vorhergehenden seit 1557 gemachten, aber sie wird ihrer netten äusseren Beschaffenheit wegen, und weil sie seltener ist als die übrigen neueren Duodezansgaben, meistens überschätzt.' — Böcking.

— *Epistolae obscurorum virorum, cum in- | strantibus adversariis-que scriptis; collegit, recensuit, | adnotavit E. Böcking.*

Lipsiae, 1864. 25h. pp. 33 + 536 + 15. (Vol. 6 — called *Suppl. i. of Hutten, U. v.* Opera, ed. Böcking.) The so-called *Epistolae obscurorum virorum volumen tertium*, which is also here repr., is confessedly a feeble creation of the close of the 17th century, first publ. (acc. to Böcking) in 1689.

— *Same.* German. Briefe von Dunkelmännern (*Epistolae obscurorum virorum*); zum erstenmal ins Deutsche übersetzt von W. Binder. [*Fig.*] Stuttgart, 1876. 16h. pp. 14 + 346.

— BÖCKING, E. Index editionum Epistolarum obscurorum virorum.—Conspectus chronologicus scriptorum gestorumque praeipue ad causam Reuchlinianam et ad Epp. O. V. pertinent.—Index verborum quae in Epp. O. V. leguntur.—Nomina eorum a quibus et ad quos Epp. O. V. scripte fiunt.—Commentarius sive ad epistolarum obscurorum virorum varias partes accuratius explicandas adnotatio. (*In Hutten, U. v.* Opera, ed. Böcking, vii.—called Suppl. ii. 1869.)

Erasmus, Desiderius.

Works by Erasmus.

COMPLETE WORKS.

— Opera omnia, notis illustrata; [ed. J. Leclerc].

Lugd. Bat., 1703-6. 40 + 25. 10 v. in 11. Engr. t-p. Many ports. and other illustr. Wdct initials.

Contents:—i. Elogia & epitaphia Erasmi.—De copia verborum et rerum.—Theodori Gaza grammatices.—Synaxis.—Luciani dialogi aliquot, Erasmo interprete.—Declamatio Lucianica respondens.—De ratione conscribendi epistolas.—De pueris instituendis.—De ratione studii.—De laude medicinae.—Laborum aliquot Declamationes versae.—Parabole sive similia.—Collatio.—De recta Latini Graecique sermonis pronuntiatione.—Ciceronianus, sive de optimo dicendi genere.—De civilitate morum puerilium.—Galeni exhortatio ad bonas artes; accedunt eiusdem duo libelli, quorum primus agit de optimo dicendi genere; secundus docet medicum eundem et philosophum esse, interprete Erasmo.—Epitome in Elegantias Laurentii Vallae.—Euripidis Hecuba & Iphigenia, Erasmo interprete.—In Nuncem Ovidii commentarius.—Epigrammata.—ii. Adagia.—iii. Epistolae.—iv. Ex Plutarcho versa.—Apophthegmata.—*Moriae cucurbitae* stultitiae laus; [Hollensium illustr].—Ad Philippum Burgundionum principem paegegyrius.—Ad eundem carmen.—Instituta principis Christiani.—Isocratis de regno administrando, versum.—Declamatio de morte.—Declamaticula gratulatoria.—Querela pacis.—Xenophontis Hieron, Erasmo interprete.—Precatio pro pace ecclesiae.—Lingua.—Carmen de senectute.—v. Enchiridion militis Christiani.—De virtute amplectenda.—Ratio verae theologiae.—Paraclesis.—Modus confitendi.—Enarratio psalmi *Beatus vir*.—Enarratio psalmi *Quare fremuerunt gentes*.—Paraphrasis in psalmum *Domine quid multiplicasti*.—Concio in psalmum *Quoniam invocaveram*.—De puritate ecclesiae.—Enarratio in psalmum *Domineus regit me*.—De bello Turcis inferendo.—In psalmum *Benedicam Domino in omni tempore*.—In psalmum *Domini custodiam vias meas*.—De ecclesie concordia.—In psalmum lxxxv.—De misericordia Domini.—Virginis & martyris comparatio.—De puero Jesu.—Epistola ad virgines sacras.—Christiani matronum institutio.—Vidua Christiana.—Ecclesiastes, sive de ratione concionandi.—Modus orandi Deum.—Symbolum, sive catechismus.—Precationes.—Praevar Virgini dicendus.—Oratio ad Mariam in rebus adversis.—De contemptu mundi.—De tedio & pavore Christi.—De preparatione ad mortem.—Ode de casa natalicia Jesu.—Expositulatio Jesu cum homine percutiente.—Hymni.—Liturgia Virginis Lauretinae.—Carmen votivum Genevae.—Commentarius in duos hymnos Prudentii, de natali & epiphania pueri Jesu.—Christiani hominis institutum, carmine.—Epitaphia in Ovidium.—vi. Novum Testamentum; cum versione Erasmi.—vii. Paraphrases in N. Testamentum.—viii. Ex Joan. Chrysostomo versa.—Ex Athanasio.—Ex Origene.—Ex Basilio.—Oratio de pace & discordia contra factiosos.—Oratio in funere Bertae de Heyen.—Carmena varia.—Francisci Robertelli annotationes in apophthegmata ab Erasmo versa & Lactantio, ubi Diogenes cynici vitam describit.—Philopseudes, sive pro Erasmo declamatio, Joanne Herold auctore.—ix. Epistola ad M. Dorpium pro Moria.—Apologia ad Jac. Fabrum Stapulensem.—Jacobi Fabri Disputatio adversus superiorem annotationem Erasmi.—Ad Jacobum Latomum de linguis.—Ad Atensem pro declamatione matrimonii.—Apologia de *In principio erat sermo*.—Apologiae tres ad notationes Eduardi Lei.—Apologiae ad Jacobum Lopiū Stunicam.—Adversus Sanctum Caranzam.—Apologia de loco *Omnes quidem resurgemus*.—Apologiae in Natalem Biedam.—Adversus debacchationes Petri Sutoris.—De scriptis Jod. Clithovei.—Declarationes adversus censuras theologorum Parisiensium.—Ad Pluistomum de divortio.—Ad Juvenem Gerontodiascalum.—Ad monachos quosdam Hispanos.—Ad Albertum Pium Corporum principem.—Ad episcopum Basileensem de usu carum & hominum constitutionibus.—De libero arbitrio diatribe.—x. Hyperaspis diatribe libri duo contra *Seruum arbitrium* Lutheri.—Detectio praestigiarum libelli cuiusdam.—Adversus pseudoeuangelicos.—Ad Eleutherium.—Ad Grunium.—Ad fratres

Germaniae inferioris.—Spongia adversus adspersiones Philippi Hutteni.—Pantabulus, seu adversus febricitantem.—Adversus mentulam & obtre Latonem.—Antibarbarorum liber.—Adversus Graeculos.—Responsio ad Petri Ursi defensionem.—De termino suo.—Martinus Lydi apologia pro Erasmo.—Index expurgationis in ejus opera.—Gulielmum in ulam oratio in obitum Erasmi.—Epistola inedita.—Index ad omnia ejus opera excepto in volumine cui indices sui sunt adjecti.

An alphabetically table of contents of this (the standard) edition of Erasmus's works may be found in the catalogue of the Library of the Peabody Institute of Baltimore.

COLLECTIONS.

— D. Erasmi. Ro|terodami viri | vnde cum- que doctissimi Lucu-|brationes, quarum Index | positus est facie | sequenti. | [*Epigraph.*] | In libera Argentina | [*Pria.*] | At end: Excusum est hoc opus summa cura, labo-|reque praenagno. | Argentorati apud Ma-|thiam Schurerium Mense Septemb. An|no M.D.XV. | Regnante Magnanimo | In | pe. Cesa. Maximiliano. | P. F. Avg. P. Q. P.

21 + 16. pp. [8] + 286 + [16]. t-p. border, and border to p. 1 of pref. Wdct initials.

Contents:—Enchiridion militis Christiani.—Disputatio de tedio et pavore Christi.—Exhortatio ad virtutem, ad Adolphum principem Veriensium.—Precatio ad Virginis filium Jesum.—Praevar Virgini Marti canendus.—Observatio ad Mariam in rebus adversis.—Oratio in laudem pueri Jesu.—Enarratio allegorica in primis psalmum Beatus vir.—Carmen de casa natalicia pueri Jesu.—Carmen Jesu ad mortales.—Carmina complura de puero Jesu.—Carmina de angelis.—Carmen graecanicum Virginis sacrum Mariae.

A collection ed. by Erasmus himself, with preface and epilogue by Nicolaus Gerbellius, his proofreader and friend. G's pref. is dated 'Argentorati . . . M.D.XV.'

— Erasmi | Rotterodami | De ratione studij, ac legendi, in-|terpretandique auctores libel-|lus aureus. | Officium discipulorum ex Quintiliano. | Qui primo legendi, ex eodem. | Erasmi. | Concio de puero Iesu in schola | Colectica Londini | instituta pronuntianda. | Eiusdem. | Expositulatio Iesu ad mortales. | Eiusdem. | Carmina scholastica. | At end: Argentine apud Ioannem | Knoblochum, mense | Novembri. Anno. | M.D.XXI.

17b. ff 31. t-p. border. Text in italics.

— De im-|mensa dei mise-|ricordia, Des. | Erasmi Rot. | concio. | Virginis et marty-|ris comparatio, per eundem. | Nunc primum | et condita et aedita [sic]. | At end: Antverpie apud Michae. | Hoochstra. Anno | M.D.LXXXIII.

10b. pp. [100]. t-p. border and wdct initials. In vol. lettered *Opuscula de libero arbitrio*.

— De recta | Latini Graecique ser-|monis pronuntiatione Des. Eras-|mi Roterdami Dialo-|gus, ab an-|tore recognitus, ac locupletior factus. | Eiusdem Dialogus cui titulus, | Ciceronianus, sine, | De opti-|mo genere dicendi. | Itidem ab autore | recognitus & auctus. | [*De recte.*] | At end: Basileae in officina | Frobeniana per Hier. Frob. Ioan. | Heraug. & Nicol. Episcopium. | Anno. M.D.LXXXIX. | Mense Octob.

17b. pp. 485. Wdct initials. The closing letter of Erasmus is dated 'Friburgi Cal. Sept. m.d. xxxix.' Lettered *Erasmi Dialogus*.

Contents:—Erasmi epist. ad Maximilianum a Burgundia.—De recta pronuntiatione dialogus.—Erasmi epist. ad Jo. Vlatentum.—Dialogus Ciceronianus.—Erasmi deploratio mortis Frobenii.—Epitaphia Frobenii.—Rod. Agnolae oratio in laudem Mart. Richli.—Erasmus ad Vlatentum.—Epitaphium Jac. Wimpfelingi per Beat. Rhenanum.—Erasmus ad Car. Utenhovium.

Epistole.

— Opys Epistolarum | Des. Erasmi Rotero-|dami, per avtorem | diligenter recognitus, et adiectis | innumeris nouis, ferè ad trientem auctum. | [*De recte.*] | Basileae ex officina Frobeniana | Anno M.D. XXXIX. | At end: Basileae apud Hieronymum Frobenium et | Ioannem Hervagium et Nico-|lavm episcopium.

32^v, 23. pp. [8] + 100 + [2]. Wdct initials. Last leaf bears only the device. Ms. notes. Erasmus's pref. to the reader is dated 'Friburgi Binsgae 7 Idus Augusti AN. M.D.XXIX.'

— Epistole, pluribus quam CCCXXV ab Erasmo aut ab Erasmo scriptis auctores, ordine temporum nunc primum dispositæ, . . . et præstantium aliquot virorum ad quos scriptæ sunt imaginibus ornatæ. (Vol. iii.—in 2 pts.—of *his Opera*, ed. Leclerc. 1703.)

— Epistolarum nondum editarum, et inter vulgatas non comparentium, [libri II]. (*In Merula, P. Vita Des. Erasmi*. 1607.)

Hoffmann overlooks *liber II* of this collection, 'continens quas ætate juvenis scripsit.'

— Epistolæ illustres plus quam septuaginta, quas ætate provectione scripsit, nec inter vulgatas in magno volumine comparent. (*In Schryver, P. Erasmi vita*. 1642, and 1649.)

— Ursach, warumb | Erasmus von Rotterdam, in einer | schrift an den Bepstlichen Legaten und Cardinal Compeinn, be- | dentkt [sic], Das es nicht gut sein sol | das Rö. Key. Maiestat, die | Lutherische, vnd andere | lere mit dem schwerdt | dempffe etc. | In Silbenzehen | Artikel gestellet.

n. p., [1530]. 20 + 15. pp. [6]. A German summary of Erasmus's letter to Campeggi from Freiburg, 18 Aug. 1530, which see in his *Op.*, in (Epist. 1129).

Many letters of Erasmus are included in the appendix to Jortin's *Life of Erasmus*. Letters of Erasmus are to be found also in Hatten, U. v., *Opera, ed. Böcking*, i. ii. On the various collections of the letters of Erasmus, see especially Hoffmann, F. L., *Essai d'une liste*, etc., 1866 (extr. from the *Bibliothèque belge*, iii); to which the reader is referred for bibliogr. details.

SINGLE WORKS.

Adagia.

— Erasmi Roterdami adagiorum | chiliades tres, ac centv- | vae fere totidem. | [*Prefatory note: Aldus to students.*] [*Device.*] | Preponitur hic-see adagii duplex index. Alter secundum literas | alphabeti nostri. nam quæ græca sunt, latina quoque | habentur. Alter per capita rerum. At end: Venetiis in aedibus Aldi | mense Sept. MDVIII. | [*Register.*] [*Device of Aldus.*]

33 + 22. ff. [26] + 243. Ms. notes of the 16th and 17th centuries. This beautiful ed. of the *Adages* was made under the eyes of Erasmus himself, who then dwelt in Venice as a member of Aldus's household.

— Collectanea Ada- | giorum veterum Desyderij Eras- | mi Roterdami Germanice | decoris. | Ad lectorem | Inuenies hic candide Lector Adagia illa Eras- | mi Roterdami, multo emendatiora, multo | integriora, quam in prioribus impressioni- | bus. Dictiones præterea græcæ sparsim | huic opusculo insertas cum apicibus | suis, ac spiritibus, artificij opera | fabrefactis, qui in aliis huc | usque sunt neglecti. | Addita est tabula in ipsius operis calce, | a Schureio condita, quo dicto citius | quærenti quodvis occurrat. | Lector eme, lege, et probabis. | Tempus observa. At end: Desiderij Erasmi hæc veterum adagiorum Collectanea | græcis præsertim characteribus quam nuper longe absolutiora Argentorati Matthias Schurerius Se- | lectensis stanneis calamis exscripsit. | Mense Aprili Anno a Christo | nato M. D. XV. | [*Device.*]

19 + 15. ff. [4] + 57 + [7]. t. p. border.

— Adagiorum chi- | lades quatuor cum ses- quicentu- | ria, Des. Erasmi Roterdami. | Hæc editio multos Græcorum Latinorumque auctorum locos emendatioris | quam in aliis sint editionibus, indicem item longe luculentiorum habet. | Henrici Stephani animadversiones | in Erasmicis quorundam adagiorum expositione. | [*Device.*] | Oliva Roberti Stephani. | M. D. LXVIII.

[Geneva.] 1553. 36 + 25. pp. [64] + cols. 1126. On the t. p. the autogr. of the Flemish humanist 'Franciscus Nannius' (1511-55), whose neat ms. notes are found throughout the vol. Of its later owners, the Dutch politician 'Anthony Du Hoybert' (1640-1702), who bought it for '9 solidi' in 1625, 'M. Stapylton,' 'R. Church, 1733,' the Rev. 'Edw. Gail. Grinfield' (the Biblical scholiast, 1784-1864), and the American antiquary George P. Philes have also left their autographs; and the last named has added fresh notes. 'Cette édition est beaucoup plus complète que les deux précédentes (1508, 1520), car elle contient le travail d'Erasmus entier, sans retranchemens ni interpolations, et quelques notes de H. Estienne. Aussi est-elle très-correcte et bien imprimée. Elle est calquée sur l'éd. donnée par Erasme lui-même: Basil. 1536.'—Grasse.

— Adagia; id est, Proverbiorum, paroemi- arum, et parabolarum omnium, quæ apud Græcos, Latinos, Hebræos, Arabas, &c. in usu fuerunt, collectio absolutissima in locos communes digesta . . . Adiecti sunt indices duo. C.

[Frankfort a. M.] 1629. 37^h. pp. [12] + 776 + [158].

Contents:—Erasmus, D. Chiliades.—Junius, A. de. Adagia.—Brassicarius, J. A. Symmetia.—Ulpian, J. Epitome.—Godeffroy, P. Proverbia.—Canter, W. Adagia.—Gisel- lin, V. Specimen adagiorum.—Étienne, H. Animadversiones in Erasmus.—Cousin, G. Sylloge.—Corocotta, M. G. [Isorad]. Porcelli testamentum.—Vergilio, P. Adagia.—Bouelles, C. de. Proverbia.—Turnèbe, A. Adagia.—Muret, M. A. Adagia.—Gent, W. van Adagia.—Niepe, M. van. Adagia.

— Adagiorum D. Erasmi Roterdami epito- me. Editio novissima; ab infinitis ferè mendis . . . repurgata; nonnullisque in locis adacta . . . Cum triplici Indice . . .

Amstelodami, apud Ludovicum Elzevirium, 1650. 14^h. pp. [24] + 622 + [72]. 2 copies, the second on more highly calendered paper, and hence of strikingly diminished bulk.

— Adagia. (Vol. ii of *his Opera*, ed. Leclerc. 1703.)

— Same. English. Proverbs, chiefly taken from the Adagia of Erasmus, with explanations, and illustr. by corresponding examples from the Span- ish, Italian, French, and English, by R. Bland.

London, 1814. 19^h. 2 v. in 1.

— Same. German. ¶ Das Sprichwort, | Man muss entweder ein ko- | nig oder aber ein narr ge | horn werden. Mit seiner auss- | legung, von Herrn Erasmo | Roterdamo beschriben | vnd auss- gelegt, von den tu- | gendten einem Crist- | lichen Fürsten vnd | Herren zu- | stendig ver | teutschet. At end: M. v. xx. Zu Lochan.

20^v, 15. pp. [24]. t. p. border and wdct initials. Weller, *Rep.*, 1364. Transl. from F.'s *Adagia* by Spalauin, whose ded. p. is dated 'Mitwoch nach Reminiscere . . . M. v. xx.'

— Here folowith a scorneful Image | or mon- strus shape of a maruchous | strange fygure called, Si- leni alcihi |adis presentyng y^e state & condicon | of this present world, & mespecial | of the Spirituallte how farre they | be from y^e perfite trade and lyfe | of Criste, wyrtyn in the laten | tonge, by that famous | clarke Erasmus, | & lately translated in to Englyshe. | [*Wdct.*] At end: Imprinted at London by | me John Goughe. [*Priv.*] . . .

[1534?] 14^h. pp. [60], instead of [71]—fol. 8 wanting. Black-letter. Lettered *Sileni Alcibiades*. Not in the Brit. Mus., and unknown to the bibliographers. Bd. with it is an equally unknown transl. of Luther's 'worke made agaynst the false canonysacon of Benno the bysshoppe,' clearly from the same press, whose colophon bears the year, 1524. For the original Latin of Erasmus see his *Adagia*, chd. III, cent. iii.

— Sileni Alcibiadis. See Here folowith a scorneful Image, etc.

Antibarbarorum liber.

— Anti | barbarorum D. Eras- | mi Rotero- dami, liber unus, | quem inuenis quidem adhuc lu | sit; ceterum diu desideratum, | demum repertum non iuuenis | recognouit, & uelut postlimi- | nio studio- sis restituit. Ex quo | reliquorum, qui diis pro- pitius | propediem accedent, le- | ctor coniecturam |

facias lice | bit. At end: Coloniae Anno Domini | M.D.XX.

208, 14 pp. [122]. 1-p. border and wdct initials.

— Same. (*In his Op.*, x.)

Apologia adversus monachos in Hispaniis.

— Des. Erasmi Roterodami | mi Apologia aduersus articulos ali- | quot per monachos quosdam | in Hispanijs, exhibitos. | [*Device.*] | Apud inelytam Basi- | leam an. M.D.XXVIII. At end: Apud in- | elytm Basi- | leam in officina | Frobeniana an. | M.D.XXVIII.

16b. pp. [16] + 203 + [5]. Text in italics. Wdct initials. Last leaf bears only the device. Erasmus's pref. letter is dated 'Alfonso Maricus,' of Spain, is dated 'Basileae prid. Id. Mar. An. M.D.XXVIII.'

— Same. (*In his Op.*, ix.)

Apophthegmata.

— Des. Erasmi Rot. | Apophthegma | tym li- | bri octo cum primis | frugiferi, denud uigilanter ab ipso recogni- | ti autore, non sine lucro noua | accessio- | nis. | [*Device.*] | Coloniae, | Excudebat Ioannes Gymnicus, Anno | M.D.XXXVIII.

16b. pp. [16] + 712 + [38]. Wdct initials. Text in italics. Ms. notes.

— Apophtheg | matum ex opti- | mis vri- | vsque linguae | scriptoribus, per Des. Erasmus Rot. | collectorum, libri viii. quibus in studio- | rum | gratiam, hac editione adiecimus Indicem co- | pio- | sissimum, qui tam locorum communium | titulos, quam uocum rerumque sci- | tu dignissimarum no- | tionem | suppediat. | [*Device.*] | Basileae, M. D. LXV. At end: Basileae per Nicolaym et | Euse- | bium Episcopos. | M. D. LXV. C.

17b. pp. [15] + 750 + [97]. Text in italics. Wdct initials. Device on reverse of last leaf.

— Same. (*In his Op.*, iv.)

Carmina.

— Silva carminum antehac nunquam impres- | sorum, Gouda, 1513: reproduction photo-litho- | graphique, avec notice sur la jeunesse et les pre- | miers travaux d' Erasme par Ch. Ruelens.

Bruxelles, 1864. 23 x 18. pp. [6] + 44 + [36]. Map. Ed. of 100 copies; pres. copy, with autogr. of editor. Inserted port. of Erasmus. Orig. 1-p. (repr. in fac-sim): *Hierasmi | Roterodami | Silva carminum antehac nunquam impresso- | rum*, etc. At end: *Finit | Silva Carminum per Aelion- | dum | Genter calographum castigatissime [sic] | excavatum in | Gouda ad | decimum | quatum | Calendis | Junij*, etc. Only a part of these carmina are found in Erasmus's *Op.* (viii, 561 sqq.). For others see in his *Lucubrations* and his *De ratione studij*, etc., (both under COLLECTIONS above).

Catalogi duo.

See under **Bibliography below.**

Ciceronianus.

— Dialogus, cui titulus, Ciceronianus, siue De optimo dicendi genere. (*In his De recta Latini Graecique sermonis pronuntiatione, etc.* 1529.)

— Same. (*In Scaliger, J. C. Adversus . . . Erasmus orationes.* 1621.)

— Same. (*In his Op.*, i.)

Colloquia.

— Famili- | arum colloquio | rum formule, per D. Eras. | Rot. multis adiectis, non | tantum ad lin- | guam puerilem | expolizandam utiles, uerum | etiam ad uitam instituendam, | nuper recognite ab auto- | re, & locupletatae. | Apud inelytam Basileam, in | aedibus Ioan. Frob. An. | M. D. XXIII. At end: [*Device.*] | Basileae apud Io. Frob. | mense Avgvsto, An | M. D. XXIII.

17b. pp. [288]. Borders to t-p. and pp. [3] and [5]. Wdct initials. Text in italics. Erasmus's pref. letter is dated 'Basileae pridie Calendas Martias An. M. D. XXII.' In vol. lettered *Erasmus, Spongia*, etc. As to an important autogr. in this vol. see under *Spongia* below.

— Colloquia familiaria. Petrus Rabus Rote- | rod. recensuit, & Notae perpetuae addidit. Accedit | conflictus Thaliae et Barbariei, auctore Erasmo.

Roterodami, 1693. 16b. pp. [18] + 557 + [16]. Engr. 1-p. Prefixed is Erasmus's autoloogr., with sundry epigrams. Appended is: *Coenus apologetica pro colloquijs Erasmi; acce- | dit eisdem De colloquiorum utilitate dissertatio, collecta a P. Scriverio.*

— Colloquia. (*In his Op.*, i.)

— Colloquia; ex doctorum virorum emenda- | tione, cum notis. C.

Amsterdam, 1754. 13b. pp. 524 + [4]. Engr. 1-p. only. Supplementary matter as in ed. of 1693.

— Colloquia familiaria et Encomium moriae, emendata, cum succincta difficultiorum explanatione. Editio stereotypa. C.

Lipsiae, 1829. 14b. 2 v. The *Encomium moriae* has sep. 1-p., but continuous pagination and signatures.

— Colloquia selecta; arranged for transl. and re-transl. for boys who have begun Latin syntax, by E. C. Lowe.

Oxford, etc., 1866. 17b. pp. 12 + 192.

— Same. *English.* All the familiar collo- | quies of Erasmus; transl. into English by N. Bailey. 2d ed.

London, 1733. 21b. pp. [4] + 16 + 502. With a life of Erasmus and including his colloquy on the *Conflict between Thalia and Barbarian*, his essay *Concerning the profitability of colloquies*, and an epistle *Of the method of study.*

— Colloquies; transl. by N. Bailey. Ed., with notes, by E. Johnson.

London, 1858. 23b. 2 v. The text is a careful repr. of Bailey's transl. Prefixed are a transl. of the orig. dedication of Erasmus and of his epistle to the divines of Louvain.

— Twenty two select colloquies out of Erasmus, by Sir Roger L'Estrange; to which are added seven more dialogues, with the life of [Eras- | mus] by Tho. Brown.

London, 1725. 21b. pp. [28] + 494. Port. Orn.

— Pilgrimages to St. Mary of Walsing- | ham and St. Thomas of Canterbury. Transl. [from the Colloquies of Erasmus], with the colloquy on rash vows, and his characters of Alp. Warham and Dean Colet, and illustr. with notes, by J. G. Nichols.

Westminster, 1849. 20b. pp. [6] + 23 + 218.

— Same. *French.* Le jeune homme et la fille de joie; trad. nouv. par V. Develay.

Paris, 1868. 11b. pp. 39. From the *Colloquia* of Eras- | mus.

— Les hotelleries; trad. nouv. par V. Develay.

Paris, 1874. 12b. pp. 29 + [2]. From the *Colloquia* of Erasmus.

Concio de puero Jesu.

— Concio de puero Jesu, olim pronunciata a puero in schola Joannis Coleti Londini instituta.

Londini, 1813. 20b. pp. [8] + 38 + [1]. Half-title dated 1817; but colophon, like t-p., 1818. 'Only 100 copies repr.'

— Same. (*In his De ratione studij, etc.* 1521. See under COLLECTIONS above.)

— Same. (*In his Op.*, v.)

De copia rerum ac verborum.

— Desiderii Erasmi Roterodami, de duplici Copia rerum ac verborum. | Commentarij duo. | [*Device.*] | Seb. Myrrho. Iyni. ad | lectorem. | . . . | . . . | . . . | At end: Argentorat. Matthias Schurerius ex- | scripsit. Mense Ianuario, Anno M. D. XIII. | T. O. | Regnante imperatore | Caes. Maximiliano. | P. F. Avg.

21 x 15. ff. [6] + iii + lxviii. Initials left for illumination. Ms. notes in contemporary hands. The pref. letter of Myrrho is dated 'Ex aedibus Schurerij. Anno M. D. XIII. XVI. Kalendas Februarij'; that of Erasmus to Colet bears date 'Anno M. D. XII. Tertio Kal. Madae.' Lettered *Rotero. Copia.*

— Des. Eras. | Roter. de dyplici co- | pia com-
mentarij duo, multa capitum | & formularum ac-
cessionem locuple- | tati, & diligenter recogniti, ita
ut nunc denum postrema | auctoris manu abso- | luti
prodierint in lucem. | [*Devic.*] | Parisiis. | Sub
scuto Basileiensi in officina | Christiani Wecheli. |
M. D. XXXV.

17th. pp. [16] + 308. Device at end (after 3 blank pp.). Wdct initials. Text in italics. Ms. notes. The last page is numbered 294 instead of 308. In vol. lettered *Erasmus de copia verborum*.

Contents: — De copia verborum. — De copia rerum.

— Same. (*In his Op.*, i.)

— Epitome | libri de copia verbo- | rum Eras-
mi Roterodami, qua ratio ua- | riande orationis ex-
emplis atque ex- | planationibus paulo apertio- | ribus
traditur. | [*Devic.*] | Parisiis. | Sub scuto Basileiensi
in officina | Christiani Wecheli. | M. D. XXXV.

17th. pp. 86. Device at end. In vol. lettered *Erasmus de copia verborum*.

De ecclesie concordia

— De ecclesie concordia. (*In Gratius, O.*
Fasciculus, i. 1690.)

— Same. (*In his Op.*, v.)

De libero arbitrio

— De li- | bero arbi- | trio *LIETPIBI*, siue
Collatio | D. Erasmi | Roterod. | Primum legito,
deinde indicato. *At end*: Antverpiæ apud Michæ-
lem Hillenium Hoochstratanum mense Septemb.
Anno. M. D. XXIII.

16th. pp. [95]. t-p. border. Text in italics. In vol. lettered *Opuscula de libero arbitrio*.

— Same. (*In his Op.*, ix.)

De recta pronuntiatione

— De recta . . . pronuntiatione. 1529. See
under COLLECTIONS above.

— Des. Erasmi Roterodami dialogus de recta
Latini Græcique sermonis pronuntiatione. C.

Lugd. Bat., 1643. 13th. pp. [12] + 242 + [10].

— Same. (*In his Op.*, i.)

Ecclesiastes, sive De ratione concionandi

— Des. Erasmi Rot. | Ecclesia- | astæ sive
de | ratione concio | nandi libri quatuor, opus
recens, denno ab autore | recognitum, sed cum | in-
dice accuratore | quam antehac | & copiosi- | ore,
Veniunt Antverpiæ sub | intersignio Rubri | Castri.
| Anno. | MDXXXIX. *At end*: [*Devic.*] | Ant-
verpiæ | Typis Guilhelmi montani. Anno à | Christo
nato supra sesquimil | lesimum trigesim | onono.

[1539] 17th. pp. 546 + [34]. t-p. border. Wdct orn. and initials. Ms. notes.

— Same. (*In his Op.*, v.)

Enchiridion militis Christiani

— Enchiridion militis Christiani. 1515. (*In his*
Lucubrationes, for which see under COLLEC-
TIONS above.)

— Enchiri- | dion militis Chri | stiani, Salver-
| rimis præceptis refertum, | auctore D. Eras. | Roterodamo,
| cui accessit | noua, | mi- | reque utilis |
| Prefatio, | Apud felicem | Argentinam. [*At end*:]
| Argentorati Apud Ioan- | nem Knoblochium Mense
| Aprilii. | Anno M. D. XXII.

15th. ff. 105 + [1]. t-p. border and wdct initials. Ms. notes. Device at end on fol. 106 l, fol. 106 a is blank. Text in italics.

— Same. (*In his Op.*, v.)

— Same. *English*. A shorte Recapitulation
or Abridgement [*sic*] of Erasmus Enchiridion . . . ;
drawne out by M. Coverdale, Anno. 1545. (*Repr.*
in Coverdale, M. Writings. 1844.)

— — Same. Enchiri- | dion militis Chri-
| stiani, which may be | called in English, the | han-

some weapon of a | Christian Knight: | Replen-
ished with many good | ly precepts: made by the
| famous Clerke Erasmus | of Roterdame, and newly
| corrected and im- | printed. | 1576. | Imprinted
at London in Fleet | streete, by William How | for
Abraham Veale.

14th. pp. [352]. t-p. border. Black-letter. Said to be translated by Tyndale.

— — Same. The Christian's manual, com-
piled from the Enchiridion militis Christiani of
Erasmus, with notes and comments, [and] account
of the author, by Philip Wyatt Crowther.

London, [1816]. 22th. pp. 12 + 44 + 234.

Exomologesis, sive Modus confitendi

— Exomo | logesis sive modus con- | fitendi. |
Per Erasmus Roteroda- | mvm, opus nunc primum
| natum | & excusum. | Anuerpiæ [*sic*] apud Mi-
chaelem Hillenium | Hoochstratanum. Anno | M.
D. XXIII.

16th. pp. [48]. Text in italics. Wdct initials. In vol. lettered *Opuscula de libero arbitrio*.

— Same. (*In his Op.*, v.)

Hyperaspistes: adversus Lutherum

— Hyper- | aspistes diatribæ ad- | versus ser-
vum arbi- | trivm Martini | Lvytheri, per | D. Erasmus
Rote- | rodanum. *At end*: Antverpiæ apud Mi-
chaelem Hillenium, | Anno. M. D. XXVI.

15th. pp. [208]. t-p. border and wdct initials. Text in italics. Erasmus's pref. to the reader is dated 'Basileæ decimo Calend. Martias. Anno. 1526.'

— Same. (*In his Op.*, x.)

Institutio principis Christiani

— Institv | tio principis Chri | stiani saluber-
rimis refer | ta præceptis, per Eras- | mum Roteroda-
| mum, Ab eo- | dem reco- | gnita | cum alijs non-
nullis eodem pertinen- | tibus, quorum catalogum
| in proxima reperies pagella. | Apud Inchyam
| Basileam. *At end*: [*Devic.*] | Basileæ Apud
Ioannem | Frobenium Mense | Iulii. M. D. XVII.

22×17. pp. 343. Borders to t-p. and to pp. 5, 9, 257, 314, 330. Wdct initials. The ded. epist. is dated 'Basileæ. Anno. M. D. XVIII. Idibus Iulij.'

Contents: — Epistola Erasmi ad J. Sylvagium, Cancellarium Burgondiae. — Prefatio ad Carolum principem [*later Charles I.*]. — Institutio Christiani principis. — Præcepta Isocratis de regno administrando, Erasmo interprete. — Panegyricum gratulatorium, de felici ex Hispania reditu, ad principem Philippum, Maximilianum filium. — Libellum Plutarchi de discrimine adulteris et amicis, cum aliis nonnullis.

— Principis Christiani institutio, per aphorismos digesta.

Lugd. Bat., 1641. 13th. pp. 228. In vol. lettered *Desiderii Erasmi Roterodami Vita*.

— Same. (*In his Op.*, iv.)

Moriæ encomium

— [Moriæ Encomium.] Ioannes | Frobenivs
| lectori. | Habes iterum Moriæ Encomium, pro |
| castigatissimo castigatus, una | cum Listrij commen-
| tarijs, & alijs | complusculis libellis, non mi- | nus
| eruditis quam festiuis: quorum | catalogum proxima
| mox indi- | cabit pagella. Bene vale. *At end*:
| Basileæ, in aedibus Io. Frobenii, | men. VIII Ibi,
| An. M. D. XVII.

22. 16. pp. 277. t-p. border and wdct initials. Device on reverse of last fol.

Contents: — Seneca de morte Claudii, cum scholiis Beati Rhenani. — Synesius de laudibus Calvitii, Joanne Phreæ Britanno interprete, cum scholiis Beati Rhenani. — Erasmi Moriæ Encomium, cum commentariis Gerardi Listrij. — Erasmi Epistola Apologetica ad Martinum Dorpium.

— Same. Cum commentariis Gerardi Listrij, et figuris Joannis Holbenii. Accedunt, Prefatio Caroli Patini; Vita Holbenii pictoris Basiliensis; Opera Holbenii: Epistola Gerardi Listrij ad Joan-

nem Paludanum, &c.; Prefatio Erasmi ad Thomam Morum. (*In his Op.*, iv, 381.)

— *Same.* *English.* Morie encomium, or, The praise of folly; from the Latin by W. Kennett, with plates from the designs of Holbeine. Prefixed, a preface and copies of commendatory verses, 4th ed.

London, 1724. 17b. pp. [16] + 108 [14]. Ports of Erasmus and More.

— *Μωρίαξ εγχαυτον*, id est Stultitiæ laus; ad fidem editionis Frobenii edita, cum Listerii notis.

Lipsiæ, 1828. 13b. pp. 291-401 (*In Erasmus, D. Colloquia, etc.*, ii, 1829, but with sep. t.-p.)

— Erasmus in Praise of folly, illustrated by Hans Holbein; with life of Erasmus, and his epistle to More.

London, [18—]. 18b. pp. 26 + 206 + [1]. Port. and plates.

— *Same.* *French.* L'éloge de la folie . . . ; avec quelques notes de Listerius et les belles figures de Holbeinus. Trad. nouv. en françois par M. Gueudeville.

Leide, 1713. 17b. pp. [32] + 312.

— L'éloge de la folie: trad. nouv. du Latin d'Érasme, par M. Barrett.

Paris, 1789. 17b. pp. 10 + [2] + 248. Plates.

— [Holbein's illustrations to the Praise of folly, bound separately from the text: 76 figures and one portrait, engraved in steel by Champollion after Holbein. To which has been added another portrait of Erasmus, in steel, by Chauvet.] 23 × 16. 78 plates.

Precatio pro pace ecclesie.

— Precatio pro pace ecclesie. (*In Gratius, O.* Fasciculus, i. 1090.)

— *Same.* (*In his Op.*, iv.)

Spongia adversus Huttenum

— Spongia Erasmi aduersus aspergines Hutteni. [*Device.*] *At end:* Basileæ per Io. Frobenium, An. M. D. XXIII. mense Septembri.

17b. pp. [120]. Böcking, *Index Hut.*, xlvb. Text in italics. Device on reverse of last leaf. At top of the t.-p. of this copy the autogr. 'Matthias Heros philosophiæ professor. 1527.' Can this be Matthias Held, later the famous vice-chancellor of the Empire under Charles V, who had so much to do with shaping the policy of that prince toward the Reformation? If so, it affords a valuable clue for a period of his life little known to history.

Commentaries and Translations by Erasmus

— Explanatio symboli apostolorum, etc. (*In his Op.*, v, 1133.)

— *Same.* *English.* Exposition of the Creed and Decalogue, done in English by Erasmus for the use of Queen Anne Boleyn, and printed . . . 1533-2d ed., with preface by Mr. Higgs.

London, [1726?]. 20b. pp. 28 + ff 178. A reprint of the 1533 ed., whose t.-p. bears title: *A playne and godly Exposition or Declaration of the Common Crede (which in the Latin tongue is called Symbolum Apostolorum)*, etc. The introd. matter breaks off abruptly at page 28. Is the present copy incomplete? It is not true that the work was 'done in English' by Erasmus.

— *translator.* D. Ioannis Chrysostomi missa [græcolatina.] D. Erasmo Roterodamo interprete. [*Device.*] [Parisiis, In officina Christiani Wecheli, sub scuto] Basiliensi, in uico Iacobæo, Anno [M. D. XXXVII.]

16b. pp. 77. Device on reverse of blank leaf. Wdct initials. Greek text and Lat. transl. on alternate pp.

— *and More, Sir T., translators.* Lyciani Samosa- tensis dialogi aliquot [Des. Erasmo Roter. & Thoma Moro in- terpretibus. Quorum elen-

chum se- quens pagella complectitur. [*Device.*] Basileæ in officina Frobe- niana an. M D XXX III. *At end:* Basileæ, in officina Frobe- niana per Hieronymum Frobenium & Nicolaum Episcopium M D XXXIII.

17b. pp. 574 [1]. Text in italics. Initials indicated. Device on reverse of last leaf. Fly-leaf and t.-p. bear the autogr. of the Zurich worthies 'Theodorus Collinus, 1515,' 'J. Wurtz, 1722,' and 'J. G. Schultessius, 1771.' Of the *Pro tyrannickis* of Lucian there are translations by both Erasmus and More, each of whom adds a *Declaratio* in reply to it. The volume closes with Lucian's *Oratio de calomniis* — 'Calomnie non esse temere credendum' — 'latine reddita à Philippo Melancthone'

— *Same.* (*In his Op.*, i.)

— Paraphrases in N. Testamentum. Lugd. Bat., 1706. (Vol. 7 of his Op.)

— *Same.* *English.* The first tome or volume of the Paraphrases of Erasmus vpon the newe testament, conteyning the fower Eua- gelistes, with the Actes of the Apostles: ciftsones, conferred with the latine and thoroughly corrected as it is by the kinges highnes iunccions [commanded to be had in euerie churche] of this royalme. [There is also added in the ende of the booke an exact table according to the notes in the margin of all speciall matiers and sentences any where mentioned] throughout the whole worke with a perfecte concordance diligently gathered by Nicolas Udall. Anno Domini. 1551. *At end of text:* Printed at London by [Edwarde Whitchurche. [*Priv.*]

30 × 20. ff [20] + 608 + [27].

— The seconde tome [or volume] of the Paraphrase of Erasmus vpon the newe testament: conteynyng the Epistles of S. Paul, & other the Apostles. Wherunto is added a Paraphrase vpon the Reuelacion of S. Iohn. With a table collected of the principal matters, noted in the margin. Imprinted at London in Flete- strete at the signe of the Sunne by Edward [Whit- church, the. ii.] daye of Iune. [*Priv.*] Anno domini 1552.

30 × 20. ff [6] + 326. t.-p. border. Black letter. 'This commentary was appointed by public authority to be placed in all our churches. The first volume was executed by Nicholas Udall, and the second by Coverdale, John Olde and Leonard Coxe. The Paraphrase upon the Revelation was written by Leo Jude, and translated by Edmonde Allen.' — *Lowndes*

— Pre- catio dominica [digesta in se- ptem parteis, iuxta se- ptem dies,] Per D. Eras- mvm Ro- teroda- mvm. *At end:* Antuerpiæ apud Michaelẽ Hillenium. [An. M. D. XXIIII.]

17b. pp. [30]. t.-p. border and wdct initials. Text in italics. In vol. lettered *Opuscula de libero arbitrio.*

— *Same.* (*In his Op.*, v.)

— Herrn Erasmi von Rotterdam vermanung [das hailige Euangelium] vnnnd der hayligen zwölff- poten schrift fleysig zu lesen. In kurtz ver- deutst. Anno domini. 1522.

[Zwickau,] 1522. 20 × 15. pp. [11]. t.-p. border. Weller, *Rep.*, 2053. Transl. from the prefatory epistle of Erasmus to his smaller edition of the Greek Testament (see in his *Op.*, vi, [6]), with introd. by Nicolaus Krumpach, of Quernfurt (dated 'am achten Tag Agnetis 1522').

— Von walfart [Erasmi Roterodami] vermanung wo Chri- stus vnd sein reich zu suchen ist. [M. D. XXij.] [*Wdct.*]

n. p., 1522. 20 × 15. pp. [7]. Panzer, 1290. Another transl. of the same prefatory epistle.

— Herr Erasmus von [Rotterdam] verteutschte aussle- gung sandt Hieronimus Allegation, was [guts die Philosophi in der heyligenn] schrift schaffen. ¶ Vnd vber diss wort Christi Matthei am xvj. ca. Du bist Petrus. vnd auff disen felss. ¶ Auch vber diss wort Johannis. Luce am drit- ten

Capitel. | Ir solt nyemants das sein mit ge- | walt
abdringen &c. | M. D. xxj. | At end: Getruckt zu
Landshut.

20x.15. pp. [7] t.p. border. This impr. not in Panzer
or Weller. Transl. from Erasmus's note in his ed. of the Greek
Testament, which see in his *Op.*, vi. 88.

— Herr Erasmus von | Rotterdam verteütschte
aussle- | gung, über das göttlich vnd | Tröstlich wort
vnsets | liehen Herren vnd | saligmachers | Christi.
Nement auff eüch mein Joch vnd leinent von mir:
At end: M. D. XXI.

[Zwickau.] 1521. 20x.16. pp. [8] t.p. border. Weller,
Rep., 1751. Transl. from Erasmus's note in his ed. of the
Greek Testament, which see in his *Op.*, vi. 93.

Works Ascribed to Erasmus

— Julius: dialogus. See **Andrelini, P. P.**
This famous satire upon Pope Julius II was expressly repu-
diated by Erasmus.

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rodani ab ipso conscripti & digesti: Cum præfatio-
ne D. Bonifacii Amerbachii Iurecons. ut omni
deinceps impostuře uia intercludatur, ne pro Era-
smico quisquam ædat, quod uir ille non scripsit
dum uiueret. | Accessit in fine | epitaphiorum ac
tumulorum li | bellus quibus Erasmi mors defletur,
cum elegan | tissima Germani Brixii epistola ad
Clarissimum ui- | rum D. Gul. Bellarium Langem.
[Deuoc.] | Basileæ, Anno M. D. XXXVII. [Priv.]
At end: [Deuoc.] | Basileæ, per Hieronymum
Frobe- | nium et Nicolaym Episco- | pium Anno M. D.
| XXXVI.

21.16. pp. 119. [1]. Wdet initials. Amerbach's pref is
dated 'Basileæ Calend. Febr. Anno M. D. XXXVII.' Lettered
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See also Nos. 6, 14, of this series.

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mus, Ader*, etc.

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not yet possess it.)

Detached Portraits.

— **DANKERL**, C. H. Holbenius pinxit; C.
Koning sculp. et excudit, Harlemi; 42×30; oval
in rectangle; half-length; three quarters face, with
scholar's cap and furred robe; inscription, in circle,
Desiderius Erasmus Roterdami Doct. Phoenix;
at base an epigram in Latin by T. Beza and one in
Dutch by Amptzing.

In portfol. lettered *Reformation*.

— **HOFFER**, J. Engraving; 20½×15; in-
scribed at top *Erasmus Roterdami*, at right of
face *I. H.*, lower *Die Bildnis nach leblicher*;
Gestalt aus getrockt, at base an epigram. Bust;
profile to right, with scholar's cap and furred collar;
in foreground, underneath, bust of Terminus, in-
scribed *Marckstein*.

In portfol. lettered *Reformation*.

— *Same*; reduced copy, in steel; 15×10.

Bartsch, 62. In portfol. lettered *Reformation*.

— **SCHMIDT**, G. C. Engraving; G. M.
Kraus, del. G. C. Schmidt fec. et sc. Jenæ 1776;
13½×8, oval in rectangle, bust, profile to right, in
dark cap and plain cloak, eyes cast down; on panel
below, *Desiderius Erasmus*.

In portfol. lettered *Reformation*.

Erdmann, D. Luther und die Hohenzollern.
2. Aufl.

Breslau, 1884. 21b. pp. [2] + 212.

Erfurt, University of. Inti | matio | Erphyr-
diana | Pro Martino | Luther. 1520. (*In* **Hutten**,
U. v. Opera, ed. Böcking, v. 1861.)

Printed parallel with the contemporary German transl., for
which see next title. Appended, from another impr. of this
transl., is *Über das freud'entdeckte erkennen der hohen schül*
Pörrys, wider Doctor Martin Luther vssgangen, ein sprach
red.

— *Same*. *German*. Intimation der hoch-
berüempten | Vniuersitet Erdfurt, in Martinum Lu-
ther | Durch Wolfgang | Rusen | verteüschet. *At*
end: W. R. me fieri faciebat.

n. p., [1521]. 21×16. pp. [6]. Weller, *Rep.*, 1935. In
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dated 'tercio ydus Maias, an. 1521'.

— *Same*. *German*. Intimation der hoch-
berüempten Vniuersitet Erdt | furt, in Martinum
Lut | ther. Durch Wolff | gang Rusen ver | teit-
schet.

[Augsburg, 1521.] 21×16. pp. [7]. t-p. border. Wel-
ler, *Rep.*, 1936. In vol. lettered *German Tracts by Reform-
ers, II*. Repr., parallel with Lat. orig., in *Hutten's Op.*, ed.
Böcking, v.

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ther.

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England for March, 1884.

Den **Ersamen** Fürsichtigen und Weysen Bürger-
maystern, und Radt der Stadt Iugolstatt: [Send-
brief, 1523]. See **Grumbach, A. von**.

Eubulus, Constantius, Moventinus, (*pseud.*).
Oratio Con | stantii Eybuli Mo | uentini, de uirtute
Clauium, & Bulla condemn | tionis Leonis Decimi,
Contra Martinum | Lutherum, . . . [1520?]. (*In*
Hutten, U. v. Opera, ed. Böcking, v. 1861.)

Buechard and Böcking concur in ascribing this to Crotu-
Ruhannus—not to Hotten.

Evangelii vm et epistola secundum Pasquil-
lyn, Romæ in aduentu | Caesaris edita | M.D.XXX
VI. (*In* **Schade, O.**, editor, *Satiren*, ii, 1863;
and, with slight variations, in **Pasquillorum**
tomii duo, 1544.)

Appended in the latter vol., and repr. by Schade in his notes,
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secundum Morphonum.

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tomii duo, 1544; and repr. in **Schade, O.**, editor,
Satiren, ii, 1863.)

— *Same*. *German*. Ain E | wangelium
Pasquilli Darinn d | Römisch leben gegründt
vnd bestetiget wirt. (*In* **Schade, O.**, editor,
Satiren, ii, 1863.)

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Exemplum theologiae et doctrinae papisticae.
See **Luther, M.**, editor.

Expostulation, das ist Klag vnd Verweiss |
Germanie . . . | gegen Carolo Quinto. See **Schra-**
din, J.

Vom eydt. 1531. See **Vom eydt**.

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vber das | Euangelion Johannis an I. Cap. | Welches
man pfleget zu Lesen. | *Dominica quarta Aduentus*.
| Von rechter, Warer vnd Christlicher büss. | Ge-
schriben vnd gepredigt | Durch M: Johannem
Baptistam Fa- | bricium, Dess Gotlichen worts Die-
ner zu Nürnberg. | [Text.] *At end*: Gedruckt zu
Nürnberg, | durch Georg Merckel, | wohnhaft auf
dem new | en Bay bey der Kalk | hütten. | 1557.

22 + 17. pp. [43]. Tail-pieces. At end of ded. pref.:
'Datum Nürnberg, am tag der beschneidung . . . Anno 57
' Johannes Baptista Fabricius'

Faber, Tobias. Ein Sermon Thobie Fabri |
welcher, wie ein Christen men | sch, in der gunst
vnd barmhertzigkeyt gottes durch den glawben
vnd | gutte werck erfunden wer | den sal vorsten-
diget.

n. p., [1523]. 21×16. pp. [15]. t-p. border. In vol.
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22 + 16 pp. [24] + 552 + [1]. Wdct initials. Ms. notes.

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London, 1843–49. 24h. 8 v. Illus.

— Narratives of the days of the Reformation. See Nichols, J. G.

— LIFE of J. Fox. (*In Lives* of the British reformers. [1834?])

Frag und antwort Simonis Hessi und Martini Lutheri, newlich miteinander zu Worms gehalten. (*In Hutten, U. v.* Opera, ed. Böcking, iv. 1860.) The dialogue is dated at Zähringen im Breisgau, 6 Jan. 1521.

Francowitz, Matthias Plach-. See **Flacius Illyricus**.

Frederic I (*Barbarossa*), *Emperor of Germany*. Christliche antwort auff Babsts Adriani sendebrief. (*In Adelphus, J.* Ein hoffartiger sendebrief. [1524.])

— **MELANCHTHON, P.** Ein schöne herrliche Declaration, von . . . Friderico Barbarossa. 1502.

Frederic, the Wise, Elector of Saxony. Briefe an seinen Bruder, Johann. 1520-23. (*In Pörsstemann, K. E.* Neues Urkundenbuch. 1842.)

[**Freiermuth, Hans Heinrich.**] Triumphus veri- | tatis. | Siedt der warheyt. (*In Schade, O.*, editor. Satiren, ii. 1863.)

In verse. Written about 1525.

Freytag, Gustav. Aus dem Jahrhundert der Reformation: Bilder. 9te Aufl.

Leipzig, 1876. 20h. Vol. ii, pt. 2, of his *Bilder aus der deutschen Vergangenheit*. Devotes a chapter to 'Dr. Luther.'

Fridberger, Balthasar. Acht und dreyssig schlussrede. See **Prugner, N., and Fridberger, B.**

Friedrich. See **Frederic**.

Frith, John. LIFE of J. Frith. (*In Lives of the British reformers.* [1834?])

Fritzlar, Hermann von. Das Heiligenleben. (*In Pfeiffer, F.* Deutsche Mystiker, i. 1845.)

Frobenius, Johannes. ERASMUS, D. Deploratio mortis Ioannis Frobenii. (*In his* De recta Latini Graecique sermonis pronuntiatione. 1529.)

Der Frommen paffen trost. See **Eberlin, J.**

Froude, James Anthony. Luther: a short biography.

New York, 1884. 20h. pp. 7+90. Reprinted from the *Contemporary Review* for July and August, 1883.

— The times of Erasmus and Luther. (*In his* Short studies on great subjects. [1871?])

Fulke, William. Defence of the translations of the Scriptures into English against the cavils of Gregory Martin; ed. by C. H. Hartshorne.

Cambridge, 1843. 23h. pp. [2]+14+607. (Parker Soc.)

— Stapleton's fortress overthrown. — Rejoinder to Martialis reply. — Discovery of the dangerous rock of the Popish Church commended by Sanders. Ed. by R. Gibbings.

Cambridge, 1848. 23h. pp. 8+412. (Parker Soc.)

Fünff Christli- | che Lobgesänge, Wie sie | in der Newen Pfarr zu Regen- | spurg an den Fevertagen gesun- | gen werden. | Das erst, Die Teutsche Le- | taney. | Das ander, Mein Seel erhebt | den Herrn, &c. | Das dritt, Herr nu lessest du dei- | ner Diener, &c. | Das vierdt, Erhalt vns Herr bey deinem Wort, &c. | Das fünfft, Christe der du bist tag | vnd licht, &c. | Getruckt zu Regenspurg, durch | Hans Burger.

[1578?] 16h. pp. [15]. Unknown to Weller. The date is suggested by the fact that it is appended to the same printer's *Christliche Vermahnungen* of that year (1578) and that the bdg is stamped '1579'. In vol. lettered *Luther, Deutsch Catechismus*. Luther is the author of the fourth hymn—*Erhalt vns Herr bey deinem Wort*.

Die fürnemste Adia- | phoristische jrthumen, &c. See **Gallus, N., and others**.

Gaetano. See **Cajetano**.

Galle, Friedrich. Versuch einer Charakteristik Melancthon's als Theologen und einer Entwicklung seines Lehrbegriffs.

Halle, 1846. 22h. pp. 6+ [2]+475+ [1].

[**Gallenga, Antonio Carlo Napoleone.**] (*pseud. Luigi Mariotti*). Historical memoir of Frà Dolemo and his times: account of a general struggle for ecclesiastical reform, and of an anti-heretical crusade in Italy in the early part of the 14th century.

London, 1853. 21h. pp. 12+376.

[**Gallus, Nicolaus, and others.**] Die für- | nemste Adia- | phoristische jrthumen, der waren Keli- | gion Verfechschungen vnd Irgeissen, aus | jren eignen Schrifften vnd handlungen | trewlich | zusamen ge- | zogen. | Mit einer Vorredt etlicher | trewen Leier, | so wider solche hochschedliche | jrthumen der Ba- | bylonischen Bulerey bisher mit | Gottes | hülf gestritten haben. | [*L'epigraphs, &c., filling lower half of t-p.*]

n. p., [15—]. 21. 16. pp. [71]. In vol. lettered *German Tracts by Reformers, I*. The pref. is signed by 'Nicolaus Gallus Superintendent zu Regens.' Johannes Wigandus Superintendent zu Magd. | Matthias Flacius Illyricus | Johannes Aunfaber Hofpredig. zu Weimar | Antonius Otto Pfarrer zu Nordhausen. | Mathens Index Diaconus zu Magdeh.

Die ganz | sh | handlung szo mit | dem Hoch- | geleerten D. Mar | tino Luther taglichen | die weyl | er auff dem Keyserlichen | Keychs tag | zu Worms | ge- | west, ergangen ist, auff | kurzest be- | griffen. | Item die geleytez | ve | brieff D. | M. gegeben, hyr | ynn auch be- | griffen scynt.

n. p., [1521]. 30. 15. pp. [13]. Weller, *Rep.*, 1846. Lower half of last leaf torn off, but apparently without mutilation of text. Lettered *Luther in Worms*. This is that rare contemporary account of the Diet of Worms on whose authority largely rests Luther's famous utterance: 'Ich kan nicht anderst, hic stete ich, Got helff mir, Amen.' See Kostlin's *Luther*, i. 452, and especially his *Luther's Rede in Worms*, 29, sqq. Acc. to K., it is based upon the ms. minutes of Spalatin, still preserved at Weimar. The appended safe-conducts ('geleytz brieff') are those of the Emperor, of George of Saxony, and of Philip of Hesse.

Gardiner, Stephen. *Bp. of Winchester*. De vera obedientia. (*In Gratius, O.* Fasciculus, ii. 1690.)

— An explication and assertion of the true catholyke faythe, touchyng the moste blessed sacrament of the alter. (*Repr., piecemeal, in Cranmer, T.* An answer, &c.)

Gartner, Andreas. Prognostica, alioquin barbare practica perpetua nuncupata . . . latinate donata, paucis quibusdam annexis . . . (*In Epistolæ obscurorum virorum.* 1043.)

Not by Gartner, nor translated by him from the German, but his word-for-word plagiarism of Jacob Heurnianus's *Prognostica, alioquin barbare practica nuncupata* (1508, 1512). See art. by J. Franck, s. v. *Gartner*, in the *15ig. deutsche Biographie*.

Gasparin, comte Agénor Étienne de. Luther et la reforme au 16^e siècle. 4^e éd.

Paris, 1875. 19h. pp. [2]+455. Port. of Gasparin.

Gast, Job. Expo- | sitio latio iustitiæ | cum mun- | do à Belial instigato, | per dialogi modum à | Job Gast con- | scripta. | In qua præsens hæc vulgi & prin- | cipum tragedia nonnihil | attingitur. | Anno. 1.5.25.

n. p., [1525?]. 14h. ff. 44. Text in italics. t-p. border and wdct initials. Gast's pref. letter to 'Marcellus ab Stauffem, Baro ex Erenfels' is dated 'Ex hosphoro Francorum.'

Gaufiès, J. Philippe Mornay de Bauges; ou, L'éducation d'un gentilhomme protestant au 16^e siècle.

Paris, 1868. 25h. pp. 46+ [1].

Gaullieur, Ernest. Histoire de la Réformation à Bordeaux et dans le ressort du parlement de Guyenne. Tome I.

Paris, ed. 1884. 25b. pp. 11 + 568.

Contents: — I. 1523-1563.

Geiger, Ludwig. Helius Eobanus Hessus: sein Leben und seine Werke, von C. Krause.

n. t. p. [Göttingen, 1879.] 19b. pp. 1355-1372, of the *Göttingische gelehrte Anzeigen*, 1879, bd. separately. A review of Krause's book.

— **Johann Reuchlin: sein Leben und seine Werke.**

Leipzig, 1871. 23b. pp. 23 + 438.

— Renaissance und Humanismus in Italien und Deutschland.

Berlin, 1882. 25b. pp. [2] + 585 + [1]. II, 8, of *Oeckens' Allgemeine Geschichte in Einzeldarstellungen*.

— **Ueber Melancthon's *Oratio continens historiam Capuronis*: eine Quellenuntersuchung.**

Frankfurt a. M., 1868. 22b. pp. 73 + [1].

Geiler von Kaysersberg (Lat. Cæsaremontanus), Johannes. Nauicula siue speculum fatuorum. Prestantissimi sacrarum literarum Doctoris Joannis Geilery Keyzersbergij Concionatoris Argentinen(sis) a Jacobo Othero collecta. Compendiosa vite eiusdem descriptio, per Beatum Rhenanum Selestatinum. [*[Wdet. of ship of fools, or of which the words Ad Narragomiam.]*

[Strassburg, 1510.] 21 × 16. pp. [556 instead of 567]. Black-letter. Initials indicated. The type is Schurer's (as in the *Fragmenta passionis*—see below), but there is no colophon such as Panzer cites (vi, p. 50). The *Compendiosa vita [Geilery] descriptio* has been detached and is bound separately (see **Rhenanus, B**). P. 556 is blank. Only two wldts.: one on the t. p., the other occupying p. [52], between index and text. The pref. letter of Otho (dated "Ex Argentor. Idus Februarij. Ann. M. D. X."), the *Thermarum annotatio*, and the *Index* occupy pp. [2-3, 4-13, and 14-51] respectively; then the text, filling the remainder of the vol. to p. [555], where it is closed by Otho's brief epilogue to the reader (bearing same date as his pref.). At top of t. p. of the contemp. autogr.: "P. F. Sebastianus." Anno 15, 1510.

— **Nauicula siue speculum fatuorum. Prestantissimi sacrarum literarum doctoris Joannis Geilery Keyzersbergij: concionatoris Argentinen(sis) in sermones iuxta turmarum seriem diuisa: suis figuris iam insignita: a Jacobo Othero diligenter collecta. Compendiosa vite eiusdem descriptio, per Beatum Rhenanum Selestatinum. Ad Narragomiam. [*[Wdet. of ship of fools.]* At end: Argentorati transcriptum. xvi. die Mensis Ianuarij. An. M. D. XI.**

20 × 16. pp. [557]. Black-letter, excepting the editorial portions, to wit: the prefatory letter to J. "Wydel ex Gersbach," the concluding letter to the reader, and the *Geilery vita*, which are in Roman type. It is profusely illustrated, containing, besides the title-vignette, 112 wldts., said to be by Hans Baldung Gryn and Urs Graf, but several of these are repeated. Many of them are borrowed from the 1407 edition of Brandt's *Narrenschiff*, and have German inscriptions. Besides the 22 ff. of preliminary matter (pref. letter, *Thermarum annotatio*, and *Materialium Index*) and the 3 ff. of the *Geilery vita* at the end, this edition contains 254 ff.—not 147 as Brandt, or 157 as Grasse says. Many ms. notes.

— **Welt Spiegel, oder Narren Schiff. . . . Mit vil andern. . . . Lehren, Exempeln und vermanungen. . . . Weilandt durch. . . . Johan Geiler. . . . in Lateinischer sprach beschriben, jetzt aber mit sondern fleiss auss dem Latem inn das recht hoch Teutsch gebracht, vnd erstmals im Truck aussgangen durch Nicolaum Höniger von Laubel Königschoffen. . . . Getruckt zu Basel, durch Sebastian J. Heinrichpetri. M D LXXIII. (In Scheible, J. Kloster, i. 1845.)**

In this ed. the *Nauicula* of Geiler is combined with the text of Brandt's *Narrenschiff*, the sermons of the former being transl. into German and only distributed among the contents of the latter.

— **Fragmenta passionis do mini nostri Jesu christi. A celeberrimo diuini eloquij oratore: domino Joanne Geiler ex Keyzersberg Theologo: sub typo placente mellee predicate. Per Jacobum Otherrum familiarem eius in hunc modum collecta. At end: Ex eulibus Matthie Schurerij.] Mense Nouembri. An. M. D. xi.**

21 × 15. pp. [193]. Black-letter. Initials indicated.

— **Nauicula Penitentie. Per excellentissimum sacre pagine doctorem Jo. annem Keyzersbergium Argentinensium Concionatorem predicata. A Jacobo Othero Collecta. At end: Sermones quadagesimales fructuosissimi de Nauicula penitentie: de Restitutore ac celesti hierosolima etc. diuine pagine professoris Joannis gayler Keyzersbergij in summa cathedra Argentinensium Ecclesia quondam verbi dei Concionatoris illuminatissimi: sunt impressi Argentorati: In Aedibus Matthie Schurerij Mense Maio. Anno. M. D. XII. [*[Epigraph.]***

20 × 15. pp. [134]. Black-letter, save the *exhortatorium carmen* of U. Rieger (p. 2) and Otho's pref. letter to G. Keyser (p. 3—dated "Ex Eriburgo. xvi. Kalendas Decembris. Anno M. D. X."). Initials indicated. Between index and text a blank leaf (fol. 12).

— **Christenlich bilger- schafft zum ewigen vatterland. fruchtbarlich angezeigt in glych- nuss vnd eigenschafft eines wegfertigen bilgers, der mit flyss vnd ylent sucht sin zithlich heymut. Gepredigt durch den hoch- lerten herr Johannis geiler gnaht von Keyzersbergk, doctor der heiligen schrifft, predicant löblicher gedechtnuss zu strassburg. [*[Wdet.]* [*[Four couplets.]* At end: Die endet sich der Christenlich bilger vnd selig vnderwiser, wie ein itelich mensch müge das hymnisch vatterland noch kurtzer und zergenglicher bilgerschafft erlangen. Gepredigt fruchtberlich von dem wir- digen herr Johanus geiler von keyzersbergk, doctor der heiligen schrifft, predicant löblicher gedechtnuss zu Strass- burgk. Vnd gedruckt zu Basel durch den für- sichtigen Adam petri von Langezborff. Nach Christi geburt tusent fünf- hundert vnd zwelff ior, des Monats Junij an den funffzehenden tag.**

30 × 20. ff. [4] + 228. Panzer, 707. t. p. partly in red. t. p. border, wldts., and wldt. initials, by Urse Graf. Ed. by Jac. Othler, whose pref. letter is dated "Fryburgk. . . . Tusent fünf- hundert und cyff- iar, vñ den nym und zwentzigsten tag des Meyen." Rubricated. Wrongly lettered *Strassburgk 1511*.

— **Discursus prædicabiles-spirituales, de ascensionibus mentis in Deum per contemplationem. Das ist: Geistliche Seelen-Stieg, oder Aufsteigung dess Gemüths durch die Betrachtung zu Gott. . . . Auss dem Lateinischen übersetzt, mit vilen Zugaben vermehrt, und auff neu zu gemeinem Nutzen in diese Formb gestellt. . . . durch Albermontium Goldreiff de Wertenshiellern.**

Augspurg, 1703. 20 × 16. pp. [8] + 509. A transl. of Geiler's *Sermones viginti annis de ascensionibus per contemplationem* in his *Sermones et varij tractatus*, Strassburg, 1518.

— **Les 21 articles.—Cinq lettres à Frédéric de Zollern.—Conseils au même.—Lettre de Jean Kot au même.—Lettre à Hoyer de Barby, Grand-Doyen de la Cathédrale.—Reglement de vie en Carême.—Festament. (In Dacheux, L. Un réformateur catholique. 1870.)**

— **DACHLUX, L. Un réformateur catholique. 1870.**

— **RHENANUS, B. Joannis Geilery vita. [1510.]**

Geismar, Martin von. Geschichte des Lutherthums im 16. und 17. Jahrhundert. (In his Bibliothek der deutschen Aufklärer des 18. Jahrhunderts. 1840-47.)

Geldenhauer, Gerard. *of Nymwegen, called Noviomagus.* Ad Caro. | lym qvintum Impe- | ratorem Cæsarem Augustum, pium, | felicem, Victorem Galli, Pontificem; | Patrem Patriæ, Epistola Gerar- | di Noviomagi, in qua tra- | ctatur, Vtrem heretici iure supplicij adfici | possint, nec ne. | Anno M. D. XXVIII.

n. p., [1528?], 14b, pp. [14]. Text in italics. The epistle is dated 'Antuerpiæ octavo calendis Ianuarij. Anno 1527.'

De **generibvs** ebriosorum. See **De generibvs**, etc.

Geneva. Formulaire de confession que les en- | fans auroit a faire et souscrire entre les mains du | recteur de l'Academie de Genève, 1502. (*In Ru- | chat, A.* Histoire de la Réformation de la Suisse, | vii, 1838.)

[**Gengenbach, Pamphilus.**] Ein kurtzer be- | griff wie | der Schultheiss vnd die gemein dess dorffs | Frid | husen vff dem gnoden bîrg, gemeinlich erkant | vnd erwelt haben ein schoffel irs dorffs mit na | men | Hans Knichel, das der selbig an stat irs | Pfarrers | sol verkünden vnd predigen die Ewan | gelische leer | vnd den wäg der sâligkeit, biss zu der | zu kunfft | irers Pfarrers. | [*Widt.*] At end: P G

[Basel, 1523.] 21 + 16, pp. [24]. Weller, *Rep.*, 2433. Wdct on reverse of t.p. In vol. lettered *German Tracts by Reformers, II.*

Gentilis, Giovanni Valentino. ARETIUS, B. History of V. Gentilis, 1690.

George, the Pious, Margrave of Brandenburg-Ansbach. Ein kurtze vnter- | richt, den Pfarhern vnd Pre- | digern, Inn meiner gnedigen Herrn der | Marggraffen zu Brandenburg, &c. | Fürstenthum- | ben vnd Landen, hieniden | in Francken, vnd auff dem Gebîrg | verordnet, wes sie das volck wi- | der etliche verführische lere, der | widertauffer, an den Feyer- | tigen auff der Cantzel, | zum getreulich- | sten vnd | besten, auss Götlicher | schrift vermanen, | vnd vnterrich- | ten sollen.

n. p., [1528?], 20x15, pp. [27]. t.p. border. Dated, at end, 'am Sontag nach dem Newen Jarstag, . . . Faisent Fünffhundert vnd im Achtvndzweytzigste Jare.'

George, the Bearded, Duke of Saxony. Welcher gestalt wir Georg von got | tes gnaden Hertzog zu Sachsen . . . | . . . von Martino Luther, der gedichten | Bündtnus halben inn schriften vner- | findtlich angegeben. Vnd | darauff vnser | ant- | wort.

n. p., [1528?], 20 + 15, pp. [14]. Dated 'zu Drossden Sonabents nach Lucie. Anno domini &c. xxvij.' It includes the full text of two letters of Luther.

Gerard of Nymwegen. See **Geldenhauer, G.**

Gerard of Zutphen. ULMANN, C. (*In his Reformers before the Reformation*, ii, 1855.)

Gerhardus Magnus. See **Groote, Gerhard.**

Germany—Reichstag, Augsburg, 1518. Pro- | posita et tractata ab electoribus, principibus et stati- | bus, 1518.—Abschied auf dem Reichstag zu Augs- | burg 1518 beschlossen. (*In Hutten, U. v.* Opera, | ed. Böcking, v, 1861.)

— — —, *Worms, 1521.* Römischer Kayser- | licher | Maiestat Regiment | Camergericht laut- | fridle vnd Abschied, | vff dem Reichstag zu worms Anno | M v^o XXj, | beschlossen vnd | auffgericht. | [*Priv.*] At end: Bedruckt | sic | Zu Meintz | durch Johan Schöffer. | Anno &c. M v^o xxj.

25b, pp. [89]. The *Lautfrid* (Weller, *Rep.*, 1678), *Abschied* (Weller, *Rep.*, 1681), and *Camergericht* (Weller, *Rep.*, 1677), have each separate t.p. and signatures.

— — —, — — —, FÜRSTEMANN, K. E. Ur- | kunden, etc., zur Geschichte des Reichstages zu | Worms. (*In his Neues Urkundenbuch.* 1842.)

— — —, — — —, Die GANZ [sic] HANDLUNG | szo mit dem Hochgelehrten D. Martino Luther tag- | lichen die weyl er auff dem Keyserlichen Reichs- | tag zu Wormbs gewest, eingangen. [1521.]

— — —, — — —, [SEMAIUS, G.] Etliche sün- | derliche fleisige . . . Handlung in . . . Luthers sa- | chen . . . Im M.D.XXI. Jar.

— — —, *Nürnberg, 1522-23.* Responsio | Germanie principum ad epistolas Papæ.—Replicatio | pontificii oratoris.—Tabula centum gravaminum | Germanice nationis.—Enumeratio gravaminum. (*In Grätius, O.* Fasciculus, i, 1690.)

— — —, — — —, Teütscher nation | beschwerd | von | den Geistlichen. | Durch der Weltlichen Reichs | ständ, Fürsten vnd Herren, Bapst Adriano | schriftlich | überschickt, nechst vergus | nen Reichstag zu | Nurenberg, im. xxij. jar angefangen, | vnd im. xxij. geendt.

n. p., [1523?], 21 + 16, pp. [47]. Weller, *Rep.*, 2436. In vol. lettered *German Tracts by Reformers, IV.*

— — —, — — —, Was auff dem | Reichstag zu | Nü | renberg, von wegen Bebstlich | er heiligkeit, an Keyserlicher Maiestat | Statthalter vnd Stende, Lu- | therischer | sachen halben gelangt, vnd darauff ge- | antwort worden ist, Auch etliche | andere mer nutz- | liche ding, | wie die folgende kurtz | vortred vnd register anzeigt. | [*Priv.*] At end: Gedruckt zu | Nürenberg, durch | Friderichen Peypas, M.D.XXij.

20 + 15, pp. [80]. t.p. border, attributed to Dürer. Contents:—'Das Bebstlich Breue.—Bebstliche Instruction.—Statthalters vnd gemeiner Reichstend antwort.—Der weltlichen Stend sündertlich beschwerung.—Von den Annaten, &c.'

— — —, *Spire, 1526.* REIT, F. Ean- | thertzig bedencken wie auff dem . . . Reichstagk . . . zu handeln. 1526.

— — —, — — —, SCHAIZMEISTER, G. Sendt- | brieff an die Fürsten Teutschlands. 1520.

— — —, *Augsburg, 1548.* Abscheid Dei- | Röm. Keys. Maiest. vnd ge- | meiner Stend, vff dem Reichstag zu Aug- | spurg vffgericht, Anno Domini | M. D. XLVIII. | . . . [*Priv.*] At end: Christo | Auspice | plus ultra. | [*Widt: Imperial arms, between crowned pillars.*] Gedruckt inn der Churfürstlichen Stadt | Meyntz, durch Juonem Schöf- | fer, inn | Jare, M. D. XLVIII.

30 + 28, pp. [80]. Besides the title, as above, the t.p. contains a long enumeration of the subjects of the *Abschied*.

— — —, — — —, See also **Augsburg Interim.**

— — —, *Augsburg, 1550.* Formla re- | formatio- | nis ecclesiastica, in Conitijs Augustanis, Anno M. D. LIX, quibusdam adiectionibus aucta, & locupletata. | [*Priv.*] Mogvntie Excudebat Franciscus Behem, Anno | M. D. LIX.

20 + 15, ff. [4] + 60. Wdct initial.

Die geschicht vnd bekanntnuss des getaufften | Juden, genannt Johannes Pfefferkorn. [1514?] (*In Hutten, U. v.* Opera, ed. Böcking, iii, 1862.) Not the Pfefferkorn of the Reuchlin controversy.

Gesner, Konrad. HANHART, J. Conrad Gess- | ner. 1824.

— — —, MORTLY, H. C. Gesner. (*In his Cle- | ment Marot, etc.*, ii, 1871.)

Ein **Gesprech** | des Herrn, mit Sanct Petro, | Von der jetzigen Welt lauff, vnd | irem verkerten bösem | wesen, | nützlich vnd zugleich mit kurtz- | weilig zu lesen. (*In Schade, O., editor.* Satiren, | i, 1863.)

In verse. written 1550-60.

Ein **Gesprech** eyuess Fuchs vnd Wolffs. See **Bechler, Hanz.**

Eyn **gespräch**, von dem gemeynen Schwa- | bachier Kasten, als durch bruder Heynrych, | Knecht

Ruprecht, Kemerin, Spuler, vnd irem Maister, des Handtwerks der Wul-|len Tuchmacher, Anno M. D. XXiiij. (*In Schade, O., editor.* Satiren, iii. 1863.)

Eyn gesprech zwisschen einem | Edelman, Münch, vnd Curtisan. See Eyn newer Dialogus oder gesprech, zwischen | einem verprenten, vertribl | nem Edelman, etc.

Gesprechbüchlin neww Karsthans. See Gesprechbüchlin neww Karsthans.

Gesprechbüchlein. Ein tröstlich. See Ein tröstlich gesprechbüchlein.

Getrewe ermanung, | So etlich christlich personen, auff yetz gehal-|ten Reichstag zu Speyer, den Fürsten Teutchs | Landts zugeschri-|ben haben. [1526.]

n. p. [1526]. 21 + 16 pp. [15]. t-p. border. Panzer, 3119. In vol. lettered *German Tracts by Reformers, III*.

Contents:—**Schatzmeister, G.** 'Sendthrieff an die Fürsten Teutschlands, auss dem Latein verteutsch.'—**Ruell, E.** 'Eyn gut hertzlich besedenken, wie auff dem yetzfurgenummnen Reichs tag allhie zu Speyer | zuhandeln, vnd zu beschliessen sein solt.'

Geyler. See **Geiler**.

Gherardi, Alessandro. Nuovi documenti e studi intorno a Girolamo Savonarola. 2da ed., emendata e accresciuta.

Firenze, 1887. 186. pp. 12 + 490. General table. The additions to this ed. include a very full, though not wholly accurate, bibliography of the literature upon Savonarola.

Gilbert, William. The struggle in Ferrara: a story of the Reformation in Italy.

Philadelphia, 1871. 266. pp. 145. Wdets.

Giasius, Barend. Verhandeling over Erasmus als nederlandsch Kerkhervormer.

's Gravenhage, 1850. 226. pp. [8] + 387. Haagsche Genootschap, *Verhandelingen*, x. 2.

Goch, Johann von. ULLMANN, C. John of Goch. (*In his Reformers before the Reformation*, i. 1855.)

Goguel, Georges Frédéric. Le réformateur de la France et de Genève: Jean Calvin. Sa famille, son caractère, sa conversion, sa mission, ses travaux, son influence, l'étendue de son œuvre et son époque, sa postérité spirituelle; appréciation d'après ses ouvrages, les meilleurs documents et d'importantes publications.

Toulouse, 1863. 166. pp. 301. Port. The title on the orig. paper cover is *Jean Calvin et son époque*.

Die götlichen müly. See *Beschreibung der götlichen müly*.

Grapheus, Cornelius (called **Scribonius Alostanus**). See **Schryver, Cornelius**.

Gratius (*Dutch de Graes*). Ortuin. Lamentationes: Obscurorum virorum. 1518. (*In Hutten, U. v.* Opera, ed. Böcking, vi. 1864.)

—, *compiler*. Fasciculus rerum expetendarum et fugiendarum, prout ab Ortuino Gratius . . . editus est Coloniae, A. D. 1535. . . . ab innumeris membris repurgatus . . . una cum appendice sive Tomo II. scriptorum veterum . . . qui Ecclesiae Romanae errores et abusus detegunt . . . necessitateque Reformationis urgent; . . . operâ et studio E. Brown.

Londini, 1699. 346. 2 v. in 1. Bp. Jebb's copy. That this remarkable collection of pre-reformation appeals for reform—which it is hard to believe gathered in the interest of the Church—is really the work of Gratius has often been questioned, but with little show of evidence. Brown's appendix is even bulkier than the original collection.

Contents:—i. **Brown, E.** Epistola amplexatoria.—**Gratius, O.** Proclatio.—Dedicatio.—**Pius II.** (Aeneas Silvius Piccolomini), *Pope*. De gestis Basilienis Concilii.—Epistola de electione Felici V.—**Cesarini, J.** *Card.* Epistole

ad Eugenium IV. e Concilio Basil.—**Paris, Univ.** of Ad futurum Concilium contra Leonem X. appellatio.—**Cajetan, Card.**, and others. Orationes duae, quarum altera . . . pro colligendis decimis, etc.—**Benno, Card.** Vita et gesta Hildebrandi.—**Otto, Bp.** of Freising. De Hildebrando.—**Stella, J.** De Silvestro II.—**Crinio, P.** De Bonifacio VIII.—**Vita Henrici IV.**—**Henry IV.** of Germany. Epistolae 9 ad Pontificem et alios principes.—**Charles IV.** of Germany. Aurea Bulla.—**Constantini** donatio, B. Picerno interprete.—**Hutten, U. v.** Contra Constantini donationem.—**Valla, L.** De Constantini donatione.—**Nicolaï de Cusa, Antonini** Archiep. Florent., **Raphachs Volaterrani, Hieronymi** Cathalani, de eadem donatione annotationes.—**Gratius, O.** In Vallam conclusio: postquam multiplices [aliorum fidei fratrum Waldensium] allegationes collocantur.—**Professio** fidei fratrum Waldensium regi Vladislao missa, 1508.—**Responsio** excusatoria fratrum Waldensium, ad eundem regem.—**Woodford, W.** Contra Joh. Wiclefium.—**Articuli** Wiclefii damnati per Concilium Constantiense.—**Rationes** ac reprobationes articulorum Wiclefii et Huss in Conc. Const. damnatorum.—**Doctrina** Wiclefii quoniam modo in Bohemiam pervenit, et de Huss ac Hieronymo Pragensi, ex Enea Sylvio.—**Constance, Council** of. Sententia damnationis doctrinae Wiclefii.—**Sententia** contra Huss;—**Sententia** contra Hieronymum.—**Poggio Bracciolini, G. F.** Epistola de obitu Hieronymi.—**Bruni, L.** (called **Areentino**). Adversus hypocritas.—**Gratius, O.** Quomodo Bohemi vocati sint ad Basiliense Concil., et quid illis egerint; cum oratione Juliani Card. ad eos.—**Petitiones Bohemorum** in Basil. Conc., cum responsionibus.—**De Eugenio IV.** practica, ut Concilium Rex Francorum dissolveret, ex Nicolao à Clamengius.—**Frederic IV.** of Germany. Ad Carolum Francie regem epistola, 1421.—**Synodus** Arribonis Archiep. Mogunt., in qua de jejuniis, etc., fit decisio, 1023.—**Rucherath, J. J.** (de **Wesalia**). Paradoxa per Inquisitores condemnata;—**Examen** sex dierum contra eundem per eosdem Inquisitores;—[**Wimpeling, J. J.**] Gravamina X Germanicae nationis; cum remediis et premonitionibus.—**Regins, J.** Epistola ad Maximilianum de reformatione ecclesiae.—**Maximilian I.** of Germany. Quæda contra abusus Romanistarum.—**Adrian VI.** *Pope*. Epistola ad principes Germanos, 1522.—**Germany**—*Reichsbtag, Nürnberg, 1522-23*. Responsio ad Papam;—**Tabula** centum gravaminum Germanicae nationis;—**Enumeratio** gravaminum.—**Apostoli** et responsio dati per nationem Gallicanam [ad Concilium Constantiense de amatis].—**Clamanges, N.** de Disputatio super materia Concilii generalis;—**Super** eadem largior collatio.—**Ailly, P. d'.** *Card.* De reformatione ecclesiae.—**Pico della Mirandola, G. F.** Ad Leonem X. de reformandis moribus oratio.—**Campeggi, L.** *Card.* Constitutio ad removendos abusus [ecclesiae], **Kathbone, 1524**, edita.—**Lynnichanus, A. O.** (thato, **Coloniae**, [1527]?) quia ecclesiae proceres sui officio admovent.—**Erasmus, D.** De ecclesiae concordia;—**Precatio** pro pace ecclesiae.—**Faber, J.** *Bp.* of Vienna. Oratio de origine, potentia ac tyrannide Turcarum, 1528.

ii (*Appendix*):—**Hildebert, Abp.** of Tours. Opuscula aliquot (see **Hildebert**).—**Weissenburger, W.**, *compiler*. Antologia Papæ (comprising: **Paris, Univ.** of Scriptum de periculis ecclesiae, 1389;—**Articuli** contra monachos.—**John XXII.** *Pope*. Articuli contra monachos.—**Wilhelmus** of St. Amour. Sermones duo.—**Marsilius** of Padua. De translatione Imperii.—[**Engelst, A. J.**] Aureum speculum Papæ.—**Jacobus** of Tiberberg (de Paradiso). De septem statibus ecclesiae.—**Heimburg, G.** Appellatio pro Sigismundo;—**Confutatio** primatus Papæ.—**Pius II.** *Pope*. Epist. contra Heimburg.—**Heimburg, G.** Appellatio ad Concilium.—**Ryd de Keen, H.** De vita clericorum.—**Volkwinus, Abbot** of Sittichenwald. De semine et zizania.—**Udalricus, St.** *Bp.* of Augsburg. Epist. de cœlibatu clericorum).—**Tractulus** contra cœlibatum clericorum.—**Crashaw, W.** Epist. ad S. Binnum de Conciliorum editione.—**Liege.** Epist. Leonensium ad Papam, ca. 1197.—**Opusculum** tripertitum [de ecclesia].—**Contarini, G.** *Card.*, and others. Consilium delectorum Cardinalium.—**Adrian V.** *Pope*, and **Frederic I.** of Germany. Epistole.—**Gravamina** ecclesiae Gallicane.—**Grosseteste, R.** *Bp.* of Lincoln. Opuscula aliquot (see **Grosseteste**).—**Fitzralph, R.** *Abp.* of Armagh. Defensorium curiarum.—**Oresme, N.** *Bp.* of Lisieux. Sermo coram Papa, 1403.—**Joannes** of Rupescissa. Prophetia;—**Vade mecum**.—**Ailly, P. d'.** *Card.* Opuscula (see **Ailly**).—**Paris, Univ.** of Determinatio in causa schismatis, 1405.—**Clamanges, N.** de De corrupto ecclesiae statu.—**Poggio Bracciolini, G. F.** Dialogus contra hypocritam.—**Mattheus** of Cusco, *Bp.* of Worms. De squalloribus Romanae curiae;—**Epist.** 54 nobilium Bohemie in vindicationem J. Huss;—**Litteræ** capitaneorum Bohemie ad reges contra papatum, 1439.—**Henry VI.** of England. Processus contra H. Beaufort, Card. pro legatione ejus.—**Chichele, H.** *Abp.* of Canterbury. Instructio pro cruciata contra Bohemos, 1428;—**Executio** bullæ papalis.—**Epist.** Cantabrigiensis anonymi de misero ecclesie statu, ca. 1520.—**Durante, V.** *Bp.* of Teramo, and others. Consilium de ratione stabilienide ecclesie, 1553.—**Hervet, Gentian.** De eccles. disciplina restauranda, 1559.—**Lindanus, W. D.** *Bp.* of Roermond

Epist. ad principes Germanie de cleri moribus.—**Clement VII.** *Pope.* Epist. ad Carolum V. 1526.—**Charles V.** of Germany. Ep. ad Clementem VII.—Epp. ad collegium Cardinalium;—Protestatio adversus Concilium Eboracum translata.—**Ferdinand I.** of Germany. *Prædicationes orationum Ferd. in Conc. Ind. de reformatione.*—**Baungartner, A.** Oratio, nomine Alberti Bavariæ ducis, in Conc. Ind.—**Wicelius, G.** Via regia ecclesiæ reformandæ;—**Elencius abissinus**;—**Methodus concordie**;—**Adhortatio ad Concilium.—**James, T.** Vita Wiceli.—Catalogus authorum qui pro reformatione scripserunt.—**Gardiner, S.** *Bp. of Winchester.* De vera obedientia.—**Sampson, R.** *Bp. of Chichester.* De obedientia regi præstanda.—**Barnes, J.** Catholicæ Romanus pacificus.—**Brocardo, F.** De Clementis VIII. fœdere contra Protestantæ.—**Prierias, S. Mazzolini, called.** Modus ad inquirendum Lutheranos.—**Excerpta e Bernardi, Joh. Gersoni, Joh. Sarisburiensi, Marsilio Patavino, Alvino Pelagii, Theodorico de Niemi, Fasciculo temporum, Abbate Urspergensii et Matt. Paris de corruptelis et avantia ecclesiæ Romanæ.—**Officium ordali vetus.******

Gravamina (centum) Germanicæ nationis. *See Germany*—**Reichstag, Nuremberg, 1522–23.** Responsio, etc.

Gravamina (decem) Germanicæ nationis. *See Wimpheling, J.*

Grevenbroich, Wilhelm von (*Lat. Guilelmus Insulanus*). Oratio funebris in obitum Erasmi. (*In Erasmus, D. Opera*, x. 1706.)

Grey, Lady Jane. *See Dudley.*

[**Gribus, Bartholomæus.**] Monopolium philosophorum: vulgo, *Die Schelmenschnuff*; alias collegium . . . securorum & honorum sociorum. (*In Epistolæ obscurorum virorum*. 1643.)

Grindal, Edmund. *Abp. of Canterbury.* Remains; ed. by W. Nicholson.

Cambridge, 1843. 23b. pp. [4] + 20 + 504. (Parker Soc.)
Contents 3.—Biog. notice.—Sermon at the funeral of Emperor Ferdinand.—Dialogue between Custom and Verity.—Occasional services for the Plague.—Injunctions and articles of inquiry.—Disputation at Cambridge, 1549.—Examination of certain Londoners before the Ecclesiastical Commissioners, 1567.—Letters.—Miscellaneous pieces.—Last will and testament.—Appendix.—Index.

—**SIRYPE, J.** History of Edmund Grindal. 1821.

Grob, Jean. Life of Ulric Zwingli; transl. from the German [by G. F. Behringer and I. K. Loos].

New York, 1883. 19b. pp. 200. (Standard library, 105.)

Groote, Gerhard. ULLMANN, C. (*In his Reformers before the Reformation*, ii. 1855.)

Den **gros- | mechtigisten** | Fürsten vñnd herren, | herrn Luciffer, sampt ganzer | Hellischer versamlung vn- | sern gnedigsten herren, | vñnd Junck- | herrn. (*In Schade, O. Satiren*, ii. 1863.)

Pretended correspondence between the Pope and the Devil. Appeared also under the title: Ein neuer Send- | brieff von den bosen geystlic- | hen geschickt zu yrem rechten | herren, | Ein Antwort von yrem erb | hern vñnd ist fast Luszg zu lesen | Anno M.D.XXI.

Ain **grosser preis**, etc. *See Epistola de non apostolicis, etc.*

[**Grumbach, Argula von.**] Den Ersamen Fürsichtigen | vñnd Weysen Bürgermaystern, vñnd | Radt der Statt Ingolstatt [*sic*], | meynen guten freunden. | etc.

n. p., [1523]. 21×16. pp. [3]–[6]. t-p. wanting. Panzer, 1887. In vol. lettered *German Tracts by Reformers, I.*

— Wie eyn Christliche | fraw des adels, in Beiern durch | jren, | in Gotlicher schrift, wolgegründ | ten Sendtbrieffe, die Hohenschul zu Ingold- | stat, vñnd das sie einen Euangelischen Jüng- | ling, zu wydersprechung des wort | Gottes, betragt haben, | straffet.

n. p., [1521]. 21×16. pp. [14]. Panzer, 1886. Dated 'Dietrich Sontags nach erhebung des heiligen Cæntis Anno domini. &c. Tausent. Funil hundred vñnd ynn dreimulzwenzigsten jar.' In vol. lettered *German Tracts by Reformers, I.*

— Wie eyn Christli- | che fraw des Adels, | in Beiern durch | jren | in Gotlicher schrift, | wolgegründten Sendthryeffe, | die Hohenschul zu Ingold- | stat, | vñnd das sie einen Euangelischen | Jüngling, zu widerspre- | chung des wort got- | tes, betragt | haben, straf- | fet. | Mit sampt den Artickeln | so er widerrufft | hat. *At end:* Gedruckt zu Strassburg durch Mar- | tin Flach. Im jar als | oben stat.

[1523.] 10×14. pp. [20]. Weller, *Rep.*, 263b. t-p. border. In vol. lettered *46 Tractaten.*

— Wie ein Erbare Christliche Fraw mit | namen Argula von Grunpach geboren | von Stauff, | in Beiern durch | jren, | in Gotlicher schrift | wolgegründten Sendtbrieff, die Hohenschul zu Ingol- | stadt, vñnd das sie einen Euangelischen Jüngling (des na- | men Arsatus Schouer von Munchen) zu widlersprech | ung des worts Gottes, betragt haben, straffet. | [*Wid.*] | Auch volgen hiernach die Artickel so | Magister Arsatus Schouer von Mün- | chen, durch die | Hohenschul zu Ingolstat bereith am abent vnser Frawen | geburt nechst vorschynen, widerruffen vñnd verwor- | fen hat. | Actum Ingol- | stat. M. D. XXiiij.

21×16. pp. [10]. Panzer, 1884. In vol. lettered *German Tracts by Reformers, II.*

Die **gründliche** vñnd rechte hauptartickel aller hawerschaft vñnd hindersessen der gaistlichen vñnd weltlichen oberkaiten, von welchen sie sich beschwert vermainen.

t-p. wanting [1525]. 10×14. pp. [11]. t-p. and fol. iv supplied in ms. by a contemporary hand. This is the famous 'Twelve Articles' of the peasants. Another version in Schilling's *Quellenbuch*. Cf. Weller, *Rep.*, 3277–3288.

Grundt vñnd vrsach. 1524. *See Osiander, A.*

Grunthler, Grüntler, or Gruter, Olympia Fulvia Morata. *See Morata.*

Guillaume de Puy-Laurens. Chronique, contenant l'histoire de l'expédition des Français contre les Albigeois. (*In Guizot, F. P. G.* Col. des mém. relatifs à l'histoire de France, xii.)

Guizot, François Pierre Guillaume. Éclaircissements et pièces historiques sur l'histoire des Albigeois. (*In his* Col. des mém. relatifs à l'histoire de France, xii.)

Von der gült. *See Hie* kompt ein Beierlein, etc.

Gurske. [LAMBECK, A. G. II.] Chronik der Kirche zu Gurske. [1850.]

Gustavus Adolphus II, King of Sweden. THIERSCH, H. W. J. Luther, Gustav Adolf und Maximilian I. von Bayern. 1809.

Der **gut** frum Lu- | therisch Pfaffen narr hayss ich | Der mich kaufft der lesse mich. | [*Wid.*]

n. p., [1521]. 21×16. pp. [7]. Weller, *Rep.*, 1024. In vol. lettered *German Tracts by Reformers, III.* Partly repr. in Hutten's *Op.*, ed. Böcking, iii. 1862.

Ein **gutt** unterricht. 1524. *See Osiander, A.*

Haag, Eugène and Émile. La France protestante, ou vies des protestants français qui se sont fait un nom dans l'histoire depuis les premiers temps de la Réformation jusqu'à la reconnaissance du principe de la liberté des cultes par l'Assemblée Nationale; précédé d'une notice historique sur le protestantisme en France et suivi de pièces justificatives.

Paris, 1846–58. 10 v. 24b.

Contents:—i Coup d'œil sur l'histoire du protestantisme en France.—A—Basc. ii Basn—Brod. iii Bros—Col. iv

Coll—Esse. v. Esti—Huan. vi. Hube—Lesu. vii. Iese—Muto. viii. Nage—Rose. ix. Ross—Zorn. x. Pieces justificatives.

Hab Gott lieb | vund diene | sin al- | lein.

n. p. [1520]. 20. 15. pp. [22]. Weller, *Rep.*, 1395. 1. p. border (a corner torn off). 'Ex bibliotheca Hoffmanni Fallerlebens.'

Hagen, Karl. Deutschlands literarische und religiöse Verhältnisse im Reformationszeitalter; mit besonderer Rücksicht auf Wilibald Pirckheimer. 2^e Ausg., mit einem literar-historischen Nekrolog des Verfassers, hrsg. von H. Hagen. C.

Frankfurt a. M., 1868. 21^b. 3 v.

Hagenaw, Vom tag zu. See **Vom tag zu Hagenaw.**

Hagenbach, Karl Rudolph. History of the Reformation, in Germany and Switzerland chiefly. Transl. from the 4th rev. ed. of the German by E. Moore.

Edinburgh, 1878-79. 23^b. 2 v.

— **Johann Oekolampad und Oswald Myconius,** die Reformatoren Basels: Leben und ausgewählte Schriften.

Elberfeld, 1859. 23^b. pp. 12+470+[1]. Vol. 2 of *Leben u. ausg. Schriften der Väter u. Begründer der reformirten Kirche*.

—, *editor.* Leben und ausgewählte Schriften der Väter und Begründer der reformirten Kirche. See **Leben, etc.**

Hall. Bedencken Etlicher Predicanten zu. See **Bedencken Etlicher Predicanten.**

Haller, Berthold. L'ESTALOZZI, C. B. Haller. 1801.

Hamburg. Bekenntnuss vund Ercklerung auff's Interim, etc. 1549. See **Bekenntnuss, etc.**

— De rebus | adiaphoris epi- | stola concionato- | rum Hamburgensium ad . . . Melanthonem. [1549.] See **Melancthon, P.**

— **Stadtbibliothek.** Autotypen der Reformationszeit. II: Luther-Drucke, i, 1516-1519.

23^b. pp. [3]+30-99. From its *Mittheilungen*, ii. 1885.

Hamilton, Patrick. LORIMER, P. Patrick Hamilton. 1857.

Han, Nicolaus. See **Gallus.**

Hancock, Thomas. Autobiographical narrative. (*In Nichols, J. G.* Narratives of the days of the Reformation. 1859.)

Die handlung der Uniuersi- | thet Leuen wider Doctor | Martinus Luther. | [*Orn.*]

n. p. [1520]. 10. 14. pp. [10]. Weller, *Rep.*, 1396. In vol. lettered *36 Tractatus*. 'A lively account of this and of other contemporary transactions, by a sympathizer with Luther.'

Hanhart, Johannes. Conrad Gessner: ein Beitrag zur Geschichte des wissenschaftlichen Strebens und der Glaubensverbesserung im 16. Jahrhundert.

Winterthur, 1824. 19^b. pp. 20+355. Appended is *Epistoliarum medicinalium Conradi Gessneri, liber quartus; adjecto mœditarum ejusdem epistolarum specimen*.

Hardwick, Charles. History of the Christian church during the Reformation. 2d ed., rev. by F. Procter.

Cambridge, etc., 1865. 20^b. pp. 11+459.

Hare, Julius Charles. The mission of the Comforter, and other sermons; with notes. C.

London, 1846. 23^b. 2 v. Note W in vol. ii., pp. 656-878, is 'devoted to the task of vindicating Luther from a number of misrepresentations and calumnies, with which he has recently been assailed.' It was afterwards published separately. See next title.

— Vindication of Luther against his recent English assailants. 2d ed. repr. and enlarged from the notes to *The mission of the Comforter*.

London, 1855. 23^b. pp. 4+308.

Harford, John Scandrett. Life of Michael Angelo; also memoirs of Savonarola, etc. 2d ed.

London, 1858. 23^b. 2 v.

Hartlieb, Jacobus. (*pseud.*). See **De fide meretricum.**

Hartmann, Julius. Johannes Brenz: Leben und ausgewählte Schriften.

Elberfeld, 1862. 23^b. pp. 9+[1]+338. Vol. 6 of *Leben u. ausg. Schriften der Väter u. Begründer der lutherischen Kirche*.

Haselberg, Johann. Die Stend des hai | ligen Römischen Reichs, . . . | . . . so zu Augspurg . . . | . . . auff dem . . . | Reichstag erschinen, mitt zierlichen freuden der Fürstli- | chen hochzeit, [etc.]. 1518. (*In Hutten, U. v.* Opera, ed. Böcking, v. 1861.)

Hassencamp, F. W. Franciscus Lambert von Avignon.

Elberfeld, 1860. 23^b. pp. 63. In *Leben u. ausg. Schriften der Väter u. Begründer der reformirten Kirche*, ix.

Die haubt artickel durch welche gemeyne Christenheyt bysshere verfüret worden ist. See **Amsdorf, N. von.**

Hauréau, Jean Barthélemy. Bernard Délélicieux et l'inquisition alligéoise, 1300-1320.

Paris, 1877. 18^b. pp. [2]+218+[1].

Häusser, Ludwig. The period of the Reformation, 1517-1648; ed. by W. Oncken. Transl. by Mrs. G. Sturge.

London, 1873. 20^b. 2 v.

— *Same.*

New York, 1874. 19^b. pp. 23+702.

Headley, Joel Tyler. Luther. (*In his Miscellanies.* 1850.)

Hedge, Frederic Henry. Commemorative discourse on the 400th anniversary of the birth of Luther. (*In Massachusetts Hist. Soc.* Commemoration. 1883.)

Heerbrand, Jacob. Oratio | synebris in obit- | tym incomparabilis vi- | ri Domini Philippi Melanthonis, | habita in Academia Tübingensi, die decima- | quinta Maij, | a | Jacobo Heerbrando | Theologie Doctore & Professore in eadem. | [*Port. of Melancthon.*] | Viteberge | excudebat Iohannes | Crato. | Anno M. D. LX.

20. 15. pp. [30].

Heeren, Arnold Hermann Ludwig. Political consequences of the Reformation. (*App. to his Ancient Greece.* London, 1847.)

Hefele, Karl Joseph. *Ep. of Kottenburg.* Life of Cardinal Ximenez; transl. by [J.] Dalton.

London, 1860. 23^b. pp. 56+581.

Heimburg, Gregor. Appellatio pro parte Sigismundi, ducis Austrie. — Confutatio primatus Papæ. — Appellatio à Papa ad Concilium futurum. (*In Gratius, O.* Fasciculus, ii. 1690.)

— **ULMANN, C.** (*In his Reformers before the Reformation*, i. 1855.)

Heinemann, L. Luther als Pädagoge.

Braunschweig, 1883. 22^b. pp. 4+90+[1].

Heinrich, Heinz. See **Henry.**

Held, Matthias. [Autograph.] See *note under Erasmus, D.* *Spengia.* 1526.

Helianus, Ludovicus, of Vercelli. Ludovici Heliani Vercellensis . . . de bello suscipiendo adversus venetianos & Turcas oratio . . . Augsburg, 1510. (*In Hutten, U. v. Opera*, ed. Böcking, iii. 1862.)

Including his poem *Venatio leonum*.

Helvetic Confession. See **Confession helvétique**.

Hemmerlin (Lat. Malleolus), Felix. Clarissimi viri Jurinunq[ue] doctoris Felicis Hemmerlin cantoris quondam Thuriensis, varie oblectationis opuscula et tractatus. [*Wid. of Hemmerlin*.] [*Laudatory verses by Sebastian Brant*.]

[Basel, 1497.] 20 + 19. pp. [96]. Hain, 8424. Black-letter. Initials wanting. Fol. 4 blank. The dedicatory poem of Seb. Brant is dated 'Ex Basilea Idibus Augusti. M cccc. xviij.'

Contents:—Contra validos mendicantes.—Contra Anachoritas Beghardos Beginasque silvestres.—Lollhardorum descriptio.—Glossa bullarum per Beghardos impetratarum.—De negocio monachorum.—De plebanis et religiosis mendicantibus.—De religiosi proprietatis precepta domini predicantibus.—Contra negligentes divinum cultum.—De institutione novorum officiorum.—De oblatis et solutis pecuniis.—Prologus de anno iubilæo.—Recapitulatio de anno iubilæo.—De benedictionibus aure cum sacramento faciendis.—Tractatus de exorcismis.—Alius tractatus exorcismorum seu adinutorum.—De credulitate demonibus exhibenda.—De arbore torculari ducendo in die festo.—De matrimonio.—De furto reliquiarum et aliis rebus.—Contra quendam superbum clericum.—Forma appellationis contra cardinalem.—De libertate ecclesiastica.—De boni et mali occasione.—De emptione et venditione unius pro viginti.—De contractibus qui obstacula dicuntur.—Doctrina in stultitia.—Contra iniquos iudices.—De consolatione inique suppressorum.

— **REBER, B. Felix Hemmerlin.** 1846.

Henke, Ernst Ludwig Theodor. Johann Hus und die Synode von Constanx.

Berlin, 1869. 20b. pp. 44. In Virchow u. Holtzendorff *Sammlung gemein. wiss. Vorträge*, iv.

— Zur neuern Kirchengeschichte: akademische Reden und Vorlesungen.

Marburg, 1867. 19b. The several publications merely bd. together, with addition of a common t.-p. and pref.

Contents:—Konrad von Marburg, 1801. pp. 60.—Das Verhältniss Luthers und Melanchthons zu einander. 1805. pp. 27.—C. Pauer und N. Krell. 1805. pp. 9.—Die Eröffnung der Universität Marburg, 1853. 1862. pp. 48.—Das Unionscolloquium zu Cassel, 1861. 1861. pp. 20.—Spener's *Pha. Predicaria* und ihre Erfüllung. 1862. pp. 27.—Papst Pius VII. 1860. pp. 39.—E. Platner. 1860. pp. 24.

Henrichmann, Jakob. Prognostica. See **Gartner, A.** Prognostica.

Henry VIII, King of England. Assertio septem sa[cr]amentorum adversus Martin. | Lutherum, redita ab iniquis | sino Anglie et Fran[cie] rege, et do. Hy- | bernie Henri- | co eius no | minis | o- | ctavo. *At end*: Apud inclytam urbem Londinam in ædibus Pynso- | nianis. An. M. D. XXI. quarto Idus Iulij. [*Priv.*]

21×15. pp. [140]. t.-p. border by Holhem. The first ed., printed solely for private distribution to the king's friends. A few ms. notes, which have been conjecturally ascribed to Archbp. Cranmer. App. is Henry's *Epistola regia ad illustissimos Saxonie duces* (13 pp.).

— Assertio | septem sacra- | mentorum Aduersus Mart. Luth- | rum, Henrico VIII. | Anglie Rege auctore. | Cvi sylvnxa est | Eiusdem Regis epistola, Assertionis ipsius | contra eundem defensoria. | Accedit quoque R. P. D. Johan. Koffen. | Episcopi contra Lutheri Captiuitatem Ba- | bylonicam, Assertionis Regie defensorio. | Parisiis | Apud Sebastianum Niuellium sub | Ciconiis, via Jacobæa. 1562.

13b. ff. 130 + [14] + 224 + [16]. To the *Assertio* are appended (ff. 102, 103) Luther's letter to Henry, dated Wittenberg, Sept. 1525, and (ff. 104—130) Henry's *Ad Martini Lutheri epistolam responsio*, with an *Assertionis septem sacramentorum index alphabeticus* (11 pp.), followed by a blank leaf. Then the *Defensio* of Bp. Fisher, which has sep. t.-p., pagination, and signatures.

— A Necess- | sary Doctrine and eru- | dition for any chrysten | man, set furth by the | kynges maiestye of | Englande. &c. | [*Text.*] *At end*: Imprinted at London in | Eleestere by Thomas Berthelet, | printer to the kynges hyghnes, | the. XXIX. daye of Maye, | the yere of our lorde. | M. D. XLIII. | [*Priv.*]

14b. pp. [194]. Black-letter. t.-p. border and wolt initials. 'Compiled by the most eminent divines of the Reformation, under the direction of Henry VIII., with a pref. by Henry 'unto all his faithful and loving subjectes.'

— Epistola | regia ad illustres | sinos Saxonie | dyces pie ad- | monito | ria.

[London, Pynson, 1521.] 21. 15. pp. [11]. t.-p. border by Holhem. Appended to the author's *Assertio septem sa- | cramentorum adversus Martin. | Lutherum*, 1521, with which it was evidently printed.

Henry, the Younger, Duke of Brunswick-Wolfenbüttel. KOLDEWEY, F. Heinz von Wolfenbüttel. 1883.

For contemporary satires upon him, see **Schade, Satiren**, i. 1863.

Henry, Paul Emilius. Das Leben Johann Calvins.

Hamburg, etc., 1846. 21b. pp. 13 + [1] + 408. Port.

— *Same.* *English.* Life and times of John Calvin; transl. by H. Stelbing.

London, 1849. 23b. 2 v. App. to this transl. (not to the orig.) are documents relating to the trial of Servetus.

Heppel, Heinrich Ludwig Julius. Das Schulwesen des Mittelalters und dessen Reform im 16. Jahrhundert; mit einem Abdruck von Bugenhagens Schulordnung der Stadt Lübeck.

Marburg, 1860. 24b. pp. [1] + 64 + [2] + 32.

— The reformers of England and Germany in the 16th century: their intercourse and correspondence. Transl., with additions, by H. Schmettau and B. H. Cowper.

London, 1850. 17b. pp. 16 + 108 + [1]. With an appendix of the correspondence between the German and the English reformers.

— Theodor Beza: Leben und ausgewählte Schriften.

Elberfeld, 1861. 23b. pp. 8 + 384. Vol. 6 of *Leben u. ausg. Schriften der Väter u. Begründer der reformirten Kirche*.

Heresbach, Konrad. WOLTERS, A. Konrad von Heresbach und der Clevische Hof zu seiner Zeit. 1867.

Hermann von Fritzlar. See **Fritzlar**.

Hermijnard, Aimé Louis, editor. Correspondance des réformateurs dans les pays de langue française; avec d'autres lettres relatives à la réforme.

Genève, etc., 1866-72. 24b. 4 v.

Contents:—I. 1512-26. II. 1527-32. III. 1533-36. IV. 1536-38.

Herold, Johann Basil. Philopseudes, sive pro Desiderio Erasmo Roterodamo, contra dialogum famosum anonymi ejusdam, declamatio. (*In Erasmus, D.* Opera, viii. 1706.)

Herrick, Samuel Edward. Some heretics of yesterday.

London, 1834. 21b. pp. 7 + [2] + 320.

Contents:—Tauler and the mystics.—Wielß.—Has.—Savonarola.—Lutmer.—Cranmer.—Melancthon.—Knox.—Calvin.—Coligny.—William Brewster.—Wesley.

Hertzberger, Antonius Otto. Von dem frühlichen | Ablass auf das güldene | Jar, des jtzigen | fünfzigsten | Jars. | Antonius Otto Hertzberger. | [*Text.*] *At end*: Gedruckt zu Magdeburg bey | Christian Rödlinger.

[1550.] 21 × 16. pp. [31]. In vol. lettered *German Tracts by Reformers, I.*

Hervet, Gentian. Oratio de ecclesiastica disciplina restauranda. 1559. (*In Gratius, O.* Fasciculus, ii. 1690.)

Hesse, Bedencken Etlicher Predicanten in. See **Bedencken** Etlicher Predicanten.

Hessus, Helius Eobanus. Operum | Helii Eobani Hessi | farragines dvae, ex novis- | sima Auctoris Recognitione quam fieri po- | tuit emendate editae. | Catalogum uersa pagella ostendit. | [*Port. of Hesus.*] | Francofurti. At end: Francoforti excudebat Petrus | Brubacchius, Anno Do- | mini 1564.

17^b. pp. [16]—871. Text in italics. Wdet initials.

Contents:—Bucolicorum Idyllia 17.—Herodes—Illustrum ac clarorum uirorum Epicedia.—Sylvarum libri nouem.—Vrbis Norimbergae descriptio.—Expediit & victoria in Saenis principis Hessi, &c.—Coluthus de rapto Helenae & iudicio Paridis.—Loca Homerici insigniores uersi.—Præcepta salubria.—Elegiarum libellus.

— Responsio Maximiliani Augusti ad Italiam. [1516]. (*In Hutten, U. v.* Opera poetica, 1538; and in his Opera, ed. Böcking, i. 1859.)

Not in Hesus' own Opera.

— Saluberrima | bonæ | valetudinis | tyvendæ præcepta | Eobani Hessi, poetæ festiuissimi, Elegiaco carmine, ad imi- | tationem Galeni, conscripta, noui- | que | Commentarijs à Petro Hassardo | Armeniteriano, Medico & | Chirurgo, illustrata. | [*Epigraph.*] | [*Orn.*] | [*Priv.*] | Francofordiæ, | Apud hæredes Christiani Egenolphi, Anno M.D.LXVIII.

15^b. ff. 61 + [2].

— GEIGER, L. H. Eobanus Hesus: sein Leben und seine Werke, von C. Krause. [1879.] A review.

Hessus, Simon. FRAG und antwort Simonis Hessi und Martini Lutheri. [1521]. (*In Hutten, U. v.* Opera, ed. Böcking, iv. 1860.)

Heyden, Sebald. Das der eynig | Christus vnser müller | vnd fursprech sey bey dem vat- | ter, nicht sein mutter, noch die | heyglen. Darumb nun Christo, | vnd nicht seiner mutter, das in | dem gesang so Salue Regina | anfaht, gesungen soll werden. | Schirmrede durch Sebaldum | Heyden in latin beschriben vnd | yetzt newlich verdeutschet. | [*Verse* zu dem Leser.] At end: Gedruckt zu Erfurdt durch | Melchior Sachssen zu | der Archa Noe. | M.D.xvi. iar.

14^b. pp. [47]. L-p. border; tail-piece at end.

Hie kompt ein Beterlein zu | einem reichen Burger von der gült, den wucher | betreffen, so kumpt ein Pfaff auch darzu | vnd dar nach ein münch, gar kurtz- | weylich zu lesen. | [*Wdet.*]

[Nuremberg, 1522?] 21 + 16. pp. [8]. Weller, *Rep.* 2032. Repr., with notes, in Schade, *Satiren*, ii. 73, under title of *Von der gült*. A satirical dialogue against usury. In vol. lettered *German Tracts by Reformers, IV.*

Hieronymus (Eng. Jerome) of Prague. Historia Ioannis Hysii et Hieronymi Pragensis. See **Hus, J., and others.**

— CONSTANCE, COUNCIL OF. Condemnatio Hieronymi.—POGGIO BRACCIOLINI, G. F. De Hieronymi obitu. (*In Gratius, O.* Fasciculus, i. 1690.)

Hildegard, Saint, abbess. See **Osiander, A., editor.** Sant Hildegarten Weissagung. [1527.]

Himmelswagen. See **Leonrodt, H. v.**

Hipler, Franz. Nikolans Kopernikus und Martin Luther, nach ermländischen Archivalien.

Braunsberg, 1868. 24^b. pp. 475–549 of *Zeitschrift für die Geschichte und Alterthumskunde Ermlands*, 11. Heft (Ist. iv. Heft 21). App. as Beilagen are: Die Vita Copernici von Sim. Starowolski, 1627.—Eingabe der Mutter des Ko-

pernikus, Barbara Beutler, an die preussischen Stände, 1512.—Regimen sanitatis D. Copernici Canonici Varmienensis.—Johannes Pantisukus an den Bischof von Posen, 1523.—Philippus Melancthon an Johannes Pantisukus, 1533.

Histoire du Calvinisme et celle du Papisme mises en parallele . . . See **Jurieu, P.**

Historia Ioannis Hysii et Hieronymi Pragensis. See **Hus, J., and others.**

Des hochloblichen | schwebischen punds | Hörzug im landt zu Wirtenberg | etc. 1519. (*In Hutten, U. v.* Opera, ed. Böcking, iii. 1862.)

Hochstratens Dialogvs. [1520.] (*In Hutten, U. v.* Opera, ed. Böcking, vi. 1864.)

Hochstraten, Jakob van. See **Hoogstraten.**

Ein hoffartiger sendebrieff weylant Balsts Adriani, an Keyser Fridrich den ersten. See **Adelphus, J.**

Hoffmann, Friedrich Lorenz. Essai d'une liste des collections de lettres écrites par Erasme.

Bruxelles, 1869. 22^b. pp. [2] + 18. 'Extrait du *Bibliophil belge*, 1^{er} tom. III.'

Höfler, Karl Adolph Constantin. Wahl und Thronbesteigung des letzten deutschen Papstes, Adrian's VI. 1522.

[Wien, 1861.] 24^b. pp. 147–242. n. 1-p. From the *Sitzungsberichte der phil.-hist. Classe der Vienna Akad. der Wissenschaften* for 1872.

Hofmann, Carl Gottlob. Zu dem erbaulichen Andencken des Sterbe-Tages unsers seel. Herrn D. Martin Luthers: | Gedächtniss-Predigt.] Wittenberg, 18. Feb. 1746.

Wittenberg, [1746]. 22 + 19. pp. 32. In vol. lettered *Hofmann, Luther.*

— Memoriam saecularem fyncris et sepylcri D. Martini Lutheri recolere stydet D. Carolvs Gottlob Hofmannvs.

Wittenbergae, 1746. 22 + 19. pp. [10] + 160. *Port. Appended are:*—**Melanchthon, P.** Oratio in funere Lutheri, 1546.—**Bugenhausen, J.** Leichen-Predigt, 1546.—**Jonas, J.** Leichen-Predigt, 1546.—**Cælius, M.** Leichen-Predigt, 1546.—**Hofmann, C. G.** Gedächtniss-Predigt, 18 Feb. 1746.

Holbein, Hans, the younger. [Illustrations to the *Praise of folly* of Erasmus, bound separately from the text: 76 figures and one portrait, engraved in steel by Champollion after Holbein. To which has been added another portrait of Erasmus, in steel, by Chauvet.]

23 × 16. 78 plates. For copies with text see **Erasmus.**

— WOLTMANN, A. Holbein and his time. 1872.

Hoogstraten (Ger. Hochstraten), Jacobus van. Destructio Ca- | bale seu Cabalistice perfidie ab | Ioanne Reuchlin Capnione iampridem in lucem | editae. Sanctissimo domino nostro Leoni papae decimo | per Reuerendum patrem Iacobum Hochstraten, ar- | tium & sacrae Theologiae Professorem eximium, & here | ticæ prauitatis, per Colonien. Maguntin. Treueren | prouincias Inquisitorem acquissimum, vigilantissimum, | que, ad totius ecclesiae honorem reuerenter dedicata. | Opus nouum. | Anno a natali christiano .M.CCCC.XIX. | Editio prima. At end: 'Impressum est hoc clarissimum, ac vere catholicum | opus, contra cabalisticeam perfidiam, a Joanne Reuchlin | in lucem editam Colonie in edibus Quentelianis. An- | no a natali christiano .M.cccc.xix. in Aprili.

20 + 14. pp. [167]. Böcking, *Index Reuch.* XXXV. Black-letter. Wdet initials. Hoogstraten's ded. pref. dated 'Coloniae apud fratres predicatorum, septimo idus Aprilis Anno domini .M.cccc.xix.'

— HOCHSTRA | TVS OVANS. Dialogvs. [1520.] (*In Hutten, U. v.* Opera, ed. Böcking, vi. 1864.)

Hooper, John. *Bp. of Gloucester.* Early writings; ed. by S. Carr.

Cambridge, 1843. 23b. pp. [2] + 18 + 584. (Parker Soc.)

Contents:—Declaration of Christ and his office.—Answer to the Bp. of Winchester's book.—Declaration of the Ten Commandments.—An oversight and deliberation upon Jonas.—Funeral sermon upon Rev. xiv. 13.

— Later writings; with letters and other pieces. Ed. by C. Nevinsion.

Cambridge, 1852. 23b. pp. [2] + 30 + 640. (Parker Soc.)

Contents:—Lesson of the incarnation of Christ.—Confession of the Christian faith.—Annotations on Romans xiii.—Copy of Visitation Book.—Humility to be read in time of penitence.—Expositions of Psalms xxvii, lxi, lxxviii, and lxxxvii.—Treatise respecting Judge Hales.—Epistola ad Episcopos, Decanos &c.—Appellatio ad Parlamentum.—Hypercaspismus de vera doctrina et usu Censæ Domini.—De falsa religione dignoscenda et fugienda.—Apology against a slanderous report.—Letters.

— Remains. (*In* **Bradford, J.** Writings, ii. 1853.)

Namely, two letters from him to Sir W. Cecil, dated 17 Apr. and 25 May 1551 respectively.

— **LIFE** of Dr. J. Hooper. (*In* **Lives** of the British reformers. [1834?])

Hopkins, Samuel. The Puritans; or, The church, court, and parliament of England, during the reigns of Edward VI and Elizabeth. C.

Boston, etc., 1859-61. 24b. 3 v.

Horawitz, Adalbert. Analecten zur Geschichte des Humanismus in Schwaben. 1512-1518.

Wien, 1877. 24b. pp. 64. *Namely:* 41 unpublished letters by or to Michael Hummelberger, of Ravensburg, with hist. introd. and notes. Separately repr. from the *Sitzungsberichte der phil.-hist. Classe der Vienna Akad. der Wissenschaften* for May 1877 (Bd. lxxvii, pp. 217-278).

— **Erasmiana.** I.—**Erasmiana.** II.

Wien, 1878-80. 24b. pp. 73, 38. 2 v. in 1. Including many published letters by or to Erasmus. Separately repr. from the *Sitzungsberichte der phil.-hist. Classe der Vienna Akad. der Wissenschaften* for May 1878 (Bd. xc, pp. 387-457) and for Oct. 1879 (Bd. xc, pp. 575-610).

— Zur Biographie und Correspondenz Johannes Reuchlin's.

Wien, 1877. 24b. pp. 76. *Namely:* Reuchlin's correspondence with Michael Hummelberger, of Ravensburg—45 unpublished letters, 1514-22. Separately repr. from the *Sitzungsberichte der phil.-hist. Classe der Vienna Akad. der Wissenschaften* for Jan. 1877 (Bd. lxxviii, pp. 117-190). In vol. lettered *Horawitz, Geschichte des Humanismus in Schwaben*.

Horne, Edward. Martyrdom of E. Horne, Newent, 1558. (*In* **Nichols, J. G.** Narratives of the days of the Reformation. 1859.)

Hosemann, Jean Jacques. Histoire abrégée de Luther et de la Réformation.

Paris, 1858. 17b. pp. 8 + 252. Port and plates. 'Moins une traduction qu'une reproduction libre et augmentée' of the *Kurze Reformations-Geschichte* of W. Reidenbacher.

Hostis judeorum. See **Pfefferkorn, J.**

Hotten, John Camden. The book of vagabonds and beggars, ed. by Martin Luther; transl., with introd. and notes, by J. C. Hotten. See **Liber vagatorum**.

Hottinger, Johann Jakob. Life and times of Ulrich Zwingli; transl. from the German. by T. C. Porter.

Harrisburg, 1856. 19b. pp. [2] + 4 + [2] + 421. Colored map. Wdct initials.

Hummelberger, Michael. Epistolæ. See **Horawitz, A.** Analecten, etc., and Zur Biographie und Correspondenz Reuchlin's.

Huntingdon, John. (*pseud.* **Ponce Pantolabus**). The genealogie of heresye. (*In* **Bale, J.** Mystere of iniquyte, 1545, *whiche see*.)

Hupfeld, David Theodor August Marc-André. Legis notio apud Lutherum quid valeat ac quo fonte derivanda sit: dissertatio theologica . . . in academia . . . Halensi . . . 1804 . . .

Hals. Saxoniæ, [1804]. 23b. pp. [1] + 42 + [2]. In vol. lettered *Luther*.

Der **Husen** Wirt. | Eins Hurenwirts, aber doch Schrift- | lich, gesprech mit ein onerkanen Bischoff, wie sie on- | gefer gen Trient auff's Concilium zurey- | sen im feldt | zusammen kommen. (*In* **Schade, O.,** editor. *Satiren*, iii, pp. 271-203. 1803.)

Hurst, John Fletcher, Bp. Short history of the Reformation.

New York, 1884. 17b. pp. [6] + 125. Ports., colored map, and illus.

Hus, Jan. Drei Synodalreden, aus dem Lateinischen übersetzt.—Drei Predigten, aus der böhmischen Postille übersetzt. (*In* **Krummel, L.** Geschichte der böhmischen Reformation. 1806.)

— Lettres écrites durant son exil et dans sa prison, avec une préface de Martin Luther; trad. du latin en français et suivies d'une notice sur [ses] œuvres par É. de Bonnechose. 2^e éd.

Paris, 1840. 19b. pp. 16 + 255.

—, and others. *Historia* | Ioannis Hys- | si et Hieronymi | Pragensis, martyrum | et confessorum | Christi. | Monumenta | etiam Hysii, cum | quibusdam memorandis, | de inusta condemnatione et indigno | vtriusque martyris supplicio, | narrationibus, a nobi- | litate, eruditione & pietate prestantibus illorum Martyrum discipulis, & re- | rum in Synodo Constantiensi gestarum consens, atque crude- | lium suppliciorum spectatoribus, | conscriptis: | partim nunc primum in lv- | cem edita, partim annis superioribus publicata. . . . | [*Text.*] | Noribergæ | Excudebant Catharina Gerlachin & hæredes Montani. | Anno Domini | M D LXXXIII. At end of first part: [*Devic.*] | [*Text.*] | Noribergæ, apud Ioannem Montanum, | & Vricum Neuberum.

T.-p. of second part: Monumen- | torum Ioannis | Hys, altera pars. | Addite sunt nar- | rationes de condemnatione in- | iusta, et indigno supplicio Ioan- | nis | Hys, et Hieronymi Pragensis, ab incertis au- | tho- | ribus, sed sanctorum Martyrum, ut apparet, discipulis, supe- | rioribus annis conscriptæ & publi- | cæ. | [*Text.*] | [*Orn.*] . . . | Noribergæ, anno | M. D. LXXXIII. At end: [*Devic.*] | [*Text.*] | Noribergæ, apud Ioannem Montanum, & Vricum Neuberum.

[1558.]. 24b. 2 v. in 1 (fl. [8] + 471, [2] + 366 + [1]). Wdets and wdct initials. Not a reprint of the ed. of 1558, but the ed. of 1558 itself, with merely a new t.-p. to part I—a device of the publisher's heirs to work off his old stock.

Contents:—i. **Luther, M.** Prefationes.—Historia de actis et martyrio Ioannis Hys, in Concilio Constantiensi.—**Hus, J.** Explicatio Symboli, Decalogi, Orationis Dominicæ, cum aliis . . . scriptis . . . quæ . . . in carcere . . . composuit.—De sanguine Christi sub specie vini a laicis sumendo.—De sufficiens- | entia legis Christi ad regendam ecclesiam.—Sermo de fidei sue elucidatione.—Sermo de pace.—68 epistolæ J. Hys et aliorum sub tempore Concil. Const.—Narratio de initio et progressu certaminum eius cum factione pontificia.—Appellatio contra combustionem librorum Ioannis Wicleff.—Epistolæ, quo tempore per excommunicationem Praga abierat.—De libris hæreticorum legendis.—Defensio libri J. Wicleff de Trinitate.—Replica contra Jo. Stokes.—Defensio quorundam articulorum J. Wicleff.—De ablutione hominum temporalium a clericis.—De decimis.—Replica contra occultum adversarium.—Replica contra prædicatorem Plzensensem.—De arguendo clero pro concione.—De 5 officiis sacerdotum.—De sanguine Christi.—De corpore Christi.—De 3 dubiis factis in Holmütz.—De credere.—**John XXIII.** *Pope.* Bulla indulgentiarum pro subsidio contra Ladislaum regem.—Bulla de erectione crucis contra Ladislaum.—**Hus, J.** De indulgentiis, sive De cuncta *Pape*.—Contra bullam *Pape*.—Opusculum de sex erroribus.—De ecclesia.—Responsio ad S. Paley.—Responsio ad S. de Znoyma.—Refutatio octo doctorum.—**Jessenic, J.** Defensio causæ J. Hys, 1412.—**Brunfels, Otto.** Prefatio

ad Lutherum, libris J. Hus præfixa, 1524.—**Hus, J.** D. Antichristo:—De regno, etc. Antichristi:—De sacerdotum et monachorum abominacione:—De abolendis sectis:—De pernicietraditionum:—De unitate ecclesie:—De evangelica perfectione:—De mysterio iniquitatis Antichristi:—De revelatione Christi et Antichristi:—Fragmenta.

ii **Hus, J.** Historia gestorum Christi:—Historia passionis Christi:—Conciones synodice:—Sermones 28:—Explicatio in Ep. ad Corinthios:—In Ep. Apostolorum commentum, et Enarratio Psalm. 109-118:—De corpore Christi in sacramento:—De adoratione:—Narratio de condemnatione et supplicio J. Hus, in Synodo Constantiensi.—**Hus, J.** Carmen de coena Domini.—Narratio de Magistro Hieronymo Pragensi, pro Christi nomine Constantiæ exusto.—Alia de eodem narratio.—**Poggio Bracciolini, G. F.** Epistola de obitu Hieronymi Pragensis.—Sermo habitus in Bethlehem, [Prague,] in memoriam novorum martyrum, Hus et Hieronymi.—**Prague, University of.** Adsertio communis sub utraque specie.—**Petrus, of Bohemia.** Revocatio Petri, monachi Pragensis.—**Oxford, University of.** Testimonium de doctrina et vita J. Wicleff.

— **CONSTANCE, COUNCIL OF.** Condemnatio Hussi. (*In Gratius, O.* Fasciculus, i. 1690.)

— **ERKES Johannes Wickleff et Johannis Huss.** (*In Constance, Council of.* Acta Seitu dignissima. 1500.)

— **HENKE, E. L. T.** Johann Hus. 1869.

— **HERRICK, S. E.** Hus. (*In his Heretics of yesterday.* 1884.)

— **LOSERTH, J.** Welf and Hus. 1884.

— **RUST, A. J. D.** Huss. (*In Mathesius, J.* Leben Luthers. 1841.)

— **WILLIAMS, W. R.** Wycliffe, Savonarola, and Huss. (*In his Eras and characters of history.* 1882.)

Detached Portrait.

— **Ware** Contrafactur, Johannis Hussen, | welcher von wegen der bekantniß Christi zu Costnitz ist verbrand worden. *At end:* Gedruckt zu Nürnberg, durch Mattheum Rauch.

Nuremberg, [15—]. 34 × 23. A broadside; title at top, followed by a wdct portrait of Hus (24 × 22, half-length, profile, to left, in doctor's cap and furled robe), colored by hand. Below, the story of Hus, in 2 cols. of 10 lines each, and the imprint, as above. In portfolio lettered *Reformation*.

Huss, John. See **Hus.**

Hutchinson, Roger. Works; ed. by J. Bruce. Cambridge, 1842. 23b. pp. [4] + 15 + 359. (Parker Soc.) *Contents:*—Biog. notice of Roger Hutchinson.—The Image of God or Layman's Book.—Sermons on the Lord's Supper.—Sermons on oppression, affliction and patience.—Index, containing a glossary.

Hutten, Johann von. Varia scripta ad causam interempti Joannis Hutteni pertinentia. (*In Hutten, U. v.* Opera, ed. Böcking, i. 1859.)

A faithful repr. from the orig. impressions, of all the extant documents relating to this affair and of the main contemporary accounts of it.

Hutten, Ulrich von.

Works by Hutten

COMPLETE WORKS.

— *Opera quæ reperiri potuerunt omnia; editit E. Böcking.*

Lipsiæ, 1859-69. 24b. 7 v. Doublet.-pp. (Lat. and Ger.) Vols. vi and vii are lettered *Supplm.* i and *Supplm.* 2, ii, respectively.

Contents:—i Index bibliographicus Huttenianus.—Heroscopus Hutten.—Epistolæ Hutten, item ad eundem deque eodem ab aliis ad alios scriptæ, 1504-1520. ii Epistolæ Hutten, etc., 1521-1523.—Epistolæ de eodem, 1523-1725. iii Hutten poemata, cum cordularis (i. Elegia et De arte versificandi) —iv Exhortatoria, Epigrammata, Heroica, res Germanicas, Venetas, Romanas spectantia —v Carmina panegyricum cum exclamatorio, deploratorio, triumphale —iv Contra Romanistas pro Luthero —Addenda ad voll. i, ii, iii, iv, v. iv Hutten dialogi, item pseudohutteni non nulli —Addenda ad voll. i. Epistolæ. v Hutten orationes et scripta didascalica, cum cordularis —Addenda ad voll. i, ii. vi (Suppl. i) Epistolæ obscurorum virorum, cum illustratibus adversariisque

scriptis. vii (Suppl. iii), 1 Index editionum Epistolarum obscurorum virorum.—Index bibliographicus Huttenianus supplementum, cum indice libellorum non Huttenianorum.—Index scriptorum causam Reuchlinianam spectantium.—Conspectus chronologicus scriptorum gestorumque quæ præcipue ad causam Reuchlinianam et ad Epp. O. V. pertinent.—Index verborum quæ in Epp. O. V. leguntur.—Nomina eorum a quibus et ad quos Epp. O. V. scriptæ fiuntur. vii, 2 Index biographicus et onomasticus.—Commentarius, sive ad Epistolarum obscurorum virorum varias partes adcuratus explicandis annotationibus.—Addenda et emendanda ad Hutten opp. voll. i-vii.

Or, less explicitly, in English:—i Letters, 1504-20. ii. Letters, 1521-23. iii. Poetical writings. iv Dialogues. v. Orations and didactic writings. vi. The *Epistolæ obscurorum virorum*. vii. Indexes, etc.

But no table of contents less extended than those of the several vols. could suggest the wealth of illustrative contemporary matter reproduced in this rich collection.

SINGLE WORKS AND COLLECTIONS.

Note.—The productions of Ulrich von Hutten are here arranged in the chronological order followed by Böcking in his *Index bibliographicus Huttenianus* (see his ed. of Hutten's *Opera*, vols. i and vii); and a reference from each title to that masterful bibliography makes more detailed description unnecessary.

Panegyricus. 1515.

— *In laudem reverendissimi mi. Alberthi Archiepiscopi [sic] Moguntini Vrichi de Hutten | Equitis Panegyricus.* [Arms.] *At end:* Tubingæ apud Thomam Anshelmum | Badensem. Mense Februario. | Anno M.D.XV.

19. <14. pp. [59]. Böcking, x, i.

Epistola Italica. 1516.

— *Epi | stola ad | Maximili | anum Cesarem | Italiae fictitia. | Hulde- | richo | de Hutten equ. Authore.*

n. p. [1516]. 21 × 15. pp. [14]. Böcking, xi, i. t. p. border. *Id.* in leaf from an illuminated book.

Phalarismus. 1517.

— *Dialogus cui titulus Phalarismus.* (*In his 'Steckelberg Collection':* *Huc* in volumine, etc., 1519, *which see below.* *Also in his Op.*, iv.)

— *Sauve. German.* Hie kan volget ein scharffes künstliches gedicht von einem Tyrannen | vnd etlichen grausamen, vnnenschlichen geschlech- | ten, Erstlich | durch den Ernuesten vnd hochber- | rümpten hern Vrichen | von Hutten gekrönten Poeten vnd Orator jm la | tein seer zürlisch beschri- | ben, darnach durch | andere, jn das teuttsch, wie sich das | hat schicken wöllen bracht, Einem | jeden lustig vnd nütz | lich zu lesen. | [*Wdct: Murder of Johann von Hutten.*]

n. p. [1517]. 19 × 14. pp. [16]. Böcking, xii, 9, a. Lettered *Phalarismus Deutsch.*

De donatione Constantini. 1517.

— *De donatione Constani- | tini quid veri ha- | beat, eruditorum quo- | rundam iudicium, ut in uersa | pagella uidebis.*

[? Mainz, 1518.] 21 × 15. pp. [98]. Böcking, xiii, i. Initials indicated or wanting. A wdct one at head of Hutten's pref. Hutten's pref. to Leo X is dated 'Ex arce Steckelberg, Calen. Decemb. Anno' 1517.

Contents:—'Donationis, quæ Constantini dicitur privilegium, Bartholomeo Pinceno . . . interprete—Laurentij Vallensis . . . contra ipsum, in falso creditum & ementum privilegium declamatio, cum . . . Hutten . . . ad Leonem .X. . . præfatione.—Nicolaus de Cusa . . . de donatione Constantini.—Antonius archiepiscopus Florentinus de eadem re.'

— *Same.* (*In Gratius, O.* Fasciculus, i. 1690.)

Nemo (II). 1518.

— *OTTIZ.* Nemo | [*Engl. in scroll at top of full-page t. p. wdct.*] *At end:* Impressum Augustæ in officina | Millerana. | Maximiliano Avstrio Caesare.

[1518.] 20 × 15. pp. [23]. Böcking, xv, i. Wdct initials.

Triumphus Capitonis. 1518.

[—] *Triumphus | Doc. Reuchlini | Habes sty | diose lector. In | annis Capito | nis anni præstantissi-*

mi Enco | mion. Triumphanti illi ex | deuictis Obscu-
ris viris. Id | est Theologistic Colo | niensibus &
Fratribus de | Ordine Predicato | rum, ab Eleutherio
| Byzeno [*pseud.*] decan | tatum.

[Hagenau, 1518?] 21 + 16. pp. [13]. Böcking, *Index
Hut.*, xvi, 1; *Index Kirch.*, xxx, 1. p. border. Wdct ini-
tials. Attached to fly-leaf a copy of the so-called Dürer port.
of Hutten (as in his *Op.*, i, but reduced and profile turned to
left).

[—] Joannis Reuchlin viri clarissimi | Encomi-
on: Triumphanti illi ex | deuictis Obscuris viris: id
est | Theologistic Colonien | bus et Fra | tribus de
ordine Predicato | rum: ab Eleutherio Bize | no de-
cantatum.

[Hagenau, 1520?] 19 + 14. pp. [43]. Böcking, *Index
Hut.*, xvi, 2.

Aut. Dialogus. 1518.

— Vlrichi De Hytten | Equitis Germa | ni.
Ayta. Di | alogus. | Ad Lectorem. | Res est noua
Lector. res est incunza | lusas penurbanus & facetus:
dispe | ream nisi legisse voles. Vale. | [*Priv.*] *At
end:* In officina excusoria Sigismundi Grimm Me-
dici. | & Marci Vuysung. Anno virginici partus |
M. D. XVIII. die vero .xvij. | Septembris.

[Augsburg, 1518. 21 + 16. pp. [31]. Böcking, xvii, 1.
t.-p. border.

* *Steckelberg Collection.* 1519.

— Hoc in volv | mine haec continentvr | Vl-
richi Hytteni Eqv. | Super interfectione propinqui
sui Ioannis Hut | teni Eqv. Deplo ratio. | Ad Lu-
donichum Huttenum super interemptio | ne filij
Consolatoria. | In Vlrichum Vuittenpergensem ora-
tiones V. | In eundem Dialogus, cui titulus Phala-
rismus. | Apologia pro Phalarismo, & aliquot ad
amicos | epistole. | Ad Franciscum Galliarum regem
epistola ne | causam Vuittenpergensem teneat ex-
hortatoria. | Ad lectorem. | Res est noua, res est
atrox, & horrenda, dispercam | nisi legisse voles.
Vale. *At end:* Hoc Vlrichi de | Hytten Eqvit.
| Ger. invecit | varum | cum aliis qvi- | busdam in ty |
| rannvm VVir | tenpergen | sem opvs | excusvm in
ar | ce Stekel- | berk An. | M. D. XIX. Mense |
VIIbri.

[Münz, 1519.] 20 × 16. pp. [211]. Böcking, xxiv, 1.
Port. of Hutten, and cut of his cousin's murder. Wdct initials.
The contents include several letters of Hutten not enumerated
on the t.-p. For the proof that this work was printed, not at
Steckelberg, but by Schöffer at Münz, see Böcking, as above.
The misleading colophon was only a device to save the real
printer from persecution—a persecution which later, for print-
ing Hutten's attacks on the Pope, he actually suffered. At top
of the t.-p. of this copy, in a contemporary hand: 'Emi Anno
xx' ix solutus . . . In Rostochio.' Other ms. notes in same
hand, including a list of book-titles.

De unitate ecclesiae. 1520.

— De unitate ec | clesiae conservanda, et schi-
| smate, quod fuit inter Henrichum III. imp. &
Gre- | gorium VII. Pont. Max. cuiusdam eius tem-
| poris theologi liber, in uetustiss. Ful- | densi biblio-
theca ab Hutte- | no inuentus nuper. *At end:* In
aedibus Ioannis Scheffer Moguntini men- | se Martio
Anno M. D. XX. | [*Device.*]

19 × 15. pp. [12] + 149. Böcking, xxv, 1. Wdct initials.

Dialogi Fortuna, etc. 1520.

— Hylderichi | Hytteni Eq. Germ. | dialogi. |
[*Wdct.*] | Fortuna. | Febris prima. | Febris se-
cunda | Trias Romana. | Inspicientes. | [*Priv.*] *At
end:* Mogvntiae ex officina libraria | Ioannis
Scheffer Mense | Aprili Anno M. D. XX.

20 × 15. pp. [143]. Böcking, xxvi, 1. Some initials wdct,
others indicated.

Vadiscus, sive Trias Romana. 1520, 1521.

— Trias Romana. (*In his Dialogi.* | Fortyna,
etc. 1520. Also in *Pasquillorum* tomi duo.
1544.)

— Trias Romana. Huldreichi | Hutteni Equi-
tis | Germani et poete | Laureati. | Dialogus lectu-
dignis | sinus: in quo Romani Pon | tificis ipsius-
que satellitum scelera & turpitudines, | fraudes, im-
posturae & rapinae mira breuitate | & concinna su-
auitate describuntur. | [*Orn.*] | Primum ante annos
LXVI. scriptus, & nunc studio & opera M. Johannis
Velii | Einbecke ad S. Jacobum pastoris denuo in |
lucem editus. | M. D. XLIC.

n. p. 16b. pp. [104]. Böcking, xxviii.

[—] *Same. German.* Trias Romana. |

Wiltu etwas neues haben

Lass diss büchlein nicht vor über draben

Auff dass du lernest, wie es zu Rom zu geet

Vnd auch yetzundt leyder in der geistlichkeit
steet

Von dreyen dingen wüdt es genandt

Wie offenbar wüdt werden all zu handt.

| S. P. Q. R. | [*Argument.*]

n. p. [15—2]. 15 + 11. pp. [8]. An abridgment of the
German translation of the satire. Clearly identical with
Böcking's xxviii, 1^a, which, however, that editor had not seen,
and copies Paurer's errors in describing. The supposed first ed.

De schismate extinguendo. 1520.

— De schismate | extinguendo, et vera ecclie |
siastica libertate adse | renda epistola ali | quot mi-
rum in mo | dyum liberae, et | veritatis | studio | stre-
| nua | Vide lector & adificies. | Huttenus in lucem
edit.

n. p. [1520]. 21 + 15. pp. [83]. Böcking, xxix, 1. Wdct
initials.

Epistola ad Lutherum. 1520.

— Epistola Vlri- | chi de Hytten Equitis, Ad
D. Martinum Lu- | therum Theologum. | Vuitten-
bergv.

[Wittenberg, 1520.] 21 + 15. pp. [3]. Böcking, xxx, 1.
t.-p. border. The letter is dated 'Mogunt. 14. iunij. n. Nonas
Iunii. Anno M. D. XX.'

Conquestiones. 1520.

— Hoc in libello haec continentur, | Vlrichi |
De Hutten, Equitis Ger | mani, ad Carolum Impera-
torem, ad | uersus intentatam sibi a Romanistis |
vini & iniuriam, con- | questio. | Eiusdem alia ad
Principes ac viros Ger- | maniae, de eadem re con-
questio. | Eiusdem ad Albertum Brandeburgensem,
& | Friderichum Saxonum Ducem, Prin- | cipes Elec-
tores, aliaque ad alios | Epistolae. | Iacta est alca,
At end: quarto calendar Octob. | [*Epigraph.*]

[Strasbourg, 1520.] 20 + 14. pp. [38]. Böcking, xxxi, 1

Bulla Leonis X. 1520.

— Bulla | Decimi Leonis, contra errores Mar-
tini | Lutheri, & sequacium. | [*Papal arms.*] | Vide
lector, operae precium est. Adificie- | ris. Cogno-
sces qualis pastor | sit Leo.

[Wittenberg, 1520.] 20 + 15. pp. [42]. Böcking, xxxii, 1.

In incendium Lutheranicum. 1520.

—, and others. Contenta: | Vlrichi ab Hut-
ten, Equitis Germ. Exclamatio, in | incendium Lu-
theranicum. | Chunradi Saretoris saxofranci, de eadem
re ad | Germanos Oratio. | Carmen elegans & doctum,
in Hieronymum Ale- | andrum, hostem Germaniae
liberratis | sic. | Conclusiones decem christianissi-
mae, per Andream | Bodenstein, de Carlostad. |
Vuittenbergv. | disputa- | ture.

n. p. [1520]. 21 + 16. pp. [19]. Böcking, xxxiii⁹, 1. 'Chun-
radus Saretor Saxofrancus' is undoubtedly a pseud., and
Böcking has shown that his *Oratio* is only another form of the
*Epistola Udaloni Cymbri Cusani de exustione librorum Lu-
theri* which appeared the same year. Weller in his *Levi-
pseud.* ascribes the latter to Hutten; but Böcking says, 'De
vero libelli auctore mihi non constat.' The *German* in *Al-
andrum* belongs clearly to the same author, as does also
the *Expositio* appended to it.

— Eyn klag vber den Luterischen | Brandt zu Mentz durch herr | Vlrich von Hutten. | etc.

[Wittenberg, 1521.] 20 x 15. pp. [4]. n. t. p. Böcking, xxxviii, 4.

Clag und vormannung. 1520.

— Clag vnd vormannung gegen | dem übermässigen vnchristlichen gewalt des Bapsts | zu Rom, vnd der vngeistlichen geistlichen, durch herr | en Vlrichen von Hutten, Poeten, vnd Orator der gantz | en Christenheit, vnd zuoran dem vatterland Teütsch- | er Nation zu nutz vnd gut, von wegen gemeiner be- | schwernuss, vnd auch seiner eigen notturfft, in Reym- | ens weyss beschriben. | [*Epigraph.*]

n. p., [1520]. 21 x 16. pp. [52]. Böcking, xxxiv, 1. Port. of Hutten, laurel-crowned, in armor, on reverse of t. p.

— Lebendige alcontrafra- | ctur dess gantzen Bapstthumbs. | Sampt einer tröstlichen ermanung an die | freien, starken Helden Teutscher Nation, das sie doch ein | mal das vatterland von diesem helischen hundt gar erretten. | Kurtzweilig vnd tröstlich zulesen. | Manes Huttenj. | Jetzunt von newem ausgegangen. | [*Widet.*]

[Strasburg, 1546.] 10 x 15. pp. [48]. Böcking, xxxiii, 4. For the imprint see Goedeke. At end of text (p. 46) a wdct, and the two following pp. (47, 48) filled wholly with wdcts—all irrelevant to the text. A revised form of his *Clag und vormannung*.

Anzeige, wie sich die Päpste gegen die Kaiser gehalten. 1520.

— Kurtzer auszug wie bö- | lich die Bepste gegen den Deutsch- | en Keyser jemals gehandelt, das hillich, auch nur | vmb der gewonheit willen, kein Keyser eini- | gen Bapst mehr vertrauen solt, | Er wolle denn gern betrogen sein. | Durch Herr Vlrichen von Hut- | ten ettwan zusammen bracht. | [*Widet.*]

n. p., [1520?]. 20 x 15. pp. [23]. Böcking, xxv, 7. Wdct initial. Id. in a leaf of an old black-letter book.

— Ein trewe Warnung, | [Wie die] bapst allwegen wider die Teut- | schen Keyser gewest, auff das kurtzest auss allen Chro- | nicken gezogen. K. M. fürzulingen. | Manes Huttenj. | Item, Das die Keiser allwegen gewalt, Die Päpst | auff vnd ab zusetzen, gehabt, zeugnuss auss der Bapst Chronica, | Vnd wie solchs durch betrug Bonifacij ij. auff die Bapst kommen, | biss auff Joannem xij. der hat erst den Keyser gar vnder- | truckt, vnd den Keyser eydt recht gespielt. | Vnd zum dritten, werden der Bapst satzung mit der leer | Christij verglichen. | [*Widet.*] [*Epigraph.*]

n. p., [1520?]. 16 x 15. pp. [40]. Böcking, xxv, 9. Wdct. The t. p. has lost the bracketed words.

Dialogi novi. 1521.

— Dialogi | Hyttenici | noui, perquam | festiui. | Bylla, uel Bullicula. | Monitor primus. | Monitor secundus. | Prædones. | [*Widet: Hutten, standing, in armor.*] [*Epigraph.*]

[Tübingen, 1521.] 21 x 16. ff. 37. Böcking, xxxvi, 1. Text in italics. Initials indicated. After folio 31 there occurs some confusion in the numbering of the folios; folios 32 and 37 having no numbers at all, and folios 33 and 34 bearing the numbers 37 and 27 respectively.

Epistolutio cum Erasmo. 1523.

— Vlrich Ab Hytten | Cum Erasmo Rotero- damo, pres- | bytero, theologo, | Expostulatio | A priore depræuatione | uindicta iam. | Othonis Bryn- felsii | Pro Vlricho Hutteno defuncto, ad | Erasmi Roter. Spongiam, | Responsio. | [*Medallion of Hutten.*]

[Augsburg, 1523.] 16h. pp. [10]. Böcking, xlv, 2. Text in italics. Medallion of Erasmus on last page.

Arminius. 1529.

— Arminius | Dialogus Huttenicus, Quo | homo patriæ aman- | tissimus, Germa- | norum laudem | celebrat. | At end: Haganoie in ædibus | Iohan. Sec. Anno | M.D.XXIX.

16h. pp. [46]. Böcking, xlviii, 1. The prefatory verses of Eobanus Hessus are dated 'Nyrenberge, Anno M.D.XXVIII. Mense Augusto.' The last leaf bears only a device; but on its reverse, in a neat contemporary hand, is the following

'Elegans et venustum Epigram- | ma in studiosorum con- temptores | scriptum a Joanne Stygelo.

'Ausum Phœbeos quondam contemnere cantus
Prisca refert pœnas fama dedisse Mydam
Zoilus ingenio magni detraxit Homeri
Inuenit pœnas non minus ille suas
Nunc impune licet comitia dicere doctis
Vltor & hic aliquis non cupit esse Deius?
Ira quod hic cessat tua Phœbe, quod aia Minerua?
Sic ego, sic placido retulit ille sona
Quicunque ingens odere hostiliter artes
Hos sita impudens pœna luenda manet
Cum sed eos noris brutiorum viuere vitam
Die age, punitis non satis esse putas?'

Mounted on the fly-leaf of this vol. (and easily to be mistaken for a t. p.) is the very elaborate book-plate of Joh. Conrad Feuerlein.

Opera poetica. 1538.

— Vlrichi | Hytteni Equitis | Germani opera poetica, ex | diuersis illius monumentis in | unum collecta, quorum | elenchum sequens | pagina ha- | bet. | [*Pref. ad lectorem.*] At end: Anno. M. D. XXXVIII.

[? Frankfurt a. M., 1538.] 16h. pp. [204]. Böcking, l, 1. Text in italics. One wdct. This first collective ed. of Hutten's poetical works is usually ascribed to the editorship of Eobanus Hessus and to the press of Egenolf, though Böcking (in his *Addenda*) suggests a Hagenau printer.

Contents :— 'Epigrammata Vlrichi Hutteni. — In tempora Iulij II. Satyra. — Ad Maximilianum Imp. Exhortatorium, ut bellum in Venetos proseguatur. — De piscatura Venetorum, Heroicum. — Marcus Hutteni, Heroicum. — De non degeneri statu Germanorum. — Epistola Italiae ad Maximilianum Imp. — Responsoria Maximilianj Imp. ad Italiam, Autore Helio Eob. Hesso. — Ad Card. Adrianum pro Capnione Intercessio. — Triumphus Capionis. — Panegyricus in laudem Alberti Archiepiscopi Moguntini. — In Pepericorni uitam & obitum. — *Ouris*. Nemo. — Vir bonus. — De arte uersificatoria.'

Later collections.

— Fünf Reden gegen Herzog Ulrich von Württemberg, nebst seinem Briefe an Pirkheimer. Aus dem Lateinischen übersetzt, und mit einer gedrängten Schilderung seines Zeitalters versehen von G. A. Wagner.

Chemnitz, 1801. 17h. pp. [8] + 12 + 456 + [2]. Böcking, 75.

— Auserlesene Werke; übersetzt und hrsg. von E. Münch.

Leipzig, 1822-23. 21h. 3 v. Böcking, 79. The last 3 ff. of vol. i erroneously bd among those of the pref.

Contents :— i. Schriften für die Verbesserung des Glaubens geschrieben. *Namely* : An Reuchlin, 1 Jan. 1517.— Vorrede zu dem Büchlein über die Schenkung Konstantins.—An Hermann zu Nuenar, 3 Apr. 1518.—An Ferdinand zu Oesterreich, März 1520 (Einkerbung).—An alle Freien Teutschlands, 27 Mai 1520 (Vorrede).—An Luther, 4 Jun. 1520.—An Karl V.—An Albrecht von Mainz, 13 Sept. 1520.—An Seb. von Rotenhan, 13 Sept. 1520.—An Friederich zu Sachsen, 11 Sept. 1520.—Klagschrift an alle Fürsten, Edeln und Bürger teutscher Nation, 28 Sept. 1520.—An Luther, 9 Dec. 1520.—An alle Teutschen, 1520.—An Leo X., 1520.—Gespräch-Büchlein : Feber I., Feber II., Vadiscus, die Anschauenden.—Klag und Vermanung gegen den Gewalt des Papstes.—Klag über den Lutherschen Brand zu Mentz. ii. Schriften für die Verbesserung des Glaubens, *continued*. *Namely* : Ein treue Warnung wie die Bapst allwegen wider die Teutschen Kayser gewest.—Gesprächbüchlein : Der Warner, I. II.—Neu Karsthaus.—Schelschriften wider Alexander und Caraccioli.—wider sämtliche Kardinäle, Bischöfe und Pfaffen, so Luthern zu Worms ledrängen.—An Luther, 25 Mai 1521; 11 Mai 1521.—An Pirkheimer, 1 Mai 1521.—An Karl V.—Beklagung der Freistate.—Entschuldigung wider etlicher Ausgeben, als sollt er wider alle Geistlichkeit seyn.—Heransforderung des Erasmus.—*Anhang* : Gesprächbüchlein über die Machtvollkommenheiten der Römischen.—Gesprächbüchlein genannt : der

durch den heiligen Petrus von der Himmelspforte zurück zu weisene Pabst Julius II. — iii. Schlachten wider Herzog Ulrich von Württemberg. — Schriften für die Ehre deutscher Nation. (Vermahnung des Fürken mit Krieg zu überziehen. — Warnung der Liferung des Zehnten nicht zu bewilligen. — Zeit- und Situngsgemälde. — Gesprächlichlein. — Misailus. — Die Räuber. — Hermann oder Amminus.)

A promised fourth vol., which was to contain Hutten's juvenile, poetical, and autobiographical writings, with a sketch of his life—and doubtless an index to the whole—seems never to have appeared. That the two dialogues of the *Anhang* to vol. II are not Hutten's is noted elsewhere—see **Sobius, J.**, and **Andrelini, P. F.**

— Gespräche von U. von Hutten; übersetzt und erläutert von D. F. Strauss.

Leipzig, 1860. 24b. Vol. in of **Strauss, D. F.**, Ulrich von Hutten.

Contents.:—Fortuna.—Das Fieber. I.—Das Fieber. II.—Vadiscus oder die Römische Dreifaltigkeit.—Die Anschmenden.—Die Bülle oder der Bullenheiter.—Der Warner. I.—Der Warner. II.—Die Räuber.—Amminus.

Works Ascribed to Hutten

— Conciliabulum theologistarum adversus Germanie. See **Conciliabulum**.

— Dialogi septem festive candidi . . . Authore S. Abydeno, Corallo, Germ. See **Dialogi septem, etc.**

The seven dialogues are *Momus, Carolus, Pictatis et superstitiosis pugna, Conciliabulum theologistarum, Apophthegmata Vadisci, Huttenus captivus*, and *Huttenus illustris*.

— Eccius desolatus. See **Pirckheimer, B.**

— Epistolæ obscurorum virorum. See **Epistolæ obscurorum virorum**.

— Frag und Antwort Simonis Hessi und Martini Lutheri. See **Frag, etc.**

— Julius. See **Andrelini, P. F.**

— Karsthans. See **Karst Hamms**.

— Oratio ad Christum opt. max. pro Julio Secundo. See **Oratio, etc.**

— Pasquillus (Pasquillus exul,—Pasquillus). See **Pasquillus, etc.**

— Pasquillus Marranus exul. See **Pasquillus, etc.**

— Philalethis dialogus de facultatibus Romanensium. See **Sobius, J.**

Works on Hutten

All the materials relating to the life of Hutten that could be gleaned from contemporary books and mss., with much of later date, may be found gathered in Böcking's ed. of Hutten's *Opera* (mainly in vols. i, ii).

— CHAUFFOUR-KESTNER, V. U. von Hutten. 1863.

— KRICHEL, A. De Ulrici Huttenii studiis politicis. 1866.

— MACCALL, W. Hutten. (*In his Foreign biographies*, i. 1873.)

— MEYER, C. F. Hutten's letzte Tage. 1872.

— REICHENBACH, A. U. von Hutten. 1877.

— STEINER, L. U. von Hutten: Drama. 1886.

— STRAUSS, D. F. U. von Hutten. 1858–60.

— *Same*. English. U. von Hutten: his life and times. 1874.

— WAGENSEIL, C. J. U. von Hutten geschildert. [179–?]]

— WEISLINGER, J. N. Huttenus delarvatus. 1730.

— ZELLER, J. U. de Hutten. 1849.

Huttenus captivus: [dialogus]. See **Dialogi septem, etc.**; and **Conciliabulum theologistarum, etc.**

Huttenus illustris: [dialogus]. See **Dialogi septem, etc.**; and **Conciliabulum theologistarum, etc.**

Hymelwagen. See **Leonrodt, H. v.**

Ich bin der Stigel. Im teutschen landt, etc. [1521]. (*Partially repr. in Hutten, U. v. Opera*, ed. Böcking, in. 1850.)

Ich bin eyn gutter hyrt. See **Schweblin, J.**

Ich kan nit vil newes erdencken! Ich muss der katzen tschellen anheucken. (*In Schade, O., editor*. Satiren, i. 1803.)

In verse. Hutten about 1518–20.

Illustrirte Zeitung, 20 October, 1883. (Bl. lxxvi, no. 2103.) **C.**

Leipzig, 1883. 4th illus. A 'Luther number'—devoted to the celebration of his quatercentenary.

Index. Die Indices librorum prohibitorum des 16. Jahrhunderts. 1880. See **Reusch, F. H., editor**.

Index expurgatorius Hispanicus et Romanus ut et Alexandri VII et concilii Tridentini operum Desiderii Erasmi Roterodami. (*In Erasmus, D. Opera*, x. 1700.)

A reprint from the several indexes referred to, all of which devote to Erasmus a lion's share of their attention.

Indulgence. For title of a letter of Indulgence, 1517, see **Leo X.**; sundry earlier specimens are described in another division of this catalogue.

Insulanus, Guilelmus. See **Gievenbroich, Wilhelm von**.

Interim of Augsburg, 1548. See **Augsburg Interim**.

Istria, Dora d'. (*pseud.*). See **Koltzof Masalsky, H. G.**

Jacobus of Jüterbock (de Paradiso). ULLMANN, C. Jacob of Jüterbock. (*In his Reformers before the Reformation*, i. 1855.)

Jacobi, Johann Adolf. Eichenlaub auf Luthers Grab gestreut, im Jahre 1817.

Gotha, 1817. 20b. pp. 6+249+[1]. A life of Luther, with 6 ports., 2 other plates, and a 'Musk-Beilage.'

James, Thomas. Vita G. Wicelii.—Catalogus autorum qui de deformatione vel pro reformatione ecclesie Romanæ scripserunt.—Notatio operum Wicelii. (*In Gratius, O. Fasciculus*, ii. 1600.)

[**Jamieson, T. H.**] Notice of the life and writings of Alexander Barclay, the translator of Brandt's Ship of fools.—Bibliographical catalogue of Barclay's works. (*In Brant, S. Ship of fools*, i. 1874.)

Jansen, Karl. Aleander am Reichstage zu Worms, 1521.

Kiel, 1883. 26+21. pp. [2]+72.

Janssen, Johannes. Die allgemeinen Zustände des deutschen Volkes beim Ausgang des Mittelalters. 5. Aufl.

Freiburg i. B., 1879. 23b. pp. 40+615. Vol. 1 of his *Geschichte des deutschen Volkes seit dem Ausgang des Mittelalters*.

— Zustände des deutschen Volkes seit dem Beginn der politisch-kirchlichen Revolution bis zum Ausgang der socialen Revolution von 1525. 6. verbesselter Abdruck.

Freiburg i. B., 1880. 23b. pp. 28+587. Vol. II of his *Geschichte des deutschen Volkes seit dem Ausgang d. v. Mittelalters*.

— Allgemeine Zustände des deutschen Volkes seit dem Ausgang der socialen Revolution bis zum sogenannten Augsburger Religionsfrieden von 1555.

Freiburg: B., 1881. 23b. pp. 39+733. Vol. iii of his *Geschichte des deutschen Volkes seit dem Ausgang des Mittelalters*. The remaining vols. of this work do not fall within the limits of the present catalogue.

— Ein zweites Wort an meine Kritiker; nebst Ergänzungen und Erläuterungen zu den ersten Bänden meiner Geschichte des deutschen Volkes.

Freiburg, i. B., 1883. 24b. pp. 7+145 (misprinted 541).

— KÖSTLIN, J. Luther und J. Janssen. 1883.

Jerome of Prague. See Hieronymus.

Jessenic (Lat. Jessenius), Jan. Defensio causae Joannis Hus, 1412. (In Hus, J., and others. *Historia, etc.*, i. [1558].)

Jewel, John. *Bp. of Salisbury*. Works; ed. by J. Ayre.

Cambridge, 1845-50. 27b. 4 v. (Parker Soc.)

Contents:—i. Sermon at Paul's Cross.—Correspondence with Dr Cole.—Reply to Harding's Answer. ii. Reply to Harding's Answer.—Exposition upon the Epistles to the Thessalonians.—Sermons.—Treatise of the Sacraments. iii. *Apologia ecclesiae Anglicanae*—Apology of the Church of England.—Defence of the Apology. iv. Defence of the Apology.—Epistle to Scipio.—View of a seditious Bull.—Treatise on the Holy Scriptures.—Letters and miscellaneous pieces.

— LIFE of J. Jewel. (In *Lives of the British reformers*. [1834?])

Joanna of Castile. See Juana.

John of Goch. See Goch, Johann von.

John of Wiesel. See Rucherath, J.

John the Constant, Elector of Saxony. LUTHER, M. Zwo predig über der leich des Churfürsten. 1525.

— SPALATIN, G. Eyne tröstunge an Churfürsten von Sachsen seliger gedechtnis. 1525.

John Frederic I. the Magnanimous, Elector of Saxony, and Philip, Landgrave of Hesse. Responsio [qu]am nos dei gratia Iohannes Fredericus dux [et] Saxoniae elector, et Philippus, Land[gr]avius Hassiae, re deliberata cum reliquis nobiscum [et] connectis in causa Religionis, dedimus, ad [et] instructionem quae allata est Smal[ae] calidam, nomine Generosorum [et] Comitum, Domini Theoderici Comitis de [et] Manderscheid, [et] Domini Guilielmi Comitis Novae Aquilae. [et] Anno Domini. [et] M.D.XL.

n. p. 21 v. 16. pp. [10]. Wdct initial. In vol. lettered *German Tracts by Reformers, I*.

— Commemora[tio] cavarum suscepthae [et] necessariae defensionis, ab illustriss. principibus, Io[h]anne Frederico Duce Saxoniae . . . Et Philippo Landgravio Hassiae, edita. Adjuncta petitione ad caeteros Principes [et] ordines Imperij. [et] *[Arms of the two princes, colored by hand.]* [et] Anno M. D. XLII.

n. p. [1542]. 20 v. 15. pp. [17]. Dated 'die 17 Julij Anno 1542'.

— Antwort, [et] Vnser von Gottes genaden Iohans Friedlichen, Hertzogen zu [et] Sachssen, Vnd Philipsen, Land[gr]auen zu Hessen, Auff das antworten vnd werben der [et] Wolgeborenen, Edlen, Vnseren vnd Hochgelehrten &c. [et] als gesanten Röm. Kön. auch Key. May. vnser aller gnedigste Herrn, Commissarien, auch Fürsten vnd [et] Stende des Reichs, sonil der auff dem yetzigen Reichstag zu Nürnberg versamlet, an vns [et] im Closter Stetterburg, des Landes zu [et] Braunschweig, gethan haben. [et] Anno 1542. [et] *[Text.]*

n. p. 21 v. 16. pp. [30]. Dated 'in vnserm Veldlager von Wolffenbüttel, den xi. Augusti, Anno &c. xli'. In vol. lettered *German Tracts by Reformers, I*.

— Die weile die Sten[de] der Cron zu Behemen, An den Churfürsten zu Sachssen, Vnd

an den Land[gr]auen zu Hessen, vor etzlichen Wochen ein [et] Schreiben gethan, So haben ire Chur vnd [et] Fürstlichen gnaden, denselben Stenden dar[et]auff Antwort gegeben, Wie die von worten [et] zu worten allhie Abgedruckt. Vnd ist solchs [et] Abdrucken darumb verordnet, das es von vielen daruff gehalten wirdet, berurte Ant[et]wort sey dem wenigern teil der Sten[de], jres ganten inhalts furko[m]men, Odder zu lesen gegeben worden [et] sic]. [et] Anno M. D. XLVI.

n. p. 21 v. 16. pp. [14]. In vol. lettered *German Tracts by Reformers, I*.

— Der Durchleuchtigst vnd [et] Durchleuchtigen Hochgebornen Fürsten vnd Herrn, Herrn, Iohans Friedlichen Hertzogen zu Sachssen, . . . [et] Vnd Herrn Philipsen Landgrauen zu Hessen, Warhafftiger bericht vnd Summari aussführung, Warumb jnen zu vnsehlichen aufgelegt wirdet, Das sie Römischer Key. May. vnghehorsam me Fürsten sein solten, Das sie auch keins stettlichen vnghehorsams be[et]ziehen mögen werden, anders, dann das sie von vnserm waren heiligen [et] Christlichen Glauben, vnd von Gottes wort, vnd der reinen lere des heiligen Euangelij, nit können abstehen. Noch die selb dem Römischen Antichrist dem Babst vnd seinem partheyischen Trientischen Concilio zu richten vnterwerfen. [et] *[Arms of the two princes.]* [et] *[Text.]* [et] 1546.

n. p. 21 v. 16. pp. [57]. Wdct initials. Dated 'Ichtershausen, Sonntags nach Visitationis Marie, Anno etc. xlvj'. Appended (pp. 10-30) is a detailed reply (dated 1 Jul. 1546) to the Emperor's answer to the 'stend der Augspurgischen Confession', followed by (pp. 37-47) the annotated 'Vortreg vnd handel' between Ferdinand of Austria and John Frederic of Saxony, 11 May 1544.—(pp. 47-51) 'Keyserlicher Majestet Ratification' of this treaty, 3 June 1544.—(pp. 51-54) 'die Schrift, so der Churfürst zu Sachssen an Key. May. . . . gethan, Julen pflegen betreffend', 16 Apr. 1546.—and (pp. 54-57) the 'Artickel der Sequestation vom Keyser übergeben'. In vol. lettered *German Tracts by Reformers, II*.

— PASSION [et] Des Gottforchtigen [et] Johans Friedrichs zu Sachssen. [et] M.D.LIII.

— SCHWARZ, —. Miscellen aus dem 16. Jahrhundert: Johann Friedrich in Eisenach, 1553.

Johnson, John Noble. Life of Thomas Linacre; ed. by Robert Graves.

London, 1835. 23b. pp. 13+363. pp. 361-363 numbered 261-263. The copy of Geo. P. Philes, the antiquary, who inserts (from Willis's *Current Notes*, 1850, p. 72) an explanation of the extreme rarity of the work. Of the 750 copies printed, more than 650 were sold to the paper-maker.

Jonas, Justus. Das siebend Capitel Da[n]ielis, von des Türcken [et] Gottes lesterung vnd schrecklicher mor[d]erey, mit vn[et]terricht [et] Justi Jonae. [et] Wittemberg. At end: Gedruckt zu Wittemberg, [et] durch Hans Luftt.

[1530]. 21 v. 16. pp. [64]. t-p. border. Wdct initials. On the reverse of the t-p. a very curious map, which is repeated on p. [18].

— Leichen-Predigt, die er am 19. Februar. 1546. zu Eissleben auf dem secl. Herrn D. Martin Luthern gehalten. (In Hofmann, C. G. *Memoriam saeculare, etc.* 1746.)

—, and others. Vom Christlichen abschied aus diesem tödlichen [et] Leben des Ehrwürdigen Herrn D. Martin Lutheri, bericht, durch D. Justum Jonam, M. Michaelen Celium, vnd ander die dabey gewesen, kurz zusa[m]men gezogen. [et] Eine Christliche Predigt, vber [et] der Leich vnd begrebnis, des Ehrwürdigen [et] D. Martini Luthers, durch Ern Johan Bughnagen Pomern, Doctor, vnd [et] Pfarrher der Kirchen zu Wittemberg, gethan. [et] Oratio. [et] Vber der Leich des Ehrwürdigen Herrn D. Martini Luthers, [et] gethan durch Philippum Melanthon,

Am xxiij. tag | Februarij. | Verdeutsch aus dem Latin durch | D. Caspar Creutziger. | Gedruckt zu Wittenberg. | M D L III.

10. 15. pp. [79]. In vol. lettered *Luther, Diverse Schriften*, 2.

— PRESSEL, T. J. Jonas. 1862.

[Jortin, John.] Life of Erasmus.

London, 1758-60. 27. 21. 2 v. Port.

Contents:—i. Life of Erasmus.—Specimens of handwriting (2 plates)—ii. Remarks upon the works of Erasmus.—Appendix, containing extracts from Erasmus and from other writers (of his time).—Index.—Specimens of handwriting (4 plates)—17 fac-similes.

The appendix contains many additions to the Leyden ed. of Erasmus's works.

— Same.

D.

London, 1808. 22h. 3 v.

Contents:—i. 1407-1520. ii. 1530-36.—Remarks on the works of Erasmus. iii. Extracts from Erasmus and from other writers (of his time).—Index.—Specimens of handwriting (12 plates)—25 fac-similes.

The port. has been removed from vol. i, and the leaf (plates 1, 2) containing the fac-similes of the handwriting of Erasmus and of Luther from vol. iii.

Juaña, the Crazy, Queen of Castile. MAURFEN-BRECHER, K. W. Johanna die Wahnsinnige. (In *his Studien und Skizzen*. 1874.)

Judä, Leo. A paraphrase or commentary [*sic*] upon the Reuelacion of S. John, faithfully translated by Edmond Allen. (In *Erasmus, D.* Second tome or volume of the Paraphrase upon the newe testament. 1552.)

— PESTALOZZI, C. Leo Judä. 1860.

Judex, Matthäus. Die fürnemste Adiaphoristische jethrüm der waren Religion Verfelschungen vnd Ergernissen, etc. See Gallus, N., and others.

Julius II. (Giuliano della Rovere). Pope. [ANDRELINI, P. F.] Libellus de obitu Julii. (In *Hutten, U. v.* Opera, ed. Böcking, iv. 1860.)—Julius exclusus. (In *Pasquillorum* tomii dno. 1544; and repr. in the appendix to *Jortin, J.* Life of Erasmus, ii. 1760, and iii. 1808.)—Julius: dialogue entre St. Pierre et le Pape. 1875.—Gesprächbüchlein, etc. (In *Hutten, U. v.* Auserlesene Werke, ii. 1822.)

— ORATIO ad Christum opt. max. pro Julio II. (In *Hutten, U. v.* Opera, ed. Böcking, iv. 1860.)

— ZELLER, J. Jules II. (In *his Italie et renaissance*, ii. 1883.)

Julius: dialogue entre St. Pierre et le Pape Jules II à la porte du Paradis. See Andrelini, P. F.

Julius exclusus, dialogus. See Andrelini, P. F.

Jürgens, Karl Heinrich. Luther von seiner Geburt bis zum Ablassstreite, 1483-1517.

Leipzig, 1846-47. 22h. 3 v. Vols. i-iii of his *Luther's Leben*. Only this first *Abtheilung* was ever published. Jürgens died in 1860.

Contents:—i. 1483—Mai 1507. ii. Mai 1507—Apr. 1516. iii. Apr. 1516—Oct. 1517.

[Jurieu, Pierre.] Histoire du Calvinisme et celle du Papisme mises en parallele: ou Apologie pour les Reformateurs, pour la Reformation, & pour les Reformez; . . . contre un libelle intitulé l'Histoire du Calvinisme par Mr. Maimbourg. . .

Rotterdam, 1683. 20×16. 2 v in 1. Engr t-p. The second vol bears title *Histoire du Papisme, ou Suite de l'Apologie*, etc.

Jüterbogk, Jacob von. See Jacobus of Jüterbogk.

Kahnis, Karl Friedrich August. Rede zum Gedächtniss Melancthon's, Leipzig, 1860.

Leipzig, [1860]. 24h. pp. 36. In vol. lettered *Melancthon, Classen-Misc. v. Kahnis*.

Kampschulte, Friedrich Wilhelm. Johann Calvin: seine Kirche und sein Staat in Genf. I. Band: [bis 1540].

Leipzig, 1860. 22h. pp. [2] 4-10. 443 [1]. The author's premature death left the work thus incomplete.

Karben, Victor von. Dem durchleu | chtigsten hochge | bornen funsten und herren herren | Ludwign Phaltzgrauen bey Rein Hertzogen in Obren | vnd Nidern Bayrn Des heyligen Römischen Reichs Ercz | truchsen. vnd Cürststen Meinen gnedigsten liebsten | herrn &c. | Hier inne wirt gelesen wie Her | Victor von Carben. Welicher cyn Rabi der Juden gewest | ist. zu Cristlichem glawin komen | Weiter vindet man dar In. cyn Costliche disputatz | cynes gelerten Cristen. vnd cyns gelerten Juden. dar inne | alle Irthumb der Juden durch yr aygen schrift aufge | lost werden.

[Cologne, 1508]. 21. 16. pp. [208]. Panzer, 640. Böcking, *Jude v. Karben*, iv. 1. In vol. lettered *German Tracts by Reformers, III*. One vol. t. initial and 2 full-page wdets—pp. [130] and [208]; pp. 206, 207, blank.

Karst Hanns. | [Hidel.]

[2 Strasburg, 1520]. 16. 14. pp. [40]. Weller, *Rep.* 1439. Initials rubricated. Another impression (Weller, 1441) repr. in Scheible, *Kloster*, x. and still another (Weller, 1433), with bibliography, notes, and various readings, in *Hutten's Opera*, ed. Böcking, iv. A bitter Lutheran dialogue, in reply to Murner.

Neuw Karsthans. See Neuw Karsthans.

Kattenbusch, Ferdinand. Luthers Lehre vom unfreien Willen und von der Prädestination nach ihren Entstehungsgründen untersucht: Inaugural-Dissertation.

Göttingen, 1875. 23h. pp. 95. In vol. lettered *Luther*.

Kaulbach, Wilhelm von. DOBERT, E. Die monumentale Darstellung der Reformation durch Rietschel und Kaulbach. 1860.

Kawerau, Gustav. Johann Agricola von Eisleben.

Berlin, 1881. 22h. pp. [2] 12+358. With an appendix *Ans. Agricolis Briefwechsel*, and a list of his printed *Schriften*.

Keith, Robert. *Rp. of Fife*. History of the affairs of church and state in Scotland, from the beginning of the Reformation to 1568. With biogr. sketch, notes, and index, by [J. P. Lawson].

Edinburgh, 1844-50. 23h. 3 v. (Spottiswoode Soc.) The misleading second t-p. is only a repr. of that of 1735. Vols. i and ii have valuable appendices of contemporary documents.

Keller, Ludwig. Geschichte der Wiedertäufer und ihres Reichs zu Münster; nebst ungehuckten Urkunden.

Münster, 1880. 22h. pp. 8+330.

—, editor. Die Gegenreformation in Westfalen und am Niederrhein: Actenstücke und Erläuterungen. I. Theil, 1555-85.

Leipzig, 1881. 25h. pp. 6+[2] 613. Vol. ix of *Publicationen aus den K. Preussischen Staatsarchiven*.

Contents:—i. Cleve-Mark und Ravensberg—Das Bisthum Münster—Das Bisthum Paderborn.

— Die Reformation und die älteren Reformparteien.

Leipzig, 1885. 23h. pp. 10+[2] 516. With an excellent *Verzeichniss der vornehmsten Quellen*.

Kempis, Thomas à. See Thomas à Kempis.

Kettenbach, Heinrich von. Ein nützlich | che Predig Zu allen christen | Von dem vasten, vnd feyren | geprediget worden, Von | bruder Hainrich Ket | tenbach barfusser | obseruantz | zu Vlm | in jrem Con | uent, Auff den | ersten Sontag der | vas-

ten, In volstreckung | seiner materi, Der zehen gebot. | jin Jar. M.D.XXII.

n p., [1522]. 21. 16. pp. [12]. Panzer, 1472. t.-p. border. In vol. lettered *German Tracts by Reformers, II.*

— Ein Practica practi- | cirt, auss der heylgen bibel, vff vil zukunfftig jar. etc. 1523. (In **Hutten, U. v.** Opera, ed. Böcking, iii. 1862.)

— Ein Sermon bruder Hainn- | richs von Kotenbach zu der | loblichen stat Vlm zu ein | em valet, das ist zu der letze. In | welcher gemelt werden vil artik | el die er wider die papisten ge- | prediget hat, in schrift ge- | grunt vnd bewert. Aber | hie kurtzlich widerumb | gemelt, hat doch dise | predigun auff der | Cantzeln nitt ge- | thon, verhyt | deitt vonn | papisten. Aber ain erbern | studennten zu Vlm geschenckt. | [Texts.]

n p., [1522]. 21. 16. pp. [14]. Panzer, 1476. t.-p. border. In vol. lettered *German Tracts by Reformers, II.*

— Ain sermon oder predig von der Christ | lichen kirchen, welches doch sey die hailig Christ- | lich | kirch, dauon vnser glaub sagt, ainem veden | Christenmenschen gut vnd nützlich zu | wissen. Geprediget zu Vlm von | B. H. von Kettenbach. | M.D.XXII. | [Epigraph.]

n p., [1522]. 21. 16. pp. [23]. Panzer, 1476. In vol. lettered *German Tracts by Reformers, II.*

— Ein new Apologia vnd ver- | antwortung Martini Lut- | thers wyder der Papisten | Mord- | geschrey, die zehen | klage wyder jn vss | blasien- | ren so | wyt die | Christenn- | heyt ist, dann | sy toben vnd wut- | tendt recht wie die vn- | sin | nige hundert thondt. | &c. | Bruder Heinrich Kettenbach. | M. CCCC. xxiii.

n. p., [1523]. 21. 16. pp. [14]. Weller, *Ref.*, 2463. t.-p. border. In vol. lettered *German Tracts by Reformers, II.*

— Ein Sermon wider des bap- | sts kuchen prediger zu Vlm, die dann gepre- | digett vnd gelogen haben, der Bapst vnd | prelaten mügen das Euange- | lium ver | wandeln oder verändern, vnd son | derlych wider Petter Nestler, | der die leut auch leeret. sy sol | len glauben, Was der | Bapst vnd Prelat- | eng lawben | sic, wer | Christ ist, merck | eben auff die | nach folgend | spruch | [i. e., the verses on back of t.-p.] | Bruder Heinrich von | Kettenbach | M.D.XXIII.

n. p., [1523]. 21. 16. pp. [10]. Panzer, 1911. t.-p. border. Widet initial. In vol. lettered *German Tracts by Reformers, III.*

— Ein Sermon Brü- | der Hainrich von Kettenbach | Barfüssers, wider die falschen Aposteln, die da | haben geprediget, die Prelaten mögen das | haylig Ewangeliem ver wandeln, | Nemlich in ainem Concilio | auch der Bapst auss | seynen aygen | gewalt. | [Orn.] | zu Vlm geprediget im Bar- | füsser Conuent Obseruanter &c.

n p., [1523]. 21. 16. pp. [14]. Panzer, 1912. Save in title, substantially identical with the foregoing. In vol. lettered *German Tracts by Reformers, II.*

— Vergleichung des aller heiligsten | herm vnd vatter des Bapsts, ge- | gen dem seltem frem- | den gast in | der Christenheyt genant Jesus, | der in kurtzer zeyt widerumb in | teutschlandt ist kom- | men, vnd je- | zuuolt wider wil in Egipten laut | als ein verachter bey vnns. | [Epigraph.] | Brnder Heinrich Kettenbach. | M.D.xxiii.

n p., [1523]. 21. 16. pp. [18]. Panzer, 1918. t.-p. border. In vol. lettered *German Tracts by Reformers, I.*

Keyser, Friedrich, editor. Reformation's Al- | manach. See **Reformations Almanach**.

Kirchmair or Kirchmayr, Georg. WOLF, A. G. Kirchmair, 1481-1554. (In *his* Geschicht- | liche Bilder aus Oesterreich. 1878.)

KLag | vnd ant- | wort von | Lutherischen | vnd Bebstschenn | paffen vber die Refor- | macion so neulich zu Reg- | ensburg der priester halben | aussgangen ist im Jar M D XXIII. (In **Schade, O.**, editor. Satiren, iii. 1863.)

Ein Klegliche Bot | schafft an [den] Babst, die Schmes | betreffend, welche krank | ligt vnd wil sterben. | Sampt einem Gespräch etzli | cher Personen. (In **Schade, O.**, editor. Satiren, ii. 1863.)

'Bearbeitung eines bekannten Pasquills von Nicolaus Manuel, das vor dem Jahr 1527 erschienen sein muss.'—*Schade*.

Klimesch, P., editor. Der Codex Teplensis. See **Codex**.

Knaake, J. K. F. Luther's Antheil an der Augsburgischen Confession.

Berlin, 1863. 22h. pp. 7+80.

Knight, Samuel. Life of Dr. John Colet, Dean of S. Paul's and founder of S. Paul's School; with an appendix containing some account of the masters and more eminent scholars of that foundation, and original papers relating to the said life.

London, 1724. 20h. pp. [10]+13+[1]+404+[17]. Port. and plates. The appendix, which in this ed. has its own t.-p., contains: 1. Colet's convocation-sermon, 1511. 2. An English transl. of the aforesaid sermon. 3. Several epistles, by the same author. 4. A collection of miscellanies relating to the foregoing history.

— Same. New ed.

Oxford, 1823. 23h. pp. 19+[1]+437. Port. and plates.

— Life of Erasmus; more particularly that part of it spent in England. With an app. containing original papers.

Cambridge, [1726]. 21h. pp. [8]+31+[1]+386+144+[8]. Ports. and plates.

Knox, John. Das Glaubensbekenntniss der schottischen Kirche. — Knox an seine geliebten Brüder, das Volk von Schottland. (In **Brandes, F.** John Knox. 1862.)

— **BRANDES, F. J.** Knox, der Reformator Schottlands. 1862.

— **CARLYLE, T.** The hero as priest: Knox. (In *his* On heroes, hero-worship, and the heroic in history. 1849, and 1857.)

— **HERRICK, S. E.** Knox. (In *his* Heretics of yesterday. 1884.)

— **LIFE** of J. Knox. (In **Lives** of the British reformers. [1834?])

— **M'CRIE, T.** Life of J. Knox. 1850.

— **TULLOCH, J.** Leaders of the Reformation. 1859.

— **WILLIAMS, W. R.** Knox. (In *his* Eras and characters of history. 1882.)

Kögel spil gebrachtiziert auss dem yeczigen zwy- | tracht des glaubens, etc. [1522.] (Partially repr. in **Hutten, U. v.** Opera, ed. Böcking, ii. 1859.)

Köhler, Karl Friedrich. Luther's Leben dargestellt in seinen Reisen von der Kindheit bis zum Tode.

Eisenach, [1875]. 20h. pp. 74+[1]+331.

Kolbe, Wilhelm. Die Einführung der Reforma- | tion in Marburg.

Marburg, 1871. 22h. pp. 60+[1]. In vol. lettered *Kolbe: Marburg, Mittelalter und Reformation*.

Kolde, Theodor. Analecta Lutherana: Briefe und Actenstücke zur Geschichte Luthers; zugleich ein Supplement zu den bisherigen Sammlungen seines Briefwechsels.

Gotha, 1883. 22h. pp. 16+479.

— Luther und der Reichstag zu Worms, 1521.

2. Aufl.

Halle, *Verein für Reformationsgeschichte*, 1883. 22h. pp. [1]+81.

Koldewey, Friedrich. Heinz von Wolfenbüttel: ein Zeitbild aus dem Jahrhundert der Reformation.

Halle, *Verlag für Reformationsgeschichte*, 1883. 22h. pp. 6 + [1] + 80.

Koltzof-Massalsky, Helena Ghika, Princess, (pseud. Dora d'Istria). Switzerland the pioneer of the Reformation; or, La Suisse allemande, by Dora d'Istria. Transl. from the French by H. G.

London, 1885. 22h. 2 v. Port.

Körner, Ferdinand. Tetzl, der Ablassprediger.

Frankenberg, 1880. 23h. pp. [2] + 8 + 153 + [1]. With an *Anhang* of documents.

Köstlin, Julius. Luther's Lehre von der Kirche.

Stuttgart, 1853. 19h. pp. [2] + 216 + [2].

— Luther's Theologie, in ihrer geschichtlichen Entwicklung und ihrem inneren Zusammenhange.

Stuttgart, 1863. 23h. 2 v.

Contents:—i. Bis 1521. ii. Nach 1521.

— Martin Luther: sein Leben und seine Schriften.

Elberfeld, 1875. 23h. 2 v. Port. Vols. i, ii, of *Leben u. auge. Schriften der Väter u. Begründer der lutherischen Kirche*.

Contents:—i. 1483-1525. ii. 1525-1546.

App. to vol. ii is a valuable chronological list of the writings of Luther mentioned in the work.

— *Same. English.* Life of Luther; transl. from the German.

New York, 1883. 22h. pp. 16 + 587. Ports, illus., and fac-sims. A much abridged translation.

— Luther's Rede in Worms am 18. April 1521.

Halle, 1874. 22h. pp. [2] + 30.

— Luther und J. Janssen: der deutsche Reformator und ein ultramontaner Historiker. 2. durchgesehene Aufl.

Halle, 1883. 22h. pp. 99.

Kraus, Martin. See **Crusius, M.**

Krasinski, Valerian, Count. Historical sketch of the rise, progress, and decline of the Reformation in Poland.

London, 1838-40. 22h. 2 v.

Krichel, Alexander. De Ulrici Hutteni studiis politicis.

Monasterii, 1806. 21h. pp. [4] + 72. Doctoral dissertation, Münster, 1806.

Kronberg, Hartmuth von. Antwortt, etc. See **Luther, M.** Eyn missive allen den, sso von wegen des wort gottes verfolgung leyden trostlich. 1522.

Krummel, L. Geschichte der böhmischen Reformation im 15. Jahrhundert.

Gotha, 1806. 22h. pp. 12 + 678. *Appended are*:—1. Drei Synodalreden **Hussens**, aus dem Lateinischen übersetzt.—2. Drei Predigten **Hussens**, aus der böhmischen Postille übersetzt.

Krumpach, Nikolaus, editor. See **Erasmus, D.** Herrn Erasmi von Rotterdam vermanung das hailige Euangelium . . . zu lesen. 1522.

Kuhn, Felix. Luther: sa vie et son œuvre. Paris, 1883-84. 23h. 3 v.

Contents:—i. 1483-1521. ii. 1521-30. iii. 1530-46. App. to vol. iii is *La confession d'Angsbourg* (a French transl. only).

Kürschner or Kürsner, Konrad. See **Pellicanus, K.**

Ain kurtz gedicht so neüwlich ain | thurgöwischer Paur, Doctor Martini Luther vnd seiner | ler, zu lob vnd seinen widerwertigen, zu spot gemacht hat. (*In Schade, O., editor.* Satiren, ii. 1803.)

Written about 1520-21.

Eyn kurtze amel zu allen missgünstigen Doctor Luthers vnd der | Christenlichen freyheit. (*In Schade, O., editor.* Satiren, ii. 1803.)

In prose and verse. Signed I. A. (? Johann Agricola).

Eyn kurtze vntterricht, etc. See **George, the Pious, Margrave, etc.**

Eyn kurtzer begriff wie der Schultheiss, etc. See **Gengenbach, P.**

Lainez, Jago, S. J. Disputationes Tridentinae; ad manuscriptorum fidem edidit et commentariis historicis instruxit Hermannus Giesar, S. J.

Oniponte, etc., 1860. 22h. 2 v.

Contents:—i. Prolegomena—Disputatio de origine jurisdictionis episcoporum et Romani pontificis primatu.—Vota Jacobi Lainez Tridentina quae ad eandem quaestionem pertinent.—Litterae inclitae a legatis ad curiam et a S. Cando Borromaeo ad legatos, 1562-63. ii. Prolegomena—Vota et disputationes quae ad concilium Tridentinum pertinent.—Disputationes morales.—Instruiones.—Index nominum.

[**Lambeck, A. G. H.**] Chronik der Kirche zu Gmcke.

[2 Thorn, 1850.] 22h. pp. 26. In vol. lettered *Lambeck, Reformation in Westpreussen*.

— Geschichte der Begründung und des Wachstums der Reformation in Westpreussen.

Thorn, 1850. 20h. pp. 7 + 180.

Lambert, François. BAUM, J. W. Franz Lambert von Avignon. 1840.

— HASSENCAMP, F. W. F. Lambert von Avignon. 1860.

Lamentationes Germanicae nationis ex threnis Hieremie mysticis. (*In Schade, O., editor.* Satiren, ii. pp. 312-314. 1803.)

Lamey, J. Johann Reuchlin.

Pforzheim, 1835. 20h. pp. 95 + [1]. Port.

Landavus, Adam. Orationes funebres . . . 1504. See **Eisengrim, M., and others.**

Lantfyd, 1521. (*In Germany—Rocheburg, Worms, 1521.* Römischer Kayserlicher Maiestat Regiment. 1521.)

La Ramée, Pierre de. See **Ramus.**

La Rigaudière, E. Histoire des persécutions religieuses en Espagne: Juifs—Mores—Protestants.

Paris, 1860. 19h. pp. 15 + 340.

Lassalle, Jules. La réforme en Espagne au 10^e siècle.

Paris, 1883. 25h. pp. 112.

a Lasco, Alasco, or Alasko, Johannes (*Vol. Laski, Jan.*). BARTELS, P. J. a Lasco. 1860.

Laski, Jan. See **Lasco.**

Latimer, Hugh, Bp. of Worcester. Works; ed. by G. E. Corrie.

Cambridge, 1844-45. 23h. 2 v. (Parker Soc.)

Contents:—i. Sermons, 1520-52. ii. Sermons, 1552-55.—Miscellaneous remains.—Letters.—Appendix.

— Sermons; [with] memoir by J. Watkins.

London, 1824. 22h. 2 v. Port.

— Sermon on the ploughers, 18 Jan. 1540. Ed. by E. Arber.

London, 1808. 17h. pp. 40. (Arber, E., ed. English reprints, [n].)

— Seven sermons before Edward VI, in Lent 1549. Ed. by E. Arber.

London, 1809. 17h. pp. 208. (Arber, E., ed. English reprints, [xii].) Ed with his *Sermon on the ploughers*, no. ii of the *Reprints*.

— DEMACS, R. Hugh Latimer. [1809.]

— HERRICK, S. E. Latimer. (*In his Heretics of yesterday.* 1884.)

— **LIFE** of H. Latimer. (*In Lives* of the British reformers. [1834?])

— **TULLOCH, J.** Latimer. (*In his Leaders of the Reformation*. 1859.)

Latomus (*Ger. Steinmetz*), **Bartholomäus**. De doctā simplicitate primae ecclesiae, et de vscali- | cis in Synaxi. & de Eucharistico sacrificio, ad- | versus petulantem insultationem Ia- | cobī Andreæ, Pastoris Göppingensis Barth. [Latomi] Re- | sponsio. [Dessau.] Coloniae, [Apud Maternum Cholinum,] Anno 1559.

20 + 15. pp. [71]. In vol. lettered *Formula reformationis ecclesiasticae*

— Factio | memorabilis Fran- | cisci ab Sic- | cingen cum Treuro. | rum obsidione, tum exitus eius- | dem: Bartholomæo Latomo Ar | luenensi autore. [Eiusdem Bombarda, ad Iohan- | nem Ludovicum ab Hagen. [Apud sanctam Vrbiorum Agrippinam,] in ædibus Eucharj Cernicorni. | M.D. XXIII.

Cologne, 1523. 21 × 15. pp. [30]. t-p. border. In verse The pref. letter is dated 'Treueris pridie Calendas Septembris Anno, M. D. XXIII.'

Laugwitz, Heinrich. Bartholomäus Carranza, Erzbischof von Toledo, 1503-1576.

Kempten, 1870. 22h. pp. 6 + [2] + 107.

Laurent, François. La reforme.

Bruxelles, etc., [1862?]. 23h. pp. [2] + 524. Vol. viii of *lus Études sur l'histoire de l'humanité*

Lausanne. MARTIN, H. Les cinq étudiants de l'Académie de Lausanne brûlés vifs à Lyon, 1553.

Lauterbach, Anton. Tagebuch auf das Jahr 1538, die Hauptquelle der Tilschreden Luther's; hrsg. von J. K. Seidenmann.

Dresden, 1872. 24h. pp. 14 + [2] + 221

Leben und ausgewählte Schriften der Väter und Begründer der lutherischen Kirche; hrsg. von J. Hartmann [*et al.*, und] eingeleitet von K. J. Nitzsch.

Elberfeld, 1861-75. 23h. 8 v.

Contents :—i. **Koslin, J.** Martin Luther. iii. **Schmidt, C.** Philipp Melancthon. iv. **Vogt, K. A. T.** Johannes Bugenhagen Pomeranus. v. **Möller, W.** Andreas Osiander. vi. **Hartmann, J.** Johannes Brenz. vii. **Uhlhorn, G.** Urbanus Rhegius. viii. **Pressel, T.** Justus Jonas;—Caspar Cruciger;—Paulus Speratus;—Lazarus Spengler;—Nicolaus von Amdorf;—Paul Eber;—Martin Chemnitz;—David Chyträus

For more detailed contents, see under the several authors.

Leben und ausgewählte Schriften der Väter und Begründer der reformirten Kirche; hrsg. von J. W. Baum [*et al.*, und] eingeleitet von K. R. Hagenbach.

Elberfeld, 1857-63. 23h. 10 v. in 11.

Contents :—i. **Christoffel, R.** Huldreich Zwingli. ii. **Hagenbach, K. R.** Johann Oekolampad und Oswald Myconius. iii. **Baum, J. W.** Canito und Putzer. iv. **Stähelin, E.** Johannes Calvin. v. **Pestalozzi, C.** Heinrich Bullinger. vi. **Hepp, H.** Theodor Beza. vii. **Schmidt, C.** Peter Martyr Vermigli. viii. **Sudhoff, K. C.** Olevianus und Z. Ursinus. ix. **Bartels, P.** Johannes a Lasco. — **Pestalozzi, C.** Leo Judä. — **Hassencamp, F. W.** Franciscus Lambert. — **Schmidt, C.** Wilhelm Farel und Peter Viret. — **Pressel, T.** Joachim Vadian. — **Pestalozzi, C.** Bertold Haller. — **Pressel, T.** Ambrosius Blaurer. x. **Brandes, F.** John Knox.

See also under the several authors.

Leber, Jean Michel Constant. Relation du massacre des Vaudois. (*In his Dissertations, etc., relatifs à l'histoire de France*, xvii.)

Leipzig, 1873. 22h. 2 v.

Contents :—i. Einleitung.—Die Zeit vor Wiclif's Auftreten bis 1350.—Wiclif's Leben und Wirken. ii. Die Nachwirkungen Wiclif's (1350-1517). With a bibliography of *Wiclif's Schriften* and a selection of *Materialien aus Handschriften*

— *Same.* *English.* John Wycliffe and his English precursors. Transl. from the German, with additional notes, by [P.] Lorimer. New ed., rev.; with chapter on the events after Wycliffe's death.

London, [1881] 23h. pp. 22 + 512. Port and cuts. This transl., for which text and notes were revised by the author, is not of the whole of Lechler's *Wiclif*, but only 'of the Biography and of so much of the preliminary history as concerned Wycliffe's English Precursors'; to which, in the present ed., is added the suppl. chapter (30 pp.) mentioned in the title.

Lehmann, Johann Otto Leopold August. Luthers Sprache in seiner Uebersetzung des Neuen Testaments; nebst einem Wörterbuche. C.

Halle, 1873. 22h. pp. 11 + 275.

Lenoir, D., translator. Vie de Martin Luther; transl. de l'anglais. 1853. See under **Luther, M.**, LIFE of Luther.

Le Noir, Philippe, sieur de Crevain. See **Crevain**.

Lenz, Max. Martin Luther: Festschrift der Stadt Berlin, 10. Nov. 1883. 2. Aufl.

Berlin, 1883. 22h. pp. [4] + 224. Port.

Leo X. (Giovanni de' Medici), Pope. Bulla contra Erro- | res Martini Lutheri | et sequatum [*sic*]. [Papal arms.] At end: Datum Rome apud sanc- | tum Petrum. Anno incarnationis domini | ce. Mil- | lesimo, quingentesimo, Vigesimo, xvij. kl'as Julij. Ponti- | ficatus nostri Anno octauo. | Visa. R. Mi- | lanensis, | Albergatus.

[? Rome, 1520.] 21 × 16. pp. 14. Neatly annotated in a contemporary hand. This is the famous bull *Exurge Domine*. Repr. in Roscoe, W. Life and pontificate of Leo X, iv, appendix, 1827.

— *Same.* (*In* **Hutten, U. von.** *Bvlla Decimi Leonis*. 1520.)

— Leo Babst der .X. | Heyl vnd Babstlichen segnen allen Christglawbigen: so disen brieff sehen werden, wie- | wol etc. At end: Datum zu Viterb vndter | des Vischers Dawmenring, den ersten tag des Monats Octobris .M.D.xvij. Im funfften jar vnnsers Babstums. | Signed: | Phi. de Senis.

Letter of Indulgence, granted 1 Oct 1517, in favor of the *Spital des heiligen Geistes* in Nuremberg; German text. Broadside. 40 × 32. 73 lines. Bid. in P., 31h. Lettered *Leo X. Bulla*.

— **MURRAY, J.** Leo X. (*In his Select biography*, ii. 1867.)

— **ROSCOE, W.** Life and pontificate of Leo X. 1827, 1840, 1846.

— **ZELLER, J.** Léon X. (*In his Italie et renaissance*, ii. 1883.)

Leo Judä. See **Judä, Leo**.

Leon, Luis Ponce de. REUSCH, F. H. Luis de Leon und die spanische Inquisition. 1873.

[**Leonrodt, Hans von.**] Hymelwagen | Auf dem, wer wol lebt | vnd wol stirbt, fert in | das ewig leben. | Hellwagen | Auf dem, wer übel lebt | vnd übel stirbt, fert in | die ewigen verdammuss. | Das ist die materi vnd | innhalt diss büchclins. | [*Orn.*] At end: Gedruckt zu Augspurg durch Siluanum Ot- | mar, | hecy sant Vrsula closter, am zwainzigsten tag | Nouembris. Anno &c. im Achtzehenden. | Laus deo.

1518. 21 × 16. pp. [175]. Panzer, 901. Title partly in red; t-p. border and 27 wdcts by Hans Schläuffelein. In vol. lettered *German Tracts by Reformers, III*. The author's name is given by Grässe, s. v. Hummelswagen.

Leroy, Urbain. See **Regius, Urbanus**.

Lever, Thomas. Sermons, 1550. Ed. by E. Arber. C.

London, 1870. 17h. pp. 143. With fac-similes of orig. t-p. and colophons (Arber, E., ed. English reprints, [xxv])

Contents : — Notes on his life and writings. — Intro. — Bibliography. — Sermon in the Shrods of St Paul's Church. — Sermon before Edward VI. — Sermon at Paul's Cross.

Lévesque de Burigny, Jean. See **Burigny**.

Lewes, Marian Evans. See **Eliot, G.** (*postul.*).

Lewis, John. Life of Dr. John Fisher; with an introd. by T. H. Turner. C.

London, 1855. 23b. 2 v.

Libellus de obitu Julii [II.]. See **Andrelini, P. F.**

Libellus taxarum super qui | busdam in cancellaria apostolica impetrandis veluti de gracijs expectatijs tam pro presentium quam absentium dispensationibus absolutio | nibus, ac quibuscumque nominale spiritualium ac religiosorum verumetiam secularium et laicorum privilegij indultisque, necnon prerogatijs | omniumque clausularum quotas per litteram, g. (que grossum denotat | et numerum sibi additum, adiunctisque sacre penitentie taxis) [sic] de | terminate explicans | [*WdL.*]

n. p., [ca. 1500]. 20 x 14. pp. [39]. Black-letter. On p. [32] begins the *Taxe sacre Penitentie apostolic.* This impr. is apparently unknown to bibliographers. On the inside of the cover of the present copy is the following ms. note: 'Dieses Buch ist gedruckt mit denselben Typen, womit G. Biel *epithoma expositionis Canonis misse* ex Hünningen 1490 gedruckt ist.' Both wdct and type point to a date not far from 1500. The *Taxe sacre penitentie apostolic.* is that famous official tariff of the papal pardon-office at Rome whose very existence has been for centuries denied by the defenders of the Church—as by Veuillot and Cissague in our own day—and its reimpresions stigmatized as Protestant forgeries. But the indisputable pre-Reformation impressions, such as the present, now coming to light make the plea no longer tenable. For a modern reprint and transl., with a list of the known copies and other valuable notes, see below *Taxes de la pénitence apostolique* (1879); and, for another, *Mendham, J.* Life and pontificate of St. Pius V. See also *Reusch, Der Index*, i, 421, ii, 142.

Librer vagatorum : der Bettler Orden. [*Repr.*, from ed. of Tübingen, 1510, in **Scheible, J.** Das Schaltjahr, iv, 1847.]

For the ed. here reprinted see Weller, *Rep.*, 556; and, for a bibliography of the book in question, the *Serapion* for 1802 (p. 113). As Goedeke has pointed out, the author of this popular and often reprinted satire on beggards was doubtless Pamphilus Gengenbach, the Basel printer and poet, whose rhyming edition is shown by the retention of some of its rhymes in the prose versions to be earlier than these. See Goedeke, *Pamphilus Gengenbach* (Hanover, 1859), also his *Grundriss*, § 116, and Bartsch, s. v. *Gengenbach*, in the *Allg. deut. Biog.* Appended is what has been held the oldest vocabulary of 'Rotwelsch,' or argot.

— *Same.* *English.* The book of vagabonds and beggars; with a vocabulary of their language, ed. by Martin Luther in 1528. Now first transl. into English with introd. and notes, by J. C. Hotten.

London, 1860. 20 x 15. pp. 37 + 64. Following the introd. is a frontispiece (a reprint of the old t-p wdct) and a second t-p: *Librer vagatorum: the book of vagabonds and beggars, with a preface by Martin Luther. Printed at Wittenberg in the year M.D.XLV.* Hotten's introd. has little bibliographical value. For a not too severe review of it and a really valuable bibliography of the *Librer vagatorum*, see the articles by Herr J. M. Wagner in the *Serapion* for 1802 (pp. 103, 113). This writer declares its first publisher to have been Thomas Anshelm at Pfortheim in 1500 and mentions as ante-type a ms. *Betrugnis der Güter und Bluden*; but later authorities seem to concur in Goedeke's assumption of the earliest form of the work to Gengenbach.

Lièvre, Auguste F. Les martyrs poitevins, [1520-1789].

Toulouse, 1874. 19b. pp. 305.

Linacre, Thomas. JOHNSON, J. N. Life of T. Linacre, 1835.

Linck, Wenzeslaus. Eyn Christlich | bedenkenn, Wentzeslai | Lincken Ecclesiasten zu Alden- | burgk. Von den Testamenten | der sterbenden Menschen, | Wie die geschehen vünd | vortzogen

werden sollen | noch götlichen gesetz. | [*Zivt.*] M.D.XXiiij. | *Atend*: Geprueckt [sic] zu Zwickaw durch Jorg Gastel.

[1524] 30 x 14. pp. [23]. Weller, *Rep.*, 245b. t-p border. In vol. lettered *zu Linckten*.

Lindanus (*Dutch van der Linden*), Wilhelmus Damasus. *Ep. of Rermond.* Epistola ad principes et praefatos Germaniae de perditissimis cleri moribus. (*In Gratius, O.* Fasciculus, ii, 1600.)

Lippomanni, Aloisio. *Card.* Literae quibus Electorem Moguntinum et socios hortatur, ut se conferant ad Concilium Triol. (*In Schellhorn, J. G.* Amoenitates hist. eccl., i, 1737.)

Litaneia Germanorum, [1521]. (*Partially repr.* in **Hutten, U. v.** Opera, ed. Böcking, ii, 1850.)

Literarii Sodality Apud Marpurgum aliquot cachimii. 1528. See **Cordus, E.**

Lives of the British reformers, from Wickliff to Fox. C.

London, [1834?]. 47b. pp. 504. Paris. (Relig. Tract Soc.)

Contents : — Intro. — Life of John Wickliff — The Disciples of Wickliff — Life of Thomas Bilney — William Tindal — John Frith — Thomas Cranmer — Dr. Hugh Latimer — Queen Catherine Parr — King Edward VI — Thomas Becon — Miles Coverdale — Lady Jane Grey — George Wishart — John Knox — John Bale — Dr. Rowland Taylor — Dr. John Hooper — Dr. Nicholas Ridley — John Bradford — John Jewel — John Fox.

Livre des taxes. See **Taxes de la pénitence**, 1879.

Das lob der Pfarren. See **Eberlin, J.**

Lobgesänge. Christliche. See **Fünff** Christliche Lobgesänge.

[**Löffel, Kunz.**] Ein schön new lied von dem von Hutten : [Ach eiller Hut auss Francken, *etc.*] — Ein new Lied : [Ulrich von Hutten das edel blut, *etc.*]. (*In Hutten, U. v.* Opera, ed. Böcking, ii, 1850.)

Lollards. WICLIF, J. Apology for Lollard doctrines; with introd. and notes by J. H. Todd. (Vol. xx of Camden Soc. Pub.)

Lommatszsch, Karl Heinrich Gottfried. Narratio de Friderico Myconio.

Annaebergae, 1825. 10b. 16 + 153 + [2].

Lord, John. Wyclif. — Luther. — Cranmer. — Calvin. — Savonarola. (*In his* Beacon lights of history, ii, iii, 1884.)

Lorimer, Peter. Patrick Hamilton, the first preacher and martyr of the Scottish Reformation; including a view of Hamilton's influence upon the Reformation down to the time of Wishart. With an appendix of original letters and papers.

Edinburgh, *etc.*, 1857. 20b. pp. 16 + 207. Vol. 1 of his *Precursors of Knox*.

Löschmann, Johann. compiler. Kurtzer Auszug etlicher Sprüche Herrn Lutheri, wie auch des *Corporis Julij*, und der Lüneburg. Artickeln wieder den neuen Majoristen zu Helmstädt über der Lehre: Gute wercke sind nöthig zur Seligkeit. . .

n. p., 1648. 10 x 16. pp. [28]. In vol. lettered *Löschmann, Sprüche Herrn Lutheri*.

Losert, Johann. Wyclif and Hus; [transl.] from the German by M. J. Evans.

London, 1884. 21b. pp. 47 + 366.

Lotichius (*Ger. Lotz*), Petrus Steundus. In obitum clari | rissimi viri D. Philippi Me | lanthonis, ad D. Georgium Cra | couium Iureconsultum, Illustriss. Principis | Augusti Ducis Saxoniae | Electoris, &c. Consilia | rum. | P. Lotichii Secundi | Elegia. | [*Ugn. of Melancthon.*] Viteberge | excedebat Johannes | Crato. | Anno M. D. I. N.

19 + 14. pp. [12]. Added are verses of sundry other poets on the same theme.

Louth, John. Reminiscences. 1579. (*In Nichols, J. G.*) Narratives of the days of the Reformation. 1850.)

Louvain, University of. Les Catalogues des livres reprocuez, Et de ceulx que lon pourra enseigner par laduis de l'uniuersite de Louvain. Avec ledict & mandement de la Maieste Imperiale. [*Imperial arms.*] A Louvain. Par Seruais Sas-senus Imprimeur iur . Lan de Grace. M.D.L. Par commandement de la Maieste Imperiale.

18 + 14. pp. [23 + 23]. For the appended *Ordonnance   t   tat de l'empereur Charles    Quint*, which has its own t.-p. and signatures, see **Charles V**.

— Die HANDLUNG der Uni ersit t Leuen wider Doctor Martinus Luther. [1520.]

L beck. BEKENNTNUSS v nd Erklerung auff Interim, etc. 1549.

— BOCH NIBAGEN, J. Der Keyser liken Stadt L beck Christlike Ordeninge, tho denste dem hilgen Evangelio, Christliker leue, tucht, frede v nde cynicheyt, vor de y get yn eyner guden Scholen tho l rende. (*In Hepp . H. L. J.*) Das Schulwesen des Mittelalters. 1860.)

Lucifer. (*pseud.*) Ein ernstlich mandath aus der hellen an d e stendt B ider Regiment geistlich und weltlich, sonderlich an vnsern statthalter den Babst Ertz Bischoff, Prelaten pr u ster v nd geschrift gerten gesandt.

A manuscript, 15 + 9, written on paper, in a neat 16th century Latin hand. It is undated; but internal evidence would seem to point to the decade following 1525. Thus, on fol. 3a, occurs the sentence: *Nun aber so Martinus Luther, wie ir wisset, sich kurtz versch ner fur, etwas v nd nit wenig, wider uns, v nd die vnsern, sonderlich mit verr t er, v nd auff cklung vnserer Antichrists [sic], des Babsts v nd seiner unterwanthen gl der . . . auffgeleinet*, etc. Save Luther, however, who is several times referred to, no other contemporary is mentioned by name. The text begins with the words: *Wier Lutzler: Sathannus von Beelshab, G tter K nig, Fursten, v nd Herren der Hellen, . . . sambt aller vnserer gesellschaft [sic], etc.* It fills, in all, 30 ff. and ends, on fol. 36 b, with date, signature, and paraph: *Datum [sic] in vnsern hellen hon rich, am tag vnserer f rsorg, Anno vnserer weltlichen regierung als wir wchten im letzten — Lutzler mit sambt vnserer gesellschaft [sic]: Enndt*. This title satire seems unknown to the bibliographers, and was perhaps never printed. It is—what, if the conjecture as to its date is correct, is especially remarkable—distinctly *Anabaptist*. The chief stress is upon the tenet of adult baptism; and the taking of oaths, luxury, tilles, personal adornment, all resort to force, and even the wearing or supplying of arms are bitterly attacked. That the manuscript is the autograph of its author seems probable from the fact that a signature—“*Lucifer*” simply—preceding the paraph has been canceled, and the fuller signature quoted above added in the same hand after the paraph. The booklet bears on its cover the book-plate: *Ex Libris Tschernianis Planatorum Curie Rhetorici*, and on a fly-leaf the inscription: *Johann Baptista de Samblaeca Anno 1693 die 12 Iobris*. It was bought in Zurich in July, 1880.

— Absag . . . Luther . . . zugesandt. [1524.] See **Absag**.

— Ein neuer Sendbrief. etc. See **Ein neuer**.

— Eine schriftliche werbung, etc. See **Neue** zeitung auf das jar MDXXI.

— Epistola, etc. See **Epistola**.

L neburg. BEKENNTNUSS v nd Erklerung auff Interim, etc. 1549.

Ein l stig gesprech der Teuffel v nd  tlicher | Kriegsleute, Von der flucht | des grossen Scharhan- | sen H. Heinrichs von | Braunschweig, | Anno M. D. XLII. (*In Schade, O.,  litter.* Satiren, i. 1893.)

In verse.

Ein lustigs Gespr ch . . . von wegen der Mess. See **Manuel, N.**

Die **Luterisch** Strehkatz | [*Satirical wdt.*]

n p., [1524]. 19 + 14. pp. [30]. In verse, but with prose introd. Weller, *Ref.*, 3183. In vol. lettered 46 *Tractaten*. Repr., with notes, in Schade, *Satiren*, iii.

Luther, Katharina von Bora, wife of Mar-
tin Luther. See **Bora, K. von**.

Luther, Magdalena. *Portrait.* Engraving, unsigned; 15 × 11; half-length, three-quarters face, folded hands, hair falling about shoulders; at top, *Magdalena | D. Mart. Lutheri ex Cathar. de Borch Filia | Nata An. 1529. mortua die 20. Sept. A 1542.  tatibz suis 14.*

In portfol. lettered *Reformation*.

Luther, Martin.

•Works by Luther

COMPLETE WORKS.

— S mtliche Schriften; | hrsg. von J. G. Walch.
Halle, 1740–53. 22 + 18. 24 v. Port.

Contents:—Einleitungs-Band. Nachricht von Luthero (875 cols.).—Vergleichung der Hallischen Ausgabe der Schriften Lutheri mit denen verschiedenen Samlungen (597 cols.).—Register  ber die Schriften Lutheri (522 pp.). I. II. Auslegung des ersten Buchs Moses. III. Predigten  ber das erste Buch Moses, etc., bis zum Psalter. IV. U ber die Psalmen. V. Erkl rungen einiger einzelnen Psalmen, nebst der Auslegung des Predigers und Hohenliedes Salomons. VI. Auslegungen der grossen und kleinen Propheten. VII. Auslegungen des Evangelisten Matth i, Luc  und Johannis bis zum xiv Capitel. VIII. Auslegungen des Evangel. Johannis vom 14. bis 20. Cap., des 15., 16. Capitels der Apostelgeschichte, des 7., 15. Capitels der I. Epistel an die Corinth., und die ausf hrliche Erkl rung der Epistel an die Galater. IX. K rzere Erkl rung der Epistel an die Galater, samt den  brigen exegetischen Schriften. X. Catechetischen Schriften. XI–XII. Kirchenpostille. XIII. Hauspostille. XIV. Vorreden, auch die historischen und philologischen Schriften, denen die lateinische Bibelversion beygelegt. XV. Zur Reformation-historie geh rige Documenten: 1517–154. XVI. 1526–1537. XVII. 1538–1549. XVIII–XIX. Streitigkeiten mit denen Papisten. XX. Schriften wider die Sacramentur, Fanatics, Juden und Turken. XXI. Briefe. XXII. Colloquia und Inschreden. XXIII. Hauptprediger, nebst einigen Zus tzen.

— S mmliche Werke; [hrsg. von E. L. Enders und J. K. Irmscher.] 2. Aufl. Bde. i–xv.

Frankfurt a. M., etc., 1862–70. 19h. 15 v. Bde. i–vi form the division *Hauspostille*, and Bde. vii–xv the *Kirchenpostille*. For his *Briefwechsel*, belonging also to this edition of his works, but not continuously numbered, see below.

— Werke. Kritische Gesamtausgabe. Bde. i–iv.

Weimar, 1883–86. 27h. 4 v. t.-p. border.

*Contents:—*Tractatus de his, qui ad ecclesias confingunt—Sermo praescriptus praeposito in Litka. 1512.—Sermone aus den Jahren 1514–1517.—Quaestio de viribus et voluntate hominis sine gratia disputata. 1516.—Vorrede zu der unvollst ndigen Ausgabe der “deutschen Theologie.” 1516.—Die sieben Busspsalmen. Erste Bearbeitung. 1517.—Disputatio contra scholasticam theologiam. 1517.—Disputatio pro declaratione virtutis indulgentiarum. 1517.—Ein Serm n von Ablass und Gnade. 1517.—Eine kurze Erkl rung der zehn Gebote. 1518.—Instructio pro confessione peccatorum. 1518.—Zwei deutsche Fastenpredigten von 1518.—Asterisci Lutheri adversus Obeliscos Eclii. 1518.—Epistolium ad Joh. Sylvium Egranum. 1518.—Sermo de poenitentia. 1518.—Sermo de digna praeparatione cordis pro suscipiendo sacramento eucharistiae. 1518.—Duo sermones de passione Christi. 1518.—Fragmentum lectionum Lutheri. 1518.—Disputatio Heidelbergae habita. 1518.—Vorrede zu der vollst ndigen Ausgabe der “deutschen Theologie.” 1518.—L ne Freiheit des Serm ns p pstlichen Ablass und Gnade belangend. 1518.—Decem praecipua Wittenbergensi praedicata populo. 1518.—Resolutiones disputationum de indulgentiarum virtute. 1518.—Pro veritate inquirenda et timorati conscientias consolandis conclusiones. 1518.—Sermo de virtute ecommunicationis. 1518.—Ad dialogum Silvestri Prieratis de potestate papae responsio. 1518.—Auslegung des 109. (110.) Psalms. 1518. II. Acta Augustana. 1518.—Appellatio F. Martini Lutheri ad Concilium 1518.—Sermo de triplici iussu. 1518.—Replica F. Silvestri Prieratis ad F. Martinum Luther. —Eine kurze Unterweisung, wie man beichten soll. 1519.—Luthers Unterricht auf  tliche Artikel, die ihm von seinen Abg benen aufgelegt und zugewiesen werden. 1519.—Auslegung deutsch des Vaterunsers f r die einf ltigen L ien.

1519.—Ein Sermon von der Betrachtung des heiligen Leidens Christi 1519.—Sermo de duplici instituta 1519.—Disputatio et excoatio F. Martini Lutheri adversus criminationes D. Johannis Eccii 1519.—Ein Sermon von dem ehelichen Stand 1519.—Ein Sermon von dem Gebet und Procession in der Kreuzwoche 1519.—Resolutio Lutherana super propositione sua decima tertia de potestate papae (per autorem completato) 1519.—Ein Sermon gepredigt zu Leipzig auf dem Schloss am Tage Petri und Pauli 1519.—Disputatio Johannis Leui et Martini Lutheri Lipsiae habita 1519.—Schieda adversus Jacobum Hochstraten 1519.—Resolutio Lutheranae super propositionibus suis Lipsiae disputatis 1519.—In epistolam Pauli ad Galatas M. Lutheri commentarius 1519.—Protestatio 1519. iii. De tita super Psalterium 1513-1516. iv. De tita super Psalterium 1513-1516.—Adnotationes Qumeplici Fabri Stapulensis Psalterii manu adscriptae 1513 flz.—Praelectio in librum Iudicum. 1516 flz.—Sermone aus den Jahren ca. 1514-1520.

COLLECTIONS

General

— Schriften in Auswahl; Insg. von J. Delius. 2. Aufl.

Gotha, 1883. 19h pp. 6 + [2] + 336. Port. In modernized spelling, with brief introductions.

Contents:—Luthers Leben und Wiken. Vorrede Luthers zum ersten Teil seiner Schriften, 1530.—Die 95 Thesen.—An den christlichen Adel deutscher Nation.—Von der Freiheit eines Christenmenschen nebst Brief an Papst Leo X.—Eine treue Vermahnung an alle Christen.—Von weltlicher Obrigkeit.—An die Ratsherren aller Städte deutschen Landes, dass sie christliche Schulen aufrichten und halten sollen.—Heerpredigt wider die Türken.—Zwei Predigten.—Geistliche Lieder.—Gebete.—Bibelauslegung.—Briefe.—Kleinere Schriften.—Tischreden.

— Select treatises in the original German; with philological notes and an essay on German and English etymology, by B. Sears. C.

Andover, etc., 1846. 19h pp. 28 + 382.

Contents:—Synoptical view of German and English words having the same etymology.—Sermon on indulgences.—Exposition of the 37th psalm.—Address to the German nobility.—Address in behalf of public schools.—Exposition of the 14th chapter of John.—Fragment.

— Martin Luther als deutscher Classiker, in einer Auswahl seiner kleineren Schriften. 2. vermehrte Aufl.

Frankfurt a. M., 1878. 20h pp. 50 + 304. Edited by H. Zimmer. Extracts, hymns, and letters, in modernized spelling. Prefaced is a collection of modern 'Ausprüche über Luthers literarische Bedeutung.'

— Trostschriften; hrsg. von J. Delius.

Gotha, 1884. 19h pp. 5 + [2] + 319. In modernized spelling.

— Der ungefälschte Luther, nach den Urdrucken der kgl. öffentlichen Bibliothek in Stuttgart hergestellt [von Dr. K. Haas]. 1. Bändchen.

Stuttgart, 1880. 16h pp. 4 + 107.

Contents:—i. Von der Kirche, was, wer und wo sie sei und woran man sie erkennen kann.—Von der Freiheit eines Christenmenschen.—Von weltlicher Obrigkeit: wie weit man ihr Gehorsam schuldig sei.

— Sendbrief an Papst Leo X.—Von der Freiheit eines Christenmenschen.—Waram des Papsts und seiner Jünger Bücher von D. Martino Luther verbrannt seien. Drei Reformationsschriften aus dem Jahre 1520. C.

Halle a. S., 1879. 10h pp. 12 + 54. No. 18 of *Neudrucke deutscher Literaturwerke d. 16. u. 17. Jahrh.*

— Kurtzer Auszug etlicher Sprüche Herrn Lutheri, etc., über der Lehre: Gute Werke sind nöthig zur Seligkeit. 1648. See **Löschmann, J.**, compiler.

— First principles of the Reformation; or, The ninety-five theses and the three primary works of Luther transl. into English; ed., with theological and historical introductions, by H. Wace and C. A. Buchheim.

London, 1883. 23h pp. 88 + 245. Port.

Contents:—Theological introduction by H. Wace.—Historical introduction by C. A. Buchheim.—The ninety-five

theses.—Address to the nobility of the German nation.—On earning Christian liberty.—On the Babylonish captivity of the church.

Sermons

— Ungedruckte Predigten im Jahre 1530 auf der Coburg gehalten; nebst den letzten Wittenberger Predigten vor der Abreise und der ersten nach der Rückkehr. Aus A. Poachs handschriftlicher Sammlung Insg. von G. Buchwald.

Zwickau, 1851. 23h pp. 5 + [1] + 41.

— Andreas Poachs handschriftliche Sammlung ungedruckter Predigten D. Martin Luthers aus den Jahren 1528 bis 1540. Hrg. von G. Buchwald. 1. Bd., 1. Hälfte; 3. Bd., 1. Hälfte.

Leipzig, 1884-85. 25h 2 v.

Contents:—I. i. 1528-29. iii. i. 1537-38. No other parts have yet (1888) appeared.

Poems

— Dichtungen; hrsg. von K. Goedeke; mit einem Lebensbilde Luther's von J. Wagenmann. C. Leipzig, 1883. 19h pp. 55 + [2] + 244. Vol. xviii of *Deutsche Dichter d. 16. Jahrh.*, hrsg. v. Goedeke u. Tittmann.

— Deutsche geistliche Lieder; nebst den während seines Lebens dazu gebräuchlichen Singweisen, und einigen mehrstimmigen Tonsätzen über dieselben von Meistern des 16. Jahrhunderts. Hrg. als Festschrift für die vierte Jubelfeier der Erfindung der Buchdruckerkunst, von C. v. Winterfeld.

Leipzig, 1841. 34h pp. [2] + [32] + [1] t. p. border. Wdts. and wdct. initials.

— Dr. Martin Luther's deutsche geistliche Lieder: The hymns of Martin Luther, set to their original melodies, with an English version. Ed. by L. W. Bacon [and] N. H. Allen.

New York, 1883. 25h pp. 27 + 71. German text and parallel English transl., with music. Vign. of Luther on t. p.

Letters

— Briefe, Sendschreiben und Bedenken; kritisch und historisch bearbeitet von W. M. L. de Wette.

Berlin, 1825-28. 21h 5 v. Port.

Contents:—i. Bis zu seinem Aufenthalt auf Wartburg. ii. Bis zu seiner Verheirathung. iii. Bis zu seinem Aufenthalt auf der Kolbinger Veste. iv. Bis zur Schliessung der Wittenberger Concordie. v. Bis zu seinem Tode.

— Briefwechsel; bearbeitet und mit Erläuterungen versehen von E. L. Enders. Bde. i, ii.

Frankfurt a. M. and Calw & Stuttgart, 1884-87. 19h 2 v.

Contents:—i. 1507-19. ii. 1519-20.

These vols. belong to the 'Erlangen' edition of his works, for another portion (i-xv) of which see above.

— Luther's letters to women, collected by K. Zimmermann; transl. by Mrs. Malcolm.

London, 1805. 20h pp. 7 + 168.

SINGLE WORKS

Contemporary Impressions

1518.

— Am gutte, trostliche predig | Von der wridigen beraytung zu dem hochwirdigen Sacrament. Do | ctor Marini [sic] Augustiner zu Wittenberg, &c | Item wie das leiden Christi | betrachtet soll werden. M.D. XVIII. At end; Gedruckt zu Augspurg durch Siluanum Otmar, bey sant Ursula closter, am sechzehenden tag Nonembris. Anno &c. im Achtzehenden.

20 + 15. pp. [14]. Panzer, 860. s. Krit. Ausg. i. 1. 320, a t. p. border. In vol. lettered *Luther, Diverse Schriften*, 1.

— Sermo de virtute excommunicationis Fratris Martini Lutheri Augustiniani a linguis tertijs tandem eueberatus. [Hdlt.] At end.

* Lipsiæ ex ædibus Valentini Schumann/Anno Domini Millesimo quin- | gentesimo octauodecimo.

19×15. pp. [7]. Knt. Ausg., i, 636, B.

— Ad Dialogum | Syluestri Prieratis Magistri Palatii de potestate Pape, | Responsio F. Martini Lu- | ther Augustinensis, | Vuittenbergæ.

[Leipzig, 1518.] 10×15. pp. [47]. Knt. Ausg., i, 640, B. t-p. border; title in black-letter.

1519.

— Eyn Sermon | von dem Ablass vnd gna- | de durch den Wirdigen do- | ctoren Martinum Luther | Augustiner zu Vuitten- | bergk gemacht. At end: * Getruckt nach Christ geburt Tausent | funff hundert vnd ym neunzehenden Jar.

[Leipzig, 1519.] 10×14. pp. [7]. Knt. Ausg., i, 241, O. t-p. border.

— Ein kurtze vnterwey | sung wie man heichen soll. Auss | Doctor Martinus Luther, Augusti- | ners wolmeyn | nung gezogen.

[Nuremberg, 1519.] 20×15. pp. [10]. Weller, *Rep.*, 1247? thinks it printed at Wittenberg. Knt. Ausg., ii, 58, C. Initials rubricated. In vol. lettered *Luther, Diverse Schriften*.

— Epistola | D. Martini Luther Ad Georgium Spala- | tium &c. de disputatione sua. | Eiusdem super Tredecim Propositionibus | Lipsiæ disputatis Resolutiones.

n. p., n. d. 20×15. pp. [35]. Knt. Ausg., ii, 389, E.

— Eyn Sermon | von dem wucher. | D. M. L. | [Wdt.] At end: * Hat lassen drucken zu Leipzck Ualten Schuman. | Nach Christi geburt. Tausent funffhun- | dert vnd ym neunzehenden iar. | [Device.]

22×16. pp. [8]. Panzer, 932, aa.

1520.

— Adversus execrabi- | lem antichristi | byllam, Mar. | Luthervs. | [Orn.] | VVittenbergæ. Anno, M.D.XX.

20×15. pp. [19]. In vol. lettered *Luther, Diverse Schriften*.

— Ausslegung des hundert | vnd neunnden psalmen. | Dixit dominus domino meo. | Doctoris Martini Lu- | ther Augustiner zu Wit | tenbergk. zu herr Hiero- | nymo Elner Loss- | unger zu Nurn- | bergk. At end: * Gedruckt zu Wittenbergk durch Johann. Grunenbergk | Nach Christ gepurt. | 1520 Jar.

21×16. pp. [28]. Panzer, 973, f. t-p. border.

— Erklerung Doctor | Martini Luthers et- | licher Artikel | in seinem Ser- | mon von dem | heiligen Sa- | crament.

n. p., [1520]. 21×15. pp. [7]. Panzer, 973, 44. t-p. border, colored.

— Grund vund vrsach al- | ler Artikel D. Marti- | ni Luther: szo durch | Römische Bulle vn- | rechtlich vor- | dampf | seyn. | Vuittenberg.

n. p., [1520]. 20×15. pp. [111]. Panzer, 974, 11. t-p. border.

— Ain Schöne | Predig von Zwayerlay | ge- | rechtigkeit Doctor | Martini Luthers | Augustiner [sic] zu | Wittenberg | [Orn.] | M. D. XX.

n. p., [1520]. 20×15. pp. [15]. Panzer, 974, 2. t-p. border. Transl into German by M[agister] G[eorg] S[alatin], whose pref. is dated 21 May, 1520.

— Ein Sermon von dem gebet | vnd Proce- | sion in der Crützwochen, Ouch [sic] | sunst von al- | lem gebett durch das gantz | Jar, wie sich der mensch darinn hal- | ten soll, allen Christen menschen | nützlich vnd sällig zu wissen. | D. Martinus | Luther. | [Wdt.]

[Zürich, 1520.] 10×14. pp. [10]. Weller, *Rep.*, 1568. t-p. border. In vol. lettered *46 Tractaten*.

— Ein Sermon von | dem Sacrament der Buss

| doctor Marini [sic] Luthers | zu Wittenberg. | [Orn.]

[Strasburg, 1520.] 21×15. pp. [15]. Weller, *Rep.*, 1575. t-p. border.

— Eyn Sermon von der be | reyting czum sterben | Doctoris Marti | ni Lutheri | Augu.

[Leipzig, 1520.] 20×15. pp. [19]. Weller, *Rep.*, 1558. t-p. border.

— Von dem Bab- | stum zu Rom, wider den | hochberümpften Roma- | nisten zu Leipzick. | D. Martinus | Luther Au | gustiner.

n. p., [1520]. 21×16. pp. [62]. Panzer, 974, ann. Ms. notes.

— Von den guten | werckenn: | D. M. L. | Vuittenberg. At end: * Getruckt zu Wittenberg bey dem jungen | Melchior Lotther Im Tausent funffhun | dert vund zweyntzigsten Jar.

20×15. pp. [115]. Panzer, 974, cc. t-p. border. Wdct on last leaf. Luther's ded. pref. is dated at Wittenberg am .xxix. tag Martij, 1520.

— Warumb des Bapst vnd seyner | Jungern bucher von Doc. | Martino Luther | vorbrant. | sein. | Lass auch antzeygen wer do | will warumb sie Doct. | Luthers bucher vor- | brennet haben. | Wittenbergk. | D. M. L.

n. p., [1520]. 10×14. pp. [14]. Weller, *Rep.*, 1594. In vol. lettered *46 Tractaten*.

— Warumb des Bapsts vnd seyner | Jungern bucher von Doc. | Martino Luther vor- | brant seyn. | Lass auch antzeygen wer do wil | warumb sie Doc. Luthers | bucher vorbrennet | haben. | Wittenbergk. | D. M. L. | .xx. At end: * Gedruckt tzn Witten- | bergk Nach | Christi gepurt | M.D.XX. | Jar.

20×15. pp. [15]. Weller, *Rep.*, 1597. In vol. lettered *Luther, Missive*.

— Die zehen gebot | gotes mit ainer | kurtzen ausslegung irer | fällung vnd überret- | tung, von Doctor | Martino Lu- | ther Augu- | stiner ge- | macht.

Apparently a modern fac-simile—and a clumsy one—of the impr. of [Augsburg, 1520]. 20×15. pp. [7]. Weller, *Rep.*, 1531. Knt. Ausg., i, 240, G. t-p. border. In vol. lettered *Luther, Diverse Schriften*, 1.

1521.

— Am anzaigung wie D. | Martinus Luther zu Wurms auff | dem Reichs tag eingefaren durch K. M. In | aygner person verhört vnd mit jm da- | rauff gehandelt | [Wdt.]

n. p., [1521]. 21×16. pp. [7]. Panzer, 1151. In vol. lettered *German Tracts by Reformers*, IV.

— Copia einer Missi- | ue, so D. M. Luther nach seynem ab- | scheydt zu Wormbs tzurugk ann | die Churfürsten, Fürsten, vnd | Stende des heyligen Rö- | mischen Reichs da | selbst versamlet | ge- | schrieben | hat.

[Wittenberg, 1521.] 20×15. pp. [7]. t-p. border. Panzer, 1198. The fine t-p. border (which contains a cut of a printing-press) bears the monogram, I. G., of Johann Grunenberg. The *Missive* is dated at 'Endburg' (in the Wetterau) 'am Sontag Cantate ym M. D. XXI'.

— Copia einer Missiue: so Doctor | Marti- | nus Luthernach seynem abschied | zu Wormbs | zurugk ann die Churfürstenn, Fürstenn, vund | Stende des heyligen Römischen Reichs da selbst versam- | let geschrieben | hat.

n. p., [1521]. 20×14. pp. [7]. Panzer, 1171? In this impr. the place of writing has become 'Freyburg in Meyssen'.

— Doctoris Martini Lu- | ther kurtz schluss- | rede von den ge- | löbten vnd geistlichen le- | ben der kloster. | [Orn.]

n. p., [1521]. 10×14. pp. [11]. Weller, *Rep.*, 1857. t-p. border. In vol. lettered *46 Tractaten*. Theses for disputa- | tion, sent by Luther from the Wartburg.

— Ain sermon | Doctor Martini Luthers, so
er auf | dem hinweg zu K. M. gen Wormbs | zuzie-
hen, auss bitt fürtrelicher | vnd vil geleter, on
vorgen- | den fleiss oder sonderliche | studierung
in der eyl zu | Erfurd gethon. | Anno. M. D.XXij. |
[*Orn.*]

n. p., [1521]. 20×15. pp. [7]. Panzer, 1073. t-p border.

— Ein sermon von dem | heyiligen hochwir-
digen Sacra- | ment der Tauffe. Doctoris | Martini
Luther Au- | gustiner zu Wit- | tenbergk.

n. p., [1521]. 21×16. pp. [15]. Weller, *Rep.*, 1579. Con-
temp. ms. notes. In vol. lettered *German Tracts by Reform-*
ers, I.

— Ain sermon | von der wirdigen empfangung
des | hailigen waren leychnamis Chri- | sti, gethon am
gründonnerstag | zu Wittenberg, in gegenwer | tigkeit
des Durchleuchtig- | sten Hochgebornen Für- | sten
vnd Marggraff | zu | Brandenburg &c. | dem jüngern
D. | M. Luther. | M. D. XXij. | [*Orn.*]

n. p., [1521?]. 21×16. pp. [10]. Panzer, 1077. t-p border,
colored.

— Ein unterricht | Der beychtkünder | über
die verbot- | ten bücher | D. M. Lu | ther. | [*Orn.*]
| Wittenberg. | Im Jar | M. D. XXI.

[Augsburg, 1521]. 19×15. pp. [8]. Weller, *Rep.*, 1872.
t-p border.

— Von der Beycht ob | die der Bapst ma- | cht
habe tzu ge- | pieten. | Doctor Martinus | Luther. |
Wittenberg.

Wittenberg, [1521]. 20×15. pp. [91]. Panzer, 1080. t-p
border. Luther's pref. letter to Franz von Sickingen is dated
'yn meynen Patmos (i. e. the Wartburg). Puma Junij
M. D. XXI. Appended is *Der hundert und achtzehnd | Psalm
nützlich zu betten für | das wort gotts tzu heben wider
den | grossen feynd des selben, den Bapst | vnd menschen
jere, vortdeutsch | durch D. Martinum | Luther*

1522.

— An die Kir- | chen zu Erdfurt | in gott ver-
samlet, Epi | stel vnd vnderriacht von den | heyiligen.
| D. Martin Luther | Ecclesiastes zu | Wittenberg.

[Basel, 1522]. 19×14. pp. [7]. Weller, *Rep.*, 2143. t-p bor-
der. Wdct initials. In vol. lettered *46. Tractaten*. Dated
'Wittenberge am x. tag des Heumonats, 1522

— Antwort | deutsch | Mart. Lu- | thers auff
König Heinrichs von | Engelland buch. | [*Epigraph.*]
At end: Gedruckt tzu Wittenberg, durch | Nickell
Schyrlentz. | M. D. XXij.

20×15. pp. [47]. Panzer, 1350. t-p border (bearing
date '1522')

— Ausslegung der | Epistelen vnd Euange- |
lien, die nach brauch der kirchen gelesen werden
durch den Aduent, vnd dannenthyn vom | Christag
biss vff den Sonntag nach Epi- | phanie. Darin
reychlich anzeigt vnd | furgebildet wirt was ein
Chri- | sten menschen zur seligkeit | not ist zu wis-
sen. | D. Martinus Luther. | Auch hastu eyn klare
vnderriacht, was man in dem Euan- | geliosuchen vnd
lernen sol mit | eyner schönen vorred. | Hier auff ist
auch ge- | macht ein fleyssig Register über | die hey-
den teyl, darinn eyn | yeder leichtlich finden | mag,
ynhalt dess | gantzen buchs. | Anno M. D. XXII.

[Basel, 1522]. 31×21. ff. [22]+38+101. t-p border.
Wdct and wdct initials. Last leaf wanting

— Ain Christlicher | Sermon von gewalt | Sant
Peters, Durch Martinum Luther gethon | zu Wit-
tenberg, Im zwey vnd | zwaintzigsten jar. | Allen
Christglaubigen fast | nützlich zu wissen | [*Text.*]

n. p., [1522]—yet at foot of op. in a contemp. hand is 'xxijij'
19×15. pp. [8]. Panzer, 1394

— Ain Sermon von | sant Peter vnd Paul den
| hayligen zwölf | botten. | Gepredigt zu Witten-
berg, durch | D. Martinum Luther. &c. | M. D.
XXII.

[1522]. 21×16. pp. [10]. Panzer, 1391. t-p border.
Not the same sermon as the foregoing

— Ain Christ- | liche vnd vast Wolge | grünte
beweysung von dem Jung | sten tag, vnd von seinen
zeichen | das er auch mit veni mer sem | mag. D. M.
Lu. | [*Text.*] | Wittenberg. | [*Orn.*]

[1522]. 21×15. pp. [30]. t-p border

— De ab | rogandi missa | privata Marti- | ni
Lutheri | senten- | tia. | [*Text.*] At end: Impressum
Wittenbergae | Mense Ianuario. | An. M. D. XXII

21×15. pp. [80]. t-p border. Wdct initials

— De votis | mona- | sticis, Martini | Lutheri
Iv- | dicium. | Basileae Anno M. D. XXII.

[Basel, 1522]. 19×14. pp. [131]. t-p border. Wdct
initials.

— Eyn missiue allen | den, soo von wegen
des wort got | tes verflaget leyden tröstlich. | von
D. Martin Luther an den Erenzvesten | Hart-
mutt von | Cronberg ge- | schrieben. | Antwort
Hartmuts von | Cronberg. | Gedruckt tzu Witten-
berg. | 1522.

21×16. pp. [20]. Panzer, 1320. t-p border, bearing the
monogram of Joh. Grunenberg.

— Ain nützliche Predig | von der geburt Marie
der mut- | ter gottes, gepredigt zu Wittenberg, von
D. M. Lu. | [*Orn.*] | D. M. XXII. | [*See*]

n. p., [1522]. 21×16. pp. [7]. Panzer, 1400. t-p border

— Ain Sermon | am nächsten sonntag | nach
Marie | Hymel- | fart. | Gepredigt zu Witten- | berg,
durch D. Mart. | Luther. &c. | M. D. XXII.

n. p., [1522]. 21×16. pp. [11]. Panzer, 1401. t-p border

— Ain Sermon | An dem tag des hai- | ligen
Sant Johannes des Taf- | fers | [*See*] Ihesa Christi.
Gepredt | get Von D. M. L. Ecclesi. | Witten. Anno
1522. | [*Wdct.*]

n. p., [1522]. 21×16. pp. [7]. Weller, *Rep.*, 2184. t-p
border

— Eyn Sermon | Doctoris Martini Luth- | thers,
gepredigt am | tag der heyligenn | Trüeltigkayt. |
Auff das | Evangelion | Johannis. ij. | Wittenberg.

n. p., [1522]. 20×16. pp. [10]. Panzer, 1384. t-p border

— Ain. Sermon. | Kürzlich gepredigt | von
Do. Mar. Lu. Vnd dar | bey den verstand, wie vil
kraft | die hailigen Euangelia, üb- | er die Concilio
habent. | 1522 | [*Wdct.*] | Concilia.

n. p., [1522]. 21×16. pp. [11]. Panzer, 1390. t-p
border. Wdct at end

— Ain. Sermon. | Secundum Lucam. | Gepred-
get Von. Doctor Marti | ni | [*See*] Luther Hat in jm
begryff- | en Von uberfluss der zeyt | lichen güter,
Vnd | des | schalckhaffigen | knecht. Anno. | M. D.
XXII. | Wittenberg. | [*Device.*]

[Leipzig, 1522]. 21×16. pp. [15]. Panzer, 1402. t-p
border

— Eyn Sermon | von dem gleyssner vnd | of
fenbaren | sünler. | gepredigt durch | Doctor Mar-
tinum Lut- | ther. | Wittenberg. | Luce. xvij.

n. p., [1522]. 20×15. pp. [11]. Panzer, 1418. t-p
border

— Eyn Sermon von | dem vnrechten | Mam-
mon. | Lu. xxi. | D. Mar. Luther. | Wittenberg
Anno | M. D. xxij.

[Wittenberg, 1522]. 21×16. pp. [12]. Panzer, 1404.
t-p border, bearing monogram of Joh. Grunenberg.

— Ain Sermon vom | der tröstung | des haili-
gen gaist in der verfol- | gung, über das Euange-
lion | Cum venerit paracletus | Johan. xvj | D. Mar
Luther. | Anno. D. M. XXij. | [*See*] | [*Wdct.*]

n. p., [1522]. 21×16. pp. [8]. Panzer, 1475

— Ain. Sermon. | zü sant Mychael getlon | zu Erffordt auff den tag der | aylff Tausent Junck-
frau- | wen vom glauben vñ | werken. | Doct.
Mart. Luther. | Jm Jar. M D XXij. | [*Orn.*]

n p., [1522] 21. 16. pp. [14]. Panzer, 1321 t-p border (bearing date 'M D XX I').

— Eyn trew vormanung Mar- | tini Luther
tzu allen Chris- | ten. Sich tzu vorhuten | fur aufrubr
vñnd | Empörung. | Vuittenberg.

n p., [1522] 20. 15. pp. [19] Panzer, 1326

— Ein trostlich | vnterricht D. Martini Lu-
thers. wie man sich gegen den Tyran | nen, so
Christum vñd sein wort | verfolgen halten sol. Ge-
predigt | aus dem Euange. Mat- | they am Fünfften
| Capitel. | Selig sindt die verfolgung | leyden &c.

n p., [1522?] 21. 16. pp. [7] t-p border. Wdct initial
Seems unknown to the bibliographers. In vol. lettered
German Tracts by Reformers, I.

— Vom miss- | brauch der | Messen. | Marti-
nus Lu. | Wittenberg. | M.D.XXij.

[Wittenberg, 1522.] 21. 16. pp. [103]. Panzer, 1310.
t-p border. Luther's pref. letter is dated 'Auss meynen
wüstenn [i. e. the Wartburg] am tag Katharine M D xxi.'

— Von beyder gestalt | des Sacraments zu
nehmen, vñd ander | newrung. Doct. | Martin Lu-
thers mey- | nung. | Wittenbergk. | M.D.XX. | ij.

[Wittenberg, 1522.] 21. 16. pp. [30]. Weller, *Rep.*, 2156.
t-p border

— Von denn | geystlichen | vñd kloster | ge-
lubden | Martini Luthers | vrteyll. | At end: Ge-
druckt tzu Wittenberg. | Vñd verdeutsch durch den
ehrwirdigen Doctor Just | Jona Probst tzu Witten-
berg. Anno M.D.XXij. | [*Erratum.*]

21. 16. pp. [215] Panzer, 1304 t-p border (bearing
date '1522?'). Wdct initials. Appended is his sermon *Von
den Witwen.*

— Von der Beycht, ob die der Bapst | macht
hab zu | gebieten. | Doctor Marti- | nus Luther. |
Wittenberg.

n p., [1522] 19. 14. pp. [60]. Weller, *Rep.*, 2132 t-p
border. See note on an earlier impr. of this tractate (last rule
under 1521). In vol. lettered *46 Tractaten.*

— Wider den falsch | genanten geystlichen |
stand des Balsts vñd der | Bischoffen. | D. Mart.
Luther | Ecclesiasten | zu Wittenberg. | At end:
Gedruckt zu Zürich. im. xxij. jar.

19. 14. pp. [71]. Weller, *Rep.*, 2208 t-p border. In
vol. lettered *46 Tractaten*

1523

— Epistel Sancti Petri gepredigt | vñd aus-
gelegt | durch | Mart. Luther. | Vuittenberg. | M.
D. xxij. | At end: Gedruckt zu Wittenberg durch
Nickel | Schyrlentz ym drey vñd zwentzigsten jar.

22. 16. pp. [207]. Panzer, 1637 t-p border. Wdct
initials. Copious ms. notes, in 16th century hands

— Ain Sendbrief D. Martini | Luthers, über
die frag, | Ob auch yemandt, on | glauben verstor-
ben, | selig werden | müg. | M.D.XXIII.

n p., [1523] 22. 16. pp. [7]. Panzer, 1718. t-p border
Dated at 'Wittenberg, am Montag nach Assumptionis
Marie,' 1522

— Ein Sermon auff das | Euangelion Am Son-
tag nach Epipha- | nie. Luce. ij. | D. Martinus
Luther. | Vuittenberg. | 1523.

n p., [1523] 19. 14. pp. [19] Panzer, 1738 t-p border
Wdct initial

— Eyn Sermon | auff das Euan- | gelion von
dem | Reychen man | vñd armen Lasaro. | Luce am
xvj. | Mart. Luther | Vuittenberg. | At end: Ge-
druckt zu Wittenberg Durch Nickel | Schyrlentz ym
iar. M.D.XXij.

19. 14. pp. [19] Panzer, 1705 t-p border (bearing date
'1522?'). MS. notes. Prefaced by an appeal from Luther to
the German printers not to publish his sermons save as pre-

pared for the press by his own hand or as printed by his re-
quest at Wittenberg

— Eyn Sermon | auff den Pfing- | stag. | Mart.
Luther. | Vuittenberg. | M.D.XXij jar.

[Wittenberg, 1523.] 19. 14. pp. [21] Panzer, 1759 t-p
border. MS. notes

— Ein | Sermon | Doctor Martini | Luthers.
Auff das | Euangelion Jo. X. | Von dem gut- | ten
hyrten. | Durch in vberlesen. | M.D.XXij.

n p., [1523] 21. 15. pp. [16] Panzer, 1748? t-p border,
illustrating the parable

— Eyn Sermon vber | Das Euangelium |
Johan. 4. Es war eyn konig- | scher des son lag
krauck zu | Capernaum etc. | [*Orn.*] | Martinus
Luther. | D M XX ij. [*sic*] | Wytem.

[Bamberg, 1523] 19. 14. pp. [14] Weller, *Rep.*, 2575
t-p. border.

— Das Sie- | bend Capitel S. | Pauli zu | den |
Chorin- | thern aufgelegt | durch Martinum | Luth.
Wittenberg. | M.D. xxij.

n p., [1523] 22. 16. pp. [70] t-p border. Copious
marginal notes, in 16th century hands.

— Von weltlich- | er vberkeytt | wie weytt
man | yhr gehorsam | schuldig sey. | Mart. Luther
| Vuittenberg M.D.XXiii. | At end: Gedruckt zu
Wittenberg Durch Nickel | Schyrlentz, Anno .M.
.D. XXij.

18. 14. pp. [51]. Panzer, 1684 t-p. border (bearing
date '1522?'). Wdct initials. Luther's ded. pref. is dated
'Zu Wittenberg, am neuen iars tag. 1523'

— Von weltlicher vberkeit wie | weyt man yh
gehör- | sam schuldig sey | Gedruckt in der für- |
sten statt Grymm.

Grimma, [1523]. 20. 15. pp. [4, instead of 238]. Panzer,
1688. Only Luther's dedication and pref—the rest wanting.
t-p border. In vol. lettered *Luther, Diverse Schriften, I*

— Vrsach vñd | antwort das iung- | frauen
klöster | göttlich verlassen | mügen. | D. Martinus
Lut. Wittenberg. | Anno. M. D. xxij.

n p., [1523]. 19. 14. pp. [11] Panzer, 1704 t-p. border
Wdct initial. In vol. lettered *46 Tractaten*. A letter
from Luther to Leonhard Koppin of Torgau, dated 'zu Witten-
berg am Freitag in der Osterwochen, Anno .M. D. xxij.'

— Widder die Uerke- | rer vñd felscher | Key-
serlichs | mandats. | Martinus Luther. Wittenberg.
| M.D.xxij.

Wittenberg, 1523. 19. 14. pp. [11] Panzer, 1690. t-p
border. At end are inserted the last 3 ff (D. Bii, Büi) an-
other work (*Wider den falsch genanten geistlichen
Stand*)

— Wyder den gewaffeten [*sic*] | man Cocleum
D. Martini Luther schonen | beschaid vom glauben
vñd werken. | Wittenberg in M. | D. xxij. Jar.
[*Epigraph.*]

21. 16. pp. [18]. Panzer, 1736 In vol. lettered *German
Tracts by Reformers, I*

1524.

— An die Rat- | herren aller Stette | Teutsches
lands, das sie Christ- | liche Schulen auffrichten | vñd
halten sollen. | Martinus Luther | wittenberg. |
1524 [*Text.*]

n p., [1524] 19. 16. pp. [26]. Panzer, 2214 t-p. border,
colored

— Die ander | Epistel S. Petri | vñd eyne S.
Judas ge- | predigt | vñd ausgelegt | durch Mart.
Luther. | Wittenberg. | M.D.XXIII. | At end:
Gedruckt zu Wittenberg durch | Hans Lufft 1524.

22. 16. pp. [93]. Panzer, 2151 t-p. border. ff 33-40
mended and text restored by a contemp hand. Copious 16th
century marginal notes.

— Eyn brief an die Für- | sten zu Sachsen |
von dem | auffrischen geyst. | Martinus Luther. |
Wittenberg. | 1524.

n p., [1524] 21. 15. pp. [10] Panzer, 2202 t-p border

— Lēyn Christlich-er trostbrieff an die Mil-
tenber-ger, Wie sie sich an yhren feyn-
den sollen, aus dem 116. Psalm. [Doct. Mart. Luther.]
Wittenberg MDXXiiij. *At end:* Gedruckt zu
Wittenberg durch [Nickel Schyrleutz.]. Im Jar
1524.

21 + 16. pp. [16]. t-p. border. Wldt initials.

— Deutung der ewigrew-lichen Figuren
Bapstesels [zu Rom vnd Münch-] kalbs zu Frey-
berg ynn Meysssen funden. *Sic Melanchthon.*
P., and Luther, M.

— Enarra [iones Martini Luth-] in Ep-
istolā D. Petri duas, & [Inde] unam, in quibus que-
quid omnino ad Christianismum per-
tinet, cons-
matiss. dige- [stum] leges. Argentorati apud Iohann.
Heruag[um], quarto Nonas Iulias, An-
no M. D. XXIII. *At end:* Argentorati apud Iohannem
Heruag[um], Mense Iulio. Anno M. D. XXIII.

16 + 11. pp. [10]. t-p. border. Text initials. Wldt initials.
Two fly-leaves are covered, in a 17th century monkish
hand, with a fragmentary discussion of the last judgment.

— Eyn kurtze [vnterrichtung, war-] auff
Christus seine [Kirchen, oder] Gemein ge-
bawet hab. [Martinus Luther.] Wittenberg, M. D.
XXiiij.

n p., [1524]. 20 + 15. pp. [11]. Panzer, 2221. t-p. bor-
der, colored, bearing initials 'M. L.'

— Offenba- [rung] [vñ] des Endchris- [ti]
dem Prophe- [ten] Daniel wylder Catharinum.
Martinus Luther. [Wittenberg M. D. xxiiij.]
[Text.]

n p., [1524]. 20 + 15. pp. [202]. Panzer, 2196. t-p. bor-
der, mortised for title and epigraph, and bearing the initials 'M. L.'
Luther's answer to the Dominican Ambrosius Catharinus,
transl. into German by Paulus Speratus. Dated at end 'Wit-
tenberg ym 1521 Jar, am ersten tag Aprilis.'

— Ain schöner Sermon Do- [cto]r Martini
Luthers, am xj. Son- [tag] nach Trinitatis, Darinn
die grōsten hauptstück [aines Christlichen] Lebens
be- [schlossen] seind. [M. D. xxiiij.] [Contents.]

n p., [1524]. 21 + 16. pp. [7]. Panzer, 2256. In vol
lettered *German Tracts by Reformers, II*

— Sermon an dem [xlii., xxiii.] Sontag nach
Pfin- [gen]. [Martini Luther.] Wittenberg, 1524.

n p., [1524]. 21 + 16. pp. [10]. Panzer, 2258. t-p. bor-
der. Wldt initial. In vol lettered *German Tracts by Re-
formers, II*.

— Widder das blind [vnd toll] verdammis der
sie- [ben] zehen artikel von der elenden schend-
lichen vniuersitet zu In- [golstat] aus- [gegan-]
gen. Martinus Luther. [Item der Wiener Artikel
widder Paulum] Speratum sampt sey- [ner] antwort.

n p., [1524]. 19 + 14. pp. [47]. Panzer, 2183. t-p. border
The articles which the University of Ingolstadt forced Arsa-
cius Seeboder to abjure, with Luther's running commentary
upon them and Speratus' similar reply to the Viennese theolo-
gians. The letter is dated 'Wittenberg 1524.'

— Zwey Keyserliche vn- [eynige] vnd wyd-
derwertige ge- [pott] den Lu- [ther] betre- [ffend].
Im Jar 1524.

n p., [1524]. 20 + 15. pp. [34]. Panzer, 2185. t-p.
border. The edicts of 1521 and 1524, with preface, marginal
notes, and epilogue, by Luther, dated 'Im Jar 1524.' This
was his report.

1525.

— Eyn trostlichs buch [ley]n Martini Lutheri,
ynn aller [widerwertigkeit] cynes yhe- [den] Christ-
glawbigen [menschen, newlich] gedeutschet durch
Magistrum Georg- [ium] Spalatium. [Wittenbergk]
1525. *At end:* Gedruckt zu Wittenberg Hans
Weyss [t. 5. 25.]

21 + 16. pp. [66]. Panzer, 2640. t-p. border. In vol
lettered *German Tracts by Reformers, II*.

— Von dem gewel- [der] Stillm- [se], so man
den Canon nen- [net]. Martinus Luther. Witten-
berg. M. D. XXV.

n p., [1525]. 19 + 14. pp. [26]. Panzer, 2646. t-p. bor-
der. In vol. lettered *German Tracts, II*.

— Wiebler die hyme- [nischen] propheten,
von den bildern [vnd] Sacrament &c. Martinus Lu-
ther. [Zeit.] Gedruckt zu Wittenberg.

[1525]. 19 + 15. pp. [7]. Panzer, 2655. t-p. border,
mortised for title and imprint, and bearing the initials 'M. L.'
Copious marginal notes, in a very neat 16th century Latin hand
— perhaps that of [vñ] Groseleuing, Wittenberg, whose au-
to- [graph] is on the flap.

— Das ander teyl wid- [der] die hymnischen
propheten [vom] Sacrament. [Martinus Luther.]
[Zeit.] Gedruckt zu Wittenberg.

[1525]. 19 + 15. pp. [110]. Panzer, 2655. t-p. border,
as in the first part. The second part of the preaching, with
which it is bel- [and] glossed by the same hand. Some of the
notes have historic value.

— Wider die Mordischen vn- [d] Reubischen
Kotten der Bawen. [Martinus Luther.] Witten-
berg. [Zeit.] 1525.

n p., [1525]. 20 + 15. pp. [7]. Panzer, 2721. t-p. border.
Wldt initial.

— Wider die Mordischen vn- [d] Reubischen
Kotten [der] Bawen. Martinus Luther. [Zeit.]

n p., [1525]. 20 + 15. pp. [10, instead of 11]. Panzer,
2725. Last leaf wanting. In vol. lettered *Luther, Diverse
Schriften, I*.

— Zwo predig auff die Epistel S. Pauli. 1.
Thessa. 4. 19. Martin Luther, gethon über der
leich [des] Churfürsten Her- [zog] Friderichs zu
Sachsen. Item an tröstung an Chur- [fürsten] von
Sachsen seliger vnd Christ- [licher] gedechtniss,
Freytags nach Misericordia Domini, den [letzten]
seynes lebens, hie auff er- [den]. 1525. Georgius
Spalatimus.

n p., [1525]. 21 + 16. pp. [26]. Panzer, 2637. t-p. bor-
der. Wldt initials. In vol. lettered *German Tracts by Re-
formers, II*.

— Zwo predigt auff die Epistel S. Pauli. 1.
Thess. 4. D. Martini Luther ge- [than] vber der
leiche des Chur- [fürsten] Heitzog Friderichs zu
Sachsen. Item eyne tröstunge an Churfürsten von
Sachsen seli- [ger] vnd Christlicher gedech- [nis-]
s, Freytags nach Misericordia Domini, den [letz-]
ten seynes lebens hie auff er- [den]. Georgius
Spalatimus. 1525.

n p., [1525]. 21 + 16. pp. [34]. Panzer, 2638. t-p. bor-
der. In vol. lettered *German Tracts by Reformers, II*.

1526.

— Dat Magni- [ficat] vthgelecht dorch [Mar-
tinum] Lutter [In] Saxesseke sprake vlyt- [gen] corri-
geret. Wittenberch. Anno M. D. xxvj. *At end:*
Gedrucket tho Wytenberch [dorch] Hans Barht
am [dage] Anthonij An- [no] M. D. xxvj.

vñh. pp. [127]. t-p. border. Wldt initials. Luther's
High-German orig. of this work was publ. in 1521.

— Das der frey will- [nichts] sey, Annt- [wort]
D. Martini Lu- [ther], ann Erasmus [vñ] Rotherdam
Ver- [theitscht] durch [Justum] Jo- [hann] [Obn.]
Wittenberg [M. D. XXVI.]

n p., [1526]. 20 + 15. pp. [349]. Panzer, 3004. t-p.
border. Wldt initials. Jonas's ded. pref. is dated at 'Wi-
tenberg, Sonntags nach Martini, Anno XXV.'

— Ain Sermon von [dem] Eclischen stand ve-
rendert [vnd] corrigiert, durch D. Marti- [num] Lu-
ther Augustiner zu [Wittenberg]. [Preface.] *At
end:* Gedruckt zu Augspurg, durch Siluanum Or-
mar [sic] beysam [vñ] Ursula Closter am [Lech].
Am XXvi. tag [vñ] Aprilis, im Tausent funffhundert
vnd [Zwaintzigsten] jar.

20 + 15. pp. [10]. Panzer, 2711. In vol. lettered *Luther
Diverse Schriften, I*.

1527.

—, and **George, Margrave of Brandenburg**. An den durchleuchtigsten hochgebornen Fürsten vnd herrn Herrn Albrechten, ertzbischoffen zu Meintz vnd Magdenburg, Churfürsten vnd Marggraffen zu Branden- burg. * Eyn sendbrief vnd Christliche erma- nung. D. Martini Luthers. 1527. Etliche schrifftten, so Marggratle Georg von Brandenburg an seyner gnad bruder, vnd des selben rethe, gethan hat, das wort Gottes, vnd desselben verkün- der, zu handt- haben.

n. p., [1527] 14b. pp. [16]. The letter is dated 1526

— De Christo Iesupvero nato ex nomo Iesaze capite uatitiumum, cum Annotatimibus Martini Lutheri. Argentorati, Anno, M. D. XXVII. *At end*. Argentorati apud Ioannem Heru- gvin mense Ianuario. Anno M. D. XXVII.

17b. ff. 35. Text in italics. Wdct initials and orn. Ed by 'Ioannes Lomercus', whose ded. pref. is dated 'Argentorati, 1527'

1529.

— Vom Kriege wider der die Türcken. Mart. Luther. Gedruckt zu Wittenberg. M. D. XXIX. *At end*. Gedruckt zu Wittenberg durch Hans Weiss. M. D. XXIX. Am XVI. tag des April.

21. 16. pp. [62]. t-p. border. Wdct initials. Two wdct medallions on reverse of last leaf. Luther's ded. pref. is dated 9 Oct. 1528

1530.

— Der Hundert und elffte Psalm ausgelegt durch D. Martin Luther. Wittenberg. M. D. XXX. *At end*. Gedruckt zu Wittenberg durch Hans Weiss. Ym Jar. M. D. XXX.

20. 15. pp. [63]. t-p. border. Wdct initials. Luther's ded. pref. is dated at 'Wittenberg Montags nach Katherine', 1530

— Der Hundert und Siebenzehende Psalm. Angelegt durch D. Mart. Luth. M. D. XXX. *At end*. Gedruckt zu Wittenberg durch Georgen Khaw.

[1530] 20. 15. pp. [65]. t-p. border. Wdct initials. Luther's ded. pref. is dated 'Aus der wusten. Am Sonntagen nach Bartholomei 1530'

—, *editor*. Libellus de ritv et moribvs Fyrcorvm ante LXX. annos aedictvs, cum prefatione Martini Lutheri. VVittenbergae apud Ioannem Luft. Anno, M. D. XXX. *At end*. Impressum VVittenbergae, apud Iohannem Luft.

15b. pp. [167]. Text in italics. Wdct initials. The authorship of this little essay, of which several editions had already appeared, seems still unknown, though the author himself tells us (pp. 12, 13) — cf. also his *Oratio testimonialis* at end — that he was a Transylvanian, whom in 1426, while a boy of fifteen or sixteen, studying at Muhlenbach, was carried off by the Turks and remained a captive among them till 1458. Appended are (pp. 155, 156) *Disseruaciones in vulgari Turcorum*, with (pp. 157–158) their transl. into Latin, and (pp. 159–167) the *Opinio abbas Joachimi de secta Mahometi*.

— Lane Pre- digt, Mart. Luther, das man kin- der zur Schu- len halten solle. Wittenberg. M. D. XXX. *At end*. Gedruckt zu Wittenberg durch Nickel Schir- lentz.

21. 16. pp. [63]. t-p. border. Wdct initials. Ms. notes in a 16th century hand. In vol. lettered *German Tracts by Reformers, II*

— Das schöne Confiteamini, an der zal der CXVIII Psalm. Angelegt durch Mart. Luther. M. D. XXX. Wittenberg. *At end*. Gedruckt zu Wittenberg durch Hans Luft. M. D. XXX.

20. 15. pp. [160]. t-p. border. Luther's ded. pref. is dated 'Ex Frenco, prima Julij 1530'

— Ein Send- brieff, von Holmet- schen, vnd Fürbit- te der Hei- ligen. D. Mart. Luther. Wittenberg. M. D. XXX. *At end*. Gedruckt zu Wittenberg durch Georgen Khaw.

21. 16. pp. [30]. t-p. wldct, mortised for title and imprint, and bearing the initials 'M. L.' Wdct initial. Pref. by 'Weitzslaus Luck', dated 'Nürnberg, am xv. Septemb. Anno M. D. XXX'. Two copies. In vols. lettered *German Tracts by Reformers, I and II*

— Vermanung an die geistlichen versamlet auff dem Reichss- tage zu Augspurg. Anno, 1530. Mart. Luther. Wittenberg. [Text]. *At end*. Gedruckt zu Nürnberg bey Georg Wachter.

[1530] 21. 16. pp. [47]. t-p. border. In vol. lettered *German Tracts by Reformers, II*

— Vermanung an die geistlichen versamlet auff dem Reichstag zu Augs- burg. Anno, 1530. Mart. Luther. Wittenberg. [Text]. *At end*. Gedruckt zu Wittenberg, durch Hans Luft. M. D. XXX.

21. 16. pp. [68]. t-p. border. Wdct initial. In vol. lettered *German Tracts by Reformers, II*

— Verma- nung zum Sacra- ment des leibs vnd bluts unsers Herrn. Mart. Luther. Wittenberg. M. D. XXX. *At end*. Gedruckt zu wittenberg durch Joseph Klag. M. D. XXX.

19. 14. pp. [61]. t-p. border. Wdct initial

— Von den Schlüsseln. Mart. Luther. Wittenberg. M. D. XXX. *At end*. Gedruckt zu Wittenberg durch Hans Luft. M. D. XXX.

19. 15. pp. [79]. t-p. border. Wdct initials.

— Ein Wid- derruff vom Fegefeuer. Mart. Luther. Wittenberg. M. D. XXX. *At end*. Gedruckt zu Wittenberg, durch Hans Luft. M. D. XXX.

21. 16. pp. [46]. t-p. border. Wdct initials. In vol. lettered *German Tracts by Reformers, II*

— Ein Wid- derruff vom Fegefeuer. Mart. Luther. Wittenberg. 1530. *At end*. Gedruckt zu Wittenberg durch Georgen Khaw.

[1530] 21. 16. pp. [46]. t-p. border. Wdct initial. In vol. lettered *German Tracts by Reformers, III*

— Eyn Widerruff vom Fege- feur. Mart. Luther. Wittenberg. M. D. XXX. *At end*. Gedruckt zu Nürnberg bey Georg Wachter.

[1530] 21. 16. pp. [46]. t-p. border. In vol. lettered *German Tracts by Reformers, III*

— Ein Wyderrueff vom Fegfewr. Mart. Luther. Wittenberg. M. D. XXX.

n. p., [1530]. 21. 16. pp. [28]. t-p. border. In vol. lettered *German Tracts by Reformers, II*

1531

— Auff das Ver- meint Keiserlich Edict, Ausgangen jm 1531 jare, nach dem Reichs- tage des 1530 jars. Glosa. D. Mart. Luthers. Wittenberg. [D. M. XXXI [sic]]. *At end*. Gedruckt zu Wittenberg durch Nickel Schir- lentz.

20. 15. pp. [55]. Fine t-p. border. Wdct initials

—, *editor*. Exemplum theologiae et doctrinae papisticae. [Epigraph]. VVittenbergae [D. M. XXXI [sic]]. *At end*. Impressum VVittenbergae per Nicolavm Schir- lentz.

[1531?] 21. 16. pp. [23]. Wdct initials. In vol. lettered *German Tracts by Reformers, I*. A sermon on monasticism by 'I. R., Provincialis Ord. Predicatorum,' to a convent of nuns in the neighbourhood of Wittenberg, with preface and detailed refutation by Luther. The sermon (ff. 3–5) is in black-letter, the preface and refutation in italics

— Eyn predig- vom den engeln. D. Mart. Luther. 1531.

n. p., [1531]. 21. 16. pp. [14]. In vol. lettered *German Tracts by Reformers, II*

— Von Gottis dreifaltigkheit wider | die newen
Eboniter, dy manz neuzt (Feuffter) den | einfelti-
gen zu trost, auch geneynes, inn Gott | vatter, Sun,
vnd heyligen Geyst, glan | bens schutz, auss | bey-
den Testamenten, göttliche schrifft, von dem hoch-
ge | lehrten [52] D. Martin Luth. uber | das
Evangelion Johannis | zusammen gesetzt. M.D.
XXXI.

[n.p., 1533] 11-14 pp. [11] In vol. lettered *p. Dra-
tulen*.

— Widder | den Meuchler | zu | Dresen | ge-
drückt. | Mart. Luther, | Wittenberg, 1534. *At
end*: Gedruckt zu Wittenberg | Durch Hans Lufft.
M.D.XXXI.

10-15 pp. [84] t.p. border, colored. Wildt initial.

1532

— [Auslegung der Evangelien von | Ostern |
bis aufs Advent, | gepredigt durch | Martin Luther,
aufs neue übersehen | und | gebessert, mit | Lutheri
und Rottens Vorreden | versehen.] *At end*: Ge-
druckt durch Michel | Lotther, M.D.XXXX.

[Magdeburg, 1532. 18-19 ff. [12] 1-25. t.p. wanting
Wildt's and wildt initials. The t.p., Luther's preface and part
of Rodt's, and folio 15, are supplied in manuscript.]

— Das fünff | te, Sechste vnd | Siebend,
Capitel S. | Matthei, gepredigt | vnd ausgelegt |
durch | D. Mart. Luther | Wittenberg, 1532. *At
end*: Gedruckt zu Wittenberg | Joseph Klug, M.
D.XXXII. [Errata.]

21-15 pp. [483] t.p. border

— Ein tröst | liche predigt von | der zukunfft
Christi, vnd | den vorgehenden zeichen | des Jung-
sten tags. | D. Mart. Luth. | Wittenberg, 1532. *At
end*: Gedruckt zu Wittenberg | durch Hans
Lufft, | M.D.XXXII.

20-15 pp. [31] t.p. border. Wildt initial

— and Melanchthon, P. Zwen trostbrüue,
gescri | ben an den Durchleuchtigen, vnd hoch- |
gebornen Fürsten vnd Herrn, Herrn | Joachim
Churfürsten, vnd Marck | grauen zu Brandenburg
&c. | vom Türcken zuge. | D. Martin, Luther,
Philip. Melanthon. *At end*: Gedruckt zu Nüm-
berg, durch Johan | vom Berg, vnd Ulrich Neuber.

[1532] 21-16 pp. [16] Wildt initial. Luther's letter
is dated 3 Aug. 1532; Melanthon's, which is undated, is
given both in German and in the orig. Latin. In vol. lettered
German Tracts by Reformers, III

— Zwo predig vber der Leir- che des Kün-
fürsten | Hertzog Johans | zu Sachsen. | D. Mart.
Luthers. | M.D.XXXII. *At end*: Gedruckt zu
Nürnberg, im jar 1532.

[1532] 21-16 pp. [31] Wildt initials. In vol. lettered
German Tracts by Reformers, II

1533

— Ein brieff an die zu | Franckfort am
Meyn. | D. Mart. Lu- ther, Wittenberg, M.D.
XXXIII. *At end*: Gedruckt zu Wittenberg
durch Hans Lufft. | M.D.XXXIII.

20-15 pp. [35] t.p. border. Wildt initials. App is
*Ein Sendbrüeff an den Rat vnd gantze Gemein der Stadt
München*, written in 1524.

— Verantwort- ung der aufgelegten, Auff-
rur, von Hertzog | Georgen, Sampt ei- | nem Trost-
brieff an die Chri | sten, von ihm aus Leiptzig | vn-
schuldig verriagt. | D. Mart. Luther | Wittenberg,
M.D.XXXIII. *At end*: Gedruckt zu Wittenberg
durch Nikel Schir- | lenitz.

[1533] 21-16 pp. [63] t.p. border. In vol. lettered
German Tracts by Reformers, III

1534

— *At end*: The worke made against the
false canonysay, on of Benno the bysshoppe,
Translated and paynted in | Fugly-she, in the
yere of our | lorde god, a thousande CCCCXXXiiii.

[London, 7. *Genev.* 1. 1.] Each t.p. title above the
colophon and fol. 1. *Esig.* a ym. Black letter. Canon's wildt
initial. Not in the Brit. Mus., and unknown to the bibliogra-
phers. A translation of Luther's *Wider die neuen Abteit vnd
die n. Lufft der a. Meyson so schriben worden*, Wittenberg
and elsewhere, 1534. In vol. lettered *Sticht. Anno*, for
whose other content see **Erasmus, Here below, etc.**

1537

—, editor. Einer aus den hohen Artikeln
des Allerheiligsten | Rypstlichen glauben, ge-
nant, Donatio | Constantini, Durch | D. Marti. Lu-
ther Verdeutschet, jnn das auffgeschobene Con-
cilium von Mantua, Wittenberg, 1537. *At end*:
Gedruckt zu Witem- | berg durch Hans Lufft, M.
D.XXXVII.

16-14 pp. [47] t.p. border. Devic on reverse of last
leaf. In vol. lettered *p. Draclulen*

— Die Legend von S. Johanne Chry | sostomo,
an die Heiligen Ves | ter jnn dem vernehmen
Concilio zu Mantua, | durch D. Marti. Luther ge-
sand. | Wittenberg, M.D.XXXVII. *At end*:
Gedruckt zu Wits- | tenberg durch | Hans Lufft,
M.D.XXXVII.

19-15 pp. [30]

— Zwo | schone trost | liche Predigt zu
Smalkalden gethan, durch | D. Mar. Lut. M.D.
XXXVII. *At end*: Gedruckt zu Wittenberg,
durch Joseph Klug, M.D.XXXVII.

20-15 pp. [47] t.p. border

1538

—, editor. Artikel, so da hetten | sollen aufs
Concilium zu Man- | tua, oder wo es wurde sein,
vberantwort | tet werden, von vnsers teils wegen,
Vnn | was wir annehmen, oder geben | künden,
oder nicht, etc. | Anno 1538.

In t.p., [1538?] 19-15 pp. [70] The so-called 'Schmal-
kald Articles'. A note at end points out the presence of cer-
tain passages which 'im geschriebenen Exemplar nicht ge-
wesen, sondern hernach dazu komen', and of still another
(unimportant) portion, which 'stelet in dem geschriebnen Ex-
emplar, vnd ist in den vorigen drucken ausgelassen'. Text in
blackletter, signatures in Roman. In vol. lettered *Luthers,
Diverse Schriftten, 2*

Contents: — Luther's Vorrede — Artikel, etc. — Unterschrif-
ten — Von der gewalt vnd Obndiet des Papsts durch die Ge-
lehrten zusammen gezogen. Schmalkalden, 1537. — Von der Ei-
schafft gewalt vnd Jurisdiction — Verzeichnis der Doctoren vnd
Prediger so sich zur Confession vnd Apologie vnterschieden
haben. 1537.

1540

— Am Christlich Ur- | tayl D. Mart. Luthers
von seinen eigin Büchern, | Sampt einer Vnter-
richt, was darzu gehore, | wenn man in der hailigen
Schrift recht | studieren, vnd darnach gute | Bücher
schreiben | will. | M.D.XLI. *At end*: Getruckt zu
Augsburg, durch | Philipp Vilhart.

[1540] 19-15 pp. [71]

1541

— Vermanunge zum Gebet, Wider den
Türcken. Mart. Luth. Wittenberg, M.D.XLI.
At end: Gedruckt zu Wite- | tenberg, durch | Nickel
Schir- | lenitz. Anno, M.D.XLI.

10-15 pp. [54] t.p. border, colored

1542

—, editor. Der Barfuß-Manche Eulenspiegel
vnd Alcoran. 1542. See **Alberus, E.**

— Ein Heer- | predigt, Wider den | Türcken.
Mart. Luth. M.D.XXXII. *At end*: Gedruckt
zu Augsburg durch | Hainrich Stainer.

[1542]. 20 · 15. pp. [50]. t-p border. On p. [7] a curious wdct map, to illustrate the prophecy of Daniel.

— Ein Trost D. Martini Luthers für die Weibern, welchen es ungerat gegangen ist mit Kinder geben. (*In Bugenhagen. J.* Der XXIX Psalm ausgelegt. 1542.)

— Ein tröstliche Predig. auff das Euangelium des Sonntags Ju bilate. Für dem Churfürsten zu Sach sen &c. Vnd dem Landgrauen zu Hessen gethan. Durch D. Mart. Luther. In welcher meldung geschicht der freud vnd des neydes, beyder Papi sten und Türcken. | wider die rechten Christen. | M.D.XLIII. *At end:* Gedruckt zu Nürnberg, durch Johan vom Berg, vnd Ulrich Neuber.

[1542]. 20 · 15. pp. [18]. In vol. lettered *Luther, Deutsche Schriften, I*

— Vermanung Doctoris | Martini Lutheri, in abwesen Docto | ris Pomerani, An die Vniuersitet | vnd den Rathe vnd Burger | schafft zu Wittenburg. 1542.

n p. [1542]. 10 · 15. pp. [4]. Wdct initial.

1543.

— D. Mart. | Lutheri De abso | lutione et vero vsu clauum. Homilia, plena eximie consolationis, habita die Dominico Quasi | modo geniti. In qua obiter etiam | agitur de Ecclesie ministris & Ludimagistris, quid illis de | beatur, &c. Item de cor | dis humani duritia ac | mollitie, &c. | [*Epigraph.*] Anno M.D.XLIII.

n p. [1543]. 15b. ff. [8] + 24 + [4]. Wdct initials. Wdct on last leaf. Ed. by Bugenhagen, whose ded. pref. is dated at Hamburg, Dec. 1543. Beside the homily named in the title, the book contains Luther's *Homilia de S. Thoma* and Eobanus Hessus's metrical version of Psalm 143.

— Von den Jü | den vnd jren | Laugen. | D. M. Luth. | Zum andern mal Gedruckt, vnd | mehr dazu gethan. | M. D. XLIII. *At end:* Gedruckt zu Wittenberg | durch Hans Lufft.

[1543]. 20 · 15. pp. [255]. t-p border. Wdct initials. The blank ff. of the vol. are covered with interesting memoranda, in a 16th century hand, regarding the persecution of the Jews in Germany.

— Von den Letz | ten Worten | Davids. | D. Mart. Luther. | Wittenberg. | M. D. XLIII.

[Wittenberg, 1543]. 20 · 15. pp. [179]. t-p border. Wdct initials. In vol. lettered *Luther, Von den Juden*.

1545.

— Abbildung | des | Bapstum | durch | Mart. Luth. D. | Wittenberg. 1545.

[Wittenberg, 1545]. 21 · 16. pp. [11]. t-p border. Welker, *Ann.* i. 302. Nine full-page wdcts, with descriptive verses under each, signed severally by "Mart. Luth. D. 1545." A very complete description of this rare and most significant lampoon—perhaps the coarsest product of Luther's pen—is given in the *Serapion* for 1841 by K. E. Förstmann, and one still more elaborate in the *Archiv für Literaturgeschichte* for 1889 by C. Wendeler. The present impression is that described by the latter as the "Wittenberger Nachdruck" of 1545. The work wholly escaped the older bibliographers, but several copies are now known. The wdts are ascribed to Lucas Cramach, on the authority of a passage in Luther's letter of 3 June 1545 to Nic. v. Amsdorf; and it would appear from this epistle that the latter, too, had some part in the publication. "Meister Lucas," here admits the Reformer himself, "ist ein grober Maler." That this impression appeared at Wittenberg is clear from the t-p border, which was used in other books there issued. For a vigorous tilt between the friends and foes of Luther apropos of this production see Kostlin's *Luther u. Janssen*, and Janssen's *Ein Zweites Wort an meine Kritiker*, and especially Wendeler's summing up of the dispute in his above-cited article on *Luther's Feindespolitik*.

Attached to the fore-cover of this copy is another full-page wdct, a picture of "Der Papstsel zu Rom" similar to that forming no. 2 of this series and to that in the *Deutung der 1700 göttlichen Figuren* (Wittenberg, 1521), but not identical with either, being superior in execution and evidently cut from a different publication.

— An Kurfürsten zu | Sachsen, vnd Land | grauen zu Hessen, D. Mart. | Luther von dem gefangenen II. | zu Bruns- | wig. Wittenberg. *At end:* Gedruckt in der Churfürst | lichen Stat Wittenberg durch | Joseph Klug. | Anno M. D. XLV.

20 · 15. pp. [36]. Wdct initial.

— Wider das Bab | stum zu Rom vom | Teüfel ge | stift. | Mart. Luth. D. | M.D.Xlv.

n p. [1545]. 20 · 15. pp. [157]

1546.

— Warnunge | D. Martini Luther, an seine | lieben Deudschen, vor etlichen Jaren ge | schrieben auff diesen fall, so die Feinde Christlicher Warheit diese Kirchen vnd Land, darinne reine Lehr des Euan | gelij gepredigt wird, mit Krieg | vberziehen und zerstören | wolten. | Mit einer Vorrede Philippi | Melanthon. | Witteberg, | Gedruckt durch Hans | Lufft. | 1546.

20 · 15. pp. [83]. Wdct initials. Melanthon's pref. is dated 10 Jul. 1546.

1547.

— Erklerung | D. Mart. Lutheri | von der frage, die Not | wehr belangel. | Mit Vorreden Philippi Melanthonis | vnd Doct. Johan. Bugen | hagen | Pomers, Pastors der | Kirchen zu Wit | tenberg. | Wittenberg, | Gedruckt durch Hans | Lufft. | 1547.

19 · 14. pp. [32, instead of 46]. Wdct initials. The *Vorreden* only—Bugenhagen's dated 20 Jan. 1547. The wanting remainder is described by Beck (*Bibl.* No. 256).

— Vermanung zum | friede. | Item: Verma | nung zur Busse vnd Gebet, | wider den Türcken. | D. Mart. Luth. | Gedruckt zu Wittenberg, | durch Hans Lufft. | 1547.

21 · 16. pp. [20]. Wdct initials. In vol. lettered *German Tracts by Reformers, I*. Pref. by Bugenhagen, who explains that the portion "wider den Türcken," is a reprint, but that the "Vermanung zum friede"—"welche vnser lieber Vater [Luther] schriebe am Karffentage im Jare Christi, M. D. XLII"—is now first published.

1548.

— Kurtze vnd tröstliche | Auslegung vber die ersten Zwölff | Psalmen, so D. Martin Luther seliger gedechtnis, im xxx. Jhar, | zu Colburg auff dem Schloss, | seiner guten freundenem | zu Trost vnd vnter | richt furge | schrieben. | [Zert.] | Gedruckt zu Erfurdt, durch | Gerasium Stürmer. | 1548.

20 · 15. pp. [119]. The editor is Anfräher, who dates his ded. pref. at "Weimar am heiligen Christ tage, Anno 1548."

1550.

— Der ander Psalm | Davids, durch D. Martinum | Luther heiliger gedechtnis ausgelegt, Darin auff | die leuffte und heudel der Weltgelehrten jtzigen zeit so meisterlich geantwort, vnd den armen betrübt | Christen so reicher trost, Lehr vnd vnter weisung | vorgelegt wird, gleich als hette der heilige Geist sonderlich mit fingen auff diese | zeit vnd tage weisen wollen. | Itzt newlich Verdeudscht. | Gedruckt zu Magdeburg, bey | Christian Rödinger. | 1550. *At end:* Gedruckt zu Magdeburgk bey Christian Rödinger.

19 · 15. pp. [152].

— Der Vom Magde | burgk Ausschreiben | an alle Christen. | Anno M.D.L. den | XXIII. Marcij | [Wdct.] | Gedruckt zu Magdeburgk | Durch Hans Walther.

[1550]. 16 · 15. pp. [13]. In vol. lettered *Luther, Deutsche Schriften, 2*

— D. Martini Lu | thers Auslegung, vber den | 129. Psalm Verdeudscht, | zu diesen betrübt | zeiten | fast nützlich zu lesen. | Auch desselbigen, etliche | Trostbrieff, an betrüb | te Personen

[*Texts.*] Gedruckt zu Magdeburgk durch | Michel Lotther. | 1550.

20 × 15. pp. [70]. Ed. by Aurifaber, who dates his ded. pref. at "Weimar am Tage der Hinfahrt Christi. Anno 1550."

— Etliche tröstliche ver|manungen in sachen das heilige Got|liche Wort betreffend, zu dieser betrübten zeit | sehr nutzlich vnd tröstlich zu lesen. | D. Martinus Luther | Anno M.D.XXX. | [*Preface* 'zum Christlichen Leser,' signed by Matthias Flacius Illyricus.] *At end:* Gedruckt zu Magdeburg bey | Christian Rödinger M.D.L.

19 × 15. pp. [152].

1551.

— Der Erste Teil | der Bücher vber etliche | Epistel der Aposteln. | D. Mart. Luth. | Wittenberg. | [*Wdet.*] | Gedruckt durch | Hans Luft. | 1551.

[Wittenberg.] 1551. 32 × 20. ff. [22] + 575. Wdet. initials. The commentary on the Ep. to the Galatians, which fills more than half the vol., is transl. from Luther's Latin by Justus Menius.

1553.

— Ob mann fur den | sterben fliehen möge. | Martinus Luther. | [*Orn.*] | Gedruckt zu Leipzig durch | Georg Hantzsch. | [*Orn.*] | Anno | M.D. LIII.

16h. pp. [61]. This repr. is ed. by Magister Hermann Butcher, of Nordhausen, whose pref. is dated at Leipzig, 13 Oct. 1551.

1554.

— Sententia, hæreticorum punitionem ad magistratum non pertinere. (*In Châteillon. S., compiler. De hæreticis.*) 1554.)

1557.

— Das Bapstum | mit seinen Gliedern | gemalt vnd beschrie|ben. | [*Wdet of Pope in attitude of blessing.*] | Wittenberg. | 1557.

[Wittenberg, 1557.] 16h. pp. [79]. Weller, *Ann.* i. 302. Sixty-six wdots of Lucas Cranach, representing the various ecclesiastical dignities and orders, with explanations in satirical verse, and with preface and epilogue by Luther. The latter is signed by him and dated 1520, the year of the first impression of this popular lampoon. A few of the wdots coarsely colored.

1560.

—, translator. *Sapientia.* | De Wys|heit Salomo|nis, an de Tyran|nen. | D. Mart. Luth. | Vth der Bibl|en gedrucket, dorch | Wolff Kercher. | M.D.LX.

n. p. 13h. pp. [61] t.-p. border. A Low German reprint.

1572.

— Deutsch | Catechismus. Auff | new corrigirt, vnd ge|bessert, durch | D. Mart. Luth. | [*Port. of Luther.*] | Wittenberg. 1572. *At end:* Gedruckt zu Wittenberg, | durch Johan Schwer|tel. | 1572.

16h. ff. [8] + 191 t.-p. border. Wdots.

Later Reprints and Translations.

— An den christlichen Adel deutscher Nation von des christlichen Standes Besserung. (1520). C.

Halle a. S., 1877. 10h. pp. 5 + 80. No. 4 of *Neudrucke deutscher Literaturwerke d. 16. u. 17. Jahrh.*

— An die Rathsherren aller Stälte deutschen Landes: dass sie christliche Schulen aufrichten und halten sollen. Wittenberg, 1524.

Leipzig, *Verlag der Lutherstiftung*, [18—]. 23h. pp. 4 + 29. Preface signed by F. A. Schütz. In vol. lettered *Luther*.

— Auff des königs zu Engelland lesterschrift titel, Mart. Luthers Antwort. (*Repr. from ed. of 1527 in Scheible's Aester*, x.)

— Ein Brief Doctor Martin Luther's von den Schleichern und Winkelpredigern, Wittenberg, 1532.

Leipzig, *Verlag der Lutherstiftung*, [18—]. 23h. pp. 18. Preface signed by A. Harless. In vol. lettered *Luther*.

— Ein Brief D. Martini Lutheri, an den Cardinal, Eitz Bischoff zu Mainz, dass er zum Frieden rathen wolte. Anno M.D.XXX. [*Port. of Melancthon.*] Jetzt aber Auffstehendes Jubel Jahr, Anno 1630. Jedermänniglich zur Nachricht in Truck gegeben. Gedruckt im Jahr, M.DC.XXX.

19 × 15. pp. [14]. In vol. lettered *Luther, Diverse Schriften*, 2.

— Ermahnung zum Frieden auf die zwölf Artikel der Bauernschaft in Schwaben, Wittenberg 1525.

Leipzig, *Verlag der Lutherstiftung*, [18—]. 23h. pp. 33. Preface signed by F. A. Schütz. In vol. lettered *Luther*.

— Neue Zeitung vom Rein, 1542: eine Flugschrift Luther's gegen das Heilighum des Cardinals Albrecht. Hrsg. v. G. Schwetschke.

Halle, 1841. 23h. pp. 6 [2] + 39. Among the *Beilagen* are *Erzbischof Albrechts Schulerwählung an drei Brüder und Vettern von Veithem a. d. Harbestadt, Donnerstag in der Osterwoche 1515* and *Ablass des Neuen Stifts zu Halle, dieselbst ausgedruckt, both hitherto unpublished.* In vol. lettered *Luther*.

— Prefatio præfixa Epistolis quibusdam Joannis Hus, 1537.—Alia præfatio præfixa quatuor epistolis J. Hus, 1539.—Scriptum in fine literarum Hus, 1537. (*In Hus, J., and others. Historia, etc.* 1558.)

— *Same. French.* Préface aux lettres de J. Hus. (*In Hus, J. Lettres.* 1846.)

— Ein Sendebrief von dem harten Büchlein wider die Bauern, Wittenberg, 1525; mit der Schlussrede Dr. Urbani Regii von weltlicher Gewalt wider die Aufruhrer.

Leipzig, *Verlag der Lutherstiftung*, [1848]. 23h. pp. 34. Preface signed by F. A. Schütz. In vol. lettered *Luther*.

— Tischreden; [hrsg.] von O. L. B. Wolff. Leipzig, 1852. 18h. pp. 8 + 184. For the earliest forms of the *Tischreden* see *Cordatus, C., Tagebuch*, and *Lauterbach, A., Tagebuch*.

— *Same. English.* Table talk; transl. and ed. by W. Hazlitt. New ed. [with] life of Luther, by A. Chalmers. d.

London, *Bohn*, 1857. 19h. pp. [2] + 102 + 390. Port.

— — — — — c.

London, *Bohn*, 1872. 10h. pp. [2] + 102 + 390. Port.

— — — Table talk. 4th centenary ed.

London, 1883. 15h. pp. 141. A mere selection, based on Förstmann's German ed. of 1844. The translator signs himself 'J. G.'

— Von der Freiheit eines Christenmenschen, Wittenberg, 1520.

Leipzig, *Verlag der Lutherstiftung*, [18—]. 23h. pp. 27. Preface signed by A. Harless. In vol. lettered *Luther*.

— Von der Winkelmesse und Pfaffenweihe. Abdruck der 1. Ausg. (1533). c.

Halle, 1883. 19h. pp. 10 + 76 + [1]. No. 50 of *Neudrucke deutscher Literaturwerke d. 16. u. 17. Jahrh.*

— Wider die stürmenden Bauern, Wittenberg, 1525.

Leipzig, *Verlag der Lutherstiftung*, [1848]. 23h. pp. 15. Preface signed by F. A. Schütz. In vol. lettered *Luther*.

— Wider Hans Worst. Abdruck der 1. Ausg. (1541). c.

Halle a. S., 1880. 19h. pp. 6 + 74 + [1]. No. 28 of *Neudrucke deutscher Literaturwerke d. 16. u. 17. Jahrh.*

— Lutheri catechismus, öfversatt på *American-Virginiske* språk [af J. Campanius]. Stockholm, M DC XCVI. c.

20h. pp. [18] + 160. Contains, pp. 133–160, a *Vocabularium Barbaro-Virginicum*. Man t.-p. partly in red. Engr. t.-p., with title *Catechismus Lutheri Lingua Svecico-Americana*. Text alternately in Swedish and Indian, the former in

black-letter, the latter in Roman, with Greek characters interspersed.

— Commentary on St. Paul's Epistle to the Galatians; [with] life of the author, and a history of [his] times, by L. Middleton. New ed., rev.

London, 1832. 22b. pp. 100-470. Port.

— A manual of the book of Psalms; or, The subject-contents of all the Psalms. Transl. by H. Cole.

London, 1847. 17b. pp. 6 + [2] + 301.

— La conference entre Luther et le diable au sujet de la messe; racontée par Luther lui-même. Trad. nouv. du latin par L. Liseux, avec les remarques et annotations des Abbés de Condemnoy et Lenglet-Dufresnoy.

Paris, 1875. 15b. pp. 8 + 11 + [2]. Frontisp. From Luther's tractate *De honesta privata aliquo sacerdotum antone*. Latin text parallel with French transl. An English version by Hazlitt of this episode may be found in the appendix to his transl. of Michelet's *Luther*.

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Detached Portraits.

— BÄCK, E. Engraving; E. Bäck, a. H. fecit et excudit; 12×7½; medallion; full-face bust on pedestal, with female figures ('*Gottes Fürsorge*' and '*Gerechtigkeit*') at either side; at base *Das Zweihundertjährige Denkmal der Reformation des theuren Manns D. Martini Lutheri, solenniter celebrirt*, 31 Oct. A. 1717, and a stanza.

In portfol. lettered *Reformation*.

— [CRANACH, L. ?] Wdct, unsigned, cut from a contemporary book; 15×14½; half-length, in furled robe, with book in hands, three-quarters face, to right.

In portfol. lettered *Reformation*.

— — Wdct, unsigned; 28×24½; Luther and Hus administering the sacrament in both kinds to the Saxon princes in church; in background, to left, Luther and Johann Friedrich in council.

Bartsch, 152. In portfol. lettered *Reformation*. Copy in Harb, *Bilderbuch*, 508, and, with note, in Weisser, *Bilder-Atlas*, Taf. 108.

— [HOFFER, D.] Engraving; Signed D. H.; 23×16; haloed bust, profile, to right, cap on back of head; on panel at base *Des luthers gestalt mag wol vnderbrenn | Sein atztlich gemiet wert nymmer sterben* | [M.] D. XVII.

Bartsch, 86. In portfol. lettered *Reformation*. Copy in Harb, *Bilderbuch*, 37.

— NUNZER, E. Engraving, signed E. Nunzer; 18½×13½; half-length, three-quarters face, to right; at base *D. Martinus Lutherus. | a Luca Cranachio pictus. A. 1526*.

In portfol. lettered *Reformation*.

— [PHOTOGRAPH (10½×13) of Luther's death-mask, from original in the Marienbibliothek at Halle.]

In portfol. lettered *Reformation*.

— SCHWAN, B. Engraving; Balth. Schwan f.; 32½×24; Luther, Melancthon, Frederic the Wise, and John George I of Saxony, standing about an altar and holding an open Bible; at top, the inscription *Christo soleri . . . Ecclesia per Germanias restaurata laudes perennes grata exsoluit . . . Anno Saculi. M D CXXII*; on front of altar, German verses beginning *Martin Luther der Teure Mann*; at base, centenary medals of 'Sachsen,' 'Nürnberg,' 'Frankfurt,' and 'Wormbs.'

In portfol. lettered *Reformation*.

— WALCH, H. P. Engraving; Hanns Philip Walch Excud.; 29×21; half-length, three-quarters face, to right, with one hand resting on an escutcheon, before him a closed book; at top *Wahrhafte Contrafactur D. Martini Lutheri . . . wie dieselbe von Lucassen Cranachen dem leben nach gemacht; . . . Männiglichem zu gutem in diesem Jubeljahr 1617. wider an den Tag gegeben*; at base Luther's letter to Spengler of 8 July, 1530.

In portfol. lettered *Reformation*. Copy, with note, in Weisser, *Bilder-Atlas*, Taf. 108.

Martin **Luther** als Hausvater; hrsg. von einem Ravensberger Geistlichen.

Bielefeld, 1850. 15b. pp. 40.

Luther und die Juden: den deutschen Studenten gewidmet von einem Kommilitonen.

Leipzig, 1881. 21b. pp. 32.

Lutzenburgus, Bernardus. See **Bernhard of Luxemburg**.

Lydius, Martin. *Apologia pro D. Erasmo Roterodamo.* (*In* **Erasmus, D.** *Opera*, x. 1706.)

Lynnichanus, Antonius Cornelius. *Oratio, Coloniae, [1527], qua ecclesie proceres sui officii admonet.* (*In* **Gratius, O.** *Fasciculus*, i. 1690.)

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Maccall, William. Ulrich von Hutten. (*In his* *Foreign biographies*, i. 1873.)

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— History of the progress and suppression of the Reformation in Spain in the 16th century.

Edinburgh, etc., 1820. 24b. pp. 8+424. Presentation copy, with inscription by the author. It became afterward Buckle's, and bears his annotations.

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Edinburgh, etc., 1850. 23b. pp. 12+530. 2 ports.

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London, 1854. 24b. 2 v.

Maimbourg, Louis, S. J. Histoire du luthéranisme. 2^e éd.

Engr. 1-p. "Suivant la copie imprimée à Paris," 1681. 14b. 2 v. in 1.

— *Same.* *Latin.* Historia Lutheranismi, 1517-1540. (*In* **Seckendorf, V. L. v.** Commentarius de Lutherismo. 1692.)

With Seckendorf's comments interpolated.

— [**BAYLE, P.**] Critique de l'Histoire du calvinisme de Mr. Maimbourg. 1683.

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London, 1842. 22b. pp. 64 [2]. 154b. Buckle's copy, with notes and marked passages. On a sheet attached to the fly-leaf is his summing up of the work.

Major, Georg. Scriptum publice propositum in Academia Witbergensi, quo scholastici convocati sunt ad deducendum funus D. Philippi Melanthonis, [21 Apr. 1560]. (*In* **Melanchthon, P.** Opera, x. 1842.)

Major was Vice-rector of the university. For the *Scriptum de ordine lectionum post obitum Melanthonis* issued 24 Apr. 1560 by Vice-rector and Professors, see **Wittenberg, University of**.

[—] *Same.* *German.* Eine klag vnd trost-schriefft, vom dem Christlichen ab-schied und Begrebnis, des Ehrwürdigen vnd Hochgeleiteten Herrn Philippi Melanthonis, welche zu Witteberg den xxi. tag | Aprilis, Lateinisch öffentlich an-geschlagen, vnd hie zu Nürn-berg verdeutschet worden ist. | [*Uign. of Melanchthon.*] | 1560.

[? Nuremberg, 1560.] 10. 14. pp. [10].

Major, Johann. Exequiæ, | reverendo | et clarissimo viro Phi- | lippo Melanthoni, in academia Witbergensi | factæ | a | Iohanne Maiore | Ioachimo : Doctore | Theologie. | [*Uign. of Melanchthon.*] | Witbergæ excedebat | Laurentius Schuenck. | 1560.

20. 15. pp. [28]. In verse. *Containing* : — De vita et obitu Melanthonis carmen. — Epitaphia Melanthonis. — In mortem Melanthonis.

Malaciola, T. Curtius. (*pseud.*). See **Dialogus**, Bulla.

Malleolus (*Ger. Hemmerlin*), **Felix.** See **Hemmerlin**.

Malvenda, Pedro de. Lettres et mémoires touchant le Concile de Trente. See **Vargas, F.**, and others.

Ein ernstlich mandath, etc. See **Lucifer**, (*pseud.*)

[**Manuel, Niklaus.**] Ein lustigs Gespräch, | Zwischen ettlichen Personen, von | wegen der Mess, Wie sie inn tödtlicher vnd | schwärer Kranckhayt ligt, vnd jr nym- | mer mehr zu helfen ist.

n. p., [ca. 1528]. 10. 14. pp. [23]. In vol. lettered 46 *Tractaten*. Another imp. of this — "vielleicht die grossartigste und durchschlagendste Satire der ganzen Reformationszeit" — is repr. with notes, by Schade in his *Satiren*, ii, under the title *Ein Kieglische Botschafft*, etc. For the numerous other titles under which it appeared see Goedeke, ii, p. 349.

Marburg. **KOLBE, W.** Die Einführung der Reformation in Marburg. 1871.

Marburg. *Literarium Sodalitium apud.* See **Cordus, E.**, and others.

Marcolphus : hoc est, Disputationes quas dicuntur habuisse inter se mutuo rex Salomon sapientissimus & Marcolphus . . . latinitate donatæ & nunc primum . . . editæ. (*In* **Epistolæ obscurorum virorum**. 1643.)

For the history of this time-honored satire, with its multitudinous versions, editions, and titles, see Kemble's introd. to the Anglo-Saxon *Dialogue of Salomon and Saturnus*, and especially Guerrini's *La vita e le opere di Giulio Cesare Croce* (Bologna, 1879), pp. 142-279. In its original form it is believed to be of Gnostic origin. The 'latinitate donatæ' &

nunc primum editæ of the title is, of course, absurdly false. The authorship of the satire is unknown. Though by no means a product of the Reformation, it was, as says Kemble, "at least turned to account for its advancement."

Margaretha, Anton. Der gantz jüdisch glaub mit sampt eyner gründlichen und warhaff-tigen anzeygung, allersatzungen, Ceremonien, gebeten heimliche vnd öffentliche gebreuch, deren sich die jü- | den halten, durch das gantz jar, mit schonen vnd gegründ-ten argumenten wider yhren glauben, durch Anthonium Margaritham, Hebreyschen leser, der lobl- | chen Vniuersitet und Fürstlichen statt | Leyptzigk, beschriben vnd an- | tagk gegeben. | Durch ym selbst, gemeicht vnd gebessert, vnd fleissigk Corrigirt. Anno domini, M.D.xxxi. | [*Uign.*] | Atend : Hatt gedruckt zu Leyptzigk, Melchior | Lotther. Im jar Nach der geburt | Christi, M.D. vnd xxxi.

21. 16. pp. [218]. Widets and wdets initials. In vol. lettered *German Tracts by Reformers, I.*

Marheineke, Philipp Komad. Geschichte der deutschen Reformation.

Berlin, 1816-34. 10b. 4 v.

Mariotti, Luigi. (*pseud.*). See **Gallenga, A. C. N.**

Marly, Philippe de Mornay, seigneur du Plessis. See **Du Plessis Marly**.

Marot, Clément. Oeuvres complètes : avec une notice et un glossaire, par B. Saint-Marc.

Paris, 1870. 10b. 2 v. Port.

— **MORLEY, H.** Clément Marot, and other studies. 1871.

Marschalk, Haug, called Zoller zu Augspurg. Das heilig ewig wort | gottis, was das in ym kralft, stercke | tugent, fryd, freud, erleuchtung vnd leben, in | cym rechten Christen zu erwecken vermag, &c., Zu gestelt dem Edlen gestrengen Rit- | ter vnd Keyserlichen Hauptman, | Herren Jörgen von Fron- | spurg, zu Mündelheym &c. Haug Marschalek zu Augspurg. | Im Jar M.D.XXiiiij. | [*Uign.*] | Atend : Gedruckt in der Fürstlichen stat Zwickaw.

[1524?] 10. 14. pp. [22]. Weller, *Rep.* 3057? 1-p. border. The pref. is signed "Haug Marschalek der genant wut Zoller zu Augspurg." In vol. lettered 46 *Tractaten*.

Martiall, John. Reply against the answer of Master Calhill to the Treatise of the cross. (*Partially repr. in* **Fulke, W.** Stapleton's fortress overthrown, etc. 1848.)

— **CALHILL, J.** Answer to J. Martiall's Treatise of the cross. 1846.

Martin V (**Otto Colonna**). *Prope.* Bullæ quadam adversus Bohemos. (*In* **Gratius, O.** Fasciculus, ii. 1600.)

Martin, Gregory. A discoverie of the manifold corruptions of the Holy Scriptures by the hereticks of our daies, specially the English sectaries. (*Repr., piecemeal, in* **Fulke, W.** Defence of the translations of the Scriptures. 1843.)

Martin, Henri. Les cinq etudiants de l'académie de Lausanne brûlés vifs à Lyon sur la Place des Terreaux le 10 mai 1553 : étude historique.

Lausanne, 1863. 17b. pp. 62.

[**Martin, Louis Aimé.**] Réhabilitation [d'É. Dolet]. (*In* **Dolet, É.** Le second enfer. [1839.])

Martyr Verniglius, Petrus. See **Vermigli, Pietro Martire**.

Massachusetts Historical Society. Commemoration of the 400th anniversary of the birth of Martin Luther, Nov. 10, 1883.

Boston, 1883. 25b. pp. 39. The *Commemorative discourse* (pp. 17-39) was delivered by F. H. Hedge. Presentation copy, with inscription by Dr. Hedge.

Massingberd, Francis Charles. The English Reformation. 3d ed., rev. and enlarged.

London, 1837. 18b. pp. 15 + [1] + 349.

Masson, David. Luther's devil. (*In his* The three devils: Luther's, Milton's, and Goethe's, 1874.)

Masson, Gustave. The Huguenots: sketch of their history to the death of Louis XIV.

London, *et.*, [1880]. 16b. pp. 102. (Cassell's Popular Library.)

Mathesius, Johann. Leben Martin Luthers, in 17 Predigten. Neu hrsg., mit Anmerkungen und einem biographischen Anhange, von A. J. D. Rust; mit einem Vorwort von A. Neander.

Berlin, 1841. 22b. pp. 18 + 465. The 'Anhang' contains notices of Savonarola, Huss, Reuchlin, Erasmus, Zwingli, Melancthon.

Matthaeus of Cracoe, Bishop of Worms. ULLMANN, C. Matthew of Cracow. (*In his* Reformers before the Reformation, i. 1855.)

Maurenbrecher, Karl Wilhelm. Karl V und die deutschen Protestanten, 1545-55; nebst einem Anhang von Aktenstücken aus dem spanischen Staatsarchiv von Simancas.

Düsseldorf, 1865. 23b. pp. 14 + 346 + 184.

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Contents: — Die Kirchenreformation in Spanien — Spanien unter den katholischen Königen — Johanna die Wahnsinnige. — Kaiser Karl V. — Kurfürst Moritz von Sachsen — Zur Lutherliteratur. — Der Wormser Reichstag, 1521. — Die allgemeine Kirche und die Landeskirchen.

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Nördlingen, 1880. 24b. pp. 15 + [1] + 477.

Contents: — I. 161334. No 2d vol has yet (1888) appeared.

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Maximilian I, Elector of Bavaria. THIERSCH, H. W. J. Luther, Gustav Adolf und Maximilian I. von Bayern. 1869.

Maximilian I. of Germany. Littere testimoniales de Hutteno laurea corona annuloque aureo decorato, [12 Jul. 1517]. (*In* Hutten, U. v. Opera, ed. Böcking, i. 1859.)

— Querela contra abusus Romani-tarum. (*In* Gratius, O. Fasciculus, i. 1600.)

May, Jakob. Der Kurfürst, Cardinal und Erzbischof Albrecht II. von Mainz, *et.*, und seine Zeit: Beitrag zur deutschen Cultur- und Reformationsgeschichte, 1514-45. Mit Urkunden und Beilagen.

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Mazolini, Silvestro. *of Prierio.* See Prierias.

Mead, Edwin Doak. Martin Luther: a study of reformation.

Boston, 1884. 16b. pp. 194.

Mehnert, Gustav Wilhelm. Luther's und Zwingli's Streit über das Abendmahls-Dogma, 1520-28.

Dresden, 1858. 21b. pp. 56. 'Program des Gymnasiums zu Dresden.' *In* vol. lettered *Luther*.

Meier, Friedrich Karl. Girolamo Savonarola.

Berlin, 1870. 22b. pp. 14 + 42 + [1]. Port. of Savonarola, and facsimile of his handwriting. With an appendix of documents.

Meissen, RÜLING, J. L. Geschichte der Reformation zu Meissen. 1839.

Melancthon, Philipp.

Works by Melancthon

COMPLETE WORKS.

— Opera quae supersunt omnia; edidit C. G. Bretschneider.

Halis Saxonum, Brunsvigae, 1834-60. 28 + 22. 28 v. Vols. i-xxviii of the *Corpus Reformatorum*. Bretschneider died during the publication, and was succeeded as editor by H. E. Baudisch, whose labors began with vol. xvi.

Contents: — i. Praemonenda. — Annales vitae, epistolae, praedicationes, consilia, 1497-1529. ii. *Same*, 1530-35. iii. *Same*, 1536-40. iv. *Same*, 1541-42. v. *Same*, 1543-45. vi. *Same*, 1546-48. vii. *Same*, 1549-52. viii. *Same*, 1553-56. ix. *Same*, 1557-60. x. Epistolae, *et.*, sine anno. — Indices ad epistolae. — Carmina. — Orationes breves. xi. Declamationes, 1517-52. xii. *Same*, 1553-60. — Propositiones et disputationes. — Chronicon Caronicum. xiii. Liber de anima. — Iudicia doctrinae physicae. — Elementa rhetorica. — Erotemata dialectica. — Commentarii, *et.*, in Scripturam sacram. xiv. xv. Commentarii, *et.*, continet xvi. Scripta ad ethice et politice spectantia. — Scripta ad auctores classicos spectantia. xvii-xix. Scripta ad auctores classicos spectantia, *continet*. xx. Reliquia scripta philologica. — Historia et geographia. — Scripta vari argumenti. xxi. xxii. Loca theologica. xxiii. Reliquia scripta ad dogmaticam doctrinam Christianae spectantia. xxiv. xxv. Postilla. xxvi. Libri visitatorii. — Contestatio Augustana. xxvii. Consultatio confessionis Augustanae, ab adversariis scripta. — Apologiae confessionis Augustanae. xxviii. Apologiae, *et.*, *continet*. — Repetito confessionis Augustanae sive confessionis doctrinae Saxoniarum ecclesiarum. — Annales vitae Melancthonis. — Indices. 1600

COLLECTIONS.

— Orationes | aliquot lecty di- | gnissimae, a Philippo Mel. | atque alijs doctissimis qui | busdam in publica | Vuittenbergen | sium schola | pronun- | ciat. | His addita est Oratio pro M. Marcello diligenter | admodum ab eodem Phi. Mel. in sua | membra distributa. | Titulos Orationum nersa pagina | candide Lector reperies. | Haganae ex officina Kobiana. | Anno XXXIII. Mense | Septembri. At end: Haganae impressum, per Valentinum Kobian, Mense Se- | ptembri. Anno M. D. | XXXIII.

15b. pp. [254]. Wdet initials.

Contents: — Epistola Philip. Mel. ad Simonem Gryneum. — Eiusdem oratio de legibus. — Oratio de miseris paedagogorum. — Oratio Jacobi Milichij habita in promotione magistrorum. — Oratio D. Schaldi Munster de legib. — Oratio Caspari Crugeri habita in promotione magistrorum. — Oratio Viti Theodori Norderbergensis. — Oratio studiosi eiusdem de captis & direpta urbe Roma. — Oratio contra affectionem nota nescitis. — Encomium fornicarum ab Erasmo Elmero conscriptum. — Oratio Cicero, pro Marco Marcello.

— Liber selecta | rym declamationum | Philipp Melancthonis, quas | conscripsit, & partim ipse in schola | Vitebergensi recitavit, partim | alijs recitandas ex | hibuit. Adiecte sunt eiusdem Praefationes in aliquot | illustres Auctores. | Omnia recens in lucem edita. | [Devic.] | [Priv.] | M.D.XLI. At end: Argentorati ex officina | Cratonis Myllii, mense | Martio, Anno | M.D.XLI.

20 + 15. pp. [8] + 862 + [2]. Wdet initials. Devic on reverse of last leaf. Ed. by Nicolaus Gerbelius, whose pref. letter is dated 'Argentorati, Calend. Ianuarij, Anno 1541.'

— Philipp | Melancthonis. epi- | grammatum libri | tres collecti | ab | Hilbrando Grathy. | sio Villeniensi. | [Greek epigraph.] | [Port. of Melancthon.] | Vitebergae | Excudebat Petrus | Seitz. | Anno M.D.LX.

15b. pp. [168]. Text in italics. Melancthon's ded. pref. is dated 'Calendis Nouembrijs, Anno 1554.'

Epistole.

— Epistolae | selectiores | aliquot, | Philipp Mel. | lantionis, editae a | Casparo Peveero. | [Devic.] | [Priv.] | Vitebergae | Excudebat Iohannes | Crato. | Anno M.D.LXX.

16b. pp. [16] + 559 + [13]. Wdet initials. Wdet (devic ?) on reverse of last leaf. Text in italics. Ed. in a ms. fragment of an old antiphony.

SINGLE WORKS.

Contemporary Impressions.

1510.

— Insti|tutiones rhe|toricæ Phil|lip. Mel.
[Wittenbergæ.] [M.D.XX.]

n. p., [1510?]. 21 × 16. pp. [54]. t-p. border. Wdct initial. The 'M.D.XX.' though closely resembling print, is probably the work of a pen. This impr. seems unknown to the bibliographers, who know under this title nothing earlier than 1521.

1521.

[—] Didymi Faventini [*pseud.*] | adversus
Tho|mam Placen|tinum, pro Martino Lu|
thero Theologo | Oratio. [Wittenbergæ.]

n. p., [1521]. 20 × 16. pp. [75]. t-p. border. Copious marginal notes, in a contemporary hand. Thomas Placennus was the pupil of the Roman theological professor, Kladnus Todschus—not, as Melancthon thought, of Fauser.

— Unterschielt | zwischen weltlicher vnd
Christ|licher Fromkeyt. | Philippus Melancthon
[Hagenaw.]

[Hagenau, 1521.] 21 × 16. pp. [7]. Panzer, 1137. Wdct initial. In vol. lettered *German Tracts by Reformers, I.*

— Same.

Another copy. In vol. lettered *Ph. Melancthon, Aa. 1503.*

1522.

— Die hault artickel vnd furneme | sten
punct der gantzten hayligen | schrift durch Magister
Phi|lipp Melancthon Latei|nisch gemacht, vnd
fol|gend verteutcht, | ain wunder | guts | buech
lein, vnd | allen Stenden der gan|zen Christenheit
dienstlich.

[Augsburg, 1522.] 21 × 16. pp. [227]. Panzer, 1132. The first German ed. of Melancthon's *Loc.*; the transl. is Spaldin's.

1523.

— Figur des Antichristlichen | Bapsts vnd
seiner Synagog. [Wdct of the 'Bapstessel zu Rom.']

n. p., [1523]. 20 × 15. pp. [1]. This curious product, apparently unknown to the bibliographers, is clearly the first form of Melancthon's *Deutung der Bapstessel zu Rom.* for a later version of which see the next title.

—, and **Luther, Martin.** Deutung der ewo
grew- | lichen Figuren Bapstessels | zu Rom, vnd
Munch- | kalbs zu Freyberg | ynn Meyssen | funden.
| Philippus Melancthon. | D. Martinus Luther.
| Wittenberg | M.Dxxij.

20 × 15. pp. [15]. Panzer, 1307. On pages 2, 3, full-page wdcts of *Der Bapstessel zu Rom* and *Das Munchkalb zu Freyberg*—the two imaginary monsters of which the work treats.

1524.

— Annotationes | oder Anzeygung Philippi
Me|lancthonis, ubi die Er|sten Epistel S.
Pauli | zu den Corinthiern | verteutcht. | M. D.
XXiiij.

n. p., [1524]. 21 × 16. pp. [91]. Panzer, 2388. t-p. border. Wdct initial. Ms. notes.

— Ain warhaftigis vr- | tayl, des hochgelerten
Philippi | Melancthonis, von D. Mar | tin luthers
leer, dem Car|dinal vnd Pabstlichen | legaten gen
Stu|garten zuge | schickt. | M.D.XXiiii. | Ain
schöne offenbarung des | Endchrists, durch Johan.
| bogenhagen Pomeranum.

n. p., [1524]. 10 × 15. pp. [20]. Panzer, 2385. t-p. border. Wdct initials.

— Epi|tome reno- | vatæ ecclæ- | siasticæ
doctri|næ ad | ill. | Prin. Hessorum | Phil. Me-
lancthon.

n. p., [1524?]. 15h. pp. [19]. Text in italics. t-p. border. Wdct initial.

— Same. *German.* Ein kurtzer be- | gryff
der ernewten Chri|stenlichen leer, an den | Durch-

leuchtigen | Fursten Lang- | grafen | zu | Hess-
sen. | Philipp Melancthon. | M.D.xxij.

[Nuremberg, 1524]. 20 × 15. pp. [1]. Weller, *Kpf.*, 106. t-p. border.

— Philipps Me|lancthonis Sendtbrief | an
ein Kartheuser, | von den dreien | Clösterge- | luh-
ten. | Von der Keuschait | Von der Armut. Vnd
von der gehorsam. | Wittenberg. 1524.

n. p., [1524]. 20 × 15. pp. [10]. Panzer, 239. t-p. border.

1525.

— Ain kleine Auss|legung Aber das .xx. |
Capitel Exodi, | der zehen ge- | bot, des | Philippi
Melancthonis. | M.D.XXV.

n. p., [1525]. 20 × 15. pp. [13]. Panzer, 239a. t-p. border.

— Philips Me|lancthonis Anwysyn- | ge yn
de hillige Götliche | schrift durch Geo- | rgium Spa-
la|tinum | vordruct. | Gedruckt tho Wittenberg. |
1525. *At end:* Geprentet vnd vndruct yn der Con-
furst | licken Stadt Wittenbach am 29. dage des
Wintermādes. | Anno domini 1525. | durch Sm-
phori- | anum Reim- | hart.

15h. ff. 239. t-p. border. The *Loc.* in Low German. Spaldin's pref. (not in the High German ed. of 1522 above described) is dated 'am veerden dage des Wynmādes ym M. D. xxij. Jare.'

1528.

— Vnderricht | Philippi Melancthon. | wider die
Lere der | Wilertheuffer auss | dem latein ver- |
deutschet, durch | Just. Jonas. | Wittenberg. | M.
D.XXVIII.

n. p., [1528]. 20 × 15. pp. [31]. t-p. border. Wdct initials. Jonas's ded. pref. is dated 'montag nach Eufhanions, 1528.'

1529.

— [De dialectica.] *At end:* Impressum
Wit- | tembergæ per Io- | sephum Cylgum. | 1529.

16h. pp. [204]. t-p. wanting. Text in italics. Wdct initials. Wdct on last leaf. This is that passing first impr. of the *Dialectica* in its revised form, whose existence the editors of the great collective ed. of Melancthon's *Opera* (xvi, p. 504) suspected, but of which their search could find neither trace nor mention. Melancthon's pref. letter to Keitheim is dated 'Adendis Iun.' without year. Throughout the vol. are copious marginal notes, in a neat, fine contemporary hand, somewhat resembling Melancthon's own, partly upright in red, partly cursive in black. They are evidently those of a scholar, and end on p. following colophon with this signature: '*perit anno M. d. 1529 | Aprianus*' or '*Ephraïmus*' (cf. Job. Vespasi). Appended in another 16th century hand, are 6 ff. (5 tables) of '*Figurae de dialectica Philippi Melancthonis*.' In vol. lettered *Phil. Melancthon, Grammatica Græca*.

1530.

— Confessio oder Be- | kantnus des Glau- |
bens etlicher Fursten vnd Stelte: Aber- | antwort
Kaiserlicher | Maiestät: | zu Augspurg. Anno M.
D.XXX. | Apologia der Confessio. *At end:* Ge-
druckt zu Wittenberg durch | Georgen Khaw.
Anno. | M.D.XXXj.

See **Augsburg Confession.** The *Apologia* was written by Melancthon, by whom also the *Confessio* was mainly drawn up.

1531.

— Gramma- | tica græca Phil. Melancthon.
iam denovo | recognita, atque multis in locis | locupletata.
|[*Ephraïmus*.]| Hagenovæ, per Johan. Seckerium, |
Anno M.D.XXXI. | Mense Iunio.

16h. pp. [204]. Wdct initials. Ed. in the same vol. is a copy of his *Unicæctica*, lacking t-p., which must not be taken for a portion of the *Grammatica*.

1532.

— Trostbrieff an Herrn Joachim Churfürsten,
vnd Marggrauen zu Brandenburg &c. vom Türck-
en zuge. See **Luther, M., and Melancthon,**
P. Zwen trostbrieue. 1532.

— Vom Abend- | mal des Herrn, | Etliche
sprüche der al- | ten Väter, trew- | lich angezo-
gen, | durch | Philip. Melanch. Wittenberg. *At*
end: Gedruckt zu Witten- | berg durch Geor- | gen
Klaw.

[15, 22] 20 + 15. pp. [61]. t-p. border. Wdct initials.
Ms. notes. Ed. by 'Michael Meurer von Henchen,' whose
pref. is dated at Königsberg, 14 Mar. 1532.

1534.

—, *translator*. Luciani oratio de calumnia.
(*In* **Erasmus, D.**, and **More, Sir T.** Luciani
. . . dialogi. 1534.)

1539.

— Die fürnemisten Vn- | terscheid, zwischen
reiner | Christlicher Lere des Euangelij, | Vnd der
Abgöttischen, | Papistischen Lere. | [*Text.*] | Philip.
Melan. | M. D. XXXIX. *At end:* Gedruckt zu
Nürnberg bey | Leonhart Milchaker.

[1539] 20 + 15. pp. [15]. In vol. lettered *Ph. Melanch-*
ton, A6. 1593.

— Vom ampt | der weltlichen Fürsten, | das
in aus | befehl des wort Got | tes gebären woll, alle
miss- | breuch in jren Kirchen ab- | zuthun. | Philip.
Melan. zu | Wittenberg. 1539. *At end:* Gedruckt
zu Nürnberg | beim Petreio, anno | M. D. XXXIX.

20 + 15. pp. [55]. t-p. border. Wdct initials. Ed. by
Veit Dietrich, whose pref. is dated 'Nürnberg am Sonntag nach
Simonis und Jude, Anno 1539.' In vol. lettered *Ph. Melanch-*
ton, A6. 1593.

1540.

— Com- | mentarii in epi- | stolam Pavli | ad
Romanos, hoc anno | M. D. XL. recogni- | ti & lo-
cuplet- | tati. Autore Philippo | Melanthon. | Vite-
bergae. Anno D. XL. *At end:* Impressum Vite-
ber | gae per Iosephum Klug. | Anno. | M. D. XL.

17^h. ff. 278-[-5]. Text in italics. t-p. border. Wdct initials.
Wdct on reverse of t-p. Melancthon's pref. letter is
dated 'Calendis Ianuarij, 1540.'

— Das die Fürsten | aus Gottes beuelli | vnd
gebot schuldig | sind, bey iren vnterthanen | abgöt-
terey, vnrechte Gottes dienst vnd fal- | sche lehr ab-
zuthun, vnd dagegen | rechte Gottes dienst vnd rechte
| Christliche lehr vff zu rich- | ten, verdeutschet
durch | Georgium Maiorem. | Philip. Melanth. |
Wittenberg. | 1540. *At end:* Gedruckt zu Wit-
tenberg, | durch Joseph Klug.

[1540.] 20 + 16. pp. [88]. Wdct initial. Major's ded. pref.
is dated 'Wittenberg. Anno. 1540.'

— Ein kurtze Verma- | nung, das alle Christen
schul | dich sind, dem Exempel | des bekerten
Schechers nach zu volgen, | nemlich, Christum vnd
sein Wort, | wider die Schmecher vnd Leste- | rer zu
verteidigen, Ver- | deutschet durch | Georgium Maio-
rem. | Philip. Melanth. | Anno. M. D. XL. | Wit-
tenberg. *At end:* Gedruckt in der Churfurst-
| chen Stadt Wittenberg, | durch Joseph Klug. | M.
D. XXXX.

20 + 15. pp. [13]. Wdct initial.

1541.

— Von des Papsts gewalt, | welches er sich
anmasset wider die Got- | lichen Schrift, vnd der
ersten | Kirchen brauch. | Item von der Bischöfen
Jurisdiction, Ge- | stellt durch Herrn Philippum
Melan- | thon, vnd verdeutschet durch | Vitum
Dietrich. | 1541.

n p. [1541] pp. [21]. Wdct initials. Repr. in Ranke,
Deutsche Geschichte im Zeitalter der Reformation, vi.

1543.

— In Danie | lem prophetam | Commentarius,
editus a | Philippo Melanthon. | Anno 1543. |
[*Epigram* by *Joh. Stigelius*.] | Vitebergae. *At end:*
Vitenberge | per Ioannem Lufft. | M. D. XLIII.

17^h. ff. 148. Text in italics. Wdct initials. Melanch-
thon's ded. pref. is dated 'Calendis Ianuarij, Anno 1543.'

— In Danie | lem Prophetam | commentarius,
edi- | tus a Philippo Melanthon. | Anno 1543. |
[*Epigram* by *Joh. Stigelius*.] | Impressum Viten-
berge Per | Iosephum Klug.

1543. 17^h. ff. 200. In vol. lettered *Luther, Com. in*
Milham.

1546.

— Oratio in fynere Lytheri, Wittebergae re-
citata 1546. (*In* **Hofmann, C. G.** *Memoriam*
saeculare, etc. 1746.)

1549.

— Loci prae- | cipui theo- | logici, | nunc denovo
cum cura | & diligentia summa recogniti, | multisque
in locis copiose | illustrati, | Per Philippum Me-
lancthonem. | Ad calcem huius sacro | sancti operis
accessit, locorum scripturae in | hoc expiatorum,
itemque capitum totius li- | bri, nec non rerum atque
uerborum memora- | bilium trigeminus Index quam
dili- | gentissime conscriptus. | Lipsiae | omnia in
officina Valen- | tini papae elaborata, | atque edita |
Anno | M. D. XLIX.

17^h. pp. [16] + 768 + [86]. Text in italics. Wdct initials.

— De rebvs | adiaaphoris epi- | stola conciona-
to- | rum Hamburgensium ad D. Phi- | lippum Melan-
cthonem, & | responsio eius- | dem. | [*Text.*]

n p. [1549] 15^h. pp. [36]. Text in italics. Melanch-
thon's reply is dated 'XVI. Aprilis, Anno 1549.'

1550.

— De eccle | sie auctoritate, | & de ueterum
scriptis | Libellus. | Autore | Philip. Melanth. | Vite-
bergae | Excudebat Iosephus Klug. | Anno M. D. L.
At end: Vitebergae | Excudebat Iosephus Klug. |
Anno M. D. L.

16^h. pp. [117]. Text in italics. t-p. border. Wdct initials.
Melancthon's ded. pref. is dated 1539.

— Ethicae | doctrinae elementa | et enarratio
li- | bri quinti ethi- | corum, | edita Vitebergae |
Anno 1550. | Auctore Philippo | Melanthon. | Vite-
bergae | ex officina Iohannis | Cratonis. | Anno | M.
D. L.

16^h. pp. [16] + 254 + [1]. Text in italics. Wdct initials.
t-p. mutilated. Fol. [8] blank. Ed. in fragment of a rubricated
ms. of the 13th century. Melancthon's ded. pref. is dated
Oct. 1550.

— Explica | tio proverbio- | rum Salomo- | nis
in scho- | la VVitenber- | gensi recens | dictata | a
Philippo Me | lanthon. | Francoforti | ex officina |
Petri Brv- | bachii. | anno domini | M. D. L. *At*
end: Francoforti ex offi- | cina typographica | Petri
Brobachii, an | no domini mille- | simo quingente |
| simo quinqu- | gesimo, men- | se vero | Maio.

15^h. pp. [24] + 210 + [2]. Text in italics. Wdct initials.
Device alone on last leaf. Fol. [12] blank.

— *De poenitentia* | von der bekerung zu |
Gott, summa, ge- | deutsch wie es zuuor im latin, |
aus-gangen, | Philipp Melanthon. | [*Text.*] | 1550.
At end: Gedrückt zu Wittenberg | durch Joseph
Klug.

[1550]. 20 + 15. pp. [49]. Wdct initials. In vol. lettered
Ph. Melancthon, A6. 1593.

1552.

— Antwort auff das | Buch Herren An- | dreae
Osiandri von der recht- | fertigung des menschen. |
Philip. Melanth. | Wittenberg. | M. D. LII. *At*
end: Impressum apud Ioannem Montanum, | &
Vricum Neuberum. | Anno M. D. LII.

[Wittenberg.] 1552. 19 + 15. pp. [39].

1553.

— *Oratio* uber der Leich Luthers. (*In*
Jonas, J., and others. *Vom Christlichen abschied*
Lutheri. 1553.)

1554.

— Ein Heilsames | Manual oder Handbüch | lin, Darinnen sind die fürnemste | Heubtartikel der warhaffigen | Christlichen Lere, in Fra | ge vnd Antwort | gestellt. | Philip. Melanthon. | Getruckt zu Franckfurt | am Mayn, bey Peter Braubach, | nach der Geburt Christi | 1554. Jar. *At end:* Getruckt zu Franckfurt | am Mayn, bey Peter Braubach, | nach der Geburt Christi | 1554. Jar.

16b. pp. [16] + 101. Ed. by 'Hartman Beyer,' whose ded. pref. is dated at 'Franckfurt am ende des Jars 1553.'

1558.

— Chronicon | Carionis lati- | ne expositum et av- | ctum myltis et vete- | ribus et recentibus | Historijs, in narrationibus rerum Grae- | carum, Germanicarum & Ec- | clesiasticarum | a | Philippo Melan- | thone. | [*Device.*] | VVitebergae | excvssum in officina | Haeredum Georgij | Rhaw | Anno M. D. LVIII.

17b. pp. [476]. Text in italics. Wdct initials. Ms. notes. Carion, a disciple of Melancthon, entrusted the draught of a universal history to his master's revision and correction. Just what share of the book, as it appeared first in 1552, was due to each has remained uncertain, but it is agreed that the wholly rewritten work, under the same title, of which Melancthon published the first vol. in 1558, is to be ascribed to the latter as an independent production.

— Secvnda pars | Chronici | Carionis ab | Avgvsto Cesare | vsqve ad Caro- | lum Magnvm. | Exposita et av- | cta a Philippo Melan- | thone. | [*Device.*] | VVitebergae | [*Priv.*] | Anno M. D. LX. *At end:* VVitebergae | excvdebant ha- | eredes Georgij Rhaw. | 1560.

17b. ff. [8] + 100. Printed in italics and small capitals. In vol. lettered *Melanthon, Chronicon Carionis, 1558*. The work was continued by Melancthon's son-in-law, Caspar Peucer. See **Peucer**.

— Responsio | ad criminationes | Staphyli et Avii, | edita | a Philippo Melan- | thone. | [*Device.*] | VVitebergae. | [*J. Crato.*] | 1558.

20x15. pp. [26, instead of 32]. Incomplete at end.

1560.

— Ivdicium | Philippi Me- | lanthonis de contro- | versia | coenae Domini. | Scriptum ad principem | quendam Electorem. | Cum necessarijs annotationi- | bus, iisdemqve veris | & pñs. | [*Orn.*] | Anno, 1560. *At end:* [*Device.*] | Ratisponae bona fide reccv- | debat Heinricus Geisler Anno, 1560. | Mense Nouem- | bri.

20x15. pp. [31]. Melancthon's pref. is dated 'Cal. Nouemb. Anno 1559.'

1562.

— Ein schöne pers | liche Declamation, von | dem grossen und theuwrn Fürsten | Friderico Bar- | barossa genannt, von seinen | grossen Thaten, Le- | ben und wesen. | Durch | Philippum Melanthonem | zu Latein be- | schrieben. Vnd jetzo mit fleiss inns | Teutsch gebracht. | Durch | Georgium Lauterbacken, | Mauss- | feldischen Cantzler. | Getruckt zu Franck- | furt am Mayn | durch Georg Raben, vnd Wey- | gand Hanen Erben. | 1562.

16b. ff. 31. Lauterbach's ded. pref. is dated at Mansfeld, 28 Sept. 1562.

1578.

— Initia | doctrinae | physicae, | Dictata in Academia | VVitebergensi | A | Philip. Melan- | thone | Iterum edita cum Indice & | Annotationibus. | [*Device.*] | [*Priv.*] | VVitebergae | Excudebant haeredes Ioannis Cratonis, | Anno M. D. LXXVIII.

17b. pp. [12] + 393 + [10]. Text in italics. In vol. lettered *Melanthon, De anima, etc.*

1584.

— Liber | de anima, | recognitus | Ab Autore | Philip. Melan- | thone. | [*Device, colored.*] | [*Priv.*] | VVi-

tebergae. Excudebant Haeredes Ioannis Cratonis, | Anno M. D. LXXXIII.

17b. pp. [320]. Text in italics. A long '*Épître de réfutation doctrinale de l'Épistémologie humaine corporelle*,' by Joh. Stigelius, precedes the text.

Later Reprints and Translations

— Erzählung vom Leben D. Martin Luthers; übers. und hrsg. von J. T. Zimmermann. Mit Anmerkungen vom Prof. v. Villers; nebst einer Vorrede von G. J. Planck.

Göttingen, 1813. 20b. pp. 84 + 105. Port.

Manuscripts.

— Dehortaciones a presbiterio seu rationes dehortantes a pres- | biterio p p m: [2 per Philippum Melancthonem—? pro parte mea].

A page of 16th century ms., written on the reverse of the last leaf of *Ein Sermon Thobie Faber*, [Leipzig, 1524], (for which see **Faber, T.**). The handwriting is clearly not Melancthon's, whose neat Latin script it does not resemble, and the matter can hardly be his. Both the ligatures and the forms of the letters point to a date not far from that of the *Sermon* itself. As it is a mere 'argument,' or outline, a full transcript is here given.

1. [*Like, as above.*] 1. Quod presbyterium non est nisi ministerium verbi [1: corin: 4: Et 1: corin: 1: Non inu- me] domibus baptisat sed euangelizare in ad Tit: 1: Et Petri: ult: Pascite gregem, Malach: [2: labia sacerdotis custodiant scientiam. Ergo] qui non docent non sunt presbiteri. Nunc autem non inuideo posse euangelium predicare quia dicit [Paul: ad Neophymum [1: Timo: 3:] ne superbia clatus in iudicio incidat.

2: Hodie est missas legere, nunc autem missare est mera deceptio populi, quia aiunt presbiteri se missare pro alijs aut offerre hostias. [Christus autem non tam offertur, & missum est] etiam, quod deicit missam prodesse communi ecclesie etiam si sacrificanti presbitero non prosit. Sicut soli baptisato prodest bap- | tismus, ita missa soli ei qui nescitur.

3: Quia sunt ociosi homines Est autem preceptum ad philipp: 4: laborare manibus. Et 2: ad thess: 3: Gene: 3: In sudore vultus tui comedas panem tuum. Et poenitende passim fundate sunt per er | rores propter missas. Ergo qui tabulas prebendis | viuunt peccati.

4: Preter missas etiam in alijs ceremonijs & riti | bus ecclesie exercent presbyteri deceptio | nes & fraudes. Ergo non est tutum presbyteriam | Quia ab omni specie mala est abstinen- dum propter scam | dalum populi, [1: thess: ult:] huiusmodi sunt uigilie mortuorum, | sanctorum cultus beate marie uirginis dñi | ensidell, fundamentum cui plenitudo fuit | presbiteri est causa voluptatis & ueneris qui | aliorum deus est inquit Paulus [philipp: 3:].

The bracketed references are inserted from the margin.

— [*This copy of*] Aesopi | Phrygis fabellae Grae | ce & Latine, cum alijs opusculis, quo- | rum index proxima refertur | pagella. | [*Device.*] | Basileae, in officina Ioannis Frobenij. | An. M. D. XXIIII. *At end:* Basileae apud Ioannem | Frobenium mense | Februario. | An. M. D. XXXIII.

18b. pp. 364 + [2]. Wdct initials. Device on reverse of last leaf.

The 'alia opuscula' are: *Gabrae Graeci fabellae*.—*Ex Aphthon exercitiamentis de fabula: tum de formis et cicalis*.—*De fabula ex imaginibus Philostrati [et aliorum libris]*.—*Homeri Batrachomyomachia*, hoc est, ranarum et murum pugna.—*Musaens de Ero et Leandro*.—*Agapetus de officio regis*.—*Hippocratis iurjurandum*.—*Galsomyomachia*, hoc est, felum et murum pugna, tragodia Graeca. Of all save the last a literal Latin trans. is printed parallel to the Greek original.

MELANCTHON'S COPY, with many autograph notes by him. The latter begin on p. 255, with the extract from Aphthonius, and are most numerous upon the *Batrachomyomachia*. On the blank page following the colophon he has neatly written a Latin epigram 'to Erasmus,' of which the following is a careful transcription:

P. M. Erasmo

Si phrygi discas diuinum carmen Erasme

Moribus & lingua, tum age cultus eris

Nomine quae sophiae se vendit turba superba

Ore sonat Tragico somnia ridicule

Ecce iocis Phrygum dum condit serena, punctum

Onue tulit miscens, fulcibus [for dulcibus] vultu

Phaeacius alius forsau laudauerit hortos

Hic mihi fragrantis phrix olce etecae rosas

Moribus humanis quam prosit tincta lepore

Fabulas si noris plux tibi testis erit

A comparison shows that this is the same epigram as that

printed among Melancthon's *Carmina* (in his *Op.*, s. 494—following the Basel ed. of 1541) as addressed to Erasmus *Ebner*, but with the lines transposed and with considerable variations in diction. On the reverse of the same leaf, above the device, is written this note:

Quoniam maxime commendatur Apologus, si condieris descriptioe morum, ut in Leone et Lupo describendo, principem et Tyrannum depingas, bestias tribunes, ad quod ad homines proprie pertinebat P. M.

And, beneath the device, the following:

Apologus vsitatus est utendum, nisi quis felicissime et argute confingat nomos. Vetistas enim sicut alius rebus, ita apologus quoque multum addit gratie.

A beginning of this last note had been made a little above, at the right of the device, where two or three of the first words (*Uti facilius est et cetera*), though partially erased, are still legible.

Attached to a fly-leaf is a letter from Dr. Bindseel (editor of the great collective ed. of Melancthon's *Opera*), dated Halle, 27 Jul. 1860, to Dr. Schöberlein, of Göttingen, from whose library this volume was bought, attesting the genuineness of the handwriting of these notes—of which he promises to make mention in the supplements to his edition. His transcription of them (in his letter) is, however, not free from errors.

Works on Melancthon

- BERNHARDT, W. Melancthon als Mathematiker und Physiker. 1865.
- CAMFRARIUS, J. De Philippi Melancthonis ortu. 1500.
- CLASSEN, J. Ueber die Beziehungen Melancthon's zu Frankfurt am Main. 1800.
- COCHLERS, J. Philippice. 1534.
- — Velutatio. 1534.
- — Confutatio abbreviata. 1534.
- CZERWENKA, B. P. Melancthon nach seinem Leben und Wirken. 1800.
- DREGER, N. Epicedion in obitum . . . Melancthonis. 1500.
- GALLÉ, F. Versuch einer Charakteristik Melancthon's als Theologen. 1840.
- GEIGER, L. Ueber Melancthon's *Oratio continens Historiam Captivitatis*. 1868.
- HELBRAND, J. Oratio funeralis . . . Melancthonis. 1500.
- HENKE, E. L. T. Das Verhältniss Luthers und Melancthon's zu einander. 1800. (*In his Zur neuern Kirchengeschichte*. 1867.)
- HERRICK, S. E. Melancthon. (*In his Heretics of yesterday*. 1884.)
- KAHNIS, K. F. A. Rede zum Gedächtniss Melancthon's. 1800.
- LOECHIUS, P. In obitum . . . Melancthonis. 1500.
- MAJOR, G. Scriptum pub. prop. in Acad. Wittebergensi, 21 Apr. 1500. (*In Melancthon. P. Op.*, x. 1842.)
- — *Same*. German. Eine klag und tröstschrift. 1500.
- MAJOR, J. Exequie . . . Melancthon . . . facte . . . 1500.
- MEURER, M. P. Melancthon's Leben. 1860.
- MUECKE, A. De P. Melancthonis doctrina de Coena Domini. 1867.
- NISARD, J. M. N. D. Melancthon. (*In his Études sur la Renaissance*. 1855, and 1877.)
- PLANCK, A. Melancthon, Praeceptor Germaniae. 1860.
- RUST, A. J. D. P. Melancthon. (*In Mathesius, J. Leben Luthers*. 1841.)
- SABINIUS, G., and others. Brevia epitaphia dedicata Tomylo D. Philippi Melancthonis. 1500.
- SCHLHORN, J. G. Variæ observationes:

Melancthon astrologiae addictus. (*In his Amoenitates hist. eccl.*, ii. 1738.)

- SCHMIDT, C. P. Melancthon. 1801.
- — SCHMIDT, H., and SHER, H. C. G. Ad memoriam Melancthonis. 1860.
- SCHWAB, M. Étude comparative. 1859.
- SOUTHEY, S. L. Unpublished documents, marginal notes and memoranda, in the autograph of Philip Melancthon and of Martin Luther. 1840.
- WITTEBERG, UNIVERSITY OF. Scriptum propositum post obitum Melancthonis. 1560.
- WOHLFARTH, J. F. T. Melancthon-Büchlein. 1800.

Melia, Pius. The origin, persecutions, and doctrines of the Waldenses.

London, 1870. 32b. pp. 16 + 138. Facsimiles of mss.

Mendham, Joseph. Life and pontificate of St. Pius V.; [with] a reimpression of A historic deduction of the episcopal oath of allegiance to the Pope.

London, 1832. 23b. pp. 26 + 325 + [3] + 21. Port. The appendix contains, besides other documents, a repr. in full of the *Tab. sacre penitentiæ* (for a description of which see **Libellus tazarum**). Appended is a *Supplement containing additions and corrections*, London, 1833.

[**Menius, Justus.**] Ad apologiam [Joannis Croti] Ryheani [responsio] amici [ad] legem [privatim] eam scripsit. [1532.] (*In Hutten, U. v.* Opera, ed. Böcking, ii. 1859.)

The repr. of 1720 bore the title *Epistola anonymi ad Ioannem Croti*, etc.

Meray, Antony. Les livres prêcheurs, devanciers de Luther et de Rabelais: étude historique, etc., sur les 14^e, 15^e et 16^e siècles.

Paris, 1860. 17b. pp. [4] + 221.

Merle, Paul van. See **Merula, Paullus**.

Merle d'Aubigné, Jean Henri. Histoire de la Réformation du 16^e siècle.

Paris, etc., 1841-47. 23b. 4 v. Map. Tom. i, ii, 3^e éd.

— *Same*. English. History of the Reformation of the 16th century.

London, Religious Tract Soc., [1853-54?]. 24b. 5 v. in 2. Vols. i-iii, v, are transl. by H. White. Vol. iv is the English original of the author, assisted by H. White. Vol. v is devoted to the Reformation in England.

— *Same*.

New York, 1849-53. 24b (vol. v, 20b). 5 v. in 2.

— Jean Calvin un des fondateurs des libertés modernes: discours prononcé à Genève, le 26 sept. 1867.

Paris, 1868. 23b. pp. 57.

Merlin, Jacques. Diaire, ou journal, du ministre Merlin, pasteur de l'église de la Rochelle au 16^e siècle; publié pour la première fois, avec une préface par A. Crotet.

Genève, 1855. 22b. pp. 64.

Merula, Paullus. Vita Des. Erasmi . . . ; additi sunt Epistolarum . . . libri duo . . .

Laug. Bat., 1607. 10 + 14 pp. [24] + 214 [218]—pp. [93]—[218] wrongly numbered 89-214.

Meurer, Moritz. Philipp Melancthon's Leben.

Leipzig, etc., 1860. 19b. pp. 15 + [1] + 187 + [1]. Port.

— Katharina Luther, geb. von Bora. 2. Aufl. Leipzig, 1873. 16b. pp. 10 + [2] + 130. Port. An extract from the author's *Luthers Leben*.

Meyer, Conrad Ferdinand. Huttens letzte Tage: eine Dichtung. 2. Aufl.

Leipzig, 1872. 14b. pp. 7 + [1] + 139.

Michelet, Jules. Réforme. 3^e éd.

Paris, 1861. 22b. pp. 536. Vol. viii (1508-1547) of his *Histoire de France*.

— Life of Luther, written by himself; collected and arranged by Michelet. Transl. [from the French] by W. Hazlitt. 2d ed.

London, *Baker*, 1862. 12th. pp. 15 + [1] + 471. Made up largely of extracts from Luther's letters and table talk; but Michelet's share in it is larger than the title suggests, and Hazlitt has amplified with a free hand.

Middleton, Erasmus. Life of Martin Luther. (*In Luther, M.* Commentary on St. Paul's epistle to the Galatians. 1832.)

Migolini, Girolamo. La vita di Fr. Girolamo Savonarola scritta dal P. Timoteo Bottonio Perugino. Perugia, 1886. 23th. pp. 8.

Milich (*Lat. Milichius*), **Jakob.** Oratio habita in promotione magistrorum. (*In Melanchthon, P., and others.* Orationes. 1533.)

[**Milledonne, Antonio.**] Journal du Concile de Trente, rédigé par un secrétaire Vénitien, 1562-3, et pub. par A. Baschet.

Paris, 1870. 20th. pp. [2] + 273 + [2]. Baschet's preface and valuable appendices make up nearly half the volume.

Milman, Henry Hart. *Dean of St. Paul's.* Savonarola, Erasmus, and other essays.

London, 1870. 22th. pp. 18 + 500.

Contents. — Savonarola. — Erasmus. — The Popes of the 16th and 17th centuries. — Clement XIV and the Jesuits. — Newman on Christian doctrine. — Relation of clergy to people. — Pagan and Christian sepulchres.

Reprinted from the *Quarterly Review*.

Miltitz, Karl von. *PROVSEN, J. G.* Zur Reformationsgeschichte: die Verhandlungen des Karl v. Miltitz 1520.

Miracula Lutheri exorcizantis. Das ist: Wunder-Werk des Teuffel austreibenden Martin Luthers.

n. p., [1715]. 10th 15. pp. [59]. A parody of the *Aeneid*, with parallel transl. into German verse. Author unknown. The second part (with sep. t.-p. but continuous signatures) is entitled *Extractus vite et miraculorum Catharine De Born. Auszug aus dem Leben und Wunder-Werk Catharine De Born. &c.* Both t.-pp. bear the chronogram: GEDVCKT V. IN DIESEM JAHR CHRISTI

Moehler, Johann Adam. Symbolism; or, Exposition of the doctrinal differences between Catholics and Protestants, as evidenced by their symbolical writings. Transl. from the German, with a memoir of the author, preceded by a sketch of Protestantism and Catholicism in Germany for the last hundred years, by J. B. Robertson. C.

New York, 1844. 25th. pp. 575. The work deals largely with the Reformation.

Möller, Johann Friedrich. *editor.* Reformations Almanach. See *Reformations Almanach*.

Möller, W. Andreas Osiander: Leben und ausgewählte Schriften.

Elberfeld, 1870. 23th. pp. 8 + 368. Vol. v of *Leben u. ausg. Schriften der Väter u. Begründer der Lutherischen Kirche*.

Momus: [dialogus]. See *Dialogi septem, etc.*

Monastier, Antoine. Histoire de l'Église vaudoise depuis son origine, et des Vaudois du Piémont jusqu'à nos jours; avec un appendice contenant les principaux écrits originaux de cette Église, une description et une carte des Vallées Vaudoises actuelles.

Paris, *etc.*, 1847. 23th. 2 v. Part. of H. Arnaud. The appendix contains: — Une courte description des Vallées Vaudoises. — Trois catalogues des anciens écrits des Vaudois. — La noble leçon, de l'an 1100. — Quelques extraits d'autres poésies religieuses vaudoises, sans date, mais réputées aussi anciennes. — Le catechisme des Vaudois, de l'an 1100. — Leur confession de foi, de l'an 1120. — Le traité de l'Antichrist, de l'an 1120. — Quelques extraits du Traité du Purgatoire, de l'an 1126. — Le formulaire de leur confession des péchés.

— *Same.* *English.* History of the Vaudois church and of the Vaudois of Piedmont, to the present day. Transl. from the French. New ed. C.

London, *Religious Tract*, 1847. 18. 2nd. pp. 1 + 12. Frontisp. and map.

Monopolium philosophorum; vulgo, *Die Scholmen aufft.* See **Gribus, B.**

Morata (*later Grunther, Grünther, or Grueter*). **Olympia Fulvia.** Olympia Fulviae Moratae foeminae doctissimae ac plane divinae Orationes, Dialogi, Epistolae, Carmina, [tam Latina quam Graeca; cum] eruditum de ea testimonij & laudibus. Hippolyte Laurelle elegia elegantissima. Ad Sereniss. Angliae Regiam D. Elisabetham. [1676.] Basileae apud Petrum Pernam. M.D.LXXII.

16th. pp. [10] + 278 + [1]. With emends. With border to epitaph, on p. [10]. Ed. by Carlo Gualtero, whose ded. to Queen Elizabeth is dated Basileae Cal. Sept. M.D.LXXII.

— *Same.* Olympia Fulviae Moratae foeminae doctissimae ac plane divinae opera omnia quae hactenus inueniri potuerunt: cum eruditum testimonij & laudibus. [Hippolyte Laurelle Elegia elegantissima.] Quibus C. elij Scheffeli [C. [utinis] selectae Epistolae ac orationes accesserunt.] [1676.] Basileae apud Petrum Pernam. M.D.LXX.

17th. pp. [10] + 271. With emends.

— BONNET, J. Olympia Morata. 1860.

— MUZZI, V. O. Morata: racconto storico. 1875.

— SCHEFFELHORN, J. G. Variae observationes: De Fulvio Peregrino Morato ejusque filia Olympia quaedam. (*In his Amoenitates hist. eccl.*, ii. 1738.)

— [SMYTH, Mrs. G.] O. Morata: her times, life, and writings. 1836.

— TROTTORE, T. A. O. Morata. (*In his Decade of Italian women*, ii. 1859.)

Morato, Fulvio Peregrino. SCHEFFELHORN, J. G. Variae observationes: De F. P. Morato ejusque filia Olympia quaedam. (*In his Amoenitates hist. eccl.*, ii. 1738.)

Moravia. Epistola 54 nobilium Moraviae ad Concil. Constantiensem, 1415, in vindicationem J. Hussi, *etc.* (*In Gratius, O.* Fasciculus, ii. 1690; and in *Hus, J., and others.* Historia, *etc.*, i. 1558.)

More, Sir Thomas. Lycinii Samosae-tensis dialogi aliquot. Des. Erasmo Roter. & Thoma Moro in-terpretilibus. See **Erasmus, D., and More, S. T., translators.**

— FRANK, A. Thomas Morus. (*In his Réformateurs et publicistes de l'Europe: Moyen Âge—Renaissance.* 1864.)

— NISARD, J. M. N. D. Thomas Morus. (*In his Études sur la Renaissance*, 1855, and *his Renaissance et Réforme*, ii. 1877.)

— STEPHEN, F. The Oxford reformers. 1807, and 1860.

— TYNDALE, W. Answer to More's Supper of the Lord. 1850.

Morice, Ralph. Anecdotes and character of Abp. Crammer.—Crammer and Canterbury school. (*In Nichols, J. G.* Narratives of the days of the Reformation. 1859.)

Morison, John. The Protestant Reformation in all countries; including sketches of the state and prospects of the reformed churches.

London, 1843. 22th. pp. 20 + 327.

Morley, Henry. Clement Marot, and other studies.

London, 1871. 16th. 2 v.

Contents. — I. C. Marot. II. C. Marot (concluded). — A. Vesalius — C. Gesner — Cyrano de Bergerac. — College work. — English for Englishwomen. — G. Harvey — Influence of the

Celt on English literature — An old student of English — The opening of Cadmon's Paraphrase (transl. into modern English).

— Life of Bernard Palissy: his labors and discoveries in art and science, with an outline of his philosophical doctrines, and a transl. of selections from his works.

Boston, 1833. 19b. 2 v.

Mornay, Philippe de, seigneur du Plessis-Marly. See **Du Plessis-Marly.**

Morsheim, Johann von. New Kriegsrüstung. Fraw Vntrew ein gwaltig künigin | Nimbt jtzunt alle Länderrin. Mit eyner grossen rüstung geschwind, | Lügt jr Herrn das sie euch mit gwind, | Vnd jr sampt ewerm hoffgesind verderben, | Gott geb uns allen das ewig leben. Gedicht von Johan Morsshem Ritter. [Wdets.] | Zu Strassburg bei Jacob Cammerlandern. MDxxxiii.

10. 14. pp. [20]. Curious wdets adorn the margin throughout. In vol. lettered *in Faciatis*.

Mountayne, Thomas. The troubles of T. Mountayne; written by himself. (In **Nichols, J. G.** Narratives of the days of the Reformation. 1850.)

Mozley, James Bowling. Luther. (In *his* Essays historical and theological, i. 1878.)

Muecke, Augustus. De Philippi Melanthonis doctrina de Coena Domini: dissertatio inauguralis. Gothae, 1807. 28. 22. pp. 21 + [1]. In vol. lettered *Melanthion, Cassen-Muecke-Kalbus*.

Mulazzi, Virginia. Olimpia Morato: scene della Riforma. Racconto storico del secolo XVI.

Milano, 1875. 19b. 2 v. Port.

Müller, Adolf. Leben des Erasmus von Rotterdam; mit einleitenden Betrachtungen über die analoge Entwicklung der Menschheit und des einzelnen Menschen.

Hamburg, 1828. 21b. pp. 6 + 394.

Münster, Sebald. Oratio in promotione civisdam iurisconsulti. (In **Melanchthon, P.**, and others. Orationes. 1533.)

Münster, Cornelius, C. A. Geschichte des Münsterischen Aufbruchs. 1855-60.

Münzer, Thomas. FÖKSELMANN, K. E. Urkunden zur Geschichte Münzer's. (In *his* Neues Urkundenbuch. 1842.)

Murmellius, Johann. Bruch, H. v. D. In Murmelli obitum epicedion. 1517. (In **Hutten, U. v.** Opera, ed. Böcking, iii. 1862.)

Murnarus Leviathan. (In **Scheible, J.** Kloster, x. 1848.)

Murner, Thomas. Die Gäuchmatt. (Repr. from ed. of Basel, 1519, in **Scheible, J.** Kloster, viii. 1847.)

— Lied von dem Untergang des christlichen Glaubens; neben Satyren gegen Murner. (In **Scheible, J.** Kloster, viii. 1847.)

— Der Luterischen Evangelischen Kirchendieb- und Ketzeralender. (Repr. from ed. of 1527 in **Scheible, J.** Kloster, x. 1848.)

— Die Narrenbeschwerung. (Repr. from ed. of Strassburg, 1558, in **Scheible, J.** Kloster, iv. 1840.)

— Ob der Künig | vss engelland | ein lügner sey oder | der Luther. | [Arms, colored.] At end: . . . hab ich Johannes Grieninger burger zu Strassburg dis buch | getruet . . . | . . . | . . . | Vnd ist dis büchlin | vollendet vñ sant Martins abent, in dem | iar nach der geburt Christi vñsers lie | ben herrn. Tausent fünffhundert | zwei vnd zwentzig, &c.

20. 15. ff. 60. Panzer, 1544. Wdets initials. Also repr. in **Scheible, Kloster**, iv. Murner's pref. is dated 'zn Strassburg, 1522.'

— Von dem grossen Lutherischen Narren. (Repr. from ed. of 1522 in **Scheible, J.**, **Kloster**, x. 1848; also in **Schilling, M.**, **Quellenbuch**, 1884.)

Murray, James. Select biography, connected with European history during the 16th century.

London, 1807. 20b. 2 v.

Contents: — i. Charles V. ii. Leo X. — Erasmus.

Myconius (Ger. Mecum), Friedrich. LOMMAITZSCH, K. H. G. Narratio de Myconio. 1825.

Myconius, Oswald. Guter Rath an die Priester der Schweiz, welche die Zürcher verlästern, ihr Lästern einzustellen. 1524. — Hirtenbrief. 1534. — Zur Auslegung des Evangeliums Marci. 1538. — Bussgebet in schwerer Zeit. 1541. — Die Auslegung des 101. (102.) Psalms. — Die erste Baslerconfession von 1534; entworfen von Oekolampad, ausgearbeitet von Myconius. (In **Hagenbach, K. R.** Oekolampad und Myconius. 1859.)

— **HAGENBACH, K. R.** Oekolampad und Myconius. 1859.

[? **Naboth, Alexander.**] Ein Schöner Trost, | den betrübten Christen, in die- | ser erschrecklichen zeit, Aus dem XLII. Cap. | Esaie. | [Texts.] Wittemberg, | M. D. XLVI. At end: Alex. Naboth.

n. p. [154b]. 21. 16. pp. [45]. t-p. border, containing parts of Luther, Melancthon, and John Frederic of Saxony. In vol. lettered *German Tracts by Reformers, III.*

Namèche, Alexandre Rejeph. Mémoire sur la vie et les écrits de Jean Louis Vivès.

[Brussels, 1841.] 29. 21. pp. 126 + [1]. From the *Mémoires courtois de l'Académie de Bruxelles*.

Narratives of the days of the Reformation. See **Nichols, J. G.**, compiler.

Die **Narrenbeschwerung**; durch Georg Wickram auff ein neues vberlesen, auch die Reimen gemehret vnd gebessert. (In **Scheible, J.** Kloster, iv. 1840.)

Nas (Lat. Nasus), Johannes. *Quinta centuria.* | Das ist, | Das Fünfft Hundert, | der Euangelischen warheit, darinn | mit fleiss beschriben wirdt, der | gantz handel, anfang, lebens vnd | todts, des thewren Manns, D. | Martin Luthers, also, das man | gewisslich die frucht der lehr, nach | dem Baum des lehrers, vrtheilen | kan, wie Christus sagt, kein böser | Baum kan gute frucht tragen, | Math. 7. Auss vil Euangelischen | *Scribenten* zusam bracht, durch | *F. Ioan Nas.* | Dem *M. Cyriack Spangberg* | nachgefolgt vnd zugescriben. | [At end: Getruet zu Ingolstatt, durch | Alexander Weissenhorn. | Anno M.D.LXX.

17b. ff. 504. t-p. border. t-p. partly in red. Wdets and wdets initials.

Neal, Daniel. History of the Puritans, or Protestant Non-Conformists, from the Reformation to the [Act of Toleration, 1680].

London, 1732-38. 21b. 4 v.

— Same.

Dublin, 1755. 22b. 4 v.

Netter of Walden (Lat. Netterus Waldensis), Thomas. Fasciculi zizaniorum magistri Johannis Wyclif, cum tritico. Ed. by W. W. Shirley.

London, 1858. 20b. pp. 87 + [1] + 553. Facsim. (Rolls series; Chronicles and memorials. [5].) A collection, by a mediæval opponent, of documents relating to the heresies of Wiclif and his disciples.

Contents: — Introduction (Life of John Wyclif. — Points of his system illustrated by the Fasciculi. — Notices of his followers. — Authorship of the book. — State of the text. — Conclusion. — Fasciculi Zizaniorum. — Appendix of tracts and documents. — Note on the two John Wyclifs. — List of books

printed as works of Wyclif. — Printed works relating chiefly to Wyclif.

Neue zeitung auf das jar MDXXI. Eine schriftliche werbung, gethan von dem fürsten der hellschinesen lieben getreuen | aller und jedes standes seinen reichs. (*In Schade, O., editor.* Satiren, ii. 1863.)

Beginning 'Wir Lucifer,' etc.

Ein **neuer** Send- | brieff von den bösen geystlichen geschickt zu yem rechten | herrnenn. *See Den gros- | mechtigisten | Fürsten vnd herren, | etc.*

Gesprechbuechlin **neüw** | **Karsthans.** [*Verses* Zu dem Leser.]

[Basel, 1521.] 20 + 15. pp. [55]. Weller, *Ref.*, 1794. Repr., with notes, in Hutten's *Opera*, ed. Locking, iv.; and in Schade, *Satiren*, ii. A Ger. transl. in Hutten's *Werke*, ed. Münch, ii. — Strauss and many others think Hutten the author of this remarkable dialogue, but both Locking and Schade refuse to believe this. Written in 1521, it has nothing but the name in common with the earlier *Karsthans*, being an attempt to lead knight and peasant to join hands in support of both religious and social revolution, and ending in a formal prediction which seems a prototype of the famous 'Twelve Articles' of the Peasant War of 1525.

Ein **neüwer** spruch vnd warhafft bericht | Wie es kompt vnd warumb geschicht, | Das so vil münch seind priester worden | *etc.* (*In Schade, O., editor.* Satiren, ii. 1863.)

In verse. An early product of the Reformation.

Neve, Timothy. Animadversions upon Mr. Phillips's Life of Cardinal Pole.

Oxford, 1766. 22^b. pp. [14] + 562 + [6].

Ein **new** Te De- | um laudamus, Vom Bapst | Paulo dem dritten, *etc.* *See Newe* zeitung von Rom, Woher das Mordbrennen kome?

Newe zeitung von | Rom, Woher das | Mordbrennen | kome? | M. D. XLI. (*In Schade, O., editor.* Satiren, i. 1863.)

Including *Ein newe Te Deum laudamus, Vom Bapst Paulo dem dritten, etc.*

Newe Zeytung. | Pasquillus vom saltz- | burgischen lawrn gjaid, gesche- | hen im Siben und fünfzigsten Jar, | vmb Ruperti im Herbst. (*In Schade, O., editor.* Satiren, i. 1863.)

In verse. The 'Salzburg peasant-hunt' was that of the brutal bishop who sentenced a peasant, for feeding his starving family with the flesh of a stricken deer found in his field, to be hunted to death in the skin of the deer.

Eyn **newer** Dialo- | gus oder gesprech, zwischen | einem verperten, vertrib- | nem Edelman, vnd ey- | nem Münch, welchen | am vnrechtstenn ges- | schech, wann die | selben bey- | de ver- | triben, vnd | dy Munch clöster | auch verbrant wurden. | M. D. XXV. (*In Schade, O., editor.* Satiren, iii. 1863.)

Written in 1523 or 1524. The author's name is perhaps concealed in the '*Es ist assen.*' [7 M.] at end.

Niccolls, Samuel Jack. Luther and his mission: sermon, [St. Louis, 10 Nov. 1883].

St. Louis, 1883. 23^b. pp. 22.

Nichols, John Gough. *compiler.* Narratives of the days of the Reformation, chiefly from the manuscripts of John Foxe; with two contemporary biographies of Archbishop Cranmer.

[London,] 1859. 23 + 17. pp. 28 + 366. (Vol. lxxvii of Camden Soc. Pub.)

Nicolaus von Strassburg. Predigten. (*In Pfeiffer, F.* Deutsche Mystiker, i. 1845.)

Nisard, Jean Marie Napoléon Désiré. Études sur la Renaissance: Erasme—Thomas More—Mélanchthon.

Paris, 1855. 19^b. pp. [2] + 3 + [1] + 464.

— *Same.* Renaissance et Réforme.

Paris, 1877. 18^b. 2 v. Merely a 2d ed. of the foregoing,

with changed title and swollen to 1 v. vol. by the addition of two or three hundred pages of extracts from the writings of Erasmus. Vol. i is devoted to the latter, vol. ii to More and Melancthon.

Nitzsch, Karl Immanuel. *editor.* Leben und ausgewählte Schriften des Vater und Begründers der lutherischen Kirche. *See Leben, etc.*

Nobbe, Karl Friedrich August. Stammbaum der Familie des Dr. Martin Luther; hrg. [18 Feb. 1849] von Professor Nobbe.

Gumma, 1849. 14^b. pp. [2] + 141. Table. In vol. lettered *Luther: Nobbe, Farsig, 1751, etc.*

Norden, John. A progress of piety.

Cambridge, 1747. 16^b. pp. 16 + 189. (Parker Soc.)

Nourisson, Jean Félix. Savonaroole. (*In his* Portraits et études, 1863.)

Novella. (*In Scheible, J.* Kloster, viii. 1847.) A reply to Murner's *Von der grossen Lutherschen Narren.*

Noviomagus. *See Glessenhauer, G.*

Nowell, Alexander. *Dean of St. Paul's.* Catechismi; in Latin, with transl. into English by T. Norton. Appended is a sermon by Dean Nowell before Queen Elizabeth, Jan. 11, 1563. Ed. by G. E. Corrie.

Cambridge, 1853. 23^b. pp. [4] + 9 + [3] + 1 + [1] + 27. (Parker Soc.)

Nuremberg, Diet of. *See Germany—Reichstag, Nürnberg, 1522–23.*

Nuremberg catechism. *See Catechismus.* oder Kinderpredig, 1542.

Ob der Künig vss engelland ein lügnere sey oder der Luther. *See Murner, T.*

Ochino (*Lat. Ochinus.* Bernardino. Bernar- | dini Ochini Senen- | sis und doctissim. De Purgatorio dialogus. [*Proface* Ad lectorem.] | [*Text.*] | *At end.* Tiguri apud Gess- | neros.

Zürich, [1552?]. 15^b. pp. [6] + 115 + [13]. Text in italics. Wldt initials. Transl. into Latin by 'Thaddaeus Dinnus.' Ochino's pref. letter is dated 'Tiguri IIII Cal. Decembr. Anno M D LV,' and Dinnus' epilogue was written at the same city on 'III Idus Decembris' of that year.

— YOUNG, M. B. Ochino. (*In his* Life and times of Palestrina, i. 1860.)

O'Connor, Henry, S. J., compiler. Luther's own statements concerning his teaching and its results. 3d Amer. ed.

New York, *etc.*, 1885. 19^b. pp. [8] + 4 + 3 + 62. Made up of extracts from Luther's works, translated and arranged by a clever adversary.

Odenbach, Johann. Ain Sendbrieff vnd Rat | schlag, an verordnete Richter, über die armen | gefangnen zu Altzey, so man nennet | Widerteutlich. | Durch Johann Odenbach, Predicanten | zu Moscheln vnder Lands- | bergk. | M. D. xxviij.

n. p., [1528?]. 14^b. pp. [16].

[—] Warhafftig vrsach, | das der leib Christi nitt | inn der creatur des brots, aber | durchs wort gots, im nachtmal vnd hertzen der glauligen sei, on alle | schumpffierung vnd zank- | reden. Vnge- ferlich inn drei- | hundert argument kürtzlich ver- | fasset. Anno 1529. Mense Septembri.

n. p., [1529?]. 14^b. ff. 50. On the t.p. in a contemporary hand: 'von Johann Odenbach. Sey gewarnt hebet lesere'

Oecolompadius, Johannes. *See Oekolampadius.*

Oekolampadius, Johannes. Ausgewählte Predigten. — Zum Abendmahls-treite. — Christliche Antwort der Diener des Evangeliums zu Basel, warum die jetzt bei den Päpstlichen übliche Messe kein Opfer, sondern ein Grauel sei. — Zur Katechese. — Synodaliade, gehalten bei der Synode 1531. — Die erste Baslerconsession von 1534; entworfen von Oekolampad, ausgearbeitet von Myconius. (*In*

Hagenbach, K. R. Oekolampad und Myconius. 1859.)

— Billiche ant | wunt Joan. Ecolam- | padij, auff B. Martin Lu- | thers bericht, des Sacraments | halß, sampt einem kurtzen begriß | auff etlicher | Prediger in Schwa | ben schrift, die wort des | Herren nachmals | antzeuffend. | Ich hit vmb ver- | her. M.D.XXVI. *At end:* Getruckt zu Basel, bey Thoman Wolff. | M. D. XXVI.

21 + 16 pp. [8]. Weller, *Rep.*, 3139. 1-p border. Wdct initials. Device on reverse of last leaf. In vol. lettered *German Tracts by Reformers, I*.

— **Hagenbach, K. R.** Oekolampad und Myconius. 1859.

Olearius, Paulus. (*pseud.*). See *De fide concubinarum*.

Olevian, Caspar. SCHUBOFF, K. C. Olevianus und Z. Ursinus. 1857.

Oliphant, Mrs. Margaret Oliphant Wilson. Savonarola. (*In her* The makers of Florence. 1881.)

Four chapters are devoted to him.

Oratio ad Carolum maximum augustum et Germanie principes pro Ulricho Hutteno equite Germano et Martino Luthero patrie et Christiane libertatis adversariis auctore S. Abydeno, Corallo, Gerini. (*Partially repr. in* **Hutten, U. v.** Opera, ed. Böcking, i. 1859.)

1500? By Crotus Rubianus? See the *Dialogi septem*, which bears the same pseud.

Oratio ad Christum opt. max. pro Julio Secundo, Tigurre, Pont. Max., a quodam bene docto et Christiano perscripta. (*In* **Hutten, U. v.** Opera, ed. Böcking, iv. 1860.)

With a bibliography of its editions. 'Id unum pro certo affirmaverim, Hutten non esse.'—*Böcking*. Yet he thinks it written about 1532, and questions Panzer's positive ascription of it to the author of the *Julius cecilianus*.

Oratio contra affectionem novi vestitus. (*In* **Melanchthon, P., and others.** Orationes. 1533.)

Oratio de meritis paedagogorum. (*In* **Melanchthon, P., and others.** Orationes. 1533.)

Oratio hanc est funebis. In laudem Joannis Cerlonis. *Quon nominavimus Vnde Meem [etc.].* [1510?] (*In* **Hutten, U. v.** Opera, ed. Böcking, vi. 1864.)

Oratio studiosi cuiusdam de capta & direpta urbe Roma. (*In* **Melanchthon, P., and others.** Orationes. 1533.)

Orationes decimarum or Orationes duae. See **Cajetano**.

Osiander, Andreas. Ain [*sic*] schöne Sermon, Ge | prediget zu Nürnberg | von Andreas Osean- | der, prediger zu S. | Laurentzen am | Sontag Miseri- | cordia Domini | auff des Eaaz | gelium Jo | hannes, Secundo, &c. | im Jar. M.D.XXij.

[Augsburg, 1523.] 21 + 15 pp. [14]. Panzer, 1446. 1-p border. Not by Osiander. He himself expressly repudiates it in his *Sendbrief*. See note to next title.

— Eyn Sendbrief | an eyn Christlich | Gemayn, nützlich | zulesen. Andreas Osiander | Nürn- | berg. | An. M.D.XXij. *At end:* Getruckt zu Nürnberg durch Hiero- | nymum Holtzel, im Jar. M.D.XXij.

21 + 16 pp. [10]. Panzer, 1447. 1-p border, bearing date '1522.' 'Die Veranlassung zu diesem Sendschreiben gab die vorhergehende Predigt, die, wie Osiander sagt, in Augsburg soll gedruckt und ihm zugesprochen worden seyn, ungeachtet er dieselbe weder geschrieben noch gepredigt hatte.'—*Panzer*. The letter is dated at 'Synterisspühl am. xxij tag des Herbstmonats,' 1523.

— Grundt vndt vsach | auss der heiligen schrift, wie vndt | warumb, die Erwidigen herren, | laider Pfarkirchen S. Sebalt, | vndt sant Laurent-

zen Probst zu | Nürnberg, die misspreich | bey der heyligen Messz. | Jartag, Geweycht Saltz, vnd | Wasser, sampt etlichen | andern Ceremonien ab- | gestellt vndt | lassen vndt ge- | endert ha | ben. Nürnberg. | [*Text.*] *At end:* Getruckt zu Nürn- | berg durch Hiero- | nymum Holtzel, im Jar M.D. | XXij, aussgangen. 23. | Octobris.

21 + 16 pp. [102]. Panzer, 2493. 'Dieses ist die Original-Ausgabe, der so merkwürdigen Schrift, die den Grund zur Reformation in Nürnberg gelegt hat.'—*Panzer*.

— Ein gutt unterricht vndt | getreuer rat- | schlag, vss heiliger | gotlicher schrift, wes man sich | in disen zwitachten, vnsern | heiligen glauben | vndt christliche | leer betreffend, halten soll | darinn was gottis | wort vndt men- | schen leer. was | Christus | vndt der Antichrist sey, fur | nemlich ge- | handelt | wirt. | Beschriben an ein Erbern Weisen Rhat der | loblischen Stat Nornberg durch jre prediger. | Anno M.D.XXIII.

n.p., [1524]. 21 + 16 pp. [96]. Panzer, 2497. 1-p border. —, *editor*. Sant Hildegaten weis- | sagung vber die Papisten vndt ge | nanten geistlichen, wel- | cher erfüllung zu vnsern | zey | ten hat angefangen, vndt volzogen soll | werden. | Ein Vorred durch Andream | Osiander. Im M.D.XXvij. jar.

[? Nuremberg, 1527.] 19 + 15 pp. [11]. Wdct initials.

—, *editor*. Ein wunderliche weissa | gung, von dem Papstumb, wie es | yhm bis an das ende der welt ge | hen sol, ynn figuren odder | gemelde be- | griffen, ge | funden zu Nürn- | berg, ynn Car- | theu- | ser klo- | ster, vndt | ist seer | alt. | Ein vorred, Andreas Osianders. | Mit gutter verstandlicher ausle- | gung, durch | geleerte leut, verkleret. Wilche, Hans | Sachs ynn Deutsche reymen | gefasset, vndt darzu | gesetzt hat. | Im. M.D.xvij. Jare.

[Nuremberg, 1527.] 20 + 15 pp. [35]. Each page of this curious work contains an allegorical wdct (the Pope always a figure), an interpretation in prose by Osiander, and one in verse by Hans Sachs. For a discussion of its origin and history see Möller's *Osiander*, pp. 97-103.

— Wie vndt wohin ein | Christ die grausamen | plag der pestilentz | fliehen soll. | Ein predig, aus dem 91. Psalm. | Andreas Osiander. | Nürnberg, | 1533. | 3. Augusti. *At end:* Gedruckt zu Nürnberg, durch | Johan Petreium.

[1533.] 21 + 16 pp. [38]. Wdct initial.

— Vermutung von den letz | ten zeiten, vndt dem Ende | der welt, aus der hei- | ligen Schrift ge- | zogen. | Andreas Osiander. | [*Text.*] 1545. | Zu Nürnberg Tructs J. Petreius. *At end:* 1545. | [*Text.*]

[1545.] 21 + 16 pp. [110]. Wdct initials.

— Ein Trostschrift wi- | der die Gottlosen verfolger des worts | Gottis, aus den Ersten dreien bitten | des heiligen Vater vnsers gezogen. | An . . . | . . . | Herrn Johansen Ernst, Hertzogen zu | Sach- | sen. . . . | &c. | Andreas Osiander. | Anno 1540. *At end:* Dat. 16 Julij. 1540.

n.p., [1540]. 21 + 16 pp. [50].

— MÖLLER, W. A. Osiander. 1870.

Otto, Anton. Die finnemeste Adiaaphoristische jrtihumen, der waren Religion Verfelschungen und Ergermissen, &c. See **Gallus, N., and others.**

Oxford, University of. Testimonium de doctrina et vita Joannis Wicleff, 1406. (*In* **Hus, J., and others.** Historia, &c., ii. [1558].)

OTIS. Nemo. See **Hutten, U. v.**

Palatinate. Chur- Pfälzisch- Allgemeines Reformirtes Gesang-Buch, bestehend aus denen Psalm- en Davids, nach Ambrosij Lobwassers . . . Ueberset- zung, und 700. auserselnen Liedern, samt deren Inhalt und verschiedenen neuen Melodien; . . . auch . . . Chur-Pfälzischen Kirchen-Agendis versehen.

Frankfurt a. M., 1764. 17b. 2 v. in 1. Frontisp.: view of Heidelberg. Interpolated between the *Gesang Buch* and the *Agenda* is a *Catechismus, oder Kurtze Unterricht christlicher Lehr, wie der in Kirchen und Schulen der Churpfälzischen Landt und andern Orten gehalten wird.*

[**Paleario, Aonio.**] The benefit of Christ's death; reprinted in fac-simile from the Italian ed. of 1543; together with a French transl. printed in 1551; to which is added an English version made in 1548, by E. Courtenay, earl of Devonshire. With an introd. by C. Babington.

London, 1835. 17b. pp. 94 + [2]. ff. 75- [2]. pp. 10- 188 + [1]. Facsim. of ms. The Italian title is *Trattato dell'beneficio di Gesù Christo* [1543] [1551] [1548]. The French title is *Le benefit de Jesus Christ* [1548]. The English title is *The benefit of Jesus Christ* [1548]. The French transl. is by E. Courtenay, earl of Devonshire. The English version is by E. Courtenay, earl of Devonshire. The French transl. is by E. Courtenay, earl of Devonshire. The English version is by E. Courtenay, earl of Devonshire.

— BONNET, J. Aonio Paleario. 1803.

— YOUNG, M. Life and times of Paleario. 1800.

Palissy, Bernard. Oeuvres complètes, avec des notes et une notice historique par Paul-Antoine Cap.

Paris, 1844. 18b. pp. 39 + [1] + 437.

— FIGUET, G. L. Palissy. (*In his Vies des savants illustres de la Renaissance.*) 1868.)

— MORLEY, H. Life of B. Palissy. 1853.

Pallavicini or Pallavicino, Pietro Sforza, Cardinal. Histoire du concile de Trente; avec les notes et éclaircissements de F. A. Zaccaria; traduite en français sur l'original italien réédité par la Propagande in 1833; précédée du texte et du catéchisme dudit Concile, ainsi que de diverses dissertations sur sa réception en France, et sur son autorité dans le monde catholique, etc.; suivie de la refutation de toutes les objections protestantes, jansénistes et philosophiques auxquelles il a été en butte; publiée par l'abbé Migne.

Montreuil, 1844-45. 29b. 3 v.

— BRISCHER, J. N. Beurtheilung der Controversen Sarpi's und Pallavicini's. 2ter Theil. 1844.

— RANKE, F. L. V. Zur Kritik Sarpi's und Pallavicini's. (*In his Die römischen Päpste*, iii.)

Pantolabus, Ponce. (*pseud.*) See **Huntingdon, J.**

Der **Papisten** handt- | büchlein, fleissig zu merken, vnd | heimlich zulesen, Damit es die Leyen, | denen der Bapst die heylige Schrift zu lesen ver- | botten hat, nicht erfaren. | Mit D. M. L. Benedicte für | den Bapst vnd seine Schuppen. | Vnd der Barfusser Münch zehen Gebott. | Auch des Bapsts Vatter vnser. | Gruss vnd Glauben. | 1559. (*In* **Schade, O.**, *editor.* *Satiren*, ii. 1803.)

In prose and verse.

Der **Papisten** Handt- | büchlein, fleissig zu merken, vnd heym- | lich zu lesen, damit es die Leyen, denen der Bapst | die heylige Schrift zulesen verbot- | ten, nicht erfaren. | Sampt einem Römischen Vatter vn- | ser, Seinem Englischen Gruss, vnd desselbigen Glau- | ben, auch Zehen Gebotten, zu betten [*sic*]. Vnder Papisti-chen Pfaf- | fen W- | dertauff. Sampt dem Segen, wie folget. | Jetzund auff's new gemehret, mit etlichen schönen Ge- | betten vnd heimlichen berrachtungen [*sic*]. Mit angehencktem | Benedicte vnd Gratias. | [*Widet.*] | Anno M. D. LXIII.

n. p., 1563. 16 \times 14. pp. [24]. Many wds. The foregoing, with the prose turned into verse, with the order slightly changed, and with considerable additions, as indicated by the title. In vol. lettered 46 *Protestanten*.

Paris, University of. Ad futurum Concilium contra Ieonem X appellatio. (*In* **Gratius, O.** *Fasciculus*, i. 1660.)

Parker, Matthew. *Abp. of Canterbury.* Correspondence 1535-75; ed. by J. Bruce and T. T. Perowne.

Cambridge, 1855. 8b. pp. 24- 216. [1]. (Parker Soc.)

— STURGE, J. Life of M. Parker. 1821.

Parker Society. [Publications of the works of the Fathers and early writers of the Reformed English Church.] **D.**

Cambridge, 1841-54. 16b and 29b. 74 v.

Names. — **Bale, J.** Select works — **Becon, T.** Early works — Catechism, with other pieces written in the reign of Edward VI — Prayers, and other pieces — **Bradford, J.** Writings — **Bull, H.** Christian prayers — **Bullinger, H.** Doctrines — **Calfhill, J.** Answer to J. Marnall's In rise of the cross — **Church of England.** Liturgies and occasional forms of prayer set forth in the reign of Elizabeth — Private prayers, put forth by authority during the reign of Elizabeth, with appendix containing the Litany of 1544 — The two liturgies 1549, 1552, with other documents set forth in the reign of Edward VI — **Cooper, T.** Answer in defence of the truth against the Apology of private mass — **Coverdale, M.** Writings, and translations — **Kemans** — **Cranmer, T.** Word — **Farr, E.**, *ed.* Select poetry of the reign of Elizabeth — **Fulke, W.** Stapleton's fortress overthrown — **Kjelderer to Marnall's** reply — **Discovery of the dangerous rock of the Popish Church** commended by Sanders, — **Defence of the translations of the Scriptures into English** against the evils of G. Martin — **Grindal, E.** Remains — **Hooper, J.** Early writings — **Later writings** — **Hutchinson, R.** Works — **Jewel, J.** Works — **Latimer, H.** Works, — **Norden, J.** Progress of piety — **Nowell, A.** Catechism — **Parker, M.** Correspondence — **Philpot, J.** Examinations and writings — **Pilgrimage, J.** Works, — **Ridley, N.** Works — **Robinson, H.**, *ed.* Original letters relative to the English reformation, chiefly from the archives of Zurich, [1547-58] — **Zürich letters**, [1558-1601] — **Rogers, T.** Catholic doctrine of the Church of England — **Sandys, E.** Sermons, — **Tyndale, W.** Answer to Sir I. More's Supper of the Lord, and W. Lloy's Testament expounded — **Doctrinal treatises**, and introductions to different portions of the Scriptures — **Expositions**, and notes on portions of the Scriptures — **Whitaker, W.** Disputation on Scripture against the Papists — **Whitgift, J.** Works — **Woolton, J.** Christian manual, — **Zürich letters.** See above, **Robinson, H.**

Parr, Catherine. See **Catherine.**

Pasquillus. See **Pasquillius.**

Pasig, Julius Leopold. Dr. Martin Luther's letzte Lebensstage, Tod und Begräbniss.

Leipzig, 1846. 19b. pp. 12- [1] + 144. Port. In vol. lettered *Luther's Nobbe, Pasig, Pfisterer*.

Pasquillorum Tomi duo. Quotum primo versibus ac rhyth- | mus, altero soluta oratione conscri- | pta quamplurima continentur, ad | exhilarandum, confirmandumque hoc | perturbatissimo rerum statu | pij le- | ctoris animum, apprimè | conducentia, Eorum catalogum proxima | à Præfatione pagel- | la reperies. | Elzevtheropoli | MDXLIH.

[Basel, 1544.] 19b. pp. [xvi] 157 [657]. After p. 150 the paging begins again at 100. Text mistakes. Widetminids. This book, a rich collection of satires upon the Papacy, whose authorship is usually ascribed to the Italian exile Camillo de Secundo (Cromel), was rigorously suppressed by the Roman authorities and has been for centuries counted a treasure. Daniel Heinsius wrote in his copy, obtained after long search, the following epigram:

Roma meos fratres igni dedit: unico Phoenix
Vixit: aureisque venio centum Heinsio.

But the statement that the book was burned is now deemed apocryphal, and even its rarity is not so great as has been supposed.

Contents. — *Pasquillus de seipso & origine sua* — *Pas- quini esset. Orpheus sub Leone X.* — *Victor & Pasquillus.* — *Orpheus, Marphorus sub Pas. sanctissimus & Monachus.* — *Pas- quini esset peregrinus.* — *Pas. ad Vates.* — *Pas. cum re- presentaret Fortunam sub Clemente VII.* — *Carolus V. cum re- presentaret Fortunam aliquoties.* — *Pas. quini representaret Oc- casum sub Paulo III.* — *Occisio ad Cæsarem.* — *Pasquillus de Iudæo lapsato per Paulum.* — *Pas. quini representaret Re- ligionem, Carolus Imp. post Africanam in totam Romæ agente, ad Vates.* — *De Carolus V.* — *Pas. quini Persens esset sub Paulo III.* — *Ad Duxem Florentie, desponsam Octa- vio nepoti Pauli.* — *Pas. ad Paulum.* — *Varia Pasquilli epi-*

grammata indifferenter posita — Pas. de Cæsare cum Roman ex uincta Africana uenisset — Pas. ad Pontificem. — Idem de urbe Venetiarum. — Ad Pasquillum & ecclesiam. — Epitaphium Leonis. — Pasquillus de Cæsare & Solymano. — Antithesis Christi & Pontificis per Pasquillum. — Pas. de Roma. — Pas. ad Carolum Cæs. & Franciscum Galliarum regem. — Roma ad Paulum. — Pas. in episcopum Aquensem. — Rhythmi Italici — Pas. ad Franciscum Galliarum regem. — Pas. de Clemente. — In Curium Medicum. — Ad Romam de exundatione Tyberis. — Pasquilli Romani satyra, qua tractatur & confessio auricularis iam olim instituta, et sacerdotibus matrimonium interdictum fuerit. — Dialogus hospitii & Pasquilli. — In Germanos Scazon. — Pro Germanis poetis, in Italos scazon. — Versus ex Italia Lipsiam missi, auctore aliquo petulanti Epicureo, deinde religiones omnes. — Responso per Joach. Conueruarii. — In Hetruscum religionis derisorem. — In sacerdotum luxum. — In Monachos. — Etymologia Romæ. — De Poparum creatorum ritu minutato. — Papa. — In Paulum II. Pont. Max. — De Paulo & Xysto Pontificibus. — In malos sacerdotes. — De cucullatis. — De sacerdote ebrio. — In Hypocritam. — De beato Franciscus locus. — De Missa. — In episcopum alteratum. — In Sixtum IIII Pont. Max. — De Innocentio VIII. Pontif. Max. — In Monachos. — In malos Christianos. — In Alexandrum VI. Pont. Max. — De Iulio Pont. Max. — De statu Romano. — Omnia Romæ pecunia redimi. — De quodam mortuo episcopo, ad Germanos. — In tempora Iulij. Satyra. — Pas. de Leone X. — In Europæa Monachis subactis picturam. — Roma uenadis. — Romæ luxus. — Romæ petulantia. — In Adrianum Pont. Max. — Epitaphium Clementis. — Pasquilli Valericti. — Querela de fide. — Ecclesie & Simonie colloquium. — De corruptione omnium statuum & imminente mundi interitu satyra. — Iulius excludit. — Pasquillus exul. — Pasquillus Marranius. — Tenor Supplicationis Pasquillanæ. — Monus. — Carolus. — Pagina Pietatis & Superstitionis. — Conciliabulum Theologistarum. — Apophthegmata Vadosi & Pasquilli de corrupto Ecclesiæ statu. — Hutenus captivus. — Hutenus illustris. — Tristis Romana. — Pasquillus Theologaster. — Dialogus Marphorij & Pasquilli. — Alius eorundem. — Euangelium Pasquilli olim Romani, iam peregrini. — Euangelium secundum Pasquillum. — Aliud Euangelium secundum Pasquillum. — Euangelium secundum Marphorium. — Epistola de conversione Pauli III. P. M. — Dialogus Pasquilli & Cardinalium. — Pasquillus Erasmo Roterdamensis. — Pasquilli Romani secumata. — Rerum Italicarum dialogus. — Pasquilli de Concilio Montano dialogus. — Pasquillus de Leone, Clemente, & card. Spinoia. — Marphorij epistola ad Pasquillum Rom. — Sortes Verigianæ per Pasquillum collectæ. — Psalmus Miserere mei, secundum Ambrosium, Pasquillo paraphraste. — Pasquillus Extaticus.

Pasquillus [sive Pasquillus exul, dialogus, anno M. D. XVIII. scriptus]. (In **HUTTEN. U. v.**, Opera, ed. Böcking, iv, 1800; and in **Pasquillorum** tomii duo, 1544.)

— *Same. German.* Pasquillus; ain warhafftiges büchlein erklärend was list die Römer brauchen mit Creien viler Cardinal. (In **HUTTEN. U. v.** Opera, ed. Böcking, iv, 1800.)

Pasquillus vom saltzburgischen Bawrn gjaid. See *Neue Zeytung*.

Pasquill. lvs. [*Orn.*] *At end:* Datum Rhomæ de cinosexto Kalend. De cembri. Anno &c. 45. | Voste grace seruiteur | Fingius Nolanus. n. p., [1545]. 15b, pp. [7]. Against the Council of Trent.

Pasquillus Marranus exul, Lectori Salutem. | Vidisti sapiensule lector labores nostros | quib. hactenus contra corruptos nostros | cui mores sudauimus. Nunc co | gnosce quid in nouos illos | Theologistas adulato | res, ausi fuimus. | Quidue | Marphorio nostro auspice | obtinuerimus a Pontifice Ro. | versa pagella que sunt | ostendet. | Lege, et probabis.

n. p., [1545?]. 15b, pp. [10]. Repr. in *Pasquillorum tomii duo*, and, with notes, in *Hutten's Opera*, ed. Böcking, vi.

Passau. Treaty of. Abdruck des Passawischen Vortrags, so den andern Monats Tag Augusti, Anno, &c. LII. auff | gericht worden. [*Orn.*]

n. p., [1552]. 10 + 15. pp. [21]. *Orn.* at end.

Passion | Des Gottföchtigen | Johan Friderichs | zu Sachsen. | M. D. LIII.

n. p., [1553]. 10 + 14. pp. [14]. 1-p. head and tail pieces. In vol. lettered *jo. Friderici*.

Paul III. Ein NEW Te Deum laudamus von Papt Paulo dem dritten. (In **Schade, O.**, editor, *Sabren*, i, 1863.)

— **EPISTOLA** de conversione Pauli III. (In **Pasquillorum** tomii duo, 1544; and in **Schade, O.**, editor, *Sabren*, ii, 1863.)

Pellicanus (*Ger. Kürschner*). **Konrad.** Das Chronikon des Konrad Pelikan; hirsq. durch B. Rigenbach.

Basel, 1877. 23b, pp. 42 + 198.

Pellikan. See **Pellicanus**.

Pennington, Arthur Robert. Life and character of Erasmus; with a pref. by the Bp. of Lincoln.

London, 1875. 20b, pp. 10 + 383. Port.

Péricaud, Marc Antoine. Érasme, dans ses rapports avec Lyon.

Lyon, 1843. 23b, pp. 19. In vol. lettered *Erasmus, Ader*, etc.

Perrens, François Tommy. Jérôme Savonarole. 2^e ed. C.

Pans, 1856. 16b, pp. [2] + 416. With an appendix of unpublished documents.

— *Same.* 3^e ed.

Paris, 1859. 18b, pp. [2] + 453.

Pestalozzi, Carl. Heinrich Bullinger: Leben und ausgewählte Schriften.

Elberfeld, 1858. 23b, pp. 12 + 646. Vol. v of *Leben u. ausg. Schriften der Väter u. Begründer der reformirten Kirche*.

— Bertold Haller.

Elberfeld, 1861. 23b, pp. 65 + [3]. In *Leben u. ausg. Schriften der Väter u. Begründer der reformirten Kirche*, ix.

— Leo Judä.

Elberfeld, 1860. 23b, pp. [4] + 106. In *Leben u. ausg. Schriften der Väter u. Begründer der reformirten Kirche*, ix.

Petersen, E. F. Martin Luthers Leben und Wirken. See **Plitt, G. L.**, and **Petersen, E. F.**

Petrus of Bohemia. Revocation, recognitio, et protestatio, Prague, 1417. coram tota universitate. (In **Hus, J.**, and others. *Historia, etc.*, ii, [1558].) In which he publicly apostatizes to the heresy of Hus.

Peucer, Kaspar. Tertia pars | Chronici | Carionis, a | Carolo Magno, vbi | Philippvs Melanthon | desit, vsqve ad | Fridericum | Secundum; | Exposita et av- | cta a Casparo | Peucero. | Accessit locupletiss. rerum ac ver- | borum memorabilium Index. | [*Orn.*] | VViteberge | Excudebat Iohannes | Lxftt. | Anno Christi. | M. D. LXXII.

17b, pp. [16] + 475 + [66] + 2 tables. Text in italics. Wdet initials. Lettered *Melanthon, Chronicon Carionis, 1572*. For the earlier vols. of the work see **Melancthon, P.**

— Liber quintus | Chroni- | ci Carionis | a Friderico | secundo vsqve ad Carolum | Quintum. | Expositus et | avctus a Caspa- | ro Peucero. | Pertinet hic li- | ber ad partem tertiam Chronici. | Accessit locupletiss. | tissimus rerum & verborum me- | morabilium index. | [*Orn.*] | VViteberge | Anno Christi | 1505.

18b, ff. [16] + 335 + [64]. Text in italics. Wdet initials. Lettered *Melanthon, Chronicon Carionis, 1505*. The second half of Peucer's continuation.

Pfaffen narr. See *Der gut frum Lutherisch Pfaffen narr, etc.*

Pfefferkorn, Johann. Speculum adhortatio- | nis Judaice ad Christum. | [*Udet.*] | *At end:* ¶ | Editum Colonia per Io- | hannem pefferkorn olim | Iudeum | modo Christianum. Anno domini | M. cccc. vij. feria tertia post De | collationem sancti Joannis baptiste.

20 + 14 pp. [40]. The last page is an exact reproduction of the 1-p. Black-letter. Böcking, *Index Rensch*, II, P.

— Libellus de Iudaica confessione siue | sab-
bato afflictionis, per Joannem Pfefferkorn factum ex
iudeo chri | stianum nuper editus.

Si queris : qui sin curtus facilisque libellus :

Dicam, Iudeis que sine | ista Italia sacra

Quone die culpas, et quo purgamine ponant :

Prodo, leges in me gentis phantasmata vana :

Quis nullam poterit sibi spem fecisse salutis.

Ut damnes, saluat te sic deus arbiter equi. | [*Wdct.*]

At end : * Hoc opus editum a Joanne Pfefferkorn
olim iudeo nunc christia | no. Et impressum Nurn-
berge, per me dominum Joannem Weysenbur-
ger presbiterum. Anno octavo.

[1508.] 20 × 14. pp. [24]. Black letter. Böcking, *Index Reuchl.*
III, 11. Four curious wdets, one of them iden-
tical with that on the t-p.

— Hostis iudeorum | hic liber inscribitur
qui declarat nequicias eorum circa vsuras & | dolos
etiam varios qui in hunc | usque diem noti christia-
nis non fue | runt Habet etiam in se hebraicas sen-
tentias ut ceci & maledic- | ti iudei tanto apertius
vel ex suis scripturis confutantur. | [*Epigram by*
Ortwin Gratius.] *At end :* * Hic libellus composuit
est per me Joannem pfeffer | korn olim iudeum nunc
christianum anno quinto re- | nationis mee Editus
in colonia agrippinensi In | pressus per me Henri-
cum de Nussia. Anno domini | M.CCCC.CX. mien-
sis Martias.

20 × 14. pp. [24]. Black-letter. Böcking, *Index Reuchl.*
VII, 17.

— In laudem & honorem, Illustrissim. Maxi-
mique principis & do | mini Maximilian dei gratia
Romanorum imperatoris . . . | . . . | . . . | . . .
Johannes Pfefferkorn aliquando iudeus, nunc per
dei mi- | sericordiam christianus cum omni humili-
tate, & quacunque potest | veneratione libellum
hunc composuit & edidit diuisum in vi. & x. capitula.
* In librum.

Errores varios iudeum scripserat olim

Pfefferkorn : causas connexuit, et quibus illis

Obsisti possit rebus, tenebrisque relictis

Qua ratione queant verum cognoscere lumen

Impelli, cogi, sed non satis hoc sibi visum

Ni sua congruerent verbis quoque seria facta.

Ipsæ, quod ostendit liber hic, per multa pericula

Multos sudores operi fundamina iecit.

At end : * Editus est liber hic per Joannem pfeffer-
korn | septimo anno a baptismo suo in christo, in
Co- | lonia per me Henricum de Nussia impressus
Anno | domini M.CCCCX. viij. Martij.

20 × 14. pp. [44]. Black-letter. Böcking, *Index Reuchl.*
VII, 17. Imperial arms on reverse of last leaf. After the
colophon is added a note of the translator, 'Andreas Kanter
Frisus.' Ms. notes.

— Handt Spiegel. | Johannis Pfefferkorn, wi-
der vnd gegen die Jüden, vnd | Jüdischen Thal-
mudischen schriftten So, sie vber das | Cristenlich
Regiment, singen vnd lesen Welche pillich Gots |
lesterer, ketzer vnd aberglauber, des alten Newen,
vnd des | Naturlichen gesetzen gezelt, geheissen,
verthümbt vnd ab- | gethan, werden mögen. Da-
rumb sich etliche cristen wider | mich setzen, an-
fechten Solliche artikel zu widerlegen Dar- | gegen
ich antwort | und mit bescheidenen reden vffgelöst
hab. | Welcher dass püchlein lesen wil Der thu nit
wie der hañ | So er vber die glüende kolen fleucht
Vil gelesen, vnd we- | nig verstanden ist besser vn-
terlassen.

[Mainz, 1511.] 20 × 14. pp. [47]. Böcking, *Index Reuchl.*
VII, 17.

— Abzotraiben vnd aus zuleschen eines | vn-
gegrunten laster buechleyn mit namen Augen- | spie-
gell So Johannes Raichlein lerer der | rechten,
gegen vnd wyder mich Johan | nes Pfefferkorn er-

licht, gedruckt, vnd | öffentlich vormalß vssgeen hat
las | seu Du gegen ich meyn vnschult, allen men-
schen guntlich tzu | vernemen vnd tzu verleren in
desem gegenwyligen | buechgelgyn genant | Brant-
spiegel, | gethan hab. . . . *At end :* * Allue hat
eyn ende das buechlein Brant- | spiegel genant, vnd
ist gedruckt in der erli- | cher loblicher statt Colen.
Von Herman | Gutschaff In der Schmerstrass.
Anno. &c.

[1512.] 20 × 14. pp. [32]. n. t. p. Böcking, *Index Reuchl.*
XII.

— Defensio Joannis . . . Pepericorni, contra fa-
mosas & crimina | les obscuroarum viorum epistolaz,
indigna eandem provocacione, | totam tere histo-
riam Reuchlinianam a Cesarea maiestate, contra
peridos dudum Iudeos laudabiliter inceptam veris
sine descri | bentis. Summissimo in *Christo patri* D.
N. D. Leoni, diuina | prouidentia pape decimo,
reuerendissimisque Cardinalibus, ac | toti tandem
ecclesie reuerenter dedicata. * Hec insunt hinc
opera. | [*Contents.*] * Finis huius libri terminabitur
catho- | lice citra cuiuscunque offensionem.

[Cologne, 1516.] 16 × 14. pp. [112]. Black letter. Böck-
ing, *Index Reuchl.* XXI, 2. Rept. with notes, in *Hutton's*
Opera, ed. Böcking, vi.

— Ein nutleydliche daeg vber al | le daeg,
an vnsern allernedichsten Kayser, vnd | gantz
deutsche Nacion, Durch Johannes Pfefferkorn | ge-
gen den vngetruwen Johan Reuchlin, vnd wydder
| seynen falschen raitschlack, vnnulss | vur die
trewloissen | Jüden, vnd wydder mich geilt, vnd
vn- | chrystlichen vssgegossen.

Do leydt der hasse.

Johannes (*Wdct.*) Johannes

Pfefferkorn | hanc.) Reuchlyn.

[*Wdct.*]

O layd vnd layd über alle layd

Dye sack hab ich gantz verloren.

Den sack hon ich tzu eynem leyd

Das beweyst Johannes Pfefferkorn.

At end (p. 58) : * Getruckt in dem Jar nach
Christus geburt | M^o. xxi. vnd vollendet an | dem
einvndtzwentzigsten | tag dess Merzten.) [*Orn.*]

[Cologne, 1521.] 21 × 15. pp. [66]. Böcking, *Index Reuchl.*
XXXXVIII. Sign. F (4 ff.) is wanting. Besides numerous
small marginal cuts representing a hare in various attitudes,
the text contains three wdets, and on the reverse of the last
leaf (p. 50) is blank) is another—a triumph of brutal bigotry
—representing the quartering of Reuchlin, with taunting
verses beneath.

Pfeffinger, Johann. Gemein Gebet. Nach der
Predigt mit mund, vnd hertzen zusprechen. | Ver-
newert durch | D. Johan Pfeffinger. 15 [*Wdct.*]
67. | Leipztig.

[Leipzig, 1597.] 14 × 14. pp. [8]. Wdct at end, wdct
borders throughout. In vol. lettered *16 Tractaten.*

Pfeiffer, Franz, editor. Deutsche Mystiker des
14. Jahrhunderts. C.

Leipzig, 1845-57. 20h. 2 v.

Contents :—1. Hermann von Fetslar—Nicolaus von Stauss-
burg.—David von Augsburg. II. Meister Eckhart.

The extant writings of these mystics.

Pfisterer, Gustav Friedrich. Luthers Lehre
von der Beichte.

Stuttgart, 1857. 10h. pp. 8 + 179. In vol. lettered *Zu-
ther : Nobbe, Pasig, Pfisterer.*

Pfizer, Gustav. Martin Luther's Leben.

Stuttgart, 1836. 20h. pp. 24 + 911. Plates.

**Philalethis, civis Utopiensis, dialogus de facul-
tatis Romanensium. See Sobius, J.**

[**Philes, George Philip.**] [*Erasmus.*]
n. t. p., [18—]. 22h. pp. xi + xvii. A fragment. In vol.
lettered *Erasmus, Ader, etc.*

Philip, Landgrave of Hesse, and Butzel, M.

Briefwechsel; hrsg. und erläutert von M. Leuz. 1. Theil: [1529-Jan. 1541].

Leipzig, 1880. 25b. pp. 8 + 342 + [2]. Vol. v of *Publica- tion aus der K. Preussischen Staatsbibliothek*. As Bei- lagen (pp. 315-342) are printed a mass of other documents, bearing on (1) *Bauer und die hessischen Wiedertäufer, 1538*, (2) *Die Nebenbe des Landgrafen*, (3) *Einigungsversuche der deutschen Stände, 1539-40*, (4) *Die Verhandlungen in Worms, 1540-41*.

— Antwort . . . Auff das antragen und werben der . . . gesanten . . . , 1542. See **John Frederic I.** *Electoꝛ of Saxony*, and **Philip**, *Landgrave of Hesse*.

— Commemoratio causarum susceptae, etc., 1542. See **John Frederic I.** *Electoꝛ of Saxony*, and **Philip**, *Landgrave of Hesse*.

— Responsio . . . in causa Religionis . . . , 1540. See **John Frederic I.** *Electoꝛ of Saxony*, and **Philip**, *Landgrave of Hesse*.

— . . . Warhafftiger bericht und Summari- aus-führung, etc., 1540. See **John Frederic I.** *Electoꝛ of Saxony*, and **Philip**, *Landgrave of Hesse*.

— Die weile die Stende der Cron zu Behem- men, etc., 1546. See **John Frederic I.** *Electoꝛ of Saxony*, and **Philip**, *Landgrave of Hesse*.

Phillips, Thomas. NEVE, T. Animadversions upon Phillips's life of Pole. 1760.

Philpot, John. *Archdeacon of Winchester*. Ex- aminations and writings; ed. by R. Eden.

Cambridge, 1842. 23b. pp. [4] + 31 + [1] + 146. (Parker Soc.)

Contents: — Biog. notice of Philpot — Examinations — Disputation in the Convocation-House, Oct. 1553. — Letters — Apology for spitting upon an Arion — Defence of the authority of Christ's Church by Cælius Secundus Curio, transl. by J. P. — Index.

Pierre de Vaulx-Cernay. Histoire de l'heré- sie des Albigeois, et de la sainte guerre entreprise contre eux, 1203-18. (In **Guizot, F. P. G.** Col. des mémoires relatifs à l'histoire de France, xii.)

Pietatis et superstitionis pugna: [dialogus]. See **Dialogi septem**, etc.

Pietsch, Gottlob Heinrich Paul. Martin Luther und die hochdeutsche Schriftsprache. C. Breslau, 1883. 23b. pp. [4] + 121 + [1].

Pilkington, James, Bp. of Durham. Works; ed. by J. Scholefield.

Cambridge, 1842. 23b. pp. [4] + 16 + 703. (Parker Soc.)

Contents: — Biog. notice of Pilkington. — Exposition upon the Prophet Haggai. — Upon the Prophet Obadiah. — Upon certain chapters of Nehemiah. — Burning of St. Paul's Church; Confutation of an addition. — Answers to Popish questions. — Miscellaneous pieces.

Pirckheimer, Bilibald, translator. Lyciani Piscator, seu remuiscences. Bilibaldo Pirck- heymero, Caesareo Consilia-rio, Patricio ac Sena- tore, [Nurembergensi] interprete, [Eiusdem] Epi- stola Apologetica [Epigraph.] At end: Impres- sum per Fridericum Peypus [Nurembergæ sexto Nonas] Octobris. Anno salutis, [M. D. XVII.] [Deuere.]

20 + 15. pp. [52]. t.p. border. Wdct initials. Espe- cially valuable for the 'Epistola apologetica' — a long (26 pp.) introductory letter of Pirckheimer, dated 30 Aug. 1517, discussing the literary world of his time and particularly the Reuchlin controversy. In vol. lettered *Isidoro Kochelin*.

[—] Eccius dedolatus, autore Joanne Fran- cisco Cottalambergio, [pseud.]. (In **Hutten, U.** v. Opera, ed. Böcking, iv. 1800.)

— Hagen, K. Deutschlands literarische und religiöse Verhältnisse im Reformationszeitalter; mit besonderer Rücksicht auf Wilibald Pirckheimer. 1808.

Pius V (Michele Ghislieri), Pope. Lettres sur les affaires religieuses de son temps, en France; suivies d'un catéchisme catholique-romain compre- nant la législation pénale ecclésiastique en matière d'hérésie; par [L. J. A.] de Potter.

Bruxelles, 1827. 22b. pp. [2] + 40 + 328 + 3 + [1]. Plates.

— MENDHAM, J. Life and pontificate of St. Pius V. 1832.

— RISTRETTO della vita, virtù, e miracoli del beato Pio V. Sommo Pontefice . . .

Roma, 1672. 16b. pp. [5] + 228.

Planck, Adolph. Melancthon, Praeceptor Germaniae.

Nördlingen, 1860. 19b. pp. 8 + 183 + [1]. With 9 letters of Melancthon, as an *Anhang*.

Platter, Thomas. The autobiography of T. Platter, a schoolmaster of the 16th century; transl. from the German by Mrs. Finn. 2d ed.

London, 1847. 15b. pp. 72. Port. and facsim. engravings. A much-abridged transl. Platter was associated intimately with the Reformers at Zürich and at Basel.

— and **Felix.** Thomas and Felix Platter: zur Sittengeschichte des 16. Jahrhunderts. Bear- beitet von H. Boos.

Leipzig, 1878. 20b. pp. 16 + 372 + [3].

Contents: — **Platter, T.** Selbstbiographie, 1499-1582. — **Platter, F.** Lebensb. [1530-41]. — Rechnung über seine Einnahmen. — Das Gsang von Töden. — Personen- u. Orts- verzeichniss. — Wortweiser. — Plattersche Geschlechtstafel.

Plessis-Marly, Philippe de Mornay, sei- gneur du. See **Du Plessis-Marly**.

Plitt, Gustav Leopold, and Petersen, E. F. Martin Luthers Leben und Wirken. 2. Aufl.

Leipzig, 1883. pp. 8 + 562. Port.

Pocock, Nicholas, editor. Troubles connected with the Prayer Book of 1549. C.

[London,] 1884. 22 + 17. pp. [4] + 46 + 4 + 208. (Camden Soc.)

Poggio Bracciolini, Giovanni Francesco. De Hieronymi Pragensis obitu epistola. (In **Hus, J.**, and others, *Historia*, etc., ii. 1558; and in **Gratius, O.**, Fasciculus, i. 1690.)

Polano, Pietro Soave, (pseud.). See **Sarpi, P.**

Pole, Reginald, Card. Epistola ad Edwardum VI. de opere adversus Henricum patrem scripto. (In **Schelhorn, J. G.** *Amoenitates hist. eccl.*, i. 1737.)

— NEVE, T. Animadversions upon Mr. Phillips's Life of Pole. 1766.

— SCHELHORN, J. G. Historia operis a R. Polo adversus Henricum VIII. scripti. (In *his* *Amoenitates hist. eccl.*, i. 1737.)

Pollini, Girolamo. L'istoria | ecclesiastica | della rivoluzion | d'Inghilterra | divisa in libri quat- tro | ne' quali si tratta di quello che è avvenuto | in quell'Isola, da che Arrigo Ottavo cominciò à pen- sare di ripudiar | Caterina sua legittima moglie, in- fino à quest'ultimi anni di Lisabetta, vltima sua figliuola. | Racolta da gravissimi scrittori non meno | di quella Nazione, che dell'altre, da F. Girolamo Pollini dell' Ordine | de' Predicatori, della Provin- cia di Toscana. | [Priv.] | [Deuere.] | In Roma, Presso Guglielmo Facciotti. M. D. XCIV. | [Priv.] | Ad Istanza di Gio. Angelo Rufinelli. At end: In Roma, | Nella Stamperia di Guglielmo Facciotti, | M. D. XCIV.

23 + 17. pp. [24] + 766 + [48]. Wdct initials. Text in italics. Bbl. in a fragment of Hebeus ms.

Pomeranus, Johannes. See **Bugenhausen**.

Poole, Reginald Lane. Wycliffe's doctrine of

lordship. (*In his* Illustrations of the history of medieval thought. 1884.)

Powell, Edward Payson. Martin Luther, the man: address, Utica, [1883].

n. p., [1883]. 23b. pp. 6.

Prague, University of. Adsertio communis sub utraque specie, 1417. (*In* Hus, J., and others. Historia, etc., ii. 1558.)

Preger, Wilhelm. Geschichte der deutschen Mystik im Mittelalter. C.

Leipzig, 1874-81. 23b. 2 v. This valuable work is yet unfinished.

Contents:—I. Bis zum Tode Meister Eckhart's. II. Aufsteigen und neue Mystik in der 1. Hälfte des 14. Jahrhunderts. —Heinrich Suso.

Pressel, Theodor. Nicolaus von Amsdorf.

Elberfeld, 1862. 23b. pp. 104. *In* *Leben u. ausg. Schriften der Väter u. Begründer der lutherischen Kirche*, viii.

— Ambrosius Blaurer.

Elberfeld, 1861. 23b. pp. 153+[2]. *In* *Leben u. ausg. Schriften der Väter u. Begründer der reformirten Kirche*, ix.

— Martin Chemnitz.

Elberfeld, 1862. 23b. pp. 75+[1]. *In* *Leben u. ausg. Schriften der Väter u. Begründer der lutherischen Kirche*, viii.

— David Chyträus.

Elberfeld, 1862. 23b. pp. 48. *In* *Leben u. ausg. Schriften der Väter u. Begründer der lutherischen Kirche*, viii.

— Caspar Cruciger.

Elberfeld, 1862. 23b. pp. 85+[1]. *In* *Leben u. ausg. Schriften der Väter u. Begründer der lutherischen Kirche*, viii.

— Paul Eher.

Elberfeld, 1862. 23b. pp. 107+[1]. *In* *Leben u. ausg. Schriften der Väter u. Begründer der lutherischen Kirche*, viii.

— Justus Jonas.

Elberfeld, 1862. 23b. pp. 143+[1]. *In* *Leben u. ausg. Schriften der Väter u. Begründer der lutherischen Kirche*, viii.

— Lazarus Spengler.

Elberfeld, 1862. 23b. pp. 100. *In* *Leben u. ausg. Schriften der Väter u. Begründer der lutherischen Kirche*, viii.

— Paulus Speratus.

Elberfeld, 1862. 23b. pp. 83+[1]. *In* *Leben u. ausg. Schriften der Väter u. Begründer der lutherischen Kirche*, viii.

— Joachim Vadian.

Elberfeld, 1862. 23b. pp. [2]+6+103+[1]. *In* *Leben u. ausg. Schriften der Väter u. Begründer der reformirten Kirche*, ix.

Prierias, Silvestro Mazzolini of Prierio, called. Errata et argumen[t]a Martini Lutheri [recitata, detecta, [re]p[re]senta et copiosis] sime trita: per fra[nciscum] Silvestrum Prie[ri]atium, Magistrum [sacri palatii,] [Papal arms.] *At end:* Rome per Antonium bladis de Asula impressus die .27. Martii. Millesimo quingentesimo vigesimo. sedente Leo[n]e .X. Pont. Max. Anno eius Octauo. [V S. 22+16, ff. [6]+268+[10]. 1-p. border. Wkt initials. The reverse of fol. CCLXXVIII is blank; and the brief *libertus*, beginning on the following leaf, has (as if printed separately) fresh signatures (A A etc.) and no pagination. The title at the head of each of the three *libris*: *De iurib[us] & iurefragabilib[us] veritate romane ecclesie, romanique pontificis*.]

— Modus solennis . . . ad inquirendum et inveniendum et convincendum Lutheranos, . . . anno 1519. compositus, . . . anno 1553. revisus . . . per Cardinales . . . Inquisitionis. (*In* **Gratius, O.** Fasciculus, ii. 1609.)

[**Processus**] contra sentimentum Parrhisiense. [1514?] (*In* **Hutten, U. v.** Opera, ed. Böcking, vi. 1864.)

A proper dyaloge, betwene a Gentillman and a husbandman, eche complaynyng to other their miserable calamite, through the ambition of the clergy; [together with] A compendious olde treatyse, shewyng, howe that we ought to haue the scripture in Englysshe. (*In* **Arber, E.** Releuie, etc.)

*Lollard measures in a Protestant setting: a copy of the imp[er] of Marlow, 1550. The only known copy of this song was discovered in 1862, and is now in the British Museum. The *dyaloge* is in verse.

Prugner, Nicolaus, and Fridberger, B. Acht und dreyszig schlussrede so betreffende ein ganz Christlich leben was man es gelegen ist. Angeden von zweyen Christlichen leuten durch Nicolaum Prugner predicator zu Mulhausen und Balthasar Fridberger predicator zu Waldshut. M. D. xxiiiij. *At end:* M. D. xxiiiij. Ipsodie Kannebe. n. p., [1534]. 19+14 pp. [8]. Panzer, 233. Widmann's. In vol. lettered *pp. Prætorian*. Prugner furnishes 28 *Schönheiten*, Fridberger 18. The latter's were published also separately (see Panzer, 2335). There is no evidence of joint authorship.

Psalterium. See **Bible.** O. T. *Psalms.*

Puaux Leorati. —. Difesa della riforma presentata agli nomini seri del Catholicismo.

Napoli, 1862. 18b. pp. 32. In vol. lettered *Opuscoli Protestanti*.

Quick, John. Synodicon in Gallia reformatior: or, The acts, decisions, decrees, and canons of those famous national councils of the reformed churches in France . . . Collected and composed out of original manuscript acts of those renowned synods . . .

London, 1642. 16b. Port and engr. 1-1p. (view of a synod in session). 2 v. (v. wanting). Vol. I contains the synods to 1617, with an introductory history of the reformed churches in France to 1625, including full translations of their Confession of Faith and Discipline, of the Edict of Nantes, of that of Nismes (1629), and of the Revocation.

Radewini, Florentius. See **Florentius Radewini.**

Radewynszoon, Floris. See **Florentius Radewini.**

Ram, Pierre François Xavier de. Particularités sur le séjour d'Erasmus à Bale, et sur les derniers momens de cet homme célèbre.

21b. pp. 462-475 of the *Bulletin de l'Acad. royale des Sciences et Belles-Lettres de Bruxelles*, 1842, no. 51. This no. is fol. by itself and lettered *Erasmus à Bâle*.

Ramée, Daniel. Les notes vermeilles: histoire de la Saint-Barthelemy, 1572.

Paris, 1877. 19b. pp. [2]+4+250. [2]. 3 widets and plan.

Ramée, Pierre de la. See **Ramus.**

Ramus, Petrus. (*Fr. Pierre de la Ramée*). BARNI, J. R. Ramus. (*In his* Les martyrs de la libre pensée. 1862, and 1886.)

— FIGUIER, G. L. Ramus. (*In his* Vies des savants illustres de la Renaissance. 1868.)

— SOUQUER, P. (*In his* Les écrivains pélagogues du 16^e siècle. 1886.)

— WADINGTON, C. Ramus. 1855.

Ranke, Franz Leopold von. Deutsche Geschichte im Zeitalter der Reformation. d.

Leipzig, 1831, 1867-68. 21b. 6 v. (vol. 1, 6. Aufl., vols. ii-vi, 4. Aufl.). Vols. ii-vi of his *Sämtliche Werke*.

Contents:—I. 1486-1521. II. 1521-28. III. 1527-35. IV. 1535-46. V. 1547-56. VI. *Analekten der deutschen Geschichte im Zeitalter der Reformation.* Exceptionally valuable are the documents appended to the several volumes or gathered in the *Analekten* (vol. vi).

— *Same.* English. History of the Reformation in Germany. 2d ed. Transl. by S. Austin. Vols. 1, 2, 3.

London, 1845-47. 23b. 3 v. Buckle's copy. The translation was never completed.

— — *Same.*

C.

— Geschichten der romanischen und germanischen Völker, 1404–1514. 2. Aufl. D.

Leipzig, 1874. 21b. pp. 30 + 323. Vol. xxxiii of his *Sämmtliche Werke*.

— Die römischen Päpste in den letzten vier Jahrhunderten. 6. Aufl. D.

Leipzig, 1871. 21b. 1 v. Vols. xxxvii–xxxix of his *Sämmtliche Werke*.

Contents: — I. Vorrede. — Einleitungen. — Anfänge einer Regeneration des Katholicismus. — Die Päpste um die Mitte des 16. Jahrhunderts. — Staat und Hof: Die Zeiten Gregors XIII und Sixtus V. II. 1503–1530. III. 1528–1579. — Anmerkungen.

— *Same. English.* Ecclesiastical and political history of the Popes, during the 16th and 17th centuries; transl. by S. Austin. D.

London, 1846. 23b. 3 v.

— Savonarola und die florentinische Republik gegen Ende des fünfzehnten Jahrhunderts. (*In his Historisch-biographische Studien.* 1877.)

— Zur Kritik neuerer Geschichtsschreiber. 2. Aufl. D.

Leipzig, 1874. 21b. pp. 8 + 174. Vol. xxxiv of his *Sämmtliche Werke*. Discusses especially the historians of the period of the Renaissance and Reformation.

Razzi, Fra Serafino. Della vita e morte di fra Girolamo Savonarola. . . . libri tre.

A manuscript, 28. 26. ff. [306], neatly written in what seems an Italian hand of the 17th century. The third book is devoted to the miracles of Savonarola. Appended in the same hand, are (1) sundry documents tending to prove his sanctity, and (2) two of his poems, viz. *Sopra la felicità di Firenze* and *Laudale all'oroscopo*. Razzi's preface to his readers was written in 1500.

Più conosciuta assai è la biografia scritta dal P. Serafino Razzi, anch'esso frate di San Marco. Il suo lavoro veramente non è altro che una compilazione fatta sul Pico e sul Burlamacchi: giacchè egli non era stato contemporaneo del Savonarola, ne aveva molto avvece per far nuove indagini. Nondimeno pote discovare con alcuni vecchi Fiorentini che lo avevano conosciuto, e fra questi con l'ottimogenario Lorenzo Viohi, di cui esse e compendio il manoscritto delle *Giornate*, aveva raccolto e trascritto un numero grandissimo di apologie e d'altri lavori intorno alla vita ed alla dottrina del suo eroe. Le opere del Razzi si trovano manoscritte nella Magliabechiana, nella Riccardiana e nella Laurenziana. — *Library*.

Reber, Balthasar. Felix Hemmerlin von Zürich.

Zürich, 1846. 22b. pp. 4 + [4] + 406 + [2]. Wdlet ports. With generous extracts from his writings.

Eyn **Rede**, der gesandten Botschafft [ter der Venediger, an herren Maximilianum Römischen Kayser, . . . 30. Decembris 1508, etc. (*In Hutten. U. v.* Opera, ed. Böcking, iii. 1802.)

Rede me and be nott wothie. See **Roy, W., and Barlowe, J.**

Die Reformation in Trier. See **Treves.**

Redenbacher, Wilhelm. Kurze Reformations-Geschichte. See **Hosemann, J. J.** Histoire, etc.

Reformation of the church in Ireland [under] Henry VIII, Edward VI, and Queen Mary. (*In Collection of choice tracts.* 1721.)

Reformations Almanach für Luthers Verehrer auf das evangelische Jubeljahr 1817; hrg. von F. Keyser. Erster Jahrgang, 2. Aufl.

Erfurt, [1817]. 15b. pp. [2] + 102 + 368. Many portraits and facsimils of handwriting. The orig. pictorial covers of this vol., as of the two following, have been sacrificed by the binder.

Contents: — **Keyser, F.** Bildersaal der Reformationsgeschichte (Luther in äusserer Verwandlung — Luthers Freund und Gehülfe — Schutz der lutherschen Lehre in den Churfürsten Friedrich dem Weisen, Johann dem Beständigen, und Johann dem Grossmüthigen — Der Vertheidiger der lutherschen Lehre in Philipp von Hessen — Luthers Lebensgefabn. — Reliquien von Luther — Der Freunde-Kranz. — Handschriften aus der Luthers Zelle zu Erfurt — Umschlag des Reformations-Almanachs) — **Voigt, J.** Universalhistorische Ideen über die Nothwendigkeit der Reformation. — **Niemeyer, C.** Luthers Auftreten, vorbereitet durch das vergangene, und

einwirkend auf das ihm gegenwärtige Zeitalter. — **Petri, G. E.** Versuch über die Folgen der Reformation. — **Möller, J. F.** Deutschlands Helden Spiegel — **Professors** Traum des Churfürsten Friedrichs des Weisen von Sachsen. — **Bretschneider, K. G.** Luthers Schilderung der sächsischen Verordnungen der Deutschen zu seiner Zeit, aus dessen Schriften zusammenge stellt — **Zur driten Jubelfeier des Reformationsfestes.** — **Schuddeff, J.** Ueber Protestantismus und Kirchenreformation. — **Wette, W. M. L. de.** Ueber den Verfall der protestantischen Kirche in Deutschland, und die Mittel, ihr wieder aufzuhelfen. — **Schreiber, C.** Die Reformatoren der Kirche. — **Sachs, F.** Morgenheil zur Begrüssung des Jubelfestes. — **Nachtwachter** am 1. Januar 1817.

Reformations Almanach auf das Jahr 1819; hrg. von F. Keyser. Zweiter Jahrgang.

Erfurt, [1819]. 15b. pp. [2] + 103 + 353. Ports. and facsimils of handwriting.

Contents: — **Keyser, F.** Bildersaal der Reformationsgeschichte (Ulrich Zwingli — Johann Oekolampadus. — Karl V. — Leo X. — Ulrich von Hutten — Franz von Sickingen. — Anna Reinhart und Regula Zwengel. — Handschriften aus der Stiftsbibliothek zu Zürich) — **Möller, J. F.** Kurze Geschichte der Bildung der reformirten Kirche und ihres Lehrbegriffs. — **Heeren, A. H. L.** Ueber die Folgen der Reformation für die Philosophie. — **Fehlt, K. H. L.** Die Aehnlichkeit des Kampfes um bürgerliche und politische Freiheit in unserm Zeitalter, mit dem Kampfe um die religiöse und kirchliche Freiheit im Zeitalter der Reformation. — **Zwingli's** Tod. — **Wette, W. M. L. de.** Ueber den sächsischen Geist der Reformation in Beziehung auf unsere Zeit. — **Schleiermacher, F.** Ueber den eigenthümlichen Werth und das bauende Ansehen symbolischer Bücher.

Reformations Almanach auf das Jahr 1821; hrg. von F. Keyser und J. F. Möller. Dritter Jahrgang.

Erfurt, [1821]. 15b. pp. [2] + 214 + [2] + 311. Ports. and facsimils of handwriting.

Contents: — **Keyser, F., and Möller, J. F.** Bildersaal der Reformations-Geschichte (Zur Charakteristik Johann Calvins, von einem Zürcher Gelehrten — **Niemeyer, C.** Johann Reuchlin. — **Erhard, H. A.** Moritz, Herzog zu Sachsen, der erste Kurfürst Altemünster Hauses — **Niemeyer, C.** Hans Sachs — Wilbrandt Rosenblatt: eine biographische Notiz, von einem Zürcher Gelehrten — **Luther, M.** Luther im Tode. — **Luthers** Klosterzelle in Erfurt, von dem Herausgeber. — **Handschriften** von Calvin und Reuchlin. — **Umschlag** des Almanachs. — **Bretschneider, K. G.** Ueber die Bildung und den Geist Calvins und der Genfer Kirche. — **Arndt, E. M.** Reformations-Lieder. — **Wendt, A.** Wilhelm Nesen: eine Erinnerung aus der Reformationszeit. — **La Motte Fouqué, F.** Helden und Helden, ein Gedicht. — **Giesebrecht, K. H.** Martin Luther. — **Lomler, F. W.** Winke aus dem 16. Jahrhundert, die Predigtweise des 16. Jahrhunderts betreffend; oder der Prediger in Luthers Tagen und der Prediger in unsern Tagen. — **Möller, J. F.** Was verlangt die fortgeschrittene Zeit von denen, die zu Trägern des ewigen berufen sind?

Regius, Jacobus. Epistola ad Maximilianum de reformatione ecclesie. (*In Gratius, O.* Fasciculus, i. 1690.)

Regius, Urbanus. See **Rhegius.**

Reichenbach, Andreas. Ulrich von Hutten.

Leipzig, 1877. 21b. pp. 4 + 153 + [2].

— *Same.* 2. Aufl.

Leipzig, 1888. 21b. pp. 6 + 153 + [1].

— Martin Luther und seine Zeit.

Leipzig, 1883. 18b. pp. 4 + [2] + 254. Port.

Reichstag. See **Germany—Reichstag.**

Rein, Wilhelm. Life of Martin Luther; transl. from the German and ed. by G. F. Behringer.

New York, [1883]. 10b. pp. 219. The translator has added a chapter of 'Opinions upon Luther.'

Reiser, Friedrich. Friedrich Reiser's Reformation des K. Sigmund; mit Benutzung der ältesten Handschriften, nebst einer kritischen Einleitung und einem erklärenden Commentar hrg. von W. Bochim.

Leipzig, 1876. 23b. pp. 4 + 260. Reiser's authorship of this most important pie-reformation attack upon the abuses of the church, at least in its extant form, has been questioned. Written about 1438, it was widely circulated in ms. before its first issue from the press in 1476.

Renan, Ernest. Calvin. (*In his Études d'histoire religieuse.* 1862, and 1864.)

Renata of Ferrara. See **Renée.**

Renée, of France, Duchess of Ferrara. Renata, Herzogin von Ferrara: ein Lebensbild aus dem Zeitalter der Reformation. Mit einem Vorwort von W. v. Giesebrecht.

Gotha, 1860. 22b. pp. 8 + 138 [+1]. The author is a German lady.

— **VORNO, M.** Renée, Duchess of Ferrara. (*In his Life and times of Paleario, ii.* 1860.)

Reuchlin (Lat. Capnio or Capnio), Johann. Briefwechsel; gesammelt und hrsg. von L. Geiger.

Tübingen, 1875. 22b. pp. [2] + 372. Vol. cxxvi of the *Bibliothek des ökonomischen Vereins in Stuttgart*.

— **De arte | cabalistica, | id est, de divine revelatio- | nis, ad saluiferam Dei, et formarum separa- | tarum contemplationem tradita, Symbolica Receptione, Libri III.** (*1 pp. to vol. 1 of Pico della Mirandola, G., Opera omnia, 1572.*)

— **Doctor iohanns | Reuchlins tütsch missiue, warumh die Juden | so lang im ellend sind.** 1505. (*In Hutten, U. v., Opera, ed. Bocking, vi.* 1864.)

— **BARHAM, F.** Life and times of J. Reuchlin. 1843.

— **ERASMUS, D.** De Reuchlino, in diuorum numerum relatio. (*In his Colloquia; also repr. in app. to Jortin, J., Life of Erasmus.*)

— **Same, English.** Apotheosis of Reuchlin. (*In Barham, F., Life and times of J. Reuchlin.* 1843.)—Apotheosis of Capnio. (*In Bailey's transl. of E.'s Colloquies.*)

— **GEIGER, L.** J. Reuchlin: sein Leben und seine Werke. 1871.

— **Ueber Melanths Oratio continens historiam Capnionis.** 1868.

— **HORWITZ, A.** Zur Biographie und Correspondenz J. Reuchlins. 1877.

— **[HUTTEN, U. von.]** Joannis Reuchlin viri clarissimi Eucemion. [1520?] .

— **Triumphus Doc. Reuchlini.** [1518?] .

— **LAMEY, J.** J. Reuchlin. 1855.

— **PFELFERKORN, J.** Claeg gegen J. Reuchlin. [1521.]

See also his other pamphlets.

— **RUST, A. J. D.** Reuchlin. (*In Mathe-sius, J. Leben Luthers.* 1841.)

Reusch, Friedrich Heinrich, editor. Die Indices librorum prohibitorum des 16. Jahrhunderts.

Tübingen, 1886. 23b. pp. [2] + 598.

Contents:—Verzeichnisse verbotener Bücher aus England, 1520–1555.—Verzeichnisse verbotener Bücher aus Placaten Karls V, 1524–1540.—Index der Löwener theologischen Facultät vom Jahre 1540.—Indices der Löwener Universität von 1550 und 1558.—Index des spanischen General-Inquisitors Valdes von 1551.—Bücherverbote der kölnischen Synoden von 1549 und 1550.—Verzeichnis der 1542 und 1545 von der Sorbonne censurirten Bücher.—Indices der Sorbonne von 1544, 1547, 1551 und 1550.—Index des französischen General-Inquisitors Vidal de Bécanis (1540–1550).—Index des Senates von Lucca von 1545.—Index des Giovanni della Casa von 1547.—Indices von Mailand und Venedig 1554.—Index Pauls IV von 1559.—Index des spanischen General-Inquisitors Valdes von 1559.—Index Pius IV von 1564 (der sogenannte Tridenter Index).—Lütticher Index von 1569.—Antwerpener Index von 1570.—Antwerpener Index von 1571.—Münchener Indices von 1569–1582.—Portugiesischer Index von 1581.—Index des spanischen General-Inquisitors Quiroga von 1583.—Index Sixtus V vom Jahre 1590.—Index Clemens VIII von 1590.—Index von Parma von 1580.

— **Luis de Leon und die spanische Inquisition.** Bonn, 1873. 22b. pp. 6 + [2] + 124.

Reuter, Simon. Ein Christliche frage Simonis Reu- | ters vonn Schlaytz, an alle Bischöffe, vnd

andere geystliche auch zum teyl weltliche regenten, Warum sy doch an priestern vnd andern geistlich gelehrten leut ten, den ehehen standt nicht mngem leyden. [*1 pp. graph.*]

n. p., [1517]. 20 + 20. pp. [6]. Printed, 1517. In vol. lettered *German Tracts by Reformers, II.*

Rhegius, Urbanus. Unterricht, wie ein Christen mensch got seinem heeren teglich beichten soll, von Doctoris Urbani regij Thumpredigers zu Augspurg. [*1 pp. 1.*] *At end:* 1523.

n. p., [1523]. 20 + 16. pp. [7]. In vol. lettered *German Tracts by Reformers, III.*

— **Von vollkommenheit vnd frucht des leidens Christi.** | Sampt erklärung der wort Pauli Colos. 1. | Ich erfüll, das abgebt den leyden Christi. | &c. | Durch D. Urbanum Regium.

n. p., [1524]. 20 + 16. pp. [20]. Weller, *Rep.* 1524. Wid. initials. 1. p. border. In vol. lettered *German Tracts by Reformers, I.*

— **Zwen wunder sel.** | zum sendbriefli, zweyer Wi- | derantler, an die Roten gen Augspurg, gesandt, Verantwortung aller mthum diser ob- | genannten briefi, durch Urbanum Rhegium. | *At end:* Gedruckt zu Augspurg, durch Alexander | Weyssenhorn, bey S. Ursula.

[1528]. 20 + 16. pp. [2]. 1. p. border. Wid. initials. Dated by the author: 'In gessen ex zu Augspurg an Pfingst- | abent M. D. XXVIII.' In vol. lettered *German Tracts by Reformers, I.*

— **Seelen eitz- | nev fur die gesunden vnd kranck- | en, zu diesen gefehrlichen zeitten vnd ym todes notten | durch | Urbanum Rhegium.** M. D. XXX.

n. p., 1530. 16b. pp. [4]. 1. p. border. 1. p. partly in red.

— **Dialogus.** | Ein lustig vnd nutz- | lich Ge- | spräch, vom zukünff- | tigen Concilio zu Mantua, Zwischen | einem Weltthomen, vnd einem Apa- | cureer, vnd ei- | nem Christen, | Durch D. Urbanum Rhegium. | Zur Zelle im Sachsen. [*1 pp. graph.*] *At end:* Gedruckt zu Wittenberg durch Joseph Klug. 1537.

20 + 16. pp. [94].

— **Ein Sermon Von den guten vnd bösen Engeln, zu | Hammer gepredigt, get, durch D. Urbanum Rhegium.** | Wittenberg. M. D. XXXVIII. *At end:* Gedruckt zu Wittenberg, | durch Joseph Klug. M. D. XXXVIII.

20 + 16. pp. [41]. 1. p. border. Wid. initials.

— **Wie man die falschen | Propheten erken- | nen ia greif- | fen mag.** Ein predig, zu Mylen im Westphalen gethan, durch | D. Urbanum Rhegium. | [*1 pp. 1.*] [*Text.*] *At end:* Gedruckt zu Brunn- | swick durch Anders | Goldbeck. M. D. XXXIX.

20 + 15. pp. [50]. Wid. initials. The author's ded. pre. is dated at Zell, an S. Mathertag. 1538.

— **Cunz und der Fritz.** See **Ain schöner dialogus.**

— **Schlussrede von weltlicher Gewalt wider die Auführichen.** (*In Luther, M.* Ein Sendebrief von dem harten Bachelm wider die Bauern. [1848.])

— **UHLHORN, G. U.** Rhegius. 1861.

Rhenanus, Beatus. Erasmi vita, ex epistola dedicatoria in fronte operum Origenis, ab Erasmo recognitorum, 1536.—Idem de eodem in epistola [ad Carolum V.] praefixa operibus Erasmi, 1540. (*In Merula, P., Vita Erasmi, 1607; in Schryver, P., Erasmi vita, 1642, 1649; and in Erasmus' Op., i.* 1793.)

— **Ioannis Geileri Caesa- | remontani, primi | concionatoris | in aede sacrae maioris ecclesiae Ar-**

gento-¹ ratensis vita, | per Beatvm Rhenanvm | Selestatinvm.

n. p., [1513]. 21 + 16 pp. [11]. Though distinct in title and signatures, this is evidently but the detached final ff. of Guler's *Notanda fatuorum*, 1512, which see.

— Epitaphium Iacobi Wimpelingi. (*In Erasmus. D.* De recta pronuntiatione, 1529.)

—, editor. Lydes L. Annei Senecae, De morte Claudij Cesaris, nuper in Germania repertus, cum Scholijs Beati Rhenani.—Synesius Cyrenensis de laudibus Caluitij, Joanne Phrea Britanno interprete, cum Scholijs Beati Rhenani. (*In Erasmus. D.* Moriae encomium, 1517.)

Rhomanus. See **Romanus.**

Ribaldus, Conradus. See **Antwort** Conradi Ribaldi, etc.

Richard, Jean. (*pseud.*). See **Saint Amour, L. G. de.**

Ridley, Nicholas. *Bp. of London.* Works; ed. by H. Christmas.

Cambridge, 1843. 23b. pp. [4] + 16 + 543. (Parker Soc.)

— Remains. (*In Bradford, J.* Writings, ii. 1853.)

— LIFE of Dr. N. Ridley. (*In Lives* of the British reformers. [1834?])

Rietschel, Ernst. DOBERT, E. Die monumentale Darstellung der Reformation durch Rietschel und Kaulbach. 1869.

Robelot, Denis. De l'influence de la Réformation de Luther, sur la croyance religieuse, la politique, et le progrès des lumières.

Lyon, etc., 1822. 22b. pp. 16 + 440.

Robinson, Hastings. editor. Original letters relative to the English reformation, chiefly from the archives of Zurich. [1537-58].

Cambridge, 1847-47. 23b. 2 v. (Parker Soc.) Facsimils of handwriting.

— Zurich letters: the correspondence of English bishops and others with Helvetican reformers. [1558-70].

Cambridge, 1842. 23b. pp. 16 + 378 + 6 + 143. (Parker Soc.)

— Same. 2d ser. 1558-1602.

Cambridge, 1845. 23b. pp. 23 + [1] + 377 + [1] + 207 (Parker Soc.) Facsimils of handwriting.

Rochohl, Heinrich. Die Einführung der Reformation in der ehemaligen freien Reichsstadt Colmar: Beitrag zur Reformations-Geschichte des Elsass.

Leipzig [Colmar], 1876. 22b. pp. 16 + 248.

Rode, Paulus von. Vnderweisung von den glaubigen die verstorben sind. (*In Bugenhagen, J.* Vnderricht von dem hailigen Sacrament. 1527.)

Rogers, Thomas. Catholic doctrine of the Church of England: an exposition of the thirtynine articles. Ed. by J. J. S. Perowne.

Cambridge, 1854. 23b. pp. 14 + [2] + 384. (Parker Soc.)

[**Romanus, Joannes.** (? *pseud.*)] Das ist der hoch thu- ren Babel, id est Confusio Pa- | pe, dar- um Doctor Lu- ther gefangen ist. [*Orn.*] *At end:* Geben | yf Zynst nach dem Sontag Exaudi, Anno do- | mini .M. D. vnd .xxi. Als botschaft kam gen Worms | wie doctor Luther mit seinem geleit bey Maussfelden | hinweg gefurt, vnd sein xxi. tag des zugesagten gelei | tes noch nit vss was. | *Ista pro redemptione christianitatis, et Martini | Lutheri, qui non hereticus sed merus Christia- | nus, fidelium amator conscripsit.*

n. p., [1521]. 16 + 14 pp. [75]. Panzer, 1175. 1-p. bor- der. Wdrt initials. In vol. lettered *vo Trachten*. The au- thor calls himself 'Johannes Rhomanus'.

Rome. Bando de le processioni | per la vnione de prim- | cipi Christiani con- | tra l'hereti. [1518]. (*In Hutten, U. v.* Opera, ed. Boeking, v. 1891.)

Römischer kaysrerlicher Maiestat Abschied. 1521. (*In Germany—Reichstag, Worms, 1521.* Römischer Kayserlicher Maiestat Regiment, 1521.)

Römischer kaysrerlicher Maiestat geordent Cammergericht. 1521. (*In Germany—Reichstag, Worms, 1521.* Römischer Kayserlicher Maiestat Regiment, 1521.)

Roscoe, William. Life and pontificate of Leo X: [with a dissertation on the character of Lucretia Borgia]. 3d ed., com.

London, 1827. 22b. 4 v. Port. With valuable appen- dices of documents.

— Same.

London, 1849. 12b. pp. 32 + 418. Port. and engr. 1-p. Buckle's copy. Without the appendices.

— Same. 5th ed., rev. by T. Roscoe. C. London, *Boken*, 1846. 12b. 2 v. 2 parts. With the notes and appendices greatly abridged.

Rosenthal, Ludwig. bookseller. Bibliotheca Lutherana: Katalog xxxviii von Rosenthal's Anti- quariat in München.

München, [1881]. 21b. pp. 144. pp. 145, 146 (cover) want- ing. In vol. lettered *Catalogue über die Reformation.*

Rosseeuw Saint-Hilaire, Eugène François Achille. Martin Luther.

Paris, [1864]. 17b. pp. [2] + 44.

Rossetti, Gabriele. Disquisitions on the anti-papal spirit which produced the Reformation: its secret influence on the literature of Europe in general, and of Italy in particular. Transl. from the Italian by C. Ward.

London, 1834. 21b. 2 v. Buckle's copy.

[**Roy, William, and Barlowe, Jerome.**]

Kede me and be nott wrothe

For I saye no thyng but trothe.

[Chiswick, 1845]. 20b. pp. [142]. Black-letter. On t.-p., colored wdrt. of arms of Wolsley; at end, wdrt. arms of the Pope. The t.-p. and p. [2] in lacum. A reprint of the first impr. (Strasbourg, 1528, not Worms, 1529) of this Protestant satire against Cardinal Wolsley and the Romish priesthood. Another repr. of the same impr., with historical introd., notes, and bibliography by F. Arber, in his *English prints*. See **Arber, F.**, editor, Kede me, etc.

Rubinus, P. (*pseud.*). See **Dialogus, Bulla.**

Ruchat, Abraham. Histoire de la Réformation de la Suisse. Édition avec appendices et une notice sur la vie et les ouvrages de Ruchat par L. Vulliemin.

Nyon, etc., 1835-38. 21b. 7 v. With appendices and documents.

Contents: — i-iv 1516-36. v-vii 1536-66. — Tables. — Notice sur Ruchat.

— Abrégé de l'histoire ecclésiastique du Pays de Vaud. Ed. nouv.

Nyon, etc., 1838. 21b. pp. 189. [1]. In vol. lettered *Ruchat, Histoire de la Réformation de la Suisse*, vii.

— Histoire des Dominicains de Berne, qui y furent brûlés l'an 1500, par arrêt, pour crimes d'im- posture et de sortilège. (*App. to his* Histoire de la Réformation de la Suisse, i. 1835.)

Rucherath, Johann, called John of Wesel, (*Lat. Joannes de Wesalia*). Paradoxa, . . . que feruntur . . . ex illius . . . ore fuisse excepta. — [Ejus] examen magistrale, 1489. (*In Gratius, O.* Fasciculus, i. 1690.)

— ULLMANN, C. John of Wesel. (*In his* Reformers before the Reformation, i. 1855.)

Ruelens, Charles Louis. Notice sur la jeunesse et les premiers travaux d'Erasmus. (*In Erasmus, D.* Silva carminum. 1864.)

Ruell, Ebert. Eyn guthertzigk bedencken wie auff dem Jetzfarngenommenen Reichstagk allhie zu Speyr. | In sachen Gottes Ehr, sein wort, vnser selen, vnd | die gewissen, heirerend Christlich vnd besten | digklich zu faren, zu handeln vnd | zube-
schliessen sein sollt. | * Ebert Ruell Hessischer
Camersecretarj. | * Gedruckt vnd aussgangen zu |
Speyer, den letztem tagk Julij. | Anno. M. D. XXVI.
1526. 14. pp. [8]. Panzer, 3103. In vol. lettered *ps Trac-*
tation.

— *Same.* Eyn gut hertzlich bedencken, wie
auff dem yetzfargenommenen Reichs tag allhie zu
Speyer, etc. (*In Getrewe ermanung, etc.* [1526.])

Ruffet, Louis. Pietro Carnesecchi, un martyr
de la reforme en Italie.

Toulouse, 1874. 19b. pp. 95 [1]. Appended are the minutes
of his trial before the Inquisition, 1500-07.

Rüling, Johann Ludwig. Geschichte der
Reformation zu Meissen im Jahre 1530 und folgen-
den Jahren.

Meissen, 1839. 22b. pp. [8] + 8 + 237 + [2]. Port of Jo-
hann Weiss (Albinus).

Russell, Michael. *Bp. of Glasgow.* Life [of
Spottiswoode]. (*In Spottiswoode, J.* History
of the church of Scotland. 1851.)

Rust, A. J. D. Anhang worin das Leben eini-
ger Vorläufer und Mitarbeiter Luthers beschrieben
wird. (*In Mathesius, J.* Leben Luthers. 1841.)

Lives of Savonarola, Huss, Reuchlin, Erasmus, Zwingli,
Melancthon.

Ruthven, Patrick. *Lord.* Discourse of the
late troubles . . . in Scotland betwixt the . . .
Princess Mary, Queen of Scots, and her husband
Henry the King, . . . 9 . . . March 1565. (*In*
Keith, R. History of affairs in Scotland, iii.
1850.)

On the murder of Rizzio, by one of his murderers.

Ruysbroek, Jan. ULLMANN, C. J. Ruysbroek.
(*In his Reformers before the Reformation, ii.*
1855.)

Sabellico, Marco Antonio Coccio. *called.*
Genethliacon.—Oraculum. (*In Hutten, U. v.*
Opera, ed. Böcking, iii. 1862.)

Panegyrics upon Venice: they called forth Hutten's satires.

Sabinus, Georg Schüler. *called, and others.*
Brevia | epitaphia de- | dicata tmylo D. Phi- | lippi
Melanthonis. | A | Georgio Sabino, | Iohanne Stü-
gelio, | Matthæo Collino, | & quibusdam alijs. | [*Text.*
of Melancthon.] | Viteberge | excedebat Iohannes
| Crato. | Anno M. D. LX.

19x15. pp. [8].

[**Sachs, Hans.**] Die Wittember | gisch nachti-
gall | Die man yetz | höret vberall: | [*Text.*] | *At*
end: * Gedruckt yn der Churfürstlichen Stadt |
Zwickaw durch Jörg Gastel.

[1523.] 19x14. pp. [26]. Weller, *Rep.*, 2671. 1-p. bor-
der. In vol. lettered *ps Tractaten.* Repr. in Schilling, *Quel-*
tenbuch.

— Ain Dialogus vnd Argument | der Roma-
nisten, wider das Christlich heülein, | den Geytz vnd
ander öffentlich laster betreffend &c. | Hanns Sachs.
| [*Wdet.*] | [*Text.*]

n. p., [1524]. 20x15. pp. [20]. Weller, *Rep.*, 3136.

— Disputation zwischen einem Chorherren |
vnd Schuchmacher darinn das wort | gottes vnd
ein recht Christlich | wesen verfochten würt. | Hanns
Sachs. | M. D. XXiii. | [*Wdet.*] | [*Text.*] | *At end:*
M. D. XXiii. | [*Text.*]

n. p., [1524]. 19x15. pp. [21]. Panzer, 2571.

— Ain Gespräch aines Euangeli- | schen
Christen, mit ainem Lutherischen | darinn der Er-
gerlich wandel etli- | cher, die sich Lutherisch nen-

nen | angezeigt, vnd lauderlich | gestraft wirdt.
M. D. xxiii. | Hans Sachs Schuchmacher. | [*Text.*]

n. p., [1524]. 20x15. pp. [15]. Weller, *Rep.*, 3148.

— Eyn gesprech von den Scheinwerken |
der Gaystlichen, vnd jren gelubden, damit sy
zuuerleistung | des bluts Christi | vermaynen
selig zuwerden | [sic]. | Hans Sachs | Schuster.
| [*Wdet.*] | [*Text.*] | *At end:* Anno | [sic]
M. D. XXiii.

n. p., [1524]. 19x14. pp. [1]. Panzer, 2575.

— Von einem Schu- | macher: vnd Chor-
herren: ein vast | kurtzweilig Christliche disputa-
tion, von der Euan- | gelischen Wittenbergischen
Nachtgallen. | M. d. xxiii. | Hans Sachs. | [*Wdet.*]
At end: M. D. XXiii. | [*Text.*]

n. p., [1524]. 19x14. pp. [23]. Weller, *Rep.*, 3124.

— Ein wunderliche weissagung, von dem
Bapstumb. [1527.] See **Osiander, A.**, *editor.*

— Die Christliche | Gedult. | [*Wdet.*] | Hans
Sachs.

[Nuremberg, 1552.] 20x15. pp. [10].

Contents:—Die Christliche Gedult = Ein Klerik [sic] der
Ein | gentreychen Fray Zucht, vber | die vng-zendten Welt
| [*Wdet.*]—Eyn Epitaphium o- | der Klaged, ob der Leych-
D | Martin Luthers

— Die Gemartheit | Theologia. | Mer das
Klagent | Ewangeliun. | [*Wdet.*] | Hans Sachs.
At end: Gedruckt zu Nürnberg, durch | Georg
Merkel. 1552.

19x14. pp. [23].

— Die zwen vnd Si- | bentzig namen | Christi.
| [*Wdet.*] | Hans Sachs. *At end:* Gedruckt zu
Nürnberg durch | Friderich Gutknecht. | 1554.

19x14. pp. [12].

Sadoletto (French Sadolet), Jacopo. *Cardi-*
nalis. Jacobi | Sadoleti, E. Carpent. Leo- | nis X.
Pont. Max. a secretis | in promulgatione generalium
| Indulciarum Oratio in beate | semper uirginis ad
Mineruarum | habita decimo nono Kalendas Apri | lis.
M. d. xviii. | [*Papal arms.*]

[? Rome, 1518.] 21x15. pp. [17]. 1-p. border. Wdet
initial. Title, except first word, in black-letter—though the
Oratio itself is in roman. Repr. in Roscoe, W., *Life of Leo*
X., iii.

— Epistola ad senatum populumque Geneven-
sem, qua in obediencia Romani Pontificis eis redu-
cere conatur. (*In Charpenne, P.* Histoire de
la reforme. 1861.)

— *Same.* French. Epistre de Iayves Sa-
dolet Cardinal, envoyee au Senat & Peuple de
Geneue: Par laquelle il tasche les reduire soubz
la puissance de l'Euesque de Roanne. Avec la
Response de Iehan Caluin: transl. de Latin en
Françoys. . . . Geneue, . . . 1540.

Genève, 1869. 20b. pp. 161 + [3]. Facsimile reprint. The
letters of Sadolet and Calvin are dated 10 Mar. and 1 Sept.
1539, respectively.

— Sotouff, P. Sadolet. (*In his Écrivains*
pédagogues. 1880.)

[**Saint Amour, Louis Gorin de.** (*pseud. J.*
Richard.)] Sentimens d'Érasme conformes a
ceux de l'église catholique sur les points contro-
versez.

Cologne, 1688. 17b. pp. [34] + 415. Port and orn. A mis-
note of George P. Philes, who once owned this copy, cites the
Journal littéraire, vii, 442, for the statement that 'Le véritable
nom d'auteur est Mr. de St. Amour, Docteur de Sorbonne'
But the ded. pref. is signed by 'J. Richard, Prieur de Beaulieu
St. Avoye,' and Barber, taking this for a real name, calls him
also 'ancien curé de Tuel.'

Saisset, Émile Edmond. Michel Servet.
(*In his Melanges d'histoire, etc.* 1859.)

Sampson, Richard. *Bp. of Chester.* De

obedientia regi prestanda. (*In* **Gratius, O.** Fasciculus, ii. 1000.)

Sanders, Nicholas. Histoire de schisme d'Angleterre; mise en François par M. Maveroix.

Paris, 1676. 17b. pp. [12]+370-[30]. On.

— The rocke of the church. (*Partially repr. in* **Fulke, W.** Stapleton's fortress overthrown, etc. 1848.)

Sanderus. See **Sanders.**

Sandys, Edwin. *Abp. of York.* Sermons; [with] miscellaneous pieces. Ed. by J. Ayre.

Cambridge, 1842. 23b. pp. [4]+32+[4]+467. (Parker Soc.)

Sanuto, Marino. Martin Luther und die Reformationsbewegung in Deutschland, 1520-32; in Auszügen aus M. Sanuto's Diarien.

Ansbach, 1883. 24b. pp. 50+[2]+222. Ed. by G. M. Thomas.

Sapidus (Ger. Witz), Johann. Erasmus, sive Apotheosis Erasmi.—De poculo P. Volsii, quod ab Erasmo acceptum. (*In* **Erasmus, D.** Catalogi duo, etc. 1537.)

The *Apotheosis* is repr. in **Merula, P.** *Vite Erasmi*, 1607.

Sarctor, Conradus. (*pseud.*). Chumadi Sarcitoris saxofrancus, de [incendio] Lutherano] ad Germanos oratio. (*In* **Hutten, U. v.**, and others. *Contenta*, etc. 1520.)

Sarpi, Paolo. Istoria del concilio Tridentino, ridotta alla primitiva lezione; con la vita scritta da Fra Fulgenzio Micanzio.

Firenze, 1856. 16b. 4 v.

— *Same.* *English.* Historie of the Council [*see*] of Trent . . . ; written in Italian by Pietro Soave Polano [*pseud.*], and . . . transl. into English by Nathanael Brent.

London, 1820. 34b. pp. [16]+825+[16]. Wdct initials.

— History of the Council of Trent . . . ; written in Italian by Pietro Soave Polano [*pseud.*], and . . . transl. . . . by St. Nathanael Brent. [With] life of the author, and [his] history of the Inquisition.

London, 1676. 23b. pp. [14]+116+[2]+880+[48]. The 'Life of . . . Father Paul' and the 'History of the Inquisition' have sep. t. pp. The first was translated out of the Italian 'by a Person of Quality,' the second 'by Robert Gentilis.'

— **RANKI, F. L. v.** Zur Kritik Sarpi's und Pallavicini's. (*In* his *Die römischen Papste*, iii. 1874.)

Savonarola, Girolamo. Prediche del Reverendo Padre Frate Hieronymo] Da Ferrara facto l'anno del 1496. [*see*] ne giorni delle feste, finito che hebbe laquaresima: & prima] riposatosi circa uno mese, ricomincio el di di *Sancto* Michele A di. viii. di Maggio. M CCC. LXXXVI.

n. t. p. 29b. pp. [308 instead of 322]. Initials indicated. According to Graesse, printed at Florence, about 1496. Lacks 2 ff. at end, and 5 ff. in signature F. have been rudely cut out. As guards to the volume serve two handsomely rubricated leaves of a 12th century breviary.

— Fratr̃s Hieronymi Sa] vonarole Ferrar̃ensis Ordinis Predicatorum. Triumphus crucis de fidei veritate. Post nouissimum impressionem alias Ue. netijs excussam. Denno nunc] primum a bene docto Theo] logo adamussim reco] gnitus: cunctisque] mendis ex] purga] tus. [*Wdct.*] At end: • Finit sollemnissimum opusculum; in quatuor libris di] stinctum: de veritate fidei catholice; editum ab exi] mio theologo fratre Hieronymo sanonara] rola; ferrariensi. Impressumque Venie: t]ijs per Alexandrum de bindo. • nis. Anno domini. M. cccc. xxi. Die xiiii. mensis Nouembris.

16b. ff. 107. Black-letter. Device on reverse of last page. Wdct initials.

— Sermones Reveren. P. [Fratris Hieronymi] Savonarole, in] aduentu Domini super archam] Noe, nusquam ante] hac impressi. [Quorum titulos, pagella sequens indicat. [*Device.*] Venetiis in officina diui Bernardini [*Fr.*] M D XXXVI. At end: Venetijs per Dominum Bernardinum Stagnum de Fridino Montisferrati. An] no Domini. M. D. XXXVI. [*Device.*]

16b. ff. 65. Black-letter. Wdct initials.

— Trattato delle reuelatione della re] formatione della chiesa diuini] tus fatte dal Reueren. & deuo] tissimo padre, F. Hiero.] nimo da Ferrara de] l'ordine de frati] Predicatori. [*Device.*] M D XXXVI. At end: In Uenigia per M. Bernardino] Stagnino M. D. XXXVI. [*Device.*]

16b. ff. 54. Black-letter. Double cols. Wdct initials.

— Opera di Frate] Hieronymo Sava] nola da Feira] ra, della sempli] cita della uita Christi- ana, nella] quale insegna come uiue-] re debbe il uero] Christiano. [*Device.*] In Venetia al segno della speranza. [M D XLVII.]

16b. ff. 64+32. Text in italics. Wdct initials. Appendix (32 ff.) is the author's *Dialogo . . . intitolato Solatio dei nauaggio mio . . .*

— Del R. P. F. [Hieronymo Savonarola] nella prima epistola di] san Giouanni, & altri luoghi della sacra] scrittura Sermoni XIX di ma-] raviglioso artificio ad in-] focarne nell'amor di] Iesu Christo. [*Device.*] In Venetia nella contrata] De Santa Maria Formosa, al segno de la] Speranza. M D LVI.

16b. ff. 111. Text in italics. Wdct initials.

— Die weil sich in vil Crist] glaubigen menschen in disen zeyten] yrrige, vnd parteysche hand-] lung begeben. So ist ainem] yetlichen gerechten notwendig, ynnig-] klich in grundt des hertzen zubetru-] chten den Psalmen Miserere mei] deus. Mitt ausslegung in disem] büchlein wünt angezagt,] durch bruder Jeronimum] Ferrariensem. [*On.*] [*Text.*] Gedruckt am XXX. tag Junius] Anno domini. M. D. XXII. Jar.

n. p. 21+16. pp. [30]. Panzer, 1289, t. p. border. In vol. entitled *German Tracts by Reformers*, I.

— Of the rule and government of the city of Florence (Eng. transl.).—Meditations on Psalm I. (Eng. transl.).—Exposition of the Lord's prayer. (Eng. transl.).—Hymns and spiritual songs (orig. Italian). (*In* **Madden, R. R.** *Life of Savonarola*, ii. 1854.)

— **BURLAMACCHI, P.** Vita di Savonarola. (*In* **Baluze, É.** *Miscellanea*, ed. Mansi, i. 1761.)

That the author of this life of Savonarola could not have been Fra Pacifico Burlamacchi was pointed out by Ranke, and is now acknowledged by all scholars; but the work is still known by his name. That, on the other hand, it is not of as late origin as Ranke suspected, nor compiled by Fra Imoleo Bottonio, whose revision of it is the only printed form, has been abundantly shown by Villari (in the *Rivista Storica Italiana*, 1884), and less fully in the pref. to the 2d ed. of his *Storia di Savonarola*, who has found at Florence the autograph Latin original of the author—a Dominican of San Marco, writing in 1524. See also note under *VITA DI SAVONAROLA* below.

— **CARLE, P. J.** Histoire de Savonarola. 1842.

— **COPPI** del processo autentico circa la persona del P. Girolamo Savonarola. (*In* **Baluze, É.** *Miscellanea*, ed. Mansi, iv. 1764.)

— **FRANK, A.** Savonarole. (*In* his *Réformateurs et publicistes de l'Europe: Moyen Age-Renaissance*, 1864.)

— **GHERARDI, A.** Nuovi documenti e studi intorno a Savonarola. 1887.

contrafactur hertzog Heinrichs des jüngern von Braunschweig und seiner gesellschaft. — Drei neue und lustige gespräche, wie der wolf, so etwan doch nicht lang ein mensch Heinz Wollenbüttel genant, in abgrund der hellen vorlant sei. — Pasquillus vom salzburgischen kaurigant, geschehen im siben und fünfzigsten jar umb Rupertum im herbst. — Ein gespräch des Herrn mit S. Petro von der letzten welt lauf und um verkertem bösem wesen. — **II** Gespräch hiezwischen Newu Karsthans. — Dialogus so Franciscus von Sickingen vor des himels pforten mit sant Peter und dem ritter sant Jörgen gehalten zuvor und ehe dann er ingelassen ist worden. — Ein gespräch eines fuchs und wolfs, so die andern fuchs und wolf auf den Stargerswald zusammen geschickt sich zu underreden, wo und wie die beyde parter den winter sich halten und neren wollen. 1524. — Von der gült, die kompt ein beuerlein zu einem reichen burger so kompt ein pfaff auch dazu und darnach ein münch gar kurz wenig zu lesen. — Epistola de non apostoliis quorundam moribus, qui in apostolorum se locum successisse gloriantur. — Am grosser preis so der erste der hellen genant Lucifer zett den gästlichen als bapst, bischoff, cardinal und der gleichen zu weist und embeit. 1521. — Am newer sendbrief von den bösen gästlichen gesckicht zu irem rechten neren. ein antwort von irem erherren fast lustig zu lesen. 1521. — Neue zeitung auf das jar 1521 eine schriftliche werbung gethan von dem fürsten der helle seinen lieben getreuen aller und jedes standes seines reichs. — Beelzebub als die heilige heptsche kirche. 1525. — Am ewangelium Pasquilli, darin das tönisch leben gezmünd und bestetiget wart. — Doctor Martin Luthers possion. — Evangelium secundum Pasquillum Romae in adventu Caesaris editum. 1526. — Epistola de conversione Pohl III p. m. 1526. — Am schöner dialogus Cunz und der Fittz. — Am schöner dialogus von zwain guten gesellen genant Hans Toll und Claus Lamp, sagent vom Antechrist und seinen jünger. — Am schöner dialogus zwischen am pfarrer und am schultheiss betreffend allen übel stand der gästlichen und los handlung der weltlichen, alles mit geizigkeit beladen. — Am schöner dialogus wie ein bauer nit am frauenbruder nimbi l. redt, dass er die kuttien von im wifft, lustlich und lrelich zu lesen. 1525. — Am kurz gedicht so neulich ein thurgönscher baur doctor Martin Luther und seiner litz zu lob und seinen widerwertigen zu spot genuecht hat. — Ein newer spruch und warhaft beicht, wie es kompt und warumb geschicht, dass so vil münch send priester worden, etc. — Am strafred und an undernir wie es des bapst junger auf geiz hond zu geicht. — Ein kurze anred zu allen menschenstigen doctor Luthers und der christlichen freiheit. 1522. — Triumphus veritatis. sk der warheit, mit dem schwert des geists durch die wittenbergische nachtigall erobert. — Ein kleigliche botschaft an den bapst die schmeiss betreffend, welche krank ligt und wil sterben. sampt einem gespräch etlicher personen. — Der papisten handbüchlein, ant d. M. L. benedichte für den bapst und seine schuppen und der barfisser münch zehen gebot, auch des bapsts vater unser, gruss und glauben. — **III** Das wolffgesang. — Dialogus oder gespräch des apostolischen Angelica und anderer speccier der apoteken antreten doctor M. Luthers ler und sein anhank. — Von dem pfundmarkt der curtsanen und teufelknechten. — Ein underred des bapsts und seiner cardinen, wie im zu thun sei und das wort Gottes under zu trucken, ein ieglicher sich darauf zu bedenken. — Ein gespräch zwischen einem edelman, münch und curtsan. — The luthersche streckait. — Klag und antwort von lutherschen und heptschen pfaffen über die reformation, so neulich zu Regensburg der priester halben aussungen ist im jar 1524. — Ein wegspräch gen Regensburg zu ins concilium zwischen einem bischof, hurenwirt und Künzen seinem knecht. 1525. — Ein gespräch von dem gemeinen Schwabacher kasten als durch brüder Heinrich, knecht Ruprecht, kernern, spuler und irem meister des hantwerks der wullen tuchmacher. 1524. — Dialogus von der zwitrachtung des haligen christlichen glaubens neulich entstanden, darin der mensch underrichtet wirt, wie er sich in denen und andern irthümern halten sol. Widerumb flüssig überlesen, gebessert und vermehrt. — Am schöner dialogus oder gespräch, so am prediger mann h. Rembus genant und am burger Silenus und sein nart nit anander haben.

Schadow, Johann Gottfried. Wittenbergs Denkmale der Bildnerei, Baukunst und Malerei, mit historischen und artistischen Erläuterungen.

Wittenberg, 1827. 26½/21. pp. 8 + 141 + [4]. Frontisp., vign., and 27 plates (folded).

Schaeffer, Adolf. De l'influence de Luther sur l'éducation du peuple.

Paris, etc., 1853. 22b. pp. 12 + 259.

Schatzmeister, G. Sendthrieff G. Schatzmeysters, an die Fürsten Teutschlands, auss dem Latein verdeutsch. (*In Getrewe erinnerung, etc.* 1526.)

Schelhorn, Johann Georg, compiler. Amoenitates historice ecclesiastice et literarie, quibus

varie observationes, scripta item quedam anecdota & rariora opuscula, diversis ultimae historiae capitibus elucidandis inseruientia, exhibentur.

Frankfurt, etc., 1737-38. 18b. 2 v. 2 plates.

Contents: — **i** Schelhorn, J. G. Historia operis quod Reginaldus Polus adversus Henricum VIII. Brit. Reg. promouitis ecclesiasticæ defensione conscriptum. — **Pole, R.** Card. Epistola ad Edw. VI. de opere adversus potum scripto. — **Campian, E.** Judicium de Concilio Tridentino. — **Palearo, A.** Ad Lutherum, Calvinum abasque de Concilio Trid. epistola, cum præfatione de fatis et morte Paleari. — **Crescenzi, M.** Card. Lateran. quibus Archiep. Mogunt. ad Concilium Trid. invitatur. — **MS.** — **Lippomanni, A.** Card. Lateran. ad eundem. — **MS.** — **De rebus ad apparatus Concilii Trid. externum spectantibus.** ex J. P. Hacken. Actus MSS. — **Consultatio Imperatoris Ferdinandi I. jussu instituta de Articulis Reformationis in Concilio Trid. propositis ac propendibus.** — **MS.** — **Responsum ad petitiones a Ferdinando Imp. oratoribus Synodo Trid. propositas.** — **MS.** — **Ferdinand I. of Germany.** Syllabus præcipuorum postulorum, quæ Ferdinando in Concilio Trid. urgenda videbantur. — **MS.** — **Schelhorn, J. G.** De fanatico quodam episcopo, [Victor. Church. Ep. Budensis.] qui Synodo Trid. interit. — **Staphylus, F.** De instaurando in terris Austriacæ religione Romano-atholica ad Imp. Ferdinandum I. consultatio. — **Zittardus** [Cathardus], M. Ad Pium IV. de Ferdinando I. obitu epistola. — **MS.** — **Schehorn, J. G.** Elogium Georgii Hermannii a Guttenberg, K. thesaurarii, literarum patroni, [1471-1552]. — **Schelhorn, J. G.** De Jesuitis ante Jesuitas. — **Curione, C. S.** De mirabili sua et vir. culis liberatione dialogus. — **Schehorn, J. G.** Notitia librorum quorundam rariorum. — **Schelhorn, J. G.** Notæ in vetus carmen de originibus typographiæ. — **Videlicet quodam.**

ii Schelhorn, J. G. De P. Carnesææ martyrio. — **Ziegler, J.** Historia Clementis VII. — **MS.** præmissa, disert de Zieglero. — **Schelhorn, J. G.** Notitia librorum in quibus acta quoddam Concilio Trid. collecta exhibentur. — **Ferdinand I. of Germany.** Monita ad Pium IV. de Concilio Trid. iterum celebrando. — **MS.** — **Staphylus, F.** Ad Imp. Ferdinandum I. de reformatione ecclesiæ consilium. — **MS.** — **Staphylus, F.** Relatio de actis oratoris Bavar. in calicis eucharistici causa Romam missi. — **MS.** — **Excerpta ex literis ad Imp. Ferd. I. in calicis causa.** — **Cassander, G.** Dialogus de communione sub utraque. — **Postulata Præsulium Hispan. in Concilio Trid.** — **MS.** — **Schelhorn, J. G.** Varie observationes. — **Bartholini, R.** Commentar. de comitis Aug. Vind. 1518. — **Bourguet, L.** and others. Epistolæ amebææ J. Bourguet et juniorum Evangelii apud Melitares præconium. — **MS.** — **Scheuchzer, J. J., and Cuper, G.** Sylloge epistolarum mutuarum. — **MS.** — **Manuzio, P.** Trifoliones duæ.

Ein schener spruch von dem bösen missprach in der havglen Christi stenhait entstanden. (*In Schade, O., editor. Satiren, i.* 1803.)

In verse. Written about 1525, probably in Switzerland.

Schilling, Max. Quellenbuch zur Geschichte der Neuzeit.

Berlin, 1884. 23b. pp. 16 + 487. Pt. I, *Zeitalter der Reformation*, comprises a mass of interesting documents of the Reformation period, 1515-1555—as follows.

Contents: — Die wittenbergische Nachtigall: Gedicht von H. Sachs, 1523. — Aus den *Epistole obscurorum virorum*, 1515-17. — Einige Artikel Joh. Tetzels. — Luthers Thesen gegen den Ablass, 1517. — Luther und Kajetan zu Augsburg, 1518. — Luther und Miltitz zu Altenburg, 1519. — Aus der Leipziger Disputation, 1519. — Ueber die Kaiserwahl: Sprüche von Schast. Brant, 1516. — Luthers Sendbrief an Leo X., 1520. — Luthers Schriften werden verbrannt: Gedicht von Ulrich von Hutten, 1520. — Aus der Rede des päpstlichen Gesandten Hieronymus Alander gegen Dr. Luther auf dem Reichstage zu Worms, 1521. — Luthers Rede auf dem Reichstage zu Worms, 1521. — Ueber den Reichstag zu Worms — Heinrich VIII. von England gegen Luther, 1521. — Wider die Türken: Gedicht, 1522. — Beschwerden der Weltlichen Stände über den Stuhl zu Rom und die geistlichen Stände am Reich, 1523. — Von dem grossen Lutherschen Narren; von Thom. Munter, 1522. — Gutachten der Leipziger theologischen Fakultät über die Luthersche Uebersetzung des neuen Testaments, 1523. — Von dem Luther: Gedicht von Michael Stifel. — Fürsten, Adel und Städte: Gedicht von Ulrich v. Hutten, 1522. — Rechtspfleger: Dialog. — Handel: Dialog. — Luxus: Dialog. — Franz von Sickingen. — Der Handschuh: von Pamphilus Gengenbach, 1521. — Zwölf Artikel der Ernern, 1525. — Der Landsknechtorden: Gedicht von Jörg Graff. — Schlacht bei Pavat: Gedicht und Prosastück, 1525. — Schutzbündnis des Kurfürsten Johann von Sachsen und des Landgrafen Philipp von Hessen, 1526. — Karls V. geheime Instruktion zur Vertilgung der Lutherschen Sekte, 1526. — Ueber den Reichstag zu Speier, 1526. — Die Erhöhung Roms, 1527. — Protestation gegen den speierschen Reichsabschied, 1526. — Ueberreichung der

ausburgischen Konfession, 1530. — Die protestantischen Lutheraner verweigern die Annahme des ausburgischen Reichsabzeichens, 1530. — Ein feste Burg ist unser Gott; von Dr. Martin Luther. — Nürnbergischer Religionsfriede, 1532. — Karl V. an die protestantischen Stände, 1546. — Kaiser, König und Papst gegen die Protestanten, 1545. — Epitaphium auf den Tod Doktor Martin Luthers: Gedicht von Hans Sachs, 1546. — Verhandlungen zwischen Moritz von Sachsen und dem Kaiser auf dem Reichstage zu Regensburg, 1546. — Kriegsrüstung der Protestanten, 1546. — Herzog Moritz an Johann Wilhelm von Sachsen, 1546. — Landgraf Philipp an Moritz von Sachsen, 1546. — Lied gegen Karl V., 1546. — Lied für Karl V., 1546. — Die Schlacht bei Mühlberg, 1547. — Des Landgrafen Philipp Abbitte zu Halle und des Kaisers Antwort, 1547. — Kurfürst Moritz lüthet den Kaiser um Erzielung des Landgrafen, 1548. — Spruch gegen Moritz von Sachsen, 1550. — Manifest des Kurfürsten Moritz, den Feldzug gegen den Kaiser und das Bündnis mit Frankreich betreffend, 1552. — Klage über den Tod des Kurfürsten Moritz, 1553. — Der Religionsfriede zu Augsburg, 1555.

Schmidt, Carl. Peter Martyr Vermigli: Leben und ausgewählte Schriften.

Elberfeld, 1838. 23^h. pp. 84+296. Vol. vii of *Leben u. aussg. Schriften der Väter u. Begründer der reformirten Kirche*.

— Wilhelm Farel und Peter Viret.

Elberfeld, 1860. 23^h. pp. [2]+71. In *Leben u. aussg. Schriften der Väter u. Begründer der reformirten Kirche*, ix.

— Philipp Melancthon: Leben und ausgewählte Schriften.

Elberfeld, 1801. 23^h. pp. 28+722. Port. Vol. in of *Leben u. aussg. Schriften der Väter u. Begründer der lutherischen Kirche*.

Schmidt, Hermann, and Stier, Heinrich Christian Gottlieb. Ad memoriam Philippi Melanthonis ante trecentos annos mortui a gymnasio Vitebergensi die profesto qui dies est XVIII. Aprilis hora IV. Pomeridiana in aula Maxima Augustei pie sollemniterque celebrantiam ea qua deest observantia invitavit Dr. H. Schmidt, director gymnasii.

Vitebergae, 1860. 26 x 21. pp. [2]+25.

Contents: — Schmidt, H. Narratio de morbo Melanthonis. — Stier, H. C. G. Carmen saeculare.

Schmidt, Oswald Gottlob. Luther's Bekanntschaft mit den alten Classikern.

Leipzig, 1883. 22^h. pp. 64+[2]+64.

Schöberlein, Ludwig Friedrich. Verzeichniss von Werken aus dem Gebiete der Theologie, aus dem Nachlasse L. F. Schöberlein's und mehrerer anderer Theologen.

[Leipzig, 1882.] 21^h. pp. [2]+118. No. 153 of the Catalogues of List and Francke, Leipzig. Devoted largely to the Reformation, and the source of much of the present collection. In vol. lettered *Catalogue über die Reformation*.

Ain schöner dialogus | Cuntz vnnnd der Fritz. (*In Schade, O., editor.* Satiren, ii. 1863.)

Written in 1521. Ascribed to Urbanus Rhegius.

Ain schöner dialo- | gus oder gesprech, so ain Prediger münch Bembus | genant, vnd ain Burger Silenus, vnd sein | Narr mit ainander habent. (*In Schade, O., editor.* Satiren, iii. 1863.)

Written early in the Reformation.

Ain schöner dialogus Vnd gesprech zwischen ain Pfarrer vnd ain Schulthayss, betreffend allen übel Stand der gaystlichen, etc. (*In Scheible, J., Kloster, x; and in Schade, O., Satiren ii.*)

Ein schöner Dialogus, von | Martino Luther, vnd der geschickten Bot- | schafft auss der Helle die falsche gayst- | ligkait vnd das wort Gots belan- | gen, gantz hüpsch zu leessen. | Anno. M D XXiii. [*Wdct.*]

[Zwickau, 1523.] 20 x 15. pp. [27]. Weller, *Rep.*, 2395. Author unknown.

Ain schöner dialo- | gus von zweyen gutten ge- | sellen genant Hans Tholl. vnnnd Claus | Lamp. Sa-

gendt vom Antechrist [27] vnd seynen jüngern. (*In Schade, O., editor.* Satiren, ii. 1863.)

Seems written in 1520.

Ain Schöner Dialogus wie ain bawr mit | ain frawen bruder münch | redt, das er die Kutt | von jm würff, vnd dem Munch | bawt zugehen, | lustbarlich | vnd lieb- | lich zu lesen M.D.XXX. (*In Schade, O., editor.* Satiren, ii. 1863.)

Ain schöner neuer Passon [Dr. Luther's]. (*In Schade, O., editor.* Satiren, ii. 1863.)

Written immediately after the appearance of Luther before the Diet at Worms.

Ain schöner Frost, den betrubten Christen. See Naboth, A.

Ain schöner vnd wolgeteutscher gründlicher be- | richt, . . . ob der leyh Jesu Christi, etc. See Som, C. Einfeltigen warei, etc.

[Schradin, Johann.] Expostulation, das ist Klag vnnnd Verweiss. Germanie des Teutschen Lands, gegen Carolo Quinto dem Keyser, des vn- | bil- | lichen bekriegens, darinn angezeigt, wie sol- | lichs | wider alle billicheit [27] vnd recht beschehe. [*Wdct.*] Attend: M.D.XLVI. Den XX. Augusti. n.p. [1546] 20 x 15. pp. [24]

Schryver (*Lat. Scribonius, Gr. Grapheus*), **Cornelius.** ULMANN, C. Cornelius Grapheus. (*In his Reformers before the Reformation*, i. 1855.)

Schryver (*Lat. Scriverius*), **Petrus, confessor.** Magni Des. Erasmi Rotterodami vita; partim ab ipsomet Erasmo, partim ab amicis aequalibus fideliter descripta. Accedunt epistolae illustres plus quam septuaginta, quas aetate proveciore scripsit, nec inter vulgatas in magno volumine comparant.

Lugd. Bat., 1742. 14^h. pp. [70]+14. Large 1-p. Port. Text in italics. The *Vita* is made up of extracts.

— Same.

Lugd. Bat., 1742. 14^h. pp. [40]+34. A mere repr. of the ed. of 1742, with dedication and pref. by A. Thysius.

Schulz, Otto August, bookseller. Autographenverzeichnis zu Ehren der 400jährigen Geburts- | tagsfeier Martin Luthers am 10. Nov. 1883: das Zeitalter der Reformation in Schrift und Bild.

Leipzig, 1883. 21^h. pp. [2]+34. No. 17 of his Catalogues. In vol. lettered *Catalogue über die Reformation*.

Schwalb, Maurice. Étude comparative des doctrines de Melancthon, Zwingle et Calvin.

Strasbourg, etc., 1859. 22^h. pp. [4]+111+[2]

Schwanhausen, Johann. Eyn Sermon ge- | prediget | durch Johannem Schwan- | hausen cus- | tor xii. sant Gans- | golffis styfft zu Bamberg | an dem son- | tag, der genant | wyrt, der erst in der | verpot- | tenn zeyt. | Anno M D xxiii.

[Bamberg, 1524.] 21 x 16. pp. [15]. Weller, *Rep.*, 2162. 1-p. border. In vol. lettered *German Tracts by Reformers*, II.

Schwarz, Dr. —. Miscellen aus dem 16. Jahr- | hundert; ein merkwürdiger Ehefall. — Johann Friedrich in Eisenach. 1553.

n.t.p. 22^h. pp. 103+109. In vol. lettered *Miscellen über Hexerei*.

Schwarzenberg, Johann von.

Diss Buchleyn Kuttenschlang genant

Die Teuffel-lerer macht bekant.

Herr Johansen | von Schwartzenburgs andere Christenliche | veterliche warnung vnd vernunft [27], seynes Sons | herrn Christoffels &c. auff Caspar Schatzgeyers | schreyhen, das er wider genantes Herrn | Hausen Buchleyn, die Schlangen | beschwerung genant in druck hat auss gehen lassen. | [Orn.] | Vnuberwintliche bewering, wer vom glauben abge- | treten, des Teuffels leren vnnnd jrrigen geystern, jnn gleyssnerey vnd lügenreden anhangen. [*Caricature.*]

n. p. [1525]. 21 x 16 pp. [4]. Panzer, 2033. t. p. border. Wdct at end. In vol. lettered *German Tracts by Reformers, II.*

[Schweblin, Johann.] Ermanung zu den Questionen: | ren ab zustellen über | flussigen kosten. | [Hdkt.]

n. p. [1522]. 10 x 14 pp. [13]. Panzer, 1480. t. p. border. Wdct initials. Dated at end: 'Geben zu Pfortzen am ersten tag des Christmonat. M D XXij Jar'. In vol. lettered *36 Tractaten*.

[—] Same.

Another copy, with t. p. wdct and initials colored. In vol. lettered *German Tracts by Reformers, II.*

[—] Ich binu eyn gutter hyrt. Joan. X.

t. p. wanting. [15—]. 12 x 14 pp. [4]. Wdct initial. A sermon. In vol. lettered *36 Tractaten*.

Scriviarius, Petrus. See Schryver.

Sears, Barnas. Life of Luther; with special reference to its earlier periods and the opening scenes of the Reformation.

Phila. [1850?]. 10b. pp. 436. Port., plates, and cuts.

Seckendorf, Veit Ludwig von. Commentarius historicus et apologeticus de Lutheranism . . . : in quo ex L. Mainburgii . . . Historia Lutheranismi . . . libri tres ab anno 1517 ad annum 1546 latine versi exhibentur . . . et ex manuscriptis aliisque . . . libris . . . suppletur: simul et aliorum . . . errores . . . examinantur.

Frankfurt, etc., 1602. 34b. pp. [44]. 319 + [1] + 219 + [3] + 700 + [130]. Port and frontisp. Orn.

Seeböhm, Frederic. The Oxford reformers of 1498: a history of the fellow-work of John Colet, Erasmus, and Thomas More.

London, 1867. 23b. pp. 12 + 440.

— Same. 2d ed., rev. and enl.

London, 1869. 23b. pp. 14 + 551. Title changed to *The Oxford reformers: John Colet, Erasmus, and Thomas More. Being a history of their fellow-work.*

— The era of the Protestant revolution. D. New York, 1874. 18b. pp. 15 + [1] + 242. Maps. *Epochs of History* series.

Sendebrieff weylant Babsts Adriani, an Keyser Friderich. See Adelphus, J.

Sendebrieff von der Messzkrankheit vnd irem letzten willen, dem Papst zukommen. (In Scheible, J. Kloster, x. 1848.)

Sentimens d'Érasme, etc. See Saint Amour, L. G. de.

Serarius, Nicolas, S. J. Apologie pro discipulo et magistro, Luthero et diabolo, a Lutheranis superintendente Frid. Balduino edita. Mogia. . . .

Mogunne, 1605. 10b. pp. 16 + 231 + [1]. Plate folded.

Servet. See Servetus.

Servetus, Michael. BARNI, J. R. M. Servet. (In his Les martyrs de la libre pensée. 1802, and 1880.)

— CHAUFFEPÉ, J. G. DE. Life of Servetus, 1771.

— SASSER, É. E. M. Servet. (In his Mélanges d'histoire, etc. 1859.)

— TOLLIN, H. Charakterbild Michael Servets. 1876.

— Luther und Servet. 1875.

— WILHS, R. Servetus and Calvin. 1877.

Sickingen, Franz von. Am sendbrieff so der Edel vnd . . . launest Franciscus von Sickingen sein schwär bei, dem Edlen und Ernuesten Junck bei Diethern von Henschbüschheim | zu vnderrichtung etlicher artickel Christliches gelaubens | kurtzlich zugeschickt | hat | Anno M. D. XXij.

n. p. [1522]. 20 x 16 pp. [13]. Weller, *Rep.* 2279. t. p. border.

— Ergoderung vnd verkündung: des | Edeln vnd vestn Francisco von Sickingen, . . . an vnd wider . . . hochstraten . . . von wegen . . . Reuchlins. 1519. (In Hutten, U. v. Opera, ed. Böcking, vi. 1864.)

— BOUTILLIER, E. DE. Histoire de Frantz de Sickingen. 1800.

— DIALOGUS so Franciscus von Sickingen . . . mit sant Peter . . . gehalten. (In Schade, O., *altler.* Satiren, ii. 1863.)

Sickingen is also a speaker in most of the dialogues of Hutten and in the *Neine Karsthans*, [1521]. See also Bechler, H., *Ein Gespräch eines Fuhs und Wöls*, 1524.

— LATOMUS, B. Factio memorabilis Francisci ab Sickingen. 1523.

Sigismund, of Germany. Reformation des K. Sigmund. See Reiser, F.

Sigismund had really nothing to do with the authorship of this remarkable programme of ecclesiastical reformation.

Silvester Prierias. See Prierias.

Sleidan, Johann Philippson, called. Briefwechsel; hrsg. von H. Baumgarten.

Strassburg, 1821. 23b. pp. [2] + 31 + [1] + 335.

— A famous Cronicle of oure time, called | Sleidanus Commentaries, concerning | the state of Religion and common wealth, during | the raigne of the Emperour Charles the fift, with the Argumentes set before euery Booke, | conteyninge the summe or effecte of the Booke following. | Translated out of Latin into English, | by Ihon Daus. | Here vnto is added also an Apology of | the Authoure. | [Arms.] At end: Imprinted at Lon- | don by Ihon Daie, for N. | cholas Englande. | M. D. LXX. | The 20. daie of September. | [Price.]

28b. ff. [5] + 47 + [17]. Black-letter. Wdct initials.

Smedley, Edward. History of the reformed religion in France.

New York, 1834. 16b. 3 v.

Smith, Sir Thomas. STURGE, J. Life of Sir Thomas Smith. 1820.

[Smyth, Mrs. Gillespie.] Olympia Morata: her times, life and writings. 3d ed.

London, 1850. 18b. pp. 10 + 303 + [6]. Frontisp. and plates.

Soave Polano. Pietro. (pseud.). See Sarpi, P.

[Sobius, Jacobus.] Philalethis civis Utopiensis dialogus de facultatibus Rhomanensium nuper publicatus. (In Hutten, U. v. Opera, ed. Böcking, iv. 1860.)

— Same. German. Gesprächbüchlein des Burgers Philalethis von Utopia über die Machtvollkommenheiten der Romanisten. (In Hutten, U. v. Auserlesene Werke, ed. Münch, ii. 1822.)

Solomon. Salomonis et Marcolphi disputationes. See Marcolphus, etc.

[Som (Lat. Somius), Conrad.] Einfeltiger warer vnd | Christlicher verstand des Heiligen | Nachtmals Jesu Christi, Also vormalis gepre- | diget vnd gelehrt in der Kirchen zu Ain; Vnd dar- | nach daselbst Anno 1520. im Druck | aussgangen. | Aber jetz dem gemeinen Mann vnd | sonderlich den Christgeliebigen zu Um auff | New zu nutz getru- | ckt, Darinn sich meniglich vnd henor sie | sich zu ersehen haben, was sie zur selbigen zeit | vom Nachtmal gehalten | haben. | Getruckt in der Chur- | furstlichen Statt Heydelberg, Durch Joannem | Mayer, Anno | 1560.

10b. 14 pp. 21. The title of the orig. impr. of 1526 (Weller, *Rep.* 3074), *Ein schöner vnd wolgetüschter gründlicher be- | richt, ob der lieb Jesu Christi, etc.* appears at head of text of this reprint. In vol. lettered *36 Tractaten*.

Sotheby, Samuel Leigh. Unpublished documents, marginal notes and memoranda, in the autograph of Philip Melancthon and of Martin Luther; with numerous fac-similes. Accompanied with observations upon the varieties of style in the handwriting of these illustrious reformers, by S. L. Sotheby.

London, 1846. 40 + 28 pp. 16 [35]. 34 plates. Sotheby, the author of this preposterous work, was a London book auctioneer, to whom was consigned for sale the collection of the German bibliophile, Prof. Dr. Georg Kloss, of Frankfurt a. M., and who thought he discovered therein the private library of Melancthon. For Dr. Kloss's letter, in which he wholly repudiates Sotheby's theory and shows its utter untenableness, see the *Serapeum* for 31 Dec. 1841. The collection was gathered volume by volume from the most diverse sources, and mostly from Catholic quarters where it was impossible that Melancthon could have been. According to Dr. K., only three of the volumes contained genuine autographs of the Reformer. Not all the fac-similes given by Sotheby, however, are from this spurious source; and the book is its own best refutation.

Souquet, Paul. Les écrivains pédagogues du 16^e siècle: extraits des œuvres d'Érasme, Sadolet, Rabalais, Luther, Vivès, Ramus, Montaigne, Charcon.

Paris, 1880. 18h. pp. 193 [1]. (*Bibliothèque pédagogique*, ed. by H. Cochetis.)

[Spalatin, Georg.] Etliche sunderliche fleisige (nachgeschener von Ka. Ma. antworth) Handlung | in Doctoris Martini Luthers sachen durch Geystliche vnd weltliche Fürsten des Reichs. | Auch etlicher hochgelartem Doctorum | der heylgenschafft, zu Wormbs von | freitag nach Misericordia domini | bis auff freitag nach Jubi: | late den tag seynes absch: | des ergangen, auss | welchen erthlich | ob er bestendig | vnd voller war | heit wy von | vilen be: | rüchti | get. | Im M. D. xxi. Jar.

n. p., [1521]. 19 + 14 pp. [31]. Panzer, 1196. For the authorship of this valuable contemporary account of the Diet of Worms, see Köstlin, *Luthers Reib. in Worms*, p. 28.

— Eyne tröstunge an Churfürsten von Sachsen seliger und Christlicher gedechtnis, Freytags nach Misericordia Domini, den letzten seynes lebens hie auff erlen. 1525. (*In Luther, M.* Zwo predigt auff die Epistel S. Pauli. 1. Thess. 4. 1525.)

Spalding, Martin John. *Abp. of Baltimore.* History of the Protestant Reformation: essays, reviewing D'Aubigné, Menzel, Hallam, Bishop Short, Prescott, Ranke, Fryxell, and others. d.

Louisville, 1860. 22h. 2 v.

Contents:—I. Reformation in Germany and Switzerland. II. Reformation in England, Ireland, Scotland, the Netherlands, France, and northern Europe.

— *Same.* 8th ed., rev. C.

Baltimore, [1875]. 23h. 2 v. m.

— John Huss and the Hussites: the council of Constance. — The Reformation in Switzerland: Bernese intrigues. (*In his Miscellaneous.* 1855.)

Spelt, Heinrich. Der Ainfeltig glaub. [*Wid. t.*] | Haynricus Spelt Ain gemayner Bruder in Christo aller Glawbigen | M. D. XXiii.

n. p., [1524]. 21 + 16 pp. [50]. Panzer, 2467. In vol. lettered *German Tracts by Reformers, IV.*

Spengler, Lazarus. PRESSEL, T. L. Spengler. 1802.

Speratus (Ger. von Spretten), Paulus. [Die] Wiener Artikel widder Paulum Speratum sampt seynr antwort. (*1^{pp.} to Luther, M.* Widder das blind und toll verdammis, etc. 1524.)

— PRESSEL, T. P. Speratus. 1802.

Spies, Diet of. See *Germany—Reichstag*, *Spies*, 1526.

Spottiswoode, John. *Abp. of St. Andrews.* History of the church of Scotland, to the end of the

reign of James VI; with biog. sketch and notes by M. Russell. C.

Edinburgh, etc., 1851. 23h. 3 v. Lucan. (Spottiswoode Soc.)

Spretten, Paul von. See *Speratus*.

Am **Spyeegel** Der | Blinden, wann Christus der heir hat gereicht, ich wud mein glo: | y vor den hochweysen verbergen, vnd wud es den klaynen verkünden vnd offebaren, dann ee mein glo: y vuer so: | t vndergehn, es musstent ee stain vnd holtz reden leeren. | auf solichs ist auff gereicht an zu schawen disser | Spiegel der blinden, got wol vns erleuchten vnd | entledigen von all vnsern sunden. Amen. [*Wid. t.*]

[? Anglon, 1521]. 21 + 16 pp. [1]. Weller, *Rep.*, 1142. In vol. lettered *German Tracts by Reformers, IV.*

Stähelin, Ernst. Johannes Calvin: Leben und ausgewählte Schriften.

Überfeld, 1891. 23h. 2 v. Vol. v. *Leben u. ausgew. Schriften der Vater u. Begrunder der Reformation in der Schweiz.*

Stähelin, Rudolf. Erasmus Stellung zur Reformation, hauptsächlich von seinen Beziehungen zu Basel aus beleuchtet.

Basel, 1873. 22h. pp. 35.

— Huldrich Zwingli und sein Reformatiionswerk.

Halle, *Verein für Reformationsgeschichte*, 1891. 22h. pp. 64.

Staphylus, Friedrich. Ad Imp. Ferdinandum I de reformatanda ecclesia consilium.—Relatio de actis Oratoris Bavarici in calicis eucharistici causa Romam ablegati. (*In Schellhorn, J. G.* Amoenitates hist. eccl., ii. 1738.)

— De instauranda in terris Austriae religione Romano-Catholica ad Ferdinandum I consilio. (*In Schellhorn, J. G.* Amoenitates hist. eccl., i. 1737.)

— [EISENGRIN, M., and others.] Orationes funebres . . . 1504.

Stapleton, Thomas. Differences between the primitive faith of England and the late pretended faith of the Protestants.—A fortress of the faith. (*Repr., preserved, in Fulke, W.* Stapleton's fortress overthrown. 1848.)

Stauff, Argula von. See *Grumbach, A. v.* (*born v. Stauff*).

Staupitz, Johann. Libellus de Executione eterne predestinationis. Fratr. | Joannis de Staupitz, Christi & Augustiniane obser: uantie serui, utram non inutilis, [*Wid. of t. 7^{id. ment.}*]

15. Ihesus. 17. Tuus sum ego, saluum me fac. E. J. D. S. *At end:* Fuit libellus de Executione eterne predestinationis, nobilis & Reuerendi patris Joannis de Staupitz, Theologi & Augustinianorum, Vicarij, ad pro: | bium Dni Hieronymum Ulmer Senatorem, quem vtriusque denotat, Doctor Scheinlus reuidebat, & Federicus Peypers impressit, Nurember: | ge, die sancte Thorothee, Anno a recondita diuinitate. 1517. | 15 M. 17. Fortis fortuna formidat. | C. S. D.

23h. pp. [43]. Rubricated. Widet immo. Muther ascribes the t. p. widet to Dürer. The initials after the motto at foot of t. p. doubtless denote F[ratr.] J[ohannis] D[e] Staupitz, those after the colophon, C[ristoph.] S[cheinlus] & F[edericus] Peypers. The prefatory letter to Ulmer is dated 1517. See *ex censib. Augustinianorum Nurembergensium ad partu virginis, M. D. 1517*, and signed with Staupitz's motto, as on t. p.

— Von der Læ: | be gottes Am Wunder | Hüpsch Vnderricht: | ung, Beschriben | Durch D. J. | Staupitz | bewert vnd appro: | biert durch Dn. Martinum | Luther baide Augustiner ordens. [*Orn.*]

n. p., [1515]. 21 + 16 pp. [34]. Weller, *Rep.*, 1142. t. p.

border. Wdct at end. Staupitz's ded. pref. to the Electress Kunigunde is dated Anno. M D xviij. In vol. lettered *German Tracts by Reformers, II.*

— *Von der liebe got | tes ein wunder hübsch vn | derriehung, beschriben durch D. Johan Stau | pitz, hewert vünd approbiert durch D. | Martinum Luther, beyde | Augustiner ordens. | [Wdct.] At end: Getruckt zu Basel durch Adam | Petri, Anno M.D. xx.*

21 + 16. pp. [36]. Panzer, 971 b. t-p. border. Wdct in ends.

— UELMANN, C. J. Staupitz. (*In his Reformers before the Reformation, ii.* 1855.)

Steiner, Leonhard. Ulrich von Hutten: Drama in 5 Akten.

Zürich, 1880. 29b. pp. [4] + 97.

Steinkopf, Ferdinand, bookseller. Luther-Bibliothek. Vorräthig auf dem antiquarischen Bucherlager von F. Steinkopf.

[Stuttgert.] 1831. 21b. pp. [2] + 15 + [3]. In vol. lettered *Catalogue pour la Reformation.*

— Literatur der Reformation-zeit in Drucken des XVI. Jahrhunderts. Vorräthig auf dem antiquarischen Bucherlager von F. Steinkopf.

[Stuttgert.] 1831. 21b. pp. [2] + 55 + [1]. In vol. lettered *Catalogue pour la Reformation.*

Stephen, Sir James. Martin Luther. (*In his Essays in ecclesiastical biography.* 1800.)

Stichart, Franz Otto. Erasmus von Rotterdam: seine Stellung zu der Kirche und zu den kirchlichen Bewegungen seiner Zeit.

Leipzig, 1879. 21b. pp. 8 + 398.

Stier, G. Die Schlosskirche zu Wittenberg: Uebersicht ihrer Geschichte bis auf die Gegenwart. Wittenberg, 1860. 21b. pp. 8 + 64. Plates. In vol. lettered *Stier und Bernhardt, Wittenberg.*

— Wittenberg im Mittelalter: Uebersicht der Geschichte der Stadt von ihrem Ursprunge bis zum Tode Friedrichs des Weisen.

Wittenberg, 1853. 21b. pp. [4] + 3 + [1] + 80. In vol. lettered *Stier und Bernhardt, Wittenberg.*

Stier, Heinrich Christian Gottlieb. *Carmen saeculare.* (*In Schmidt, H., and Stier, H. C. G. Ad memoriam Philippi Melanthonis.* 1800.)

Stigel, Johann. In tumulum D. Philippi Melanthonis. (*In Sabinus, G., and others. Brevia epitaphia.* 1500.)

— Epigramma in studiosorum contemptores: [ms.]. (See note under **Hutten, U. v.** Arminius, 1520.)

Stigelius, Joannes. See **Stigel.**

Stoughton, John. Homes and haunts of Luther. New and rev. ed.

London, Religious Tract Soc., [1883]. 24b. pp. 7 + [1] + 301. Illus.

— The Spanish reformers, their memories and dwelling-places.

London, Religious Tract Soc., [1883]. 24b. pp. 64 [2] + 379. Illus.

Strasburg. Bat M, J. W. Capito und Butzer, Strasburgs Reformatoren. 1800.

Strassburg, Nicolaus von. See **Nicolaus von Strassburg.**

Ain straffred vnd ain vndericht | Wie es des bapsts junger auff geytz hond zu gericht. (In Schade, O., editor. Satiren, ii. 1803.)

In verse. Written during the Diet of Worms, 1521.

Strauss, David Friedrich. Ulrich von Hutten.

Leipzig, 1838-60. 31b. 3 v.

Contents: — i, ii. Hutten's Leben. iii. Gespräche von Hutten, übersetzt und erläutert von Strauss.

— *Same. English.* Ulrich von Hutten: his life and times. Transl. from the 2d German ed. by Mrs. G. Sturge.

D. London, 1874. 20b. pp. 14 + 386. The transl. is considerably abridged—mainly by the omission of extracts from Hutten. Vol. iii of the orig. (Strauss's version of Hutten's dialogues) is ignored.

Strauss, Jacob. Kurtz vnd verstendig leer, vber das wort. S. | Pauli, zu den Homern [sic], der todt ist, der ist von | sunden gerecht gemacht, fast dienstlich der gemeynen wochen, | so yn etlichen kirchen, in Francken, vnd Doringen, jerlich fur die | seelen gehalten. Daynmen das tegheur gar verleschet, auch der | pffaffen und Munichen heyliger geytz getziert, und rechge- | schafften abgemalet ist. | [Text.] | Eysennach. | Doet: Jacobus Strauss. | [Wdct.] At end: Geprediget tzu Eysennach vff dyc gemeyn Seelen wochen | gehalten nach Sanct Michaels tag. jm. XXiiij.

n. p. [1523]. 20 + 15. pp. [24]. Panzer, 1902.

Strickler, Johann, editor. Actensammlung zur schweizerischen Reformationsgeschichte in den Jahren 1521-1532, im Anschluss an die gleichzeitigen eidgenössischen Abschiede.

Zürich, 1878-84. 24b. 5 v. in 4.

Contents: — i. 1521-28. ii. 1524-30. iii. Jan.-Oct., 1531. iv. Oct. 11, 1531—Dec. 1532. v. Nachträge, 1522-33.—Register.—Neuer Versuch eines Literatur-Verzeichnisses zur schweiz. Reformationsgeschichte, enthaltend die zeitgenössische Literatur, 1521-34.

Strype, John. Annals of the Reformation and other occurrences in the Church of England, during Elizabeth's reign; with an appendix of original papers. New ed.

Oxford, 1824. 22b. 4 v. in 7.

— Ecclesiastical memorials, relating to religion and the Church of England, under Henry VIII, Edward VI and Mary.

Oxford, 1822. 22b. 3 v. in 6.

— Historical collections of the life and acts of John Aylmer, Bp. of London. New ed.

Oxford, 1821. 22b. pp. 18 + 219 + [3]. Port.

— History of the life and acts of Edmund Grindal; added, an appendix of original mss.

Oxford, 1821. 22b. pp. 21 + [1] + 607 + [8]. Port.

— Life and acts of John Whitgift; with appendix of papers.

Oxford, 1822. 22b. 3 v. Port.

— Life and acts of Matthew Parker; added, an appendix, containing letters and other papers.

Oxford, 1821. 22b. 3 v. Port.

— Life of Sir John Cheke; added, A treatise of superstition, by [Cheke]. New ed.

Oxford, 1821. 22b. pp. 14 + 218. Port.

— Life of Sir Thomas Smith. New ed.

Oxford, 1820. 22b. pp. 19 + [1] + 286. Port.

— Memorials of Thomas Cranmer; wherein the history of the church, and the reformation of it, are illustrated. New ed., with additions.

Oxford, 1812. 22b. 2 v.

— *Same.* New ed., by P. E. Barnes.

London, 1853. 19b. 2 v.

— General INDEX to the historical and biographical works of J. Strype.

Oxford, 1828. 22b. 2 v. in 1.

Sturm, Jacob. STURM, J. Consolatio . . . de morte . . . Jacobi Sturmiij. 1553.

Sturm, Johann. Ioannis Styr- | mii consolatio ad sena- | tum Argentensem. | De morte clarissimi et nobilissimi | viri D. Jacobi Sturmiij. | Ode etiam aliq. et epi- | taphia de eodem. | [Derive.] | Ar-

gentorati excedebat VVende- | linus Kihelius. Anno
M. D. I. III.

21 + 16. pp. [23].

— Ioan. | Stormii | rectoris acade- | mie Ar-
gento- | ratensis | Pappus Elenchomenos Primus. |
Antipappi quarti | pars quarta. | Pro Exteris Ecce-
siis | et | Pro Synodo. | [Dedic.] | Neapoli Palati-
norvm. | In Officina Matthæi Hannisch. | cl. L.
LXXXI.

22 + 16. pp. 196.

Sudhoff, Karl. C. Olexianus und Z. Ursinus :
Leben und ausgewählte Schriften.

Elberfeld, 1837. 23h. pp. 8 + [2] + 643 + [1]. Vol. viii of
*Leben u. ausg. Schriften der Vater u. Begründer der re-
formirten Kirche*.

Suso, Heinrich. PRIGER, W. H. Suso. (*In his*
Geschichte der deutschen Mystik, ii. 1881.)

— ULLMANN, C. H. Suso. (*In his* Re-
formers before the Reformation, ii. 1855.)

Sutter, Julie. Luther and the cardinal : a his-
toric-biographical tale. Given in English by Julie
Sutter.

London, Religious Tract Soc., [1883]. 19h. pp. 10 + 374.
Port. An adaptation from the German of Pastor Nietsch-
mann, of Halle. The cardinal in question is Albrecht of
Mauz.

Symonds, John Addington. Renaissance in
Italy. C.

New York, 1881-87. 23h. 7 v. Port. The work covers
the period of the Reformation as well as that of the Renaissance.

Contents :— [i.] The age of the despots. [ii.] The revival
of learning. [iii.] The fine arts. [iv. v.] Italian literature
[vi. vii.] The Catholic reaction.

Tauler or Thauler, Johann. Predigten ; nach
den Ausgaben von Joh. Arndt und Phil. Jac. Spener,
auf's neue herausgegeben von E. Kuntze und J. H.
K. Biesenthal. C.

Berlin, 1841-42. 21h. 4 v.

— Sermon des gross | gelarten in gnaeten er-
lauchten docto | ris Johannis Thauleri predigerr-
ordens, weisende auff den nehesten | waren wegw-
yn geiste zu wandern | durch a | h | schwebenden syn-
nuor | acht von geistes ynnigen vorwandelt | in
deutsch manchen menschen zu selicket. *At end* :
Wie endet sich das buchein von den an | dechtigen
vnd gnaetenreichen predigen | vnd leren des be-
schawlichen lebens. Des | begenaden vnd hoch-
gelerten doctoris | Johannis Thauleri Des heiligen
ordens | sancti Dominici Gedruckt in der furst-
lichen stat Leyptzk durch Cunradum | Kachelouen
vnd vorendet. Am tag Ger- | dundis ym acht vnd
neuntzigsten iar.

[1498.] 22 + 16. ff. [8] + 281. Hain, 15346. Double cols.
of 36 lines. Initials indicated, and in part filled in (in blue).
The earliest edition.

— HERRICK, S. E. Tauler and the mystics.
(*In his* Heretics of yesterday. 1884.)

— ULLMANN, C. J. Tauler. (*In his* Re-
formers before the Reformation, ii. 1855.)

Taverner, Richard. [*Autograph signature.*]
See Crammer, T. Answer, etc.

Taxe cancellarie apostolice. *See* Libellus tax-
arum.

Taxe sacre penitentie apostolice. *See* Libel-
lus taxarum and Taxes de la penitencerie apos-
tolique.

Taxes de la pénitencerie apostolique ; d'après
l'édition pub. à Paris en 1520 par Toussains Denis.
Trad. nouv. en regard du texte latin, avec une in-
tro. et des notes, par A. Dupin de Saint-André.
2^e éd.

Paris, 1879. 19h. pp. 22 + 60. The Latin *Taxe sacre pe-
nitentie apostolice* is printed parallel with its French transl.

For an original impression (ca. 1520) of the famous official
tablet of the papal pardon office, see Libellus taxarum, and,
for another repr., Mendham, J., *Life of the Pope*, Appendix.
The dispute as to its authenticity seems to be finally settled by
the proofs adduced by the Dominican, Doubte, subarlayer of
the Vatican, who in his *Archiv für Lit.- u. Kirchengeschichte d. Mittelalters* (iv. 2—Dec. 1877) not only describes a
15th century ms. copy of it in the Vatican library but prints from
an older Vatican ms. an earlier and cruder, yet essentially simi-
lar, tablet of the year 1475.

Taylor, Charles Benjamin. Memorials of
the English martyrs. New and rev. ed. C.

London, [1867]. 23h. pp. 285. Illus.

Taylor, Rowland. LIFE of Dr. R. Taylor.
(*In* Lives of the British reformers. [1834?])

Teplensis, Codex. *See* Codex Teplensis.

Tetzel or Tezel, Johann. KÖRNER, E. Te-
zel, der Ablassprediger. 1880.

Detached Portraits.

— Engraving, unsigned; 15×11½; half-
length, full face, in Dominican robes; Tetzel stand-
ing with indulgence before him, his chest at right
hand, and priced indulgences displayed in case on
the wall behind; at base *Johannes Tetzelus. Mon-
achus Dominicanus | Indulgentiarum | quæstor. mort.*
1519; *p. 97 of some publication.

In portfol. lettered *Reformation*.

— *Same.* With German inscription, *Johannes
Tetzel, von Leipzig*, etc.

In portfol. lettered *Reformation*.

— Engraving, unsigned; 17×11; oval in
rectangle, half-length, full face, in Dominican robes,
right hand resting on chest, left hand on case of
indulgences. No inscription.

In portfol. lettered *Reformation*.

— Engraving, unsigned; 13×9; bust, full
face, cowl drawn closely about countenance. A
German ms. note calls the face Tetzel's; but it
resembles little those of the portraits just de-
scribed, and there is neither inscription nor emblems
to identify it.

In portfol. lettered *Reformation*.

Das teutsch Requiem der ver- | branten Bullen
vnd Belbst- | lichen Rechten.

n. p. [1521?]. 20 + 16. pp. [5]. Weller, *Rep.*, 1543. 1-p.
wanting. In vol. lettered *Staupitz, Von der liebe gottes*.
Rep., with notes, in Huten, U v., Opera, ed. Böcking, iii.
1862.

Tezel. *See* Tetzel.

Thackham, Thomas. Defence of T. Thack-
ham in regard to his conduct towards Julius Palmer.
(*In* Nichols, J. G. Narratives of the days of the
Reformation. 1859.)

Theander, Georg. Orationes funebres . . .
1504. *See* Eisengrin, M., and others.

Theodorus (Ger. Dietrich), Vitus. Oratio
habita in promotione magistrorum. (*In* Melanch-
thon, P., and others. Orationes. 1533.)

This title accidentally omitted from its proper place under
Dietrich, Veit, which see also.

Thiersch, Heinrich Wilhelm Josias. Lu-
ther, Gustav Adolf und Maximilian I. von Bayern :
biographische Skizzen.

Nördlingen, 1869. 20h. pp. 8 + 192.

Thomas à (or of) Kempis. ULLMANN, C.
Thomas a Kempis. (*In his* Reformers before the
Reformation, ii. 1855.)

Thorpe, William. BALF, J. Examination of
W. Thorpe. (*In his* Select Works. 1840.)

Tocco, Felice. L'eresia nel medio evo.

Firenze, 1884. 20h. pp. 8 + 564 + [1].

Tollin, Heinrich. Charakterbild Michael Servet's.

Berlin, 1870. 2^{oh}. pp. 48. In Virchow u. Holtzendorff, *Sammlung gemein. wiss. Vorträge*, xi.

— Luther und Servet.

Berlin, 1875. 2^{oh}. pp. 61.

Toltz (Lat. Doiscius or Dulcius), Johann. Der heyligen Schrift Art, weyse, vnd gebrauch. | Tropi Bibliaci. | Johann. Toltz. | 1520. *At end.* : • Johst Gutknecht.

[Nuremberg, 1520] 15b. ff. or. Weller, *Ref.*, 3093. t.-p. border. For a second part of this work see **Doiscius**, under which form of the author's name the present entry ought also to have been made.

Townsend, George. Life and defence of John Foxe. (*In Foxe, J.* Acts and monuments, i. 1843.)

Tractatus metricus de Wimariensi disputatione, in Augustinum Alvelium. 1522. (*In Hutten, U. v.* Opera, ed. Böcking, vi. 1864.)

Tractatvls quidam solennis | de Arte & Modo inquirendi quoscunque Hereti- | cos. [*etc.*]. | 1510? (*In Hutten, U. v.* Opera, ed. Böcking, vi. 1864.)

A satire aimed at Hoogstraten and the Dominicans. Böcking suspects Crotius of its authorship.

Tracy, William. TYNDALE, W. W. Tracy. (*In his Answer to More's Supper of the Lord*, 1850.)

Tragedia Parisiis acta in regia aula. [1524]. (*In Hutten, U. v.* Opera, ed. Böcking, ii. 1859.)

The *dramatis personae* are Renclin, Erasmus, Hutten, Luther, the Pope, and the papal court.

— *Same.* German. Ain Tragedia oder Spill gehalten . . . zu Pariss. M. D. xxiiii. (*In Hutten, Op.*, as above.)

Also printed under the title of *Ein Comedia*, etc.

Treadwell, John H. Martin Luther and his work. D.

New York, 1881. 12^h. pp. 4+2+247. Port. With an appendix of extracts from Luther's writings.

Trechsel, F. Die protestantischen Antitrinitarier vor Faustus Socin; mit einem Vorworte von C. Ullmann. 1. Buch: Michael Servet und seine Vorgänger.

Heidelberg, 1830. 21^h. pp. 22+[2]+328. With an appendix of *Beleggen* from the Bern church archives, including a part of the minutes of Servet's trial.

Trent, Council of. . . . Canones et decreta. Lutetiae Parisiorum, 1738. 14^h. pp. [20]+273+76+[57]. Appended are *Constitutiones . . . per concilium . . . innovatae*, an *Oratio habita . . . Hieronymo Kagazeno Veneto*, and a list of the members of the council.

— *Same.* English. Doctrinal decrees and canons; transl. from the 1st ed., Rome, 1564; with a preface and notes by W. C. Brownlee.

New York, 1842. 16^h. pp. 6+119.

— Catechism of the Council of Trent; transl., with notes, by T. A. Buckley.

London, 1852. 1^{oh}. pp. 8+591.

— [*Ordo celebrandi, etc.*] Die Geschäfts-Ordnung des Concils von Trient; sammt einem Vorberichte.

Wien, 1871. 22^h. pp. 48+50.

— CAMPAN, E. Iudicium de Concilio Trid. — Consultatio de articulis reformationis in Conc. Trid. propositis ac proponendis; c. ms. — CRESCENZI, M. Card. Literae, quibus Archiep. Mogunt. aliquae ad Conc. Trid. invitat. — FERDINAND I, of Germany. Syllabus praecipuorum postulatorum, quae Ferdinando in Conc. Trid. urgenda videbantur. — LIPOMANNI, A. Card. Literae ad Archiep. Mogunt. et al. — PALFARIO, A. Ad Lutherum ali-

osque de Conc. Trid. epistola. — Responsio ad petitiones a Ferdinandi oratoribus propositas. — De rebus ad apparatus Conc. Trid. externum spectantibus. — SCHELLHORN, J. G. De fanatico quodam episcopo, qui Synodo Trid. interfuit. (*In Schellhorn, J. G.* Amoenitates hist. eccl., i. 1737.)

— FERDINAND I, of Germany. Monita ad Pium IV de Conc. Trid. iterum celebrando. — Postulata praesulum Hispanicorum in Conc. Trid. — SCHELLHORN, J. G. Notitia librorum, in quibus acta quaedam Conc. Trid. collecta exhibentur. (*In Schellhorn, J. G.* Amoenitates hist. eccl., ii. 1738.)

— BRISCHAK, J. N. Beurtheilung der Controversen Sarpis und Pallavicini's. 1844.

— RÜNGER, L. L. F. History of the Council of Trent. 1855.

— [MILLEDONNI, A.] Journal du Concile de Trente, pub. par A. Paschet. 1870.

— PALLAVICINI, P. S. Histoire du Concile de Trente. 1844-45.

— SARPI, P. Istoria del Concilio Tridentino. 1858.

— — History of the Council of Trent. 1620, and 1676.

— VARGAS, F., and others. Lettres et mémoires touchant le Concile de Trente. 1699.

— YOUNG, M. Council of Trent. (*In his Life and times of Palscaro*, ii. 1860.)

Treves. Die REFORMATION in Trier.

Bonn, 1845. 21^h. pp. [4]+70.

Trier. See **Treves**.

Triumphus Capnionis. See **Hutten, U. v.** Triumphus, etc.

Triumphvs veritatis. Sick der warheyt. See **Freiermuth, H. H.**

Trollope, Thomas Adolphus. Olympia Morata. (*In his Decade of Italian women*, ii. 1859.)

Ein Tröstlich ge- | sprechbüchlein auff frag | vnd antwort gestellet, den | glawben vnd die lieb | bette- | ffend, Vnd wie einer | den andern Chri- | stlich sol vn- | terweisen. | Zum andern mal vbersehen. | Wittemberg. | 1525. *At p.* [107]: Getruckt zu Wittemberg, Hans Lufft. | 1525.

14^h. pp. [110]. Weller, *Ref.*, 3418. t.-p. border. Following the colophon and in larger type are 3 pages of catechism *Von sacrament des Altars frage vnd antwort zu geben*.

Tulloch, John. Leaders of the Reformation: Luther, Calvin, Latimer, Knox.

Boston, 1856. 2^{oh}. pp. 399.

Twelve Articles, 1525. See **Die gründliche vnd rechte hauptarticul aller bawerschaft, etc.**

Tyndale, William. Answer to Sir T. More's Supper of the Lord; and W. Tracy's Testament expounded. Ed. by H. Walter.

Cambridge, 1850. 23^h. pp. [4]+340. (Parker Soc.)

— Doctrinal treatises, and introductions to different portions of the Scriptures; ed. by H. Walter.

Cambridge, 1848. 23^h. pp. 76+532. (Parker Soc.)

— Expositions and notes on portions of the Scriptures, with The practice of prelates; ed. by H. Walter.

Cambridge, 1840. 23^h. pp. [4]+344. (Parker Soc.)

—, translator. See **Bible**.

— LIFE of W. Tindal. (*In Lives of the British reformers*, [1834?])

Udalricus, Saint, Bp. of Augsburg. Des h. Hulrichs etwa | vor sechshundert jaren Bischoffs zu | Augspurg schrift wider das ehelos | le- | ben der

Priester, jtzet sehr | nützlich zulesen. | Mit einer vorrede M. Fl. Illyrici, wider | den Münch zu Augspurg. | Anno. 1553. | [*Preface.*] *At end:* Gedruckt zu Magdeburgk, bey | Michael Lotther.

[1553]. 21x16. pp. [22]. In vol. lettered *German Tracts by Reformers, II*. For the Latin original of this epistle, now well known to be not St. Ulric's, see *Gratius, O.* *Episcopus*, ii, 1690.

Uhlhorn, Gerhard. Urbanus Rhegius: Leben und ausgewählte Schriften.

Elberfeld, 1861. 23h. pp. 154-370. Vol. vii of *Leben u. ausg. Schriften der Väter u. Begründer der lutherischen Kirche*.

Ule, Joseph. Eine Christliche ver- | manung zur Keuschheit, mit trewer | ernster verwarnung vor den greulichen staf- | fen, mit welchen Gott die Unreinen und Un- | züchtigen heimsucht. In ein gesang | verfasst | Durch | Joseph Ule von Dresden | Goldtschmidt vnd Wapen- | steinschneider. | [*Widert.*] | Anno. 1562.

n. p., [1562]. 19x14. pp. [8]. In vol. lettered *46 Tractaten*.

Ullmann, Carl. Reformers before the Reformation, principally in Germany and the Netherlands. Transl. by R. Menzies.

Edinburgh, 1855. 22b. 2 v. (Vols. vi, viii, new ser., of *Clark's Foreign Theol. Libr.*)

Contents:—i. John of Goch. — John of Wesel. — Hans Böheim of Niklashausen. — Cornelius Grapheus. ii. The Brethren of the Common Lot and the German Mystics. — John Wessel.

Ulrich VI. Duke of Württemberg.

For books and documents relating to his murder of *Johann von Hutten* and its consequences, see **Hutten, U. v.** *Opera*, ed. Böcking, i. 1859.

Underhill, Edward. Autobiographical anecdotes. (*In Nichols, J. G.* *Narratives of the days of the Reformation.* 1859.)

Ein vnderredt des bapsts vnd | seiner cardineln wie im zu thun | sey, vnd das wort Gottes vnder zu trucken | eyn yeglicher sich darauff zu bedencken. (*In Schade, O., editor.* *Satiren*, iii. 1863.)

Written in 1524. In prose and verse.

Ursinus, Zacharias. *SUDHOF, K. C.* *Olevianus* und Z. Ursinus. 1857.

Vade Mecum. See *Oratio*.

Vadian, Joachim. *PRESSEL, T. J.* *Vadian*, 1861.

Vadisci apophthegmata. See *Dialogi septem, etc.*

Valdes, Juan de. Hundred and ten considerations; transl. by J. T. Betts. (*In Wiffen, B. B.* *Life and writings of J. de Valdés.* 1865.)

Contains facsimile t.-pp. of the different eds. of the *Considerations*.

— **YONG, M.** *Valdés.* (*In his* *Life and times of Paleario*, i. 1860.)

Vargas or Vargas-Mexia, Francisco, and others. *Lettres et mémoires de François de Vargas, de Pierre de Malvenda, et de quelques évêques d'Espagne touchant le Concile de Trente.* Trad. de l'espagnol, avec des remarques, par Michel Le Vassor.

Amsterdam, 1699. 20h. pp. [26] + 567 + [4]. Frontisp. and port. of Wm. Trumbull, to whom the book is dedicated.

Vaughan, Robert. Life and opinions of John de Wycliffe.

London, 1828. 23h. 2 v. Port. Buckle's copy.

Vergerio, Pietro Paolo. *Consilium trium episcoporum.* See **Durante, V.,** *Consilium, etc.,* (note).

— **YOUNG, M. P. P.** *Vergerio.* (*In his* *Life and times of Paleario*, ii. 1860.)

Christliche | **Vermanungen** | Wie die von der

Beicht, | Communion vnd Predig, zu Re- | genspurg in der Newen Pfarr, der | Gemeine öffentlich furgele- | sen werden. | [*17ms.*] Gedruckt zu Regenspurg, | durch Johan Burger. *At end:* M. D. LXXXVIII. [*Followed by a full-page cut of the Crucifixion.*]

16h. pp. [30]. 1 p. partly in red. Walters. In vol. lettered *Luther, Pöndsch Catechismus*.

Vermigli (Lat. Vermilinus), Pietro Martire. *SCHMIDT, C. P. M.* *Vermigli: Leben und ausg. Schriften.* 1858.

— **YOUNG, M.** *Peter Martyr Vermigli.* (*In his* *Life and times of Paleario*, i. 1860.)

Villari, Pasquale. La storia di Girolamo Savonarola e de' suoi tempi.

Firenze, 1850-61. 18h. 2 v. With a generous app. of documents (pp. 420).

— *Same.* Nuova ed., aumentata e corretta.

Firenze, 1887-88. 22b. 2 v. Many new documents added.

— *Same.* *English.* *History of Girolamo Savonarola and of his times;* transl. by L. Horner.

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— *Same.* *English.* *Life and times of Girolamo Savonarola;* transl. by L. Villari.

New York, 1888. 24h. 2 v. Parts and illus. A transl. of the enlarged Italian ed. of 1887-88, with addition of plates and omission of documents.

— *Savonarola.* (*In his* *Saggi di storia*, 1868.)

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Vio, Thomas de. See *Cajetano*.

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Basel, 1876. 29x24. pp. 36. ("Programm zu Rektoratsfeier der Universität Basel.") Documents relating to the dignities and pensions of Erasmus, namely: (1) *Doctoratus*; (2) *Pensio Anglica*; (3) *Dispensation Leo X.*; (4) *Brief Franz. des Ersten*; (5) *Befreiung von den Fastengeboten*; (6) *Pensio des Herzogs von Cleve*; (7) *Præpositura Daventriensis*.

— *Geschichte der Universität Basel.* 1400-1529.

Basel, 1860. 25h. pp. 12 + 128 + [1]. With numerous *Beizügen* from the university's archives.

Vitellius (Polish Ciolek), Erasmus. *Ep. of Plock.* *Oratio per R. Patrem Domini nvm Erasmus Vitellium | Episcopum Ploecen. in celeb | erissimo Avgst. conventu . . . die . . . XX Avgsti . . . M. D. XVIII . . .* 1518. (*In Hutten, U. v.* *Opera*, ed. Böcking, v. 1861.)

Vives (Lat. Vivus), Juan Luis. [*Exercitatio linguae Latinae.*] *At end:* Venetijs apud hæredes Petri Rauani & socios | Mense Ianuario M D LIII.

15h. pp. 3-133 + [58]. Text in italics. 1 p. wanting. Appended is a manual of etiquette in the form of a letter to the young prince Henry of Burgundy.

— *Preces et meditationes diurnæ.* (*In Bradford, J.* *Writings*, i. 1848.)

— **NAMÉCHE, A. J.** *Mémoire sur la vie et les écrits de J. L. Vives.* [1841].

— **SOUQUET, P.** *Vivès.* (*In his* *Écrivains pédagogues.* 1880.)

Vivus, Joannes Ludovicus. See **Vives, Juan Luis.**

Vogel, Ernst Gustav. *Bibliotheca biographica Lutherana: Uebersicht der gedruckten Dr. Mart. Luther betreffenden biographischen Schriften.*

Halle, 1851. 22b. pp. 8 + 145.

Vogt, Karl August Traugott. Johannes Bugenhagen Pomeranus: Leben und ausgewählte Schriften.

Elberfeld, 1867. 23b. pp. 64+2+442. Vol. iv of *Leben u. ausg. Schriften der Vater u. Begrunder der lutherischen Kirche*.

Vom eydt: da bißsher so lang | von gezancket ist, zeugnuss der schrifft: Auch wie | Johannes Huss, eyn zeuge Gottes, den | spruch Christi: Ihr sollt nit schweren, | verstanden hab, auss dem heyligen | Chrysostomo, zanck weiter zu | vermeiden, dem vnerfarnen | zumutz, itzundt new auss | gangen. [Text.] | M.D.XXXI.

n. p., [1531]. 19 + 14. pp. [14]. In vol. lettered 46 *Tractaten*. An anonymous defense of oaths. It is printed from the same type as the satire on the 'mönchs schiffung zu Spöer,' publ. the same year under the pseud. of 'Suredabus Canonicus,' and as Luther's *Von Gotts dreyfaltigkeyt*, also of 1531; for which see **Cancrinus** and **Luther**.

Vom tag zu Hagenaw | Zwen verdeut-chte Send-briefe, eins | Thummechants und eins weysen | bescheidenen Thummherrns.

n. p., [1540]. 10 + 14. pp. [31]. The first letter, signed 'N. N.,' is dated 'Hagenaw am dritten nach Corporis Christi, 1541.' The second, signed 'Johann St.,' is dated 'Speyr, am tag Bonitacij 1540.' In vol. lettered 46 *Tractaten*.

Von Beyden gestaltden der heylige Messeze. See **Bodenstein, A. R., called Carlstadt.**

Von dem Jubel Jar | genant das gulden Jar, [1525]. (*In Schade, O., editor. Satiren, i. 1863.*) In verse.

Von dem pfründt | marckt der Curtisanen | vnd Tempelkne | chten. At end: Anno domini M.D.XXj. | Mense Septembri.

n. p., [1521]. 20 + 15. pp. [20]. Repr., with notes, in *Schade, Satiren, iii.* Written in Sept. 1521. Gerdike ascribes it to Wurm of Geydertheim. 'Verbreitet sich über das Pfründen- und Curtisanenwesen und zeigt Mittel und Wege diesen Mißbrauch abzustellen.'—*Schade*.

Von der gült. See **Hie** kompt ein Beierlein, etc.

Von weltlicher vberkeit, etc. See **Luther, M. Vorreiter, Heinrich.** Luther's Ringen mit den antichristlichen Principien der Revolution.

Halle, 1860. 23b. pp. [4] + 418.

Wace, Henry. On the primary principles of Luther's life and teaching. (*In Luther, M. First principles of the Reformation. 1883.*)

Waddington, Charles. Ramus (Pierre de la Ramée): sa vie, ses écrits et ses opinions.

Paris, 1855. 20b. pp. 480.

Waddington, George. *Dean of Durham.* History of the Reformation on the Continent. C. London, 1841. 23b. 3 v. Lettered *Waddington's Church history. Luther and the Reformation.*

Wagenseil, Christian Jacob. Ulrich von Hutten geschildert.

Leipzig, [179-?] 20b. pp. [2] + 108. Port. and plates. From the *Fanthron der Deutschen*.

Walden, Thomas of. See **Netter, T.**

Waldenses. Orationes excusatoriae fratrum Waldensium ad Vladislau Hungariae Reg. missae, 1508. (*In Gratius, O., Fasciculus, i. 1690.*)

A confession of faith and an apology.

Walther, Wilhelm. Luther im neuesten römischen Gericht. [Hefte 1], 2.

Halle, *Verein für Reformationsgeschichte*, 1884-86. 2 v. 23b.

Warhaftig vrsach, das der leib Christi nitt inn der creatur der brots, etc. See **Odenbach, J.**

Warhaftige | Contrafractur Hertzog Hein- | richs des Jüngern von Braunschwig, | vnd seiner Gesell- | schaft. (*In Schade, O., editor. Satiren, i. 1863.*)

In verse.

Warhaftige Zeitung wie | der Churfürst zu Sachsen etc. vnd | Landtgraff zu Hessen etc. | Das schloss Wolfenbüttel | erobert haben. | 1245. (*In Schade, O., editor. Satiren, i. 1863.*)

With the alternate title *Bruder Veits Landtsknechts, etc.*

Was auff dem Reichstag zu Nürnberg . . . gelangt . . . ist. See **Germany—Reichstag, Nürnberg, 1522-23.**

Weber, Georg. Das Zeitalter der Reformation.

Leipzig, 1873. 23b. pp. 10+916. Vol. x of his *Allgemeine Weltgeschichte*.

Ein **Wegsprech** gen Regensburg | zu, ynnß Concilium, zwischen eynem Byschoff | Huren wirt, vnd Kunzen seinem knecht. 1525. (*In Schade, O., editor. Satiren, iii. 1863.*)

'Ueber das weltliche und unsittliche Treiben der höhern Geistlichkeit. In den Anmerkungen ist dasselbe Stück nach einer spätern, vielfach veränderten Gestalt [Der Huren Wirt, ca. 1545] mitgeteilt.'

Weigel, Theodor Oswald, bookseller. Thesaurus libellorum historiam Reformationis illustrantium: Verzeichniss einer Sammlung von nahezu 3000 Flugschriften Luthers und seiner Zeitgenossen | bearbeitet von Arnold Kuczynski.

Leipzig, 1870. 23b. pp. 4+262.

— *Same.* Supplement.

Leipzig, 1874. 22b. pp. [2] + 79.

— Thesaurus librorum et libellorum historiam Reformationis illustrantium: Verzeichniss einer Sammlung von Schriften Luthers und seiner Zeitgenossen sowie von Werken zur Geschichte der Reformation.

[Leipzig], 1884. 21b. pp. [2] + 88. pp. 89, 90 (cover) wanting. *Neue Folge*, 10, of his Catalogues. In vol. lettered *Catalogue über die Reformation*.

Die **weil** sich in vil Cristglaubigen menschen, etc. See **Savonarola, G.**

Weill, Alexandre. La guerre des paysans.

Paris, 1847. 19b. pp. 36+288.

— *Same.* Histoire de la grande guerre des paysans. 3^e éd., rev. et préc. d'une nouv. préface.

Paris, 1860. 18b. pp. [2] + 336.

Weislinger, Johann Nicolas. *Huttenus deliratus*, das ist: Warhafftige Nachricht von dem *Authore* oder Urheber der verschreyten *Epistolarum obscurorum virorum*, Ulrich von Hutten, wobey umständlich und gründlich gehandelt wird von dem Streit zwischen dem berühmten *Johanne Reuchlin* und *Johann Pfefferkorn*, wie auch von dem Leben des bekannten Frantzen von Sickingen, etc.: wider *Jacobum Burckhard* mit Kupffern heraus gegeben.

Constantz, etc., 1730. 18b. pp. 519 + [1]. Double-page t.p. Plate (folded) and ports. (those of Hutten and Pfefferkorn wanting).

Weissenburger (Lat. Wissenburgius), Wolfgang, compiler. Antilogia Papae: hoc est. De corrupto ecclesiae statu . . . scripta aliquot veterum auctorum, ante annos plus minus CCC. et interea . . . Cum praefatione D. Wolfgangi Wissenburgii, Theologi Basiliensis. (*Repr. in full, from the orig. ed. of 1555, in Gratius, O., Fasciculus, ii. 1690.*)

For its contents, see under **Gratius**, as above. In his pref. Weissenburger seems to claim for himself the compilation of this work, saying only that he was aided by good men, whose names he will not mention; but Flacius, in the pref. (dated 1 May, 1556), to his *Varia doctorum piorumque virorum de corrupto ecclesiae statu poemata* (which, had it been earlier added to the library, would also have claimed a place in this catalogue), hints that he was the collector of the *Antilogia* also, and it is perhaps on this basis that it is ascribed to him by Brunet, Graesse, and others. The *Catalogus testium* of Flacius was issued from the same press as the *Antilogia* and in the following year.

- Wesalia, Joannes de.** See **Rucherath, J.**
- Wesel, John of.** See **Rucherath, J.**
- Wesley, John.** **HERRICK, S. L.** Wesley. (*In his Heretics of yesterday.* 1884.)
- Wessel, Johann von.** **ULMANN, C.** John Wessel. (*In his Reformers before the Reformation*, ii. 1855.)
- Westphal, Joachim.** Vier Predigten, | das man den tewren schatz Gött | lichen worts, vñnd des rechten Gottes- | diensts bewaren sol, widder die vielfelti- | gen Diebe, die Papisten, Interimisten vñnd | Adiaphoristen. | Item, das man die | betrübtē vñnd geplagte kirche Chri- | sti, so itzt noth leidet, nicht ver- | lassen sol, durch Magistrum | Joachimum Westpha- | lum Prediger zu | Hamburgk. | [*Texte.*] Anno. 1550. *At end:* Gedruckt zu Magdeburg durch | Michel Lotther. 1550.
21 <16. pp. [51]. In vol. lettered *German Tracts by Reformers, II.*
- Wette, Wilhelm Martin Leberecht de.** *editor.* Luther's Briefe. See **Luther.**
- Wetzel, J. Fr.** Die Sprache Luthers in seiner Bibel-Übersetzung. **C.** Stuttgart, 1859. 20h. pp. 164
- Weydmann, Leonhard.** Luther: ein Charakter- und Spiegelbild für unsere Zeit. Hamburg, etc., 1850. 22h. pp. [6] + 104
- Whitaker, William.** Disputation on Scripture, against the Papists; transl. and ed. by W. Fitzgerald. Cambridge, 1840. 23h. pp. 12 + 718. (Parker Soc.)
- White, Henry.** The massacre of St. Bartholomew; preceded by a history of the religious wars in the reign of Charles IX. New York, 1868. 22h. pp. 15 + [3] + 437. Frontisp. and ports.
- Whitgift, John.** *Abp. of Canterbury.* Works; ed. by J. Ayre. Cambridge, 1851-53. 23h. 3 v. (Parker Soc.)
Contents:—i. Defence against T. Cartwright. iii. Defence against T. Cartwright (concluded).—Sermons—Selected letters, etc.
- **STRYPE, J.** Life of J. Whitgift. 1822.
- Wicelius, Georgius.** See **Witzel.**
- Wickliffe, John.** See **Wiclif.**
- Wiclif, Wyclif, Wycliffe, or Wickliffe, John.** Select English works; edited from original mss. by Thomas Arnold. Oxford, 1869-71. 23h. 3 v.
Contents:—i. Sermons on the Gospels for Sundays and festivals. ii. Sermons on the ferial gospels and Sunday epistles.—Treatises. iii. Miscellaneous works.
- English works hitherto unprinted; ed. by F. D. Matthew. **C.** London, 1880. 23h. pp. 8 + 51 + [3] + 572. Facsim. (Early English Text Soc. Pub., 74.)
- •Apology for Lollard doctrines, attributed to Wicliffe; with introd. and notes by J. H. Todd. London, 1842. 23×18. pp. 63 + [1] + 206 + [1]. (Vol. xx of Camden Soc. Pub.) **D.**
- Trialogus, cum supplemento Trialogi; illum recensuit, hoc primum edidit, utrumque commentario critico instruxit G. Lechler. Oxonii, 1869. 23h. pp. 8 + 475.
- , *translator.* See **Bible.**
- **BUDDENSIEG, R. J.** Wiclif und seine Zeit. 1885.
- **BURROWS, M.** Wiclif's place in history. 1882.
- **CONSTANCE, COUNCIL OF.** Acta scitu dignissima . . . 1500.
- — Articuli Wiclefi damnati per Concilium Constantiense.—Reprobationes articulorum Wiclei damnatorum.—Sententia damnationis. (*In Gratius, O.* Fasciculus, i. 1600.)
- **HERRICK, S. L.** Wiclif. (*In his Heretics of yesterday.* 1884.)
- **LECHLER, G. V.** Johann von Wiclif und die Vorgeschichte der Reformation. 1873.
- *Same.* *English.* John Wycliffe and his English precursors. [1884.]
An abridged and altered transl.
- **LIFE OF J. WICKLIFF.** (*In Lives of the British reformers.* [1834 2])
- **LORD, J. J.** Wyclif. (*In his Beacon lights of history*, n. 1884.)
- **LOSERTH, J.** Wiclif and Huss. 1884.
- **NEHLER, T.** Fasciculi zizaniorum Johannis Wyclif. 1858.
- **POOLE, R. L.** Wycliffe's doctrine of lordship. (*In his Eras and characters of history.* 1884.)
- **VAUGHAN, R.** Life and opinions of J. de Wycliffe. 1828.
- **WIDEFORD, W.** . . . Contra J. Wicleff. 1524.
- **WILLIAMS, W. R.** Wycliffe, Savonarola and Huss. (*In his Eras and characters of history.* 1882.)
- **WOODFORD, W.** Adversus Joh. Wiclefum decertationes. (*In Gratius, O.* Fasciculus, i. 1600.)
- Wideford, William.** Ob nichts an- | zunemen sey, danu | was klar in der hay | ligen geschniffn | ist auss ge- | truckt. | Wilhelms Widefor- | dus contra Johannem | Wicleff. *At end:* 1524.
n. p., [1524]. 21 <16. pp. [20]. Panzer, 2530. t. p. border. Transl. and ed. by Joh. Cochlaeus, whose pref. is dated at 'Stuttgarten am 6. tag Junij im 1524. Jar'. In vol. lettered *German Tracts by Reformers, I.*
- Wider den neuen Taufforden.** See **Augsburg.**
- Wie evn christliche frau des adels, in Beiern,** etc. See **Grumbach, A. v.**
- Wietrowski, Maximilian, S. J.** Historia de haeresi Calviniana. Prague, 1725. 30 < 20. pp. [8] + 91. In vol. lettered *Wietrowski, Opera Omnia, II.*
- Historia de haeresi Lutherana. Prague, 1724. 30 < 20. pp. [10] + 181. In vol. lettered *Wietrowski, Opera Omnia, II.*
- Wiffen, Benjamin Barron.** Life and writings of Juan de Valdes; with a transl. of his 110 considerations, by J. T. Betts. **D.** London, 1805. 23h. pp. 13 + [1] + 590.
- Wigand, Johann.** Die furnemste Adiaphoristische jrthumen, etc. See **Gallus, N.**, and others.
- Wilkinson, William Cleaver.** Erasmus. (*In his Free lance in the field of life and letters.* 1874.)
- Williams, William R.** Wycliffe, Savonarola, and Huss.—Luther and his times.—Calvin.—Knox. (*In his Eras and characters of history.* 1882.)
- Willis, Robert.** Servetus and Calvin: a study of an important epoch in the early history of the Reformation. London, 1877. 23h. pp. 16 + 541. Ports.
- Wimpfeling, Jacob.** De fide concubinarum. See **De fide concubinarum.**
- De fide meretricum. See **De fide meretricum.**
- [—] Gravamina Germanice nationis, cum re

mediis et avisamentis ad Cesaream Majestatem. (*In Gratius, O. Fasciculus, i. 1690.*)

— RHENANUS, B. Epitaphium Jacobi Wimpelingi . . . 1520.

Wingate, Ninian. See **Winzet**.

Winzet or Wingate, Ninian. The Buke of fourseit three questionis, teaching Doctrine, Ordour, and Maneris, proponit to the Precheouris of the Protestantis in Scotland. . . . 1501. (*In Keith, R. History of affairs in Scotland, iii. 1850.*)

— Certaine Tractatis for Reformation of Doctryne and Maneris . . . in Scotland; . . . 1502. (*In Keith, R. History of affairs in Scotland, iii. 1850.*)

The 'Tractatis' are: 1. Ane exhortation to . . . Marie Quene of Scottis, &c. 2. Three questionis twelching the lauchfull vocacion of Johne Knox, &c. 3. Ane declamation to the Provost, &c., of Edinburgh for the observacion of the Nativite, &c.

Wishart, George. LIFE of G. Wishart. (*In Lives of the British reformers. [1834?]*)

Die **Wittenbergisch** nachtigall. See **Sachs, H.**

Wittenberg. Kirchen-ordnung, 1533. (*In Förstemann, K.E. Neues Urkundenbuch. 1842.*)

Wittenberg, University of. Ernstlich | Handlung der Vniversitet zu Wittenberg | an den Durchleuchtigsten, | Hochgebornen Churfür- | sten vnd herren Herr | Friderich von | Sachsen, | Die Messie- | be: | treffend: | Signed: | Jodocus Jonas Prepositus, | Johannes Doelsch Doctor, | Andreas Carolstadius doctor, | Hieronymus Schufft doctor, | Philippus Melancthon, | Nicolaus Amssdorff Licentiat.

[Basel, 1521.] 10 + 14 pp. [22]. Weller, *Rep.*, 1843. t. p. border. Wdct initials. In vol. lettered *in Tractaten*.

— Scriptum | publice propositum in academia Vniversitatis, de ordine aliquot lectio- | num publicarum constituto post pium & | felicem obitum Domini Philip- | pi Melancthonis, | Die 23. Aprilis. | [Orn.] | VVittenbergae excude. | bat Vitus Creutzer, Anno. | 1560.

20 + 15 pp. [14]. Issued by the Vice-Rector (G. Major) and Professors, and dated 23 Apr. 1560. Wdct initial. For the Vice-rector's *Scriptum quo scholastici convocati sunt ad deducendum funus Melancthonis*, 21 Apr. 1560, see **Major, G.**

— Die Wittenberger Universitäts- und Facultäts-Statuten vom Jahre 1508.

Halle, 1867. 27 + 22 pp. 28 + 50. Edited by T. Muther.

Witzel, Georg. *De Traditione Apo- | stolica et Ecclesiastica.* | Das die Catholische Kirche Christi, nicht allein | was in der Heiligen Schrift steht, sondern | auch was sie bey den Heiligen V- | tern vnd eltesten Concilien Gött- | lichs vnd löblichs funden, | zu Gottesdienst vnd | Ere, Ordenlich brauchen, | vnd bestendiglich behal- | ten möge. | Durch Georgium Wicelium. | [Text.] | [Priv.] | Zu Cöln durch Johan Quentel, Anno M. D. XLIX.

10 + 15 pp. [79]. Wdct initials. In vol. lettered *Osiander, Misspreich bey der Messz, 1521, etc.*

— Via regia ecclesiae reformande. — Elenchus abusuum. — Methodus concordiae. — Adhortatio ad Concilium. (*In Gratius, O. Fasciculus, ii. 1690.*)

— JAMES, T. Vita Wicelii. (*In Gratius, O. Fasciculus, ii. 1690.*)

Witzschel, August. Luther's Aufenthalt auf der Wartburg.

Wien, 1870. 17^h pp. [4]: 74

Wodrow, Robert. Collections upon the lives of the reformers and most eminent ministers of the church of Scotland.

Glasgow, 1844-45. 25 + 21 + 25 in 4. Buckle's copy, with marginal notes.

Wohlfarth, Johann Friedrich Theodor. Melancthon-Büchlein: Geschichte des Lebens des Reformators Philipp Melancthon.

Weimar, 1860. 19 + 14 pp. 8 + 133. Port.

Wolf, Adam. Georg Kirchmair, 1481-1554. — Die Wiedertäufer, 1524-1622. (*In his Geschichtliche Bilder aus Oesterreich, i. 1878.*)

Das **Wolffgesang.** | [*Satirical wdt.*] | [*Verses.*]

[Basel, 1522.] 22 + 16 pp. [42]. Weller, *Rep.*, 2225. Wdct initials. Repr. in Schade, *Satiren*, iii. A satire on the clergy, written in 1520.

Wolters, Albrecht. Konrad von Heresbach und der Clevische Hof zu seiner Zeit: ein Beitrag zur Geschichte des Reformationszeitalters und seines Humanismus.

Elberfeld, 1867. 24^h pp. 7 + [1] + 276 + 4. Port.

Woltmann, Alfred. Die deutsche Kunst und die Reformation.

Berlin, 1867. 20^h pp. 40. In Virchow u. Holtzendorff, *Sammlung gemein. wiss. Vorträge*, ii.

— Holheim and his time; transl. by F. E. Bennett.

London, 1872. 24^h pp. 16 + 468. Illus.

Woodford, William. Adversus Joh. Wiclefum decertationes. (*In Gratius, O. Fasciculus, i. 1690.*)

Woolton, John. *Rp. of Exeter.* Christian manual.

Cambridge, 1851. 16^h pp. 6 + 155 + [1]. (Parker Soc.)

Worms, Diet of. See **Germany—Reichstag, Worms, 1521.**

Wrede, Adolf. Die Einführung der Reformation im Fürstentume Lüneburg, bis zum Jahre 1530.

Göttingen, 1887. 20 + 22 pp. [2] + 100 + [1]. 'Inaugural-Dissertation,' Göttingen, 1887: merely the first half of the following.

— Die Einführung der Reformation im Lüneburgischen durch Herzog Ernst den Bekenner. **C.** Göttingen, 1887. 20 + 22 pp. [6] + 227. 'Gekrönte Preisschrift.'

Wright, Thomas. Satirical literature of the Reformation. (*In his Essays on archaeological subjects, ii. 1801.*)

—, *compiler.* Three chapters of letters relating to the suppression of monasteries [in England]. **D.**

London, 1843. 23 + 18 pp. 16 + 304. (Vol. xxvi of Camden Soc. Pub.)

Wycliffe, John. See **Wiclif.**

Ximenes de Cisneros, Francisco, Cardinal.

HEFELE, K. J. Life of Cardinal Ximenez. 1860.

Young, M. Life and times of Aonio Paleario; or, A history of the Italian reformers in the 16th century. Illustrated by original letters and unedited documents.

London, 1860. 23^h. 2 v. The Reformers, beside Paleario, to whom chapters are devoted, are Valdes, Contarini, Ochino, Peter Martyr Vermiglio, Renée of Ferrara, Vittoria Colonna, Flaminio, Vergerio, Curioni, Caracciolo, and Carnesechi.

Zeemann, Georg. Parentalis B. Lutheri et repelita *παράδοξα* [sic] Jesuiticorum in Ratisbonensi Colloquio proditorum consideratio, Witebergae . . . 22. Febr. 1602.

Witebergae, 1602. 19 + 16 pp. [31].

Zeitung. See **Neue zeitung, Neue Zeytung.**

Zeller, Jules. Italie et renaissance: politique, lettres, arts. [1453-1537.] Nouv. éd., refondue.

Paris, 1883. 10^h. 2 v. Contain essays on Savonarola and on the Popes of the Reformation period.

— Ulrich de Hutten, sa vie, ses œuvres, son époque: histoire du temps de la Réforme.

Paris, 1849. 22^h pp. 39 + 244 + [7]

Zerbolt, Gerhard. See **Gerard of Zutphen.**

Ziegler, Jacob. Historia Clementis VII; præmissa est dissertatio [Schelhorni] de fide, vita ac scriptis J. Ziegleri. (*In Schelhorn, J. G. Amoenitates hist. eccl., ii.* 1738.)

Zimmermann, Wilhelm. Geschichte des grossen Bauernkriegs; nach den Urkunden und Augenzugen. Neue ganz umgearbeitete Aufl. **C.** Stuttgart, 1856. 21b. 2 v.

Zwingli. See **Zwingli.**

Zürich. EGLI, E. Actensammlung zur Geschichte der Zürcher Reformation. 1879.

Zürich letters. See **Robinson, H., editor.**

Zütphen. Gerhard von. See **Gerard of Zutphen.**

Zwingle. See **Zwingli.**

Zwingli (*Lat. Zuinglius*), **Ulrich.**

Works by Zwingli COMPLETE WORKS.

— Opera | D. Huldrychi Zvin | glii, uigilantissimi Tigurine eccle | sie Antistitis, partim quidem ab ipso Latine conscripta, partim uero è uernaculo sermone in Latinum translata: omnia | nouissime recognita, & multis adiectis, | que hactenus uisa non sunt. | Saluo semper et incolym | or | thodoxæ ecclesiæ iudicio. | [*Device of Froschouer.*] [*Text.*]

[*Vol. ii.*] Operum | D. Huldrychi Zvin | glii tomus secundus, continens | τὰ πολέμια, id est pugnas, que ipsi cum Pontificijs, | Anabaptistis, & alijs aduersarijs suis | intercesserunt. | [*Device.*] [*Text.*]

[*Vol. iii.*] Operum | D. Huldrychi Zvin | glii tomus tertius, ea, quæ in Genesim, | Exodum, Ezechiæ & Ieremiam prophetas, partim ex ore illius | excepta, partim ab illo conscripta sunt, unâ cum Psalterio Latinitate donato, continens. | [*Device.*] [*Text.*]

[Zürich, 1546.] 35b (Vol. iii, 33b). 3 v. Port. The translator into Latin and editor of this first collected edition of Zwingli's works is Rudolph Walther, who has prefixed an *Apologia*. As a 4th vol. is reckoned the following previously printed work, to some copies of which (but not to ours) is prefixed a second t.-p., *Quartus tomus operum*, etc.

[*Vol. iv.*] In euangelicam | historiam de Domino Nostro | Iesu Christo, per Matthæum, Marcum, | Lucam, et Ioannem conscriptam, epistolasque aliquot Pauli, | annotationes D. Huldrychi Zvingli | per Leonem Iudæ exceptæ & aditæ. | Adiecta est epistola Pauli ad Hebræos, & Ioannis | Apostoli epistola per Gasparem Megandrum. | [*Device.*] [*Text.*] Tiguri excudebat Christophorus | Froschouer. Anno M.D.XXXIX.

33b. pp. [52] + 599.

SINGLE WORKS.

— Ad Mat | thæum Alberum Rytlin | gensium Ecclesiasten, de Cæna Domi | nica, Huldrychi Zwingli | Epistola. | [*Wdet.*] [*Text.*] At end: Tiguri in ædibus Christophori Fro | schouer. Anno M.D. XXV. | Mense Martio.

16b. pp. [28]. Text in italics. Wdet initial. The letter is dated 4 ex Tiguro. 16. Nouembris. M.D.XXIII.

— Eyn Antwort Huld | rychs Zwinglins vff die | epistel Ioannis Pugenhag vss Pomeran, das | Nachtmal Christi betreffende. | [*Wdet.*] [*Text.*] Getruckt zu Zürich by Christoffel | Froschouer. im jar | M.D.XXXVI.

21×16. pp. [27]. Panzer, 3131. Wdet initials. Dated at 'Zürich am 23. tag des Wynmonats,' 1525

— Vonn dem Nachtmal | Christi, widerge | decktuns | oder Dancksagung Huldrychen Zwinglins meynung, | yetz im Latinischen Commentario beschriben, vnd | durch dry getruw bruder ylends in | tüttsch | gebracht. Ob Gott wil zu gu | tem auch | tüttscher Na | tion. | [*Wdet.*] [*Text.*] At end: Getruckt zu Zürich durch Christopho | rum Fro | schouer vff den XVIII tag | im jar

21×16. pp. [88]. Weller, *Rep.* 601. Wdet initials. Device on reverse of last leaf. In vol. lettered *Zwingli, Antwort an Pugenhag.*

— Nachhat von dem | Nachtmal oder der | Dancksagung Christi, durch Huldrychen | Zwinglin in Latin beschriben, vnd | durch Georgen Binder | vertüttschet. | [*Wdet.*] [*Text.*] At end: Getruckt by Christophoro | Froschouer, im jar. M.D.XXXVI.

[Zürich.] 1526. 21×16. pp. [62]. Weller, *Rep.* 4078. Wdet initials. In vol. lettered *Zwingli, Antwort an Pugenhag.*

— Das dise wort | Jesu Christi, Das ist mein | lychnam der für lich hingeben wirt, | ewigklich den alten eyngen sinn haben werdend, | vnd M. Luter mit sinem letzten buch sinen | vnd des Bapsts sinn, gar nit geleit | noch bewant hat. | Huldrych | Zwinglis Chri | stenlich | Antwort. | [*Text.*] At end: Getruckt zu Zürich by Christoffel | Froschouer, im jar. | M.D.XXXVII.

16b. pp. [181]. Wdet initials. Zwingli's pref. is dated 20 June, 1527. In vol. lettered *Zwingli, Ueber Luther's Predig.*

— Früntlich ver | glempfung vnd abley | nung über die predig des trefflichen | Martini Luthers wider die Schwermer, zu | Wittenberg gethon vnd beschriben, zu | schirm des wäsenlichen lychnams | vnd bluts Christi im Sacrament. | Zu guter bewarung von | Huldrychem Zwingli | ylends vnd kurtz be | griffen. | [*Text.*] At end: Getruckt zu Zürich im wyngarten by Christoffel | Froschouer Anno. &c.

[1527.] 16b. pp. [32]. Wdet initials. Zwingli's pref. is dated 20 March, 1527, and the tract itself 30 March.

— Das Wort Gottes, die einzige gewisse Richt | schnur für Glauben und Leben, oder von der Gewissheit und Klarheit des göttlichen Wortes. — Christus unser einiges Heil. — Von dem Berufe und dem Amte des Verkündigers des göttlichen Wortes. — Glaubensbekenntnis und Glaubenslehre. — Erziehung und öffentliches Leben im Lichte des Reiches Gottes. (*In Christoffel, R. Zwingli.* 1857.)

Works on Zwingli.

— ANDER, J. Succincta descriptiun della vita d'Ulrich Zwingli. (*In his* 11s reformatur. 1845.)

— CHRISTOFFEL, R. Zwingli. 1857.

— — Zwingli; transl. by J. Cochran. 1858.

— GROB, J. Life of U. Zwingli. 1883.

— HOTTINGER, J. J. Life and times of U. Zwingli. 1850.

— MEHNERT, G. W. Luther's und Zwingli's Streit über das Abendmahls-Bogma. 1858.

— RUST, A. J. D. Zwingli. (*In Mathe-sius, J. Leben Luthers.* 1841.)

— SCHWALB, M. Étude comparative. 1859.

— STÄHELIN, R. Zwingli und sein Reformationswerk. 1883.

Zwölf Artikel der Bauern. See **Gründliche** vnd rechte hauptarticul aller bauerschaft.



CATALOGUE

017

THE WHITE LIBRARY.

THE PROTESTANT REFORMATION AND ITS FORERUNNERS.

Supplement: PORTRAITS OF THE REFORMERS.

[NOTE.—Since the issue of the catalogue of this portion of the President White Library there has been added to the library a considerable collection of portraits of the Reformers. To these the present supplement is devoted. They are arranged in three portfolios, lettered respectively: '*Portraits of Precursors of the Reformation*,' '*Portraits of Luther and His Family*,' '*Portraits of Luther's Contemporaries and Successors*.' Miscellaneous Engravings.' Within the portfolios the arrangement is as nearly as possible chronological. This order is also followed in the catalogue, the number of the title corresponding to the number upon the picture, and to its place in the portfolio. Both arrangement and catalogue are the work of Dr. Pallmann, of Frankfurt a. M., whose descriptions have been translated into English by Dr. F. M. Fling. A dash in place of the artist's name marks a portrait as anonymous.]

PORTFOLIO I.

Portraits of Precursors of the Reformation

1. **Hus, Jan.** DESROCHERS, E. Engraving, signed: *Gravé par E. Desrochers, à Paris*; 15×10.5; bust in profile, facing to left; in cap and furred robe; form, an oval within a rectangle; French title: *Jean Hus, né en Bohême*, etc.; closely trimmed.

2. — BOLLINGER. Engraving, signed: *Bollinger sc. 1820*; size of portrait 9.2×7.3; size of card 19×12.3; bust, with cap, facing to left; form octagonal; title: *Joh. Huss*; below that: *Zwickau bei Gebr. Schumann*.

3. **Hieronymus (Eng. Jerome) of Prague.** HONDIVS, H. Engraving by Heinrich Hondius, the younger, probably one of a collection of portraits published in 1646 by Verheyden at the Hague; 17×11.8; half-length portrait, long hair and beard, cap on head, facing to right; inscription: *Hieronymus Bohemus Pragensis*, and four Latin verses: *Et vultum pietas velavit et anxia virtus*; in right hand upper corner, artist's monogram; closely trimmed.

4. **Ziska, Jan.** — Pen drawing, lightly tinted, inscribed on the back, in red ink and partially illegible: *Fernandus Jacobus St. . . . Anno 1688, Aetatis suae . . .*; 25.3×18; three-quarter-length portrait, facing to the left; with pointed helmet, breast-plate, and scarf; the left hand on his sword and in the right a war flail; subscription: *Der Hussiten Oberster Johannes Ziska*; closely trimmed.

5. — — Engraving. Unsigned, of the 17th century; 18×13.5; half-length portrait, facing a little to the right; form, an oval with Latin circumscription, within a rectangle; below, a two-line Latin inscription; trimmed to the edge of plate.

6. **Wiclif, John.** HONDIVS, H. Engraving by Heinrich Hondius, the elder; probably from the

book, *Præstantium aliquot Theologicorum effigies, Opera Jacobi Verheyden*, Hagae comitis, 1602, fol.; 16.9×12; bust, facing to left, with cap; inscription: *Joannes Wiclifus Angles*; then four Latin verses: *Quanta fuit rabies, adque potentia vestri*, etc.; trimmed to the edge of the plate.

7. — MEYER, C., of Zürich. Etching, signed in lower right-hand corner: *Con. Meyer fecit an 1671*; 22.3×14.3; half-length portrait, facing to right, with cap; the right hand holds a closed book, the left lies upon the breast; a German inscription in seven lines; closely trimmed.

8. — DESROCHERS, E. Engraving signed by E. Desrochers; 15×10.7; bust, facing to right, with cap; form, an oval within a rectangle; a French inscription in four lines; trimmed to edge of plate.

9. **Nikolaus of the Ellic.** — Engraving, unsigned, of the 17th century; 10.5×7.8; bust, facing a little to the right; inscription: *Bruder Clavs von Under Walden*; trimmed to the edge of the plate.

10. **Erasmus, Desiderius.** — Wdct. Unsigned woodcut of the school of Lucas Cranach; a reprint from: *Holzschnitte alter deutschen Meister in den Originalplatten gesammelt von Hans Albrecht von Derschau, herausgegeben von Rudolf Zacharias Becker*, Gotha, 1808-1812, gr. fol. (See Vol. II, Part B, No. 53); 30×18; full-length portrait, standing and facing a little to the left; in front a figure of Terminus; in upper left-hand corner an altar with an open book, surrounded by a wreath.

11. — JENICHEN, B. Engraving with the monogram B.I. at the end of the lateral inscription; not in Bartsch's collection and not in Heller's additions to Bartsch; 8.8×7; bust, facing to the left, with cap and furred robe; superscription:

Erasmus Roterodami 1565; at the left, on the side, a four-line German inscription in Latin letters; below, six German verses; trimmed to edge of plate and somewhat injured on the left side.

12. — NEGGES, J. S. Mezzotint, from the painting by Hans Holbein, signed: *Joh. Sim. Negges sc. et exc. A. 17.*; 36×22; half-length portrait facing to the left; before him, an open Bible; a seven-line Latin inscription; closely trimmed.

PORTFOLIO II.

Portraits of Luther and His Family.

13. **Luther, Martin.** CRANACH, L. Wdct by Lucas Cranach; 20.3×12.3; bust of Luther as Augustinian monk, facing to the right, a dove hovering over him; inscription: *Doctor Martinus Luther Augustiner zu Wittenbergk 1520*; Passavant 194; lightly colored; trimmed to the edge of plate and below in the center slightly mended.

14. — CRANACH, L. Wdct by Lucas Cranach; 15×11.8; half-length portrait of Luther as Augustinian monk, facing a little to the right, holding an open book in his hands; he stands beneath an arch between ornamented pillars, which bear the date 1520; title-page to: *Ein Sermon von dem vnechten Mammon*, Lucæ XVI, D. M. Luther, Anno MDXXII; see Passavant, *Der deutsche Peintre-graveur*, vol. II, 1403, and Kuczynski, *Thesaurus libellorum historiarum reformationis illustrantium*, no. 1507.

15. — CRANACH, L. Wdct, same as foregoing, reverse unprinted; 14.7×11.5; without title, but with the subscription: *Aeterna ipsa sive mentis simulachra Lutherus exprimit at vultus vera Lucæ occidit* MDXXI; trimmed to the edge of plate.

16. — CRANACH, L. Wdct, same as foregoing, reverse printed and bearing the date 1523; 14.7×11.6; the inscription, *D. Mart. Luth.*; probably the last leaf of Luther's: *Ein Sermon von dem weltlichen recht vnnnd Schewdt*; see Kuczynski, no. 1592.

17. — GRÜN, II. B. Wdct by Hans Baldung Grün, bearing the date 1521; 15.3×11.1; bust of Luther as Augustinian monk, with halo, dove hovering above the head, an open book before him, the right hand lying upon the breast; below, fourteen verses beginning: *Ich bin der Luther, kenn mich recht, Wolt Gott ich wer kein rümlitz knecht*; reverse printed, and with a small woodcut. Christ in the Garden of Gethsemane; from Luther's *Postill oder vnzleg der Epistel und Enangelien durch den Adwent*, n. p., n. d.; see *Bibliotheca Haeblerliniana*, no. 6141; see Nagler: *Monogrammisten*, vol. III, no. 988, no. 9.

18. — GRÜN, II. B. Wdct, from the portrait by Hans Baldung Grün; 14.9×10.5; bust of Luther as Augustinian monk, with halo; above the head a dove; the right hand upon the breast, the left turning the leaves of the Bible; colored, and ornamented with gold; damaged in places; trimmed to edge of plate.

19. — — Wdct unsigned, upon the reverse of the title-page to: *Apologia oder Verantwörtung des Christlichen Concordien Buchs, Magdeburg, bey Johann Francken*, 1583; 15.4×11.4; half-length portrait of Luther as Augustinian monk, with halo, and a dove hovering over the head; before him the open Bible; the right hand lying upon the breast; trimmed to the edge of plate.

20. — — Wdct, from the 16th century, without signature; 15.6×11.8; bust of Luther as Augustinian monk, in a window niche, an open

book before him, the right hand upon the breast; closely trimmed.

21. — — Wdct from: *Historische Erziehung der beyden Heilighthümer . . . so zu Wittenberg . . . das Ander so zu Hall in Sachsen gemacht worden . . . Zum Druck befördert durch Wolfgang Franzius . . . Wittenberg, bey Paul Helwiggen, 1618, 4^{to}*; bust of Luther as Augustinian monk, facing to left, in his hands the open Bible; see Heller, Joseph, *Lucas Cranach's Leben und Werke*, 2d ed., Nürnberg, 1854, 8^{vo}, p. 195.

22. — HOPFER, J. Engraving by J. Hopfer with his monogram; 21.5×15.6; bust of Luther as Augustinian monk, surrounded by halo, a dove hovering over the head; Bartsch 64; trimmed to the edge of plate.

23. — HOPFER, D. Engraving (etching) by Daniel Hopfer; 22.8×15.5; bust of Luther as Augustinian monk, in profile, facing to the right; inscription: *Des luthers gestalt mag wol verderben Sein cristlich gemüt wirt nymer sterben* MDXXIII; signed below D. H.; Bartsch 86; later reprint.

24. — WIRSING, A. Engraving after a painting by Lucas Cranach; 21×15.6; Luther as Augustinian monk, head in profile, turned to the left; signature: *A. Wirsing Theol. Cand. ad Originale Lucæ Cranach ex Bibliotheca b. d. Calvevi, Zellerfeldii XVII Jun. 1786, delin. et Norinbergæ 1787 sculpsit*; trimmed to edge of plate.

25. — SADELER, J. Engraving by J. Sadeler, with border and Latin superscriptions and subscriptions; 23.5×17.7; bust of Luther as Augustinian monk, in profile, facing to left; signed below: *J. Sadeler fecit 1579, Caspar Buts excudit*.

26. — CRANACH, L. Wdct by Lucas Cranach, with his signature and date 1546; 8.9×9; bust, facing somewhat to the left; upon the reverse, the German text, *Epitaphium des Ehrwürdigen Herrn Doctors Martin Lutheri*, etc.; trimmed very close to edge of plate.

27. — — Wdct unsigned; 4.9; bust, facing somewhat to the right, with flat cap; circular in form, with the date 1546; circumscription: *D. Martinus Luthers*; probably cut from the title-page of a book.

28. — — Wdct, from a book of the 16th century; 14.7×8.9; bust, facing somewhat to left, an open book in the hands; superscription: *Martinus Luther der heiligen Schrift Doctor*; subscription, a four-line stanza beginning: *Luther mein Nam, Lauter Gots wort, Gelehrt hab ich mein höchsten hort*; trimmed to edge of plate.

29. — — Wdct, circular within a rectangle, with richly figured and ornamented border; 11.8×13.5; bust, facing somewhat to the right; circumscription: *Vir Dei Elias vlt. et Germaniae propheta*; below at the right and reversed, the monogram P. F. (Peter Floetner?); superscription: *D. M. Luth.*; trimmed to edge of plate.

30. — — Wdct of the 16th century; 5.3×4.7; bust, facing somewhat to the right, an open book in the hands; superscription, printed in red, *D. Mart. Luther*; closely trimmed.

31. — — Wdct of the 16th century, unsigned; 5.5×4.9; bust, facing somewhat to right, with ox-horns and halo; in the hands an open book; trimmed to edge of plate.

32. — — Wdct of the 16th century; 5.1×3.9; bust, facing partly to the right, with halo; in the hands, an open book; in an oval; below, a scroll, rolled at the ends, with the inscription: *Martinus Luthers*; closely trimmed.

33. — — — Wdlet of the 16th century; surrounded by woodcut border; 6.6×5.5; bust, facing to the right, in the hands a closed book; on the reverse of the sheet, a portion of the title-page of Luther's: *Gebet wider den Türken und andere Schriften*; very closely trimmed.

34. — — — Wdlet, small and unsigned; 5.2; bust facing to left; circular in form; circumscription: *Doctor Martinus Lutherus 1572*; very closely trimmed.

35. — — — Wdlet from a print of the 16th century; 5; bust facing to the right; circular in form; reverse printed with German text.

36. — — — Wdlet, another treatment of no. 35; 5; inscription: *VVitebergae Anno M.DLXXIII*; reverse printed with Latin verses.

37. — — — Wdlet, another treatment of no. 35; 5.9; reverse not printed upon; trimmed to edge of plate.

38. — — — Wdlet unsigned, with the date *Anno 1579*; 10.6×8.2; half-length portrait, facing to right; upon the head a flat cap; in the hands a closed book; very closely trimmed.

39. — — — Wdlet unsigned; 9.6×8.3; half-length portrait, facing somewhat to the right, with a flat cap; in the hands a closed book; superscription: *D. Martin Luther*; upon the reverse, the close of a sermon of Luther's: *Diese ernstliche warnung S. Peters sollen wir wol ermassen*, etc.; trimmed to edge of plate.

40. — — — Wdlet unsigned; 4.7; bust, facing to right; circular in form; upon the front and reverse of the title-page to: *Sepultura Lutheri, Begrebniss D. Martini Lutheri, gedruckt zu Mülhausen durch Georgium Hautsch, wonhaftig in der Jüden-gassen im Jahr Christi 1587*, 8°.

41. — — — Wdlet of the second half of the 16th century; 14.1×10.6; half-length portrait facing somewhat to the right, a closed book in the hands; above: *Vita imago reverendi viri, D. Martini Lutheri singulari diligentia VVitebergae depicta, Anno 46*; below, nine Latin distichs, signed *J. H. C.*; size of sheet 27×12.5.

42. — — — Wdlet; 27.1×15.5; bust, facing somewhat to the left; in the right hand a roll, in the left a book; behind the figure a parted curtain; superscription: *Bildnuß des Ehrwirdigen Herren Doctor Martin Luthers Anno 1586 Jahr*; subscription, a twelve-line poem beginning, *Eysleben hat geboren mich Zu Eysleben bin gestorben ich*, etc.; colored in old style, brown and damaged; trimmed to the edge of plate.

43. — — — Wdlet, same as no. 42, with same verses but in different type, and with the subscription: *Zu Augsburg bey Hanns Schultes, Brieffmaler und Formschneyder*; 30.5×17.5.

44. — — — Wdlet upon the title-page of: *Die Propheten alle Deutsch D. Mart. Luth. Wittenberg, gedruckt bey M. Johan Crafft, Anno 1600*, 8°; 3.8; bust, facing to left; circular in form; title border in wood engraving, 15.2×10, by the monogrammist *H. M.*

45. — — — Wdlet unsigned, from a book of the 17th (?) century; 6.6×4.9; half-length portrait, facing to the left, with halo, and in the hands an open book; in an oval; below, a scroll without inscription; on either side, vertically printed, two Latin verses; the reverse printed with German text; poorly executed.

46. — — — Wdlet unsigned, from a book; 16.8×7.2; bust, facing to the left; above, the Latin

verses, *Natus es Israhel, divine Propheta Lutheri Religio fulget te dnce, Papa facit*; below, the same in German, *Luther: zu Eysleben bist geboren, Von Gott ein Prophet anserkorn, Gottes Wort leucht nun weit und breit, Durch dich der Pabst zu boden leidet*; according to an old manuscript inscription, from: *Andreas Hartmann's Curriculum vitae Lutheri et Comœdiæ*, Leipzig, 1600.

47. — — — Wdlet unsigned; the title-page to: *Die Christlichen-Evangelischen Jubel-Predigten auff das Erste hohe Lutherische Jubelfest . . . gehalten durch die zwer Doctores und Professores der theologischen Facultet in der Unversitet Wittenberg, 1617*; 12×9.7; bust, facing to left; circle, surrounded by an ornamented border, with cherubim above and below, and on the sides clusters of fruit; upon the reverse, the inscription: *D. Martinus Lutherus*; very closely trimmed.

48. — — — Wdlet unsigned, surrounded by woodcut border; 15.2×11.1; half-length portrait, facing to left; in the hands an open book; upon the reverse, the title to: *Instruction und Ordnung wie es in . . . Johann Casimirs, Hertzogen zu Sachsen . . . Landen . . . bey jetzo vorstehenden Evangelischen Jubel-Fest 31 Octobris 1617 . . . gehalten werden sollt*. Gedruckt zu Coburg in der Fürstlichen Truckerei Anno M.D.C.XVII; size without border, 9.7×8.4; closely trimmed.

49. — — — Wdlet unsigned, of the 17th century; 15.5×9.1; half-length portrait facing to right, pointing with hands to the open Bible; oval, with an inscription; above and below, in small ovals, portraits of Luther's wife, his daughter Magdalena, and his parents, likewise with inscriptions; the whole in a rectangle; below, four printed verses with the signature *Johann Philipp Sesemann*; size of woodcut, 13.4×8.9; very closely trimmed.

50. — — — Wdlet unsigned, from a book of the 17th century, with text on the reverse; 16.4×12; half-length portrait, facing somewhat to the right; at the left, behind the head, a curtain; in the hands a closed book; closely trimmed.

51. — — — Wdlet from a book of the 18th century, with text on reverse; later reprint of no. 50; 16.2×12.1; half-length portrait, facing somewhat to right, with a closed book in the hands; at the left, behind the head, a curtain.

52. — — — ALLEGREVER, H. Engraving by Heinrich Allegrever, 1540; 17.7×12.5; bust, with the monogram of the artist; Bartsch, 184; trimmed to edge of plate.

53. — — — LORCH, M. Engraving by Melchior Lorch, 1548, according to the signature: *Melchior Lorch, Flensbergen, Faciebat An. D. 1548 Scæe Aetatis 21*; 28×17.5; half-length portrait, standing before desk, writing; the partially colored sheet from a Bible, as stated by the following memorandum: *16 und 31 hab ich meiner Dochter maria milern die bibel zu Kaufen geben auf recht und redlich got geld*; Bartsch 12.

54. BOISSARD, R. Engraving by Robert Boissard from Theod. de Bry, *Icones virorum illustrium*; 14×10.8; bust, facing to right, with an open book in the hands; near the head and at the left, the monogram of the artist, a combined RB; the portrait is beneath an ornamented arch, with the superscription: *Martinus Lutherus*, etc., and the Latin subscription: *Felix Vate tuo Germania*, etc.; trimmed to the edge of the plate.

55. — — — Engraving of the end of the 16th century or beginning of the 17th; 18×12.5;

bust, facing somewhat to the left, the head covered with a flat cap; Latin subscription: *Martinus Lutherus, Terribili tantum tunc percellere mentes*, etc.; the upper and lower borders and the reverse of the sheet are covered with manuscript Latin notes on the life of Luther.

56. — — Engraving, unsigned; 14.8×12.4; bust, facing to right, in furled robe; inscription: *Martinus Lutherus*.

57. — — Engraving, unsigned, end of the 16th or beginning of 17th century; 18×13.1; bust, facing to right, with flat cap; inscription: *Marthius Luther*; closely trimmed.

58. — — WALCH, H. P. Engraving from painting by Lucas Cranach; 29.2×20.6; half-length portrait, facing somewhat to the left, the left hand resting upon his coat of arms; inscription: *Waarhafftige contrafactur D. Martini Lutheri Seeliger gedächtnuss, wie dieselbe von Lucasser Cranichen dem leben nach gemacht: Neben Auslegung sein Herrn Lutheri geführten Wappen. Inmassen er solche Herrn Lazaro Spenglein Ratschreibern der Stadt Nürnberg überschrieben Männiglichem zu gutem in diesem Jubeljahr 1617, wider an den Tag gegeben*; below, in 12 lines, a description of the arms; at the left, below the description: *Hanns Philip Walch Excud.*; text engraved; closely trimmed.

59. — — Engraving, unsigned, cut from a book; 8.5×6.5; half-length portrait, facing to right, an open book in the hands; reverse printed upon; superscription and subscription: *Martinus Lutherus*; title of book is lacking; closely trimmed.

60. — — KILIAN, L. Engraving by Lucas Kilian (signature at the left above the head); 23.5×15.6; half-length portrait, facing somewhat to the right, in the hands a closed book; superscription: *Ärgendliche Bildnuss Des Hoherleuchten Ehrwürdigten Hochgelehrten Mann Gottes vund Herren Martini Lutheri*, etc.; below, a twelve-line poem beginning: *Got hat durch sein heiligen Geist Mein Hertz erfüllet allermeist*; the name of the printer appears to have been cut off; trimmed to edge of plate.

61. — — KILIAN, L. Engraving by Lucas Kilian (signature above at the left by the head); 25×15.5; half-length portrait, facing somewhat to the right, in the hands a closed book; superscription: *Ärgendliche Bildnuss Dess Hoherleuchten Ehrwürdigten Hochgelehrten Mann Gottes vund Herren Martini Lutheri*, etc.; below, a twelve-line poem beginning: *Tausend Vier hundert Achtzig Drey, War mein Geburts jar sag ich frey*; below that: *Getruckt zu Augspurg, bey Johann Schultes. In verlegung Johann Klockers, Anno 1626*; closely trimmed.

62. — — KILIAN, L.(?) Engraving by Lucas Kilian (?); 6×4.1; bust, facing somewhat to right; in a circular border, bearing the inscription: *Martinus Lutherus Doctor Anno Christi natus est 1483*; enlarged to rectangle; below, the monogram L.K.F. and the subscription: *Herr Gott du bist unser zuflucht fur und fur, Psal. 90*; beside this engraved inscription, the monogram H.K.; trimmed to edge of plate.

63. — — KILIAN, P. Engraving by P. Kilian, with the signature of the artist below at the left; 7.5×4.5; half-length portrait, facing to left; represented as preaching; an oval; with the circumscription: *Doctor Martinus Lutherus actat. 63*; the whole in a rectangle with Latin and German subscriptions.

64. — — KILIAN, P. Engraving by P. Kilian (see no. 63); cut out of the rectangle and pasted into an engraved title-page of the 17th century; size of sheet 27.5×17.8; size of picture 5.6×4.3; half-length portrait, facing to left, in the left hand an open book, the right hand raised before the breast; the portrait is surrounded by a border, in the upper part of which is to be seen a prancing horse; on the sides architectural constructions, and at the bottom female figures, some with mural crowns, and pouring water from vases (personification of cities and rivers); subscription: *Doctor Martinus Lutheri Act. 63*; closely trimmed.

65. — — Engraving with the subscription: *Getruckt zu Laugingen durch M. Jacob Winter im Jahr 1615*; size of portrait 12.6×10.2; size of sheet 23.5×14.2; half-length portrait, facing somewhat to right; before him, an open book upon a desk; in the right hand a pen, the left turning the leaves of the book; superscription: *Doctor Martinus Luther ein Diener Jesu Christi*, and 34 verses; closely trimmed.

66. — — Engraving. The same as no. 65, lightly colored.

67. — — Engraving unsigned; 9×6.3; half-length portrait, writing, facing to right; subscription: *D. Martinus Lutherus*; closely trimmed.

68. — — Engraving, unsigned, of the 17th century; 26.7×17.4; half-length portrait, facing somewhat to right, holding in the hands an open book and a pen; form, an oval in a rectangle; at the right, above, a curtain; three-line Latin inscription; very closely trimmed.

69. — — KAUFFER, M. Engraving by Michael Kauffier (signed below); size of portrait, 8.3×5.9; size of sheet, 14.1×17.2; half-length portrait, facing to left; in the left hand an open book, the right raised before the breast; form, an oval surrounded by the tables of the law, the dove as symbol of the Holy Ghost, the Lamb, the chalice, and, in the corners, the symbols of the four Evangelists; above, in a frame, the words: *Gottes Wort und Luthers Lehr Vergehet nun und nimmer mehr*; below: *Lass Hagel (hageln), lass Donner und Blitzen, Mein Jesu wird dennoch sein Häuflein Beschützen*; portrait surrounded on three sides, right, left, and lower, by an engraved text, with the superscription: *Kurtzer discursus von dess Ehrwürdigten und Hochgelehrten Herrn D. Martini Lutheri Geburt, Lehr, Leben und Sterben*, etc.; trimmed to edge of plate.

70. — — KAUFFER, M. Engraving. Same as no. 69, without text; 8.3×5.9; very closely trimmed.

71. — — HOLTZHEY, J. G. Engraving, with signature in lower right-hand corner, *Sculpsit pie Memorine causa M. Joh. Gottfried Holtzhey h. t. Past. Mellenbuc. A° 1689, melionarit v. ao. 1699*; 17×14.5; half-length portrait, facing to right, with book in hands; in a heart-shaped frame, with German and Latin inscriptions, (the right side of the frame is cut away).

72. — — MEYER, C. Etching by C. Meyer, with the artist's monogram below at the left; 22.2×14.7; half-length portrait, facing to left, an open Bible in the hands, with the words: *Joh. III, 16. Also hat Gott die welt geliebet*, etc.; below the picture, a seven-line German inscription: *D. Martin Luther ward geboren zu Eisleben*, etc.

73. — — MASCHENBAUR, A. Engraving by Andreas Maschenbauer; at the left, below, signature of the artist; 29×21; bust, facing to left; in

an oval, with the subscription: *Martinus Lutherus Doctor anno Christi natus est 1483.*

74. — — — Mezzotint, without signature; 10; bust, facing to left; in circle, with inscription: *D. Martin Luther der dritte Elias der letzten Zeit 1717*; closely trimmed.

75. — — — WEIGEL, C. Mezzotint, with the signature below, in the middle: *Chr. Weigel exc.*; 31×20.5; bust, facing to left; in an oval with a socle in which is the subscription: *D. Martinus Lutherus Natus Ischia die X. Novembr. 1483, Denatus ibidem die XVII. Februarii 1546*; closely trimmed.

76. — — — Mezzotint, unsigned; 24×15.5; half-length portrait, facing to right, a closed book in the hands; with a six-line Latin inscription, and the arms of Luther; closely trimmed.

77. — — — LÖFFLER, J. A. Mezzotint, signed below at the right: *J. A. Löffler, Sculpit*; 19.5×13.3; bust, facing to right; subscription: *D. Martinus Lutherus Islebiensis*; closely trimmed.

78. — — — BERNIGEROOTH, F. M. Engraving, with the signature below in the center: *F. M. Bernigerooth sc. Lips. 1746*; 19×13.5; bust, in shroud; in a frame, with the superscription: *D. M. L. Pestis eram vivus, moriens tua mors ero papa. Actat. suae LXIII.*, etc.; closely trimmed.

79. — — — PREISLER, F. M. Engraving, signed below on the border: *Lucas Cranach pinxit, F. M. Preisler sculpit*; 22.5×16.1; bust, facing to right; in an oval, with the inscription: *Luther*; stained by water.

80. — — — Engraving, face in stipple, unsigned; size of portrait, 8.5; size of sheet, 11×10; bust, with flat cap, facing to left; in a circle; subscription, in reverse letters: *Dr. Martin Luther*; on the right side, likewise in reversed letters, the year 1533.

81. — — — CRANACH, L. Engraving; below, at left, monogram of Lucas Cranach, and on the lower border, the inscription: *Theodorus Matteini delinavit, Felix Zuliani sculpit*; 30×19; half-length portrait, facing to right, with a book in the hands; subscription: *Martinus Luther ann. LXVI et tabula Lucæ Cranach alta ped. 2 pol. 8 lata ped. 1 pol. 10 lin 4, adservata Venetiis apud Frid. Steinmann Onoldino Bavarum.*

82. — — — BUCHHORN, L. Engraving, signed below on the border: *Gemalt von L. Cranach. Gestochen von L. Buchhorn. Berlin, bei J. F. Freidhof 1806*; 25.1×18.5; bust, facing to left; subscription: *D. M. Luther.*

83. CRANACH, L. Colored engraving, with the signature: *Gezeichnet nach dem Original Gemälde von Lucas Cranach in der Königl. Gemälde Galerie zu Nürnberg. Nürnberg bei Kiedel*; (the monogram of Lucas Cranach and the date, 1533, are engraved at the left side of the head); 24.8×17; half-length portrait, facing to right, holding in the hands a closed book; subscription: *D. Martin Luther.*

84. — — — PÜCHLER. Engraving, signed below in center: *Püchler fecit*; 19×12.1; half-length portrait, facing to right; in the right hand, a Bible; the left hand holds the outer garment upon the breast; the hair and garment are produced in writing, the hair containing an account of Luther's life, the garment, proverbs from the Wisdom of Solomon; the corners are ornamented; closely trimmed.

85. — — — PILOTY (?). Lithograph, in crayon style on tinted paper, with a signature—no longer legible—in lower left-hand corner; the execution

points to Piloty of Munich as the artist; mounted upon paste-board, with the subscription: *D. Martin Luther*; 40.5×29.5; half-length portrait, facing to left, with folded hands; upon the head, a flat cap.

86. — — — KRANCK, H. Lithograph, in crayon style, signed: *Gemalt von L. Cranach, Gezeichnet von H. Kranck, Gedruckt bei Farr in Ulm*; 39.5×26.5; bust, facing to left, with the subscription: *D. M. Luther*; closely trimmed.

87. — — — BÜCHLER, J. M. Pen drawing, hair and garment produced in writing; below on the border, also in writing: *Von freyer hand gemacht und entworfen, Durch Johann Michael Büchler 1692*; 22.5×15; half-length portrait, facing somewhat to left, the left hand holding a book, the right lying upon the breast and grasping the outer garment; in an oval, and ornamented on the four corners; see the engraving by Püchler.

88. — — — TAUBER, J. L. Pen sketch, signed beneath the subscription: *Joh. Leonh. Tauber Sand Müller in Nürnberg Actatus 66 delinavit et scripsit Anno 1755*; 30.5×17; half-length portrait, facing somewhat to the left, holding in the left hand the Bible, the right lying upon the breast; in an oval; above, at the corners, ornaments; below, right and left, swans; an eleven-line subscription; the hair of the picture contains in handwriting the 12th Psalm, the folds of the garment, the 19th Psalm.

89. — — — TAUBER, J. L. Pen sketch, signed below the subscription: *Gemacht und geschrieben von Johann Leonhard Tauber, Sand-Müller in Nürnberg, Actatus 72 Anno 1761*; 30×18; half-length portrait, facing somewhat to left, holding in the left hand the Bible, the right lying on the breast; in an oval; in the two upper corners, ornaments; in the lower, swans; eleven-line subscription; in the hair is inscribed the hymn, *Eine feste Burg ist unser Gott*; in the folds of the garment, the 19th Psalm.

90. — — — TAUBER, J. L. Pen sketch, signed: *Geschrieben von Joh. Leonh. Tauber Sandmüller in Nürnberg Actat 73. A° 1761*; 35×22; half-length portrait, facing somewhat to left, otherwise as in nos. 88 and 89; eleven-line subscription in capitals and small letters; in the hair is inscribed the 19th Psalm; in the folds of the garment, the hymn, *Eine feste Burg ist unser Gott*.

91. — — — Lithograph, facsimile of a woodcut from a book of the 16th century; 16.5×11; full-length portrait of Luther as Junker Georg, standing with sword and halberd; subscription: *Des hunds hauptman, Der ist zu unserm haupt man gut Der mit freuenlichem mut Dem babst vnd keiser greiff in bart vnd sunst off erden niemans spart*; subscription: *Luther*, and the signature of the leaf: *O.*

92. — — — STUBER, W. Engraving by Wolfgang Stuber, 1588, with his monogram; 14.5×13; Luther in the cell, after Dürer's engraving: *Hieronymus in der Zelle*; see Nagler, *Monogrammisten*, vol. V, no. 1899; with the subscription: *Pestis eram filius [vivi] Moriens tua mors ero papa*; trimmed to edge of plate.

93. — — — Engraving, unsigned; 11.8×6.5; full-length portrait, standing, points with his right hand to a padlock (Vorhängeschloss) let down from the clouds, bearing the words: *Das ist mein Leib*; with left hand points to a cubical stone upon which stands a chalice with the host; on the front of the stone the words: *Das die Worte noch feste stehen*;

the stone rests upon serpents and monsters; closely trimmed.

94. — Engraving, unsigned; 4.9×3.4; full-length portrait, standing, turned somewhat to right; in the hands a closed book; at the left a chair, at the right a swan by a table covered with a cloth, upon which lies an open book; in the background, a curtain; subscription: *D. Martinus Luther*; trimmed to edge of plate.

95. — Engraving, unsigned; 4.5×3; full-length portrait, standing, facing somewhat to right; in the hands a book; at the right of the figure, a swan; subscription: *D. Martin Luther*; printed upon parchment.

96. — Engraving of the 17th century; 16.1×10; full-length portrait, standing, facing somewhat to right; in the hands an open book; at the right, a table covered with a cloth, and bearing an open book and an ink-stand; in the rear, a window; on the window-seat, books; in the background, a book-stand bearing the Bible, opened at Matthew 24; at the left, a bench with a cushion upon it; a nine-line subscription, beginning: *Wahre Abbildung dess zu dem Heilsamen Reformationen Werk von Gott erschienen theuren Rüstzeuges—Martini Lutheri*, etc.; trimmed to edge of plate.

97. — FROSCHEL, P. Engraving by Peter Froschel; signed below at right; 31.1×19; monument (?) erected to Luther by Johann Wilhelm, Duke of Saxony, in 1571; full-length portrait, standing, facing somewhat to the right; in the hands a closed book; surrounded by a structure resting upon pillars, with the inscription: *Nos D. G. Johannes Wilhelmus Dux Saxoniae, Landgravius Doringiae, Marchio Misniae hanc Lutheri effigiem non cultus sed memoriae gratia huc posuimus Aº. Dni. MDLXXI*; below a twenty-line Latin poem, in two columns, by: *H. Osius*; the whole engraved; very closely trimmed.

98. — KAUFFER, M. Engraved sheet, signed below at the left: *Michael Kauffer scul. et excud*; 31×38; full-length portrait, standing; in the hands, a book—the Augsburg Confession; at the right of figure, a swan; at the left, a Bible; on both sides and below, the text; inscription: *Kurtzer Discurs Von dess Ehrwürdigen und Hochgelehrten Herrn D. Martini Lutheri Geburt, Lehr, Leben und Sterben Auss der Ehrwürdigen und Hochgelehrten Herrn Philippi Melancthonis und Herrn Johann Mathesii Beschreibung Vitae Lutheri genommen*; closely trimmed.

99. — FISCHER, N. Colored engraving, signed below at the right: *Nickolaus Fischer excudit in Amsterdam*; 29.1×19.2; full-length portrait, standing, facing somewhat to right; holding in the hands a book, the Augsburg Confession; at the right, a swan; at the left, the Bible; in the rear, a chair, and above this a curtain; at the right of this, a table covered with a cloth, bearing books and an ink-stand; behind the table, a window, before which lie several books; subscription: *Martinus Lutherus Islebius Theologus vivit an. LXIII. Mens. 3 Dies 10. Obiit Islebii Anno 1546 Feb. 18. Veritas Defensor est Dei, q' V'it et contra DICet? [1620]*; below that, four Latin and four German verses; very closely trimmed.

100. — SANDRART, J. Engraving signed: *Jacob Sandrart sculp. et excud. Norimbergae*; 31×20.5; full-length portrait, standing, facing somewhat to left; in the hands a book, the Augsburg Confession; at the right side, the Bible; behind it

a chair, and over that a curtain; at the left a swan, and beside it a table covered with a cloth and bearing books, an hour-glass, and an inkstand; in the background a window with books lying before it; subscription in two lines and below that, in two columns, a twelve-line poem; trimmed to edge of plate.

101. — MASCHENBAUR, A. Engraving signed: *Andreas Maschenbaur excud*; 33.1×25.4; same presentation as no. 100; subscription, a ten-line German poem in two columns, beginning: *Hier schau Lutherum an den grossen Wunder Helden*, etc.; below: *Die Klar Confession die man zu Augspurg las, Noch steht auf disen Tag! Was Wunder-Ding ist das?*; very closely trimmed.

102. — Engraving, unsigned; 31.5×20.2; the same presentation engraved in a different manner, the titles of the books being left out; two-line subscription, and below that a four-line German poem, beginning: *Wer dieses Lehrers Geist und heiligen Muth betrachtet*, etc.; very closely trimmed.

103. — BAECK, E. Engraving, signed, below at the right: *Elias Baeck a H. sculps. et exc. A. F.*; 28.3×16.9; full-length portrait, sitting, facing to left; upon the knees, the open Bible; at the right a swan; at the left a table with an open book, a crucifix, and an inkstand; in the background a book-stand, bearing on its right side Luther's arms with the subscription: *In Patientia suavitatis*; subscription: *D. Martinus Lutherus*; below that four German and Latin verses; trimmed to edge of plate.

104. — Engraving unsigned, from a book; 10.5×6.1; full-length portrait, standing; holding in the right hand the open Bible, with the left pointing to the words: *Des Herrn Wort bleibt in Ewigkeit*; by him at the left, a palm and near that an obelisk with various symbolic representations; subscription: *Des Geistes-bad macht uns, wan wir geböhren, rein, Und Christi Leib und Blut ist unser Heyl allein*; closely trimmed.

105. — (*His family*). BÖCK, J. Engraving, signed below at the right: *Joh. Böck Sc.*; 29.7×18.5; busts of Luther, of his wife, of his daughter Magdalena, and of his parents; in circular form, with circumscription and with the common subscription: *Stammbaum des Herrn D. Martin Luthers*; trimmed to edge of plate.

106-107. — (*Father and mother*). GLEICH, F. Engraving, signed: *F. Gleich sc.*; 20×14.3; busts of Luther's father and mother, in oval frame, with flower ornaments; two-line subscription; trimmed to edge of plate.

108-109. — (*and wife*). GLEICH, F. Engraving, signed: *F. Gleich Sc.*; 19.8-20×14-14.5; busts of Luther and his wife in profile; in oval frame, upon table-like supports; two-line subscription; trimmed to edge of plate.

110-114. — (*His family*). BEYEL, D. Five engravings, signed: *D. Beyel sculp.*; 17×10.6; busts of Luther, of his wife, of his parents, and of his daughter Magdalena; in ovals, with single-line subscriptions; closely trimmed.

115. — (*His family*). — Engraving (caricature), unsigned; 13.2×15.7; portrait of Luther, of his wife and seven children, with the subscription: *D. Luther die Frau Käth und liebe Jugend*; above and below the children are their names; by a boy, who enters through the door of the room, are the words: *Ich heiss Andraesel*; trimmed to edge of plate.

116. — (*His daughter*). — Engraving, from a book of the 17th cent. (reverse printed), without signature, with the superscription: *Magdalena D. Mart. Lutheri, et Cathar. de Bora filia. Nata An. 1529 mortua die 20 Sept. A. 1513 ætatis suæ 14; 15.3×10.9*; half-length portrait of Luther's daughter Magdalena, facing somewhat to left, with folded arms; very closely trimmed.

117. — (*His wife*). SCHMIDT, A. Engraving, signed: *Albrecht Schmidt excudit*; 33.4×25.4; full-length portrait of Luther's wife, standing, facing to right; pointing with the left hand to an open book upon a table; above, a curtain; at the left, a bed; below the picture, a twelve-line poem, in two columns, beginning: *Lutheri Ehegemahl im Schatten abgebildet, Von adellich Geblüth an Tugend zart und mild*, etc.; very closely trimmed.

118-119. — (*Luther and wife*). HAFNER, J. C. Engraving (the portrait of Luther is colored), signed: *Joh. Christoph Hafner Sc. excudit*; *Aug. Vind.*; 29×18.5-19; full-length portraits of Luther and his wife; counterparts, he facing somewhat to right, she to left; Luther, with a pen in the right hand, stands before a table, upon which lies an open Bible; the left hand rests upon the book; at his side stands a swan; Katherine von Bora likewise stands before an open book; trimmed to edge of plate.

120-121. — (*Luther and wife*). BÖCK, F. G. Colored engraving, signed: *F. G. Böck exc. A. [ugustæ] V. [indelicorum]*; 29.5×18.5; full-length portraits of Luther and wife; counterparts; he, facing somewhat to left, stands before a table, holding in both hands a book; at his side a swan; she, facing to right, stands before a table, upon which are sewing implements and a book; a double-line subscription; closely trimmed.

122-123. — (*Luther and wife*). The same plates as nos. 120-121; black, uncolored.

124-125. — (*Luther and wife*). — Engraving, signed below at the left: *Fa. Wa. f.*; 28.9 and 29.1×18.7 and 19; full-length portraits, standing; he facing to right, she somewhat to left; both are standing by tables which are covered with cloths; by Luther lies an open book with the words: *Verbum Domini manet in æternum*; upon the table near Luther's wife stands a vase with flowers; with an eight-line and a six-line German subscription, which contain statements concerning the life of the two married people; near that, the inscription: *Negotium Acad. Cæs. Franc. excudit. Aug. Vind.*; very closely trimmed.

126. — Engraving; 25.8×18.8; the same presentation (full-length portrait of Luther, standing) as in nos. 124 and 125, and the same style of work, but the signature of the engraver, and the inscription in the book are lacking; the entire subscription is also cut off; very closely trimmed.

127. — (*Luther and wife*). — Engraving, unsigned, printed upon a leaf; 8×5.4; busts of Luther and his wife; he facing to right, she to left; in ovals with subscription, and surrounded by ornaments; below, vases with flowers; above, in the corners, birds; the ornaments enlarge the page to a rectangle.

128-129. — (*Luther and wife*). NUNZER, E. Engraving, after the painting by Lucas Cranach; 18.5-19×13.5; half-length portraits of Luther and his wife; counterparts; he without hands, facing somewhat to right, she with folded hands, facing somewhat to left; in the portrait of Luther, at the left, near the head, is the signature of the artist and

the year 1526; two-line subscription; trimmed to edge of plate and corners clipped.

130-131. — (*Luther and wife*). SEAFF, J. U. Engraving signed: *Johann Ulrich Seaff. Senior excudit. Aug. Vind.*; 44×32 without border, 50×44 with border; half-length portraits of Luther and wife; counterparts; he facing to right, the hands holding a pen, resting upon the open Bible; she, facing to left, is portrayed without hands; with subscription and surrounded by an ornamental border; trimmed to edge of plate, and somewhat damaged.

132-133. — (*Luther and wife*). LEOPOLDER, J. C. Colored engraving signed: *Johann Christian Leopolder excudit. Augustæ Vindelicorum*; 29.5×19; busts; counterparts; he facing to right, she to left; in oval with subscription; trimmed to edge of plate.

134-135. — (*Luther and wife*). WOLFF, J. Colored engraving, signed: *Jeremias Wolff excudit. Aug. Vind.*; 26.5×19; busts; counterparts; in an oval, with an eight-line subscription; trimmed to edge of plate.

136-137. — (*Luther and wife*). — Engraving, unsigned; 8.3×5.6; half-length portraits of Luther and wife, in oval borders, with circumscriptio; he facing to right, an open book in the right hand, the left hand with elevated index finger raised before the breast; behind him, at the right, a crucifix; she, facing to left, rests the left hand upon a closed book; representations of curtains enlarge the ovals to quadrilaterals; in rectangular spaces below are given the dates of birth and death; trimmed to edge of plate.

138-139. — (*Luther and wife*). — Engraving; 26.5×18.3; busts of Luther and his wife, he facing to right, she to left; in oval borders, enlarged to quadrilaterals; eighteen-line German inscription; below, at the right, the inscription: *Negotium Acad. Franc. excudit. Aug. Vind.*; by the picture of Luther's wife is the inscription: *Negotium Cæs. Franc. exc. Aug. Vindelicorum*; very closely trimmed.

140. — (*Luther's wife*). — Engraving, unsigned; 14.5×9.2; bust of Luther's wife, facing somewhat to left, in rococo border; subscription: *Catharina von Bora Doctor Lutheri vermeintes Eheweib.*

141. — Crayon sketch; 27.9×20; half-length portrait, facing to right, the left hand supported on the Bible, the right somewhat raised; subscription: *D. Martin Luther, geb. den 10 November 1483 gest. den 18. Februar 1546.*

142. — (*Luther's wife*). — Engraving, unsigned; 28×20.2; bust of Katharina von Bora, facing somewhat to left; with subscription: *Catharina von Bora, geb. den 29 Januar 1499 gestorben den 20 December 1552*; counterpart to no. 141.

PORTFOLIO III.

Portraits of Luther's Contemporaries and Successors

143. **Melanchthon, Philipp.** Wdct unsigned; 5.1; bust, facing to left; in a circle; cut from the title-page of a book; below: *Wittenberg 1554*; size of sheet 8.8×6.5.

144. — CRANACH, L., JR. Wdct by Lucas Cranach, Jr.; 11.6×9.4; bust, facing somewhat to right; in oval, with ornamental border, in which, above and below, are cherubim and hanging fruit; at the left, over the shoulder, the winged serpent with the year 1564 (?); see Passavant, vol. IV, p.

26, no. 41, which gives the year 1556; closely trimmed.

145. — CRANACH, L., JR. Same as no. 144; 13.2×10.7; circumscription on the four sides: *Sit Deus pro nobis quis contra nos?* Rom. viii.

146. — DÜRER, A. Engraving by Albrecht Dürer, whose signature is to be found below in the center; 16.3×12; bust, facing to left; four-line subscription; see Bartsch 105, Heller 1056. Passavant 105, Retberg 265; very closely trimmed; light impression.

147. — ALDEGREVER, H. Engraving by Aldegrever, whose signature is seen at the left, near the shoulder; 18.5×12.8; bust, facing somewhat to right; one-line Latin superscription, and six-line Latin subscription; at the end, the date MDXXX; see Bartsch, no. 185; very closely trimmed.

148. — JENICHEN, B. Engraving by B. Jenichen, with his signature on the desk, and the date, 1577; 14.4×11.6; half-length portrait, writing at desk, facing to left; below the desk, various books; below is written the following incorrect statement concerning the artist: *Balthas Janicer od. Balth. Jenckel. cf. Christen p. 121*; closely trimmed.

149. — — Engraving, unsigned, apparently a copy of no. 148; 8.8×7.2; half-length portrait, writing, facing to right; trimmed to edge of plate.

150. — BOISSARD, R. Engraving by Robert Boissard, with his signature in the center (a combined RB); 14×10.5; half-length portrait, facing to left; from De Bry's *Icones virorum illustrium*; superscription: *Philippus Melancthon* [sic] *Germaniae Phoenix*; subscription: *Corpore parvus erat sed maximus arte Philippus, Quam bene Germanis sic Philo mela fuit*; the portrait stands between two columns; above, an arch; at its sides, ornamented corners.

151. — — Engraving, unsigned; 9×6.2; half-length portrait, facing to left, holding in his hands a closed book; before him, upon a table, an open book and an inkstand and pen; subscription: *Philippus Melancthon*; very closely trimmed.

152. — — Engraving; same presentation as no. 151, but executed by another person; 9×7; in the subscription, the period is omitted after *Melancthon*, while after *Philippus* there is a comma; the border is done in double lines.

153. — — Engraving, unsigned, of the end of the 16th cent. or beginning of the 17th; from a book; on the reverse of the sheet is the close of a biography of Luther; 8.5×6.6; bust, facing to right; subscription: *Philippus melancthon*; very closely trimmed.

154. — KILIAN, L. Engraving by Lucas Kilian (signed above, at the left: *L. Kilian sculp.*); 24.5×15; half-length portrait, facing somewhat to left; in the hands a closed book; superscription: *Eigendliche Bildnuß dess Hochgelehrten Manns und Herrn Philippi Melancthonis*, etc.; under the portrait, twelve verses, and under them the subscription: *Gedruckt zu Augspurg, bey Johann Schultes In verlegung Johann Klockers. Anno 1626*; companion-piece to no. 61; closely trimmed.

155. — — Engraving, unsigned and poorly executed; 6.2×4.4; half-length portrait, facing to left; in the hands, a closed book; in octagonal border; on the beveled sides flowers are introduced; subscription: *Philippus Melancthus* [sic].

156. — — Engraving, unsigned, from the 17th cent.; 13.6×9.5; half-length portrait, facing to right, the hands resting upon a book; superscription: *Philippus Melancthon Læmen Germaniae*; six Latin verses as subscription; closely trimmed.

157. — DESROCHERS, E. Engraving signed: *Gravé par E. Desrochers à Paris*, etc.; 14.5×9.9; bust, facing to right, in oval border, enlarged to quadrilateral; subscription: *Philippe Melancthon né à Bretten dans le Bas Palatinat*, etc.; very closely trimmed.

158. — — Engraving, unsigned; 14.2×8.5; bust, facing to left, almost profile; subscription: *Philippus Melancthon*; from Weislinger's *Auserlesene Merkwürdigkeiten*, part III; trimmed to edge of plate.

159. — — Engraving, unsigned; 3.1×2.7; bust, facing to left; superscription: *M. Philipp Melancthon* [sic]; very closely trimmed.

160. — HAID, F. F. Mezzotint by Haid of Augsburg (signed below, at the right): *F. F. Haid exc. A. V.*; 21.7×14.5; half-length portrait, with a closed book in the hands; in oval, enlarged to quadrilateral; three-line Latin subscription; trimmed to edge of plate.

161. — NEGGES, F. S. Mezzotint, signed below, at the right: *F. S. Negges sc. et exc. A. V.*; 36×22.5; half-length portrait, with a closed book in the hands; eight-line Latin subscription, and the arms of Melancthon (cross, with a serpent); trimmed to edge of plate.

162. — GEYSER. Engraving after Dürer (see no. 146) by Geysler (below, at the right, signature); 16.3×9.2; bust, facing to left; in an oval, enlarged to a quadrilateral; closely trimmed.

163. — — Colored engraving, with the subscription: *Gezeichnet nach dem Original-Gemälde von Lucas Cranach, in der Königl. Gemälde Galerie zu Nürnberg. Pr. Philipp Melancthon*; the remainder is cut off; it evidently read: *Nürnberg bei Riedel*; 24.7×18.8; half-length portrait, facing somewhat to left, with folded hands; (see the counterpart, Luther's portrait no. 83).

164. — SCHREIBER, J. Lithograph, in crayon style, with the subscription: *Philipp Melancthon Gemalt von Holbein, in seinen jüngeren Jahren*, and signed: *Auf Stein gezeichnet von J. Schreiber. Abgedruckt von David Farr in Ulm 1817*; 24.5×19.6; half-length portrait, facing to left.

165. Bugenhagen (Lat. Pomeranus), Johann. Wdct from the school of Lucas Cranach; new reprint; 31.6×21.2; full-length portrait, reading, holding a book in his hands; above, at the right, his arms (a harp on a shield); see Derschau, Hans Albrecht von, *Holzschnitte alten deutschen Meister in den Platten gesammelt, herausgegeben von Rudolf Zacharias Becker*, vol. II, class B, no. 53, Gotha 1810, fol.; closely trimmed.

166. — — Engraving, unsigned; 12.5×9.6; half-length portrait, in an oval, facing to left, holding in the hands an open book; outside the oval, the subscription: *Joannes Bugenagius Pomeranus, S. Theol. D.*

167. Brenz, Johannes. STIMMER, T. (?) Wdct, in the style of Tobias Stimmer, with an ornamental border; 12.6×10; half-length portrait, facing somewhat to left, with cap and furred robe; superscription: *Joannes Brenz vivit annos LXXI, menses II, dies XVIIII*; subscription: *Obiit Stutgardie anno LXX die XII, Septembris*; below that, eight

Latin verses by Martinus Crusius; the wood-cut is upon the reverse of the title-page of the eighth volume of the works of Laurentius (in Latin), published in 1590 by George Gruppnbach, at Tübingen.

168. — — Engraving, unsigned; 15×9.5; half-length portrait, facing somewhat to left, with cap and furred robe; in the hands, a closed book; subscription: *Joannes Brentius, Theologus*.

169. — — Engraving, unsigned; 14.3×9; same as no. 168; very closely trimmed.

170. **Heerbrand, Jacob.** — Wdct. unsigned; 9.4×8; half-length portrait of Jacob Heerbrand, Professor of Theology at the University of Tübingen; facing right, holding in the left hand a closed book, the right hand upon the breast; upon the reverse, a portion of the title-page of a sermon by Heerbrand; trimmed to edge of plate.

171. **John George I, Elector of Saxony.** — Wdct. unsigned, of the 17th century; 26.9×19.3; full-length portrait of the Elector on horseback, with mantle, electoral hat, and sword; in the background, the city of Meissen; above, at the left, the inscription: *Scopus vitæ noster Christus*; at the right, the arms of the electorate of Saxony; a three-line Latin inscription; trimmed to edge of plate.

172. **Ernest, Elector of Saxony.** — Wdct. unsigned (according to Passavant, *Der deutsche Peintre-graveur*, vol. IV, p. 204, no. 65, by Balthasar Jenichen); 6.5×7.1; half-length portrait, facing somewhat to the left, with folded hands; above, in the corners, the Saxon arms, with the electoral sword and lozenges; very closely trimmed.

173. **George, Duke of Saxony.** — Wdct. unsigned (according to Passavant, vol. IV, p. 204, no. 65, by Balthasar Jenichen); 6.5×7.1; half-length portrait, facing somewhat to right; bare-headed, with the order of the golden fleece; at the right, a scroll with the year 1577; above, at the right, in the corners, the arms of Saxony; very closely trimmed.

174. **Beukelszoon, or Bokelszoon, Jan.** (known as **John of Leyden**). DE HOOGE, R. Etching, unsigned, but by Romeyn de Hooghe; 26.7×15.7; full-length portrait of John of Leyden, the king of the Anabaptists; standing, the right hand supported upon a sword; the left hand rests upon a book beside a crown; in the background, a prancing horse held by a servant; behind that, scenes of cruelty, and the Lamberti tower of Münster with the iron cage, in which is visible the executed king; subscription: *Johannes Beucholdi a Leyden*; see Dragulin, *Allgemeiner Portrathkatalog*, no. 1723.

175. **Zwingli (Lat. Zuinglius), Ulrich.** DUMENIL, F. Engraving by F. Dumenil, signed below, at the right; 9.1×6.4; half-length portrait, facing to right, holding in the right hand a closed book; subscription: *Helveticus Zwinglius*.

176. — ZUMPE, G. Engraving by Gustav Zumppe, in the stippling style; 9.8×7.3; half-length portrait, facing to right, with cap, and mantle buttoned above; octagonal; signature of artist below in center; subscription: *C. Zwingli*; below that: *Zwickau b. [er] d. [en] Gebr. [üder] Schumann*.

177. **Farel, Guillaume.** — Engraving, unsigned, of the 18th century; size of engraving, 9.2×7.3; size of card, 13×8.5; half-length portrait of the Swiss reformer, facing somewhat to the left, with cap; in oval, with subscription: *Farel*.

178. **Fisher, John, Bp. of Rochester.** DESROCHERS, E. Engraving, signed: *A Paris chez E. Desrochers rue du fou, près [sic] la rue St. Jacques*;

15.2×10; half-length portrait of the Bishop of Rochester, with flat cap and furred robe, in oval, enlarged to quadrilateral; French and Latin subscription; closely trimmed.

Miscellaneous Engravings

179. **Luther, Martin.** (*The seven keys of Luther*). — Wdct. unsigned; 8.3×7.1; Luther, from a former half-length portrait, holding an open book in his hands; upon the breast, the inscription: *Martinus Luther, Septuages*; above the seven heads, which rest upon the body, the following seven names: *Doctor, Martinus, Lutherus, P. d. m. d. c. S. m. m. u. Visitation, Barabas*; upon the reverse of the little sheet—which is from the French edition of: *Joannes Cochlan de contradictionibus Lutheri in constitutionem Saxoniam* [i. e., his *Septuages Lutherus*, Paris, 1594]—the privilege for the printing of this book, given at Fontainebleau, Feb. 8, 1593, for the University book dealer, Nicolas Chesneau, closely trimmed.

180. — and **Tetzel, or Tezel, Johann.** — Engraving of the 16th century; 8.8×13.3; Luther stands at the left; above him, the words: *Kompt her zu mir Alle die ihr mühselig und beschwerd seit ich wil euch erquickken, Matth. 11*; beside him: *Tutht buss dan dass himelreich ist nahe herbey kommen, etc., Matth. 3*; at the right, Tetzel by a table, on which stands a plate with money; beside him, a tablet with the inscription: *Ablass brief Leunis 10*; a man in a fool's costume approaches the table, kneeling, and is about to lay a piece of money on the plate; a man with a purse turns from Tetzel to Luther, to whom also a man draws near, with empty hands raised aloft; above Tetzel are the words: *Kompt her zu mir So bald der pfennig in dem kasten klingt so fart die seel auss dem festgew.*

181. — (*Luther carried off to the Wartburg*). — Engraving unsigned (etching?), of the 16th century; 21.8×30.2; superscription: *Anno 1521 kom D. Luther von Worms vord zwischen Altenstein und Waltershausen auf Anordnung Churfürst Friedrichs zu Sachsen durch dem von Sternberg und dem von Berlepsch gefänglich ankommen und auf das Hauss Wartburg in gute Sicherheit gebracht*; trimmed to edge of plate.

182. — (*Luther and friends*). AMMAN, J. Wdct. by Jost Amman, cut from the title-page of: *Luthers Tischreden, Frankfurt 1568*; 11.7×14.6; Luther with his friends Melanchthon, Cruciger, Jonas, Eber, Dietrich, Bugenhagen, and Forster sitting at table; oval, by figures and ornamental border enlarged to quadrilateral; see Andresen, *Der deutsche Peintre-graveur*, vol. I, pp. 315, 316, no. 93.

183. — and **Melanchthon, Philipp.** FRIG, L. Wdct. (fragment) by Lukas Frig, whose monogram is to be found below at the right; Luther and Melanchthon kneeling; in the background, the city of Nürnberg; new reprint from: *Holzschnitte alter deutscher Meister in den Original-Platten gesammelt von Hans Albrecht von Derschau, herausgegeben von Rudolf Zacharias Becker*, 3 vols., Göttingen, 1808-1812, gr. fol., vol. III, class B, no. 96.

184. **Christ and the Pope.** — Etching of the 16th century, unsigned; 28×20.4; Christ upon an ass, which is provided with a rope bridle; the Pope upon a richly caparisoned horse; superscription: *Vergleichung unsers lieben Herrn und Heylandes Jesu Christi mit dem zwelfhundert Antichrist und veremintem Knecht aller Knechten*; below the etching, printed in two columns, the activity of Christ and of the Pope is described; closely trimmed.

185. **Luther, Martin.** (*Emigrating with his wife*). — Engraving unsigned, of the 16th century; 22.8×25.2; he carries his adherents in a box upon his back; with his right hand he guides a handcart; upon his immoderately thick paunch lie some books and the busts of three friends; in the left hand he holds a wine-glass; behind him walks his wife; upon her back a closed tub to which the Bible is bound; carrying upon her arm a child and leading a dog by a string; below, a two-column German poem also engraved, beginning: *Nuhn Muess es Ja gewandert sein, Hab gemaindt ich het mich erst gricht ein*, etc.; light impression; trimmed to edge of plate.

186. —, **Melanchthon, Philipp, Elector Friedric, and Elector John George.** — Engraving unsigned; 21.5×15.9; Luther, Melanchthon, the Elector Frederick the Wise, and the Elector John George of Saxony, standing behind an altar, upon which are a crucifix and an open book showing the words: *Gottes Word bleibet ewig*; on the front of the altar are fourteen German verses, beginning: *Lutherus und Melanchthon zeigen, was die Nachwelt nicht wird verschweigen*; at the close stand, in memory of the centennial jubilee of the Reformation, the dates: *A[nnu] C[haristi] 1517. A. C. 1617*; above the group hovers the Holy Ghost in the form of the dove; at the sides are introduced the Saxon coats of arms.

187. — (*and others*). **FÜRST, P.** Engraving signed below at the left: *Paulus Fürst Excudit*; at the right: *HT [a combined HT] rösckel Sculp. in Nürnberg*; 33.3×23.5; same presentation as no. 186; Latin superscription: *Christo soteri veritatis iudici locis evangelice reitutori tenebrarum depulsori, eurgæne suo opt. ter max. ecclesia per Germanias restaurata laudes perennes grata exsoluit . . . Anno Sacculari C[haristi] 1517 [1617]*; upon the front of the altar, twenty-four German verses on two tablets: *Martin Luther der Teure Mann Johann Tetzel's Ablass facht an*, etc.; below that: *Tibi cherubin et Seraphim incessabili voce proclamant*, and: *Jubilate animis gratis, jubilate Deo*; then, in a border embracing the representation of figures, four Latin verses: *Islebij natus superis quoque redditus oris*, etc.; at right and left of that, medallions with symbolic representations (swan and light) and the Latin circumscription: *Olor invictus virtuti divina*, and: *Jam lucet omnibus molio remoto*, and the dates 1517 and 1617; trimmed to edge of plate; the reverse blank.

188. — (*and others*). — Same presentation as no. 186; front, 32.8×24; reverse, 28.7×19; pretty accurate copy of no. 187, with slight deviations in the text, as far as the last inscription; then, instead of the four Latin verses, beginning: *Islebij*, etc., is a Latin prose inscription in four lines: *Periculorum metum vincebat Spes . . . ita etiam quotidiano tentationem exercitio toleravit B. Lutherus*; the names of engraver and publisher are wanting; upon the reverse of the sheet is a similar representation, only the arrangement of the persons is different; the reformers stand at the sides, the electors in the center; above are the Saxon arms; below, those of the reformers; on the tablet, behind which the four persons stand, are, engraved under the name of each individual, six German verses; below that are eight verses on the *Jubil-Fahr: Freu dich werthe Christenheit Dass du erlebet hast die Zeit*, etc.; closely trimmed.

189. — (*and others*). — Unsigned copy of the presentation on the reverse of no. 188, with

the same verses, differing only in the manner of writing and spelling; 32×19.8.

190. — **GRAHLE, C.** Engraving by C. Grable (below, at the right, signed: *C G [combined]*), *Sculpsit*; at the right: *Johann Deperr fecit*; 38×22; Luther expels the indulgence-seller Tetzel; Luther, as Augustinian monk, a light and the Bible in his hands, steps out of the gate of the cloister, at the right; the papacy, as a fire-breathing dragon, seeks to hold him back; at the left, the indulgence-seller, Tetzel, runs away; Latin and German superscription and verses; below: *Im Jahr: 1517 Late an 1617s gratis Jubilate Deo [1617]*. *Typis Grosianis. Gedruckt zu Leipzig. Durch Georgium Liger*; see Drugulin, *Bilder-Atlas*, no. 1331.

191. — **GRAHLE, C.** Engraving, same as no. 190; without superscription, and with the Latin verses (stuck on); all else is lacking; 16.2×21; closely trimmed.

192. — — Etching, unsigned; size of etching, 18×25; size of text, 32.7×28.3; *Göttlicher, Schriftmässiger, woldenckwürdiger Traum, und gründliche warhafftige Erzählung fürgebildeten Traums; welchen der Durchleuchtigste . . . Churfürst Friederich zu Sachsen . . . die Nacht vor Aller Heyligen Abend 1517 zur Schweinitz dreyimal nacheinander gehabt, als folgenden Tags D. Martin Luther seine Sprüche wider Johann Tetzels Ablass Krämerey, an der Schloss Kirchen Thür zu Wittenberg angeschlagen*; etching, with four columns of text, and the subscription: *Strassburg, zu finden bey Peter Aubry. Im Jahr 1668*; Luther, at the left, writes on the church door with a great quill that passes through the head of a lion lying above the city of Rome, and knocks, with its end, the tiara from the head of the pope; from this quill the other reformers draw smaller quills; others draw quills from a goose [Huss] upon a pile of fagots; at the right of that, the elector lying in bed, surrounded by figures of the apostles; see Drugulin, *Bilder-Atlas*, no. 35; closely trimmed.

193. — **GRAHLE, C.** Engraving, (signed below at the right: *C. Grable, Scripsi sc.*), dedicated to Count Friedrich Christoph of Mansfeld, by M.P.K.; size of engraving, 31.6×37.8; size of text, 32×36.3; a page of text in five columns with the subscription: *Fürgebildet und beschrieben von Petro Kirchbach. Erstlich Gedruckt zu Leipzig durch Johann Glück. Im Jahr 1617*. Same presentation as no. 192; closely trimmed; the engraving damaged and mounted.

194. — — Engraving, unsigned; 18.2×31.2; similar to nos. 192 and 193; not so rich in figures, however, and the text is lacking; superscription: *Des Chur-Fürsten zu Sachsen Friedrichs des Weisen Traum zu Schweinitz den 31 October 1517*; closely trimmed.

195. — **VON DER HEYDEN, J.** Engraving by Jacob von der Heyden, surrounded by a biography of Luther in verse; 36.6×25.3; half-length portrait of Luther, and of his arms supported by an angel; below, representations of two medals struck in Strassburg in 1617 in memory of the Reformation; title of the sheet: *Vita Lutheri. Das ist: Eigentliche Contrafeitzung und warhafftige Beschreibung in kurzem begriff dess gantzen Lebens und Lebe, mit verzeichnung deren Jahrzahlen wie auch der Insiegel dess Hoherleuchteten und theuren Manns Gottes Doctoris Martini Lutheri*; subscription: *Erstlich gedruckt zu Strassburg bey Jacob von der Heyden, in Evangelischen Jubel Jahr 1617 auf aller Heyligen*.

196. — — — Etching, unsigned; size of etching, 27.5×31.6; size of text, 27×31.4; *Consilium malum consulti pessimum*; Luther sleeping; from his breast mounts the tree of Christianity, which monks, armed with axes and picks, seek to overthrow; at the left, a Jesuit plays dice with devils; at the right, on a table, sits a cardinal with Jesuits; below, a long poem in four columns, with the superscription: *Der Jesuiten Ankunft, Blutdürstige Anschlag und Practica*; subscription: *Gedruckt im Jahr Christi M.D.CXVIIII.*; see Drugulin, *Bilder-Atlas*, no. 340, who is not acquainted with the accompanying text; very closely trimmed.

197. **Spinola, Ambrogio, marchese di.** — Engraving, unsigned, with the date 1620; size of engraving, 15.9×24.2; size of sheet, 30.7×24; Spanish spinning-room, or distaff course; Spinola spins from a distaff money and arms, which are taken possession of by soldiers, at the left; behind them are visible the villages of Oppenheim and Alzheim; at the right, Jesuits break flax and the Pope dispenses his blessing; behind, the city Creutzenach; above the different persons are scrolls; below, a three-column German poem, beginning: *Der Flachs ist heur gerahen wol, Drum jederman steiff spinnen soll*; Drugulin, *Bilder-Atlas*, no. 1453; closely trimmed.

198. **Huss, Jan, and Luther, Martin.** — Engraving, with signature: *Gedruckt zu Leipzig bey Georg Ritzsch, Im Jahr MDCXXX.*; 27.5×17; half-length portrait; sheet with biography of Huss and with Bible verses, and the superscription: *Aus der Offenbarung Johan am II. Vers 4. Diese sind zween Oele Baume und zweo Fackeln stehend für den Gott der Erden*; closely trimmed.

199. — — — and **Frederic the Wise.** CRUGER, M. F. Engraving, signed below at the left by M. F. Cruger; size of engraving, 15.8×26.5; size of sheet, 36.5×28.5; Luther and Frederick the Wise, standing at an altar surrounded by the estates of the Empire, who receive the Augsburg Confession; in the background, at the right, the city of Augsburg; sheet to celebrate the first jubilee of the Augsburg Confession; eight-line superscription: *Des Hohen Römischen Reichs Hohenheit*, etc.; and a hundred German verses under the engraving; closely trimmed.

200. — — — Etching, unsigned and without text; same presentation as no. 199; 15.9×26.3.

201. **Charles [I, of Spain, and] V, of Germany.** (*The presentation to him of the Augsburg Confession*). — Engraving; below, at the right, the monogram H.I.B.F.; see Nagler, *Monogrammisten*, vol. III, no. 1108; size of engraving, 29.6×34.3; size of text, 29.2×33.7; sheet rich in figures, with the names of the persons represented, and the superscription: *Die ungeänderte Augspurgische Confession oder Glaubens-Bekandtnuss*, etc.; below, the text of the Augsburg Confession (stuck on) printed upon a sheet, with the subscription: *Gedruckt zu Augspurg, bey Joh. Ulrich Schönmigk. In verlegung Johanns Weh, Buchhändlers. Anno 1655*; closely trimmed.

202. **Pope, The.** — Engraving, unsigned, of the 17th century, with the subscription: *Lästerliches Schand-Gemähl welches D. Luther A^o 1515 wider den Pabst und Concilium Tridentinum ausgehen lassen, wie Sleidanus bezeuget, Lib. 16*; 13.3×16.1; the Pope riding on a hog; in the left hand, a steaming heap of human ordure, with the right hand dispensing blessings to pleading humanity, kneeling on both sides of him; see Drugulin, *Bilder-Atlas* no. 104; closely trimmed.

203. — — — Engraving, unsigned, of the 17th century, with the subscription: *Gründliches Laster-Bild, welches D. Luther vor sein letztes Buch so er Anno 1515 wider die Catholische Kirch geschrieben, hat setzen lassen, wie Sleidanus bezeugt, Lib. 16*; 12.8×15.5; the Pope, with asses' ears, seated upon a bench, is held by two devils over the flames of hell-fire; two other devils hold him by the feet, and two others hold the tiara above him; trimmed to edge of plate; somewhat spotted.

204. **Luther, Martin.** — Engraving, unsigned; 23×18.8; seven presentations upon one sheet, in mockery of Luther and his followers: *Haeresiarcho, Bibliorum Falsarius, Luxuriae Doctor, Trifurcifer Maximus, Documētum Scelus, Hominum Mendacissimus, Lutherorum interitus*; very closely trimmed, and somewhat damaged.

205. — — — Engraving, unsigned, of the 17th cent.; 37.2×20; half-length portrait, in circle, surrounded by fifteen sketches from his life; extremely scandalous pictures, with subscriptions: *Luther führt Lotterbüchisch Leben, Luther auführt 8 Gott geweyhte Jungfrauen, Luther begibt sich mit Catharina de Born in ein Gottesräuberische Ehe, Luther ganz Berauscht stirbt an der Collic*; very closely trimmed, and somewhat damaged.

206. — — — **LERCH, J. M.** Engraving (signed below at the right: *Jo. Mart. Lerch sculp. Tübingae*); 28.1×17.5; Luther, with an alarm drum, fires his host—Haeresis, Blasphemia, Calumnia, Mendacium, etc.—to an assault on the stronghold of Christianity; this is defended by the Holy Ghost, surrounded by Perpetuitas, Universitas, Visibilitas, Identitas, Infalibilitas and Insuperabilitas; closely trimmed.

207. — — — and **Calvin, Jean.** — Engraving unsigned of the 17th century; 26.3×17.9; subscription: *Vis veritatis praeponderat omnia*; Luther and Calvin in the balance against the Pope and his associates, while the Devil seeks to depress the latter side of the scales; a hand extended from the clouds, maintains the balance; below the subscription, eight engraved German verses beginning: *Hier prangen Luthers u. Calvini-Siegerzeichen Ihu[e]u muss die Röm[ische] Bruth im überwiegen weichen*, etc.; closely trimmed.

208. — — — (*Luthern triumphans*). — Engraving unsigned; 34.5×27.5; the Pope, Leo X, sits with broken keys and sword upon a shaking stool; behind him, in the flames of Hell, priests and monks; before him, Luther and his associates; below the engraving, a long poem in four columns, in book print; see Drugulin, *Bilder-Atlas*, no. 329; very closely trimmed.

209. — — — Engraving unsigned; 26×26.5; Luther as the poor Lazarus, and the Pope as the rich man, of the parable; Luther at the right, sitting upon a bundle of straw; in the background, the Pope in Hell, and Luther in the bosom of God the Father; in the center, the Pope at a luxurious feast, kissing a nun; at the left, musicians playing; above, in the center, the superscription: *Evangelium Lucae am XVI. Cap.*; below, a thirty-six-line poem (engraved) beginning: *Wie siehstu Leser lobesann, den heiligen papst und frommen man*, etc.; see Drugulin, *Bilder-Atlas*, no. 322; trimmed to edge of plate.

210-224. — — — Engraving unsigned, in the style of Johann Ulrich Krauss of Augsburg; 17×12; a hundred sketches from the life of Luther, upon fifteen sheets; closely trimmed.

225. — — — **BÖCKLIN, J. C., of Leipzig.** Engrav-

ing, signed below in the center: *J. C. B.* [combined] *Sc. L.*; 17.2×13.6; title-page to the *Wohlbe-wahrter evangelischer Aug-Appel oder D. Augusti Pfaffers Sermons über die Augspurgische Confession*; above, a view of the city of Augsburg, with an angel hovering above it; below, the full-length portraits of Luther and the Elector John of Saxony; closely trimmed.

226. — (and others). BÖCKLIN, J. C. En-graving; signed below, at the left: *F. C. B. sc.*; 19.5×15.6; half-length portraits of Luther, the Elector John the Constant, the Elector August of Saxony, and the Elector Christian II of Saxony; title-page from the *Christliches Concordien-Buch herausgegeben von M. Heinrich Pipping*; see Heineken, *Dictionnaire des artistes*, etc., vol. III, p. 83; closely trimmed.

227. — KILIAN, L. Engraving by Lucas Kilian, signed below; 17×13.3; title-page to the second part of Johann Conrad Goebel's, *Augspurgische Confessions-Predigten. Gedruckt zu Augspurg durch Johann Schultheiss Anno MDCXXVII*; above in the clouds, kings with harps, and the superscription: *Heilig, Heilig, Heilig est der Herr Zebaoth*; at the left, the Fall of Man; below, the Expulsion from Paradise; at the right, Luther and Frederic the Wise under the crucifix; below that, the Ascension of Christ; closely trimmed.

228-9. — PARAVICINUS, F. B. Engraved title and title-page to the eighth part of the: *Tentsche Schrifften D. Martin Luthers*, collected by the order of Duke Frederic of Saxony, and in seven *Theil-en verfasst*; edited by Johann Friedrich Sagittarius, Altenburg, 1661-64, fol.; the one sheet signed below, at the right: *F. B. Paravicinus*; 29.7×19-19.5; the two sheets contain, besides the full-length portrait of Luther (near him, his arms and a swan), sixteen sketches from the life of Luther, from his birth to his death; very closely trimmed.

230. — Wldet, without signature; on the title-page of: *Kirchen-Postille, Das ist Auslegung der Episteln und Evangelien, von Ostern biss auff den Advent. Doct. Mart. Luth., Lüneburg, 1637*, fol.; upon the sheet a woodcut; Luther and the Elector John of Saxony kneeling under the crucifix; 11×13.

231. — Engraving unsigned; 27×17.6; *Arbor Justitiae*; Luther lies in the casket; from his breast grows a tree with the symbols of Christianity: Faith (the cross), Love (heart), Hope (anchor), and the Lamb; the tree is defended by Justice with sword and scales against Envy (Invidia) with a club in its hand, snakes in its hair and at its girdle; German Bible-verses on the casket and in the air; upon the casket, in a Latin chronogram, is the year 1709; trimmed to edge of plate.

232. — Engraving unsigned; 29×18.8; similar presentation as no. 231; instead of the German words *Glaube, Liebe, Hoffnung*, and *Ergebung* in the tree, *Charitas, Fides, Spes*, and *Patientia* are represented by human figures; trimmed to edge of plate.

233. — Engraving unsigned; 34×21; similar presentation to no. 232; superscription: *Maledictio arboris Lutheri*; angels endeavor to fell the tree, upon which are owls, spiders, and serpents; at the right, another angel is bringing wood to burn the writings of Luther; Religion (!) with crossier, cup, and key holds the torch to the cut-up books; over the corpse of Luther creep serpents, lizards, and toads; twelve engraved German verses as superscription: *Stellt doch nur einmahl ein . . . Den Baum khaunt man an frichten*; in the super-

scription is the date 1709 in a chronogram; very closely trimmed.

234. — Engraving unsigned; 27×17.3; memorial sheet: *Auf das grosse Reformation und Jubel Fest so in Berlin am 23. Sontage nach Trinitatis Anno 1717 gefeiert worden*; at the left Christ drives the money changers from the temple; in the center stands Luther, by him a swan, extending the Bible to the clergy standing at the right with the Pope at their head; below, eight engraved verses, beginning: *Der Heyland treibet fort die Käufer und Verkäufer*, etc.; closely trimmed.

235. — Colored engraving unsigned, of the 18th century; 29.8×19.4; half-length portrait of Luther and three Salzburg teachers '*und Glaubensbrüder in Christo*'; Paulus Speratus, formerly cathedral preacher of Salzburg, Martin Lodiger of Gastein, and '*Georg Schärer von Salfeld welcher 9 Jahr ein weltlicher Priester so dann ein Barfüsser Mönch worden u. nachgehends ein Evangelischer Prediger zu Radstadt im Ertz Bissthum Salzburg, altzoo er nun des Evangelii willen mit dem Scheind hingerticht worden*'; subscriptions; trimmed to edge of plate.

236. — (and others). — Engraving unsigned; from Weislinger's *Friss Vogel oder stirb*; 12.9×16.3; Wicliß, Hus, Luther, Zwingli, Calvin, Melancthon, Bucer, and Beza stand before a cloth-covered table, upon which are the works of St. Augustine and Luther; in front of these, a bird, and under it the words: *Friss Vogel oder stirb*; a boy, standing near the table, points with his right hand to these words; with his left, he holds the open Bible; behind that a light, and behind the light a church upon a mountain; closely trimmed.

237. — and Tetzel, Johann. — Wldet, unsigned, of the 18th century; size, without subscription, 14.5×13.1; full-length portraits of Luther and Tetzel, standing; subscription, printed: *Doctor Luther weich kein Haar von den reinen Gottes Worte, Ob ihn gleich der Neid und Hass drohte mit dem Bann u. Mordte Tetzel aber suchte nur Pabst Leonem zu vergnügen Und die Leute in der Welt durch den Ablass zu betrügen*; trimmed to edge of plate.

238. — Wldet, unsigned; same as no. 237; two-line subscription: *Wund Lügen und Betrug war Tetzels sein Geschäfte, Das aber Luthers Geist auf Christi Wort gebracht*; the following lines are cut off.

239. — Engraving, unsigned, of the 18th century, engraved from a picture of the 16th century; 14.6×9.2; Luther's arms (*Todeswappen*); on the shield, Luther in his casket; as helmet ornament, half-length figure of death with bow and arrows; as shield bearers, naked male and female figures with scrolls; closely trimmed.

240. — DUNKER. Engraving; in circle; of the end of the 18th century, by Philipp Heinrich Dunker or Balthasar Anton Dunker; signed below with a *D*; 6.8×6.5; two devils before a table, upon which a dish stands; subscription: *Woll'n doch sehn obs bey Luthern nichts zu naschen giebt*; see Nagler, *Monogrammisten*, vol. II, no. 911.

241. — Engraving, unsigned, published in Nürnberg by Friedrich Cämpe; 39×33.3; memorial tablet, dedicated to all the admirers of Dr. Martin Luther, at the celebration of the third Reformation-jubilee, October 31, 1817; in the center, a portrait of Luther surrounded by eight scenes from his life, with corresponding inscriptions.



